

## LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

**January 14, 2025, 6:00 P.M.**City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Mayor
Misty Villarreal
Mayor Pro Tem
Yolanda Flores
Councilmembers
Adriana Nave
Rosaena Sanchez
Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, January 14, 2025 at 6:00 p.m. in person and live via YouTube.

City of Lindsay YouTube Channel: <a href="https://www.youtube.com/@CityofLindsay">https://www.youtube.com/@CityofLindsay</a>

Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

### Rules for Addressing the City Council:

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

#### Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at <a href="mailto:mpeton@lindsay.ca.us">mpeton@lindsay.ca.us</a>.

- 1. CALL TO ORDER
- 2. **INVOCATION** The invocation is to be given by Pastor Josh Treadway from Breakthrough Church.
- 3. PLEDGE OF ALLEGIANCE The Pledge of Allegiance is to be led by Councilmember Nave.
- 4. ROLL CALL
- APPROVAL OF AGENDA
- 6. **PUBLIC COMMENT** The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.
- 7. COUNCIL REPORT
- 8. STAFF UPDATES City Services, Finance, Human Resources, Public Safety, Recreation Services
- 9. CITY MANAGER REPORT
- 10. RECOGNITIONS
  - 10.1 Resolution of Commendation for Joseph Avina

#### 11. PRESENTATIONS

### 11.1 Tulare County STD Education, Prevention, Testing Presentation

- **12. CONSENT CALENDAR** Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.
  - 12.1 Waive the Reading of Ordinance and Approve by Title Only.

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Maegan Peton, City Clerk

12.2 Minutes of the Regular and/or Special Meeting of December 10, 2024.

Action & Recommendation: Approve as submitted.

Submitted by: Maegan Peton, City Clerk

12.3 Warrant List for December 2, 2024 Through January 5, 2025.

**Action & Recommendation:** Accept the Warrant List for transactions dated December 2, 2024, through January 5, 2025.

Submitted by: Lacy Meneses, Director of Finance

12.4 December 2024 Monthly Treasurer's Report.

Action & Recommendation: Accept the December 2024 Monthly Treasurer's Report.

Submitted by: Lacy Meneses, Director of Finance

12.5 Notice of Completion – Hermosa Street/Westwood Ave Roundabout Landscape Project.

**Action & Recommendation:** Accept as complete the Hermosa Street/Westwood Avenue Roundabout Landscape Project – No. 1 and direct the City Clerk to file a "Notice of Completion" with the Tulare County Clerk Recorder with a 1-year warranty period beginning upon recordation.

Submitted by: Mauricio Mendoza, Engineer Technician

12.6 Authorization to Release Request for Qualifications (RFQ) for City Engineering Services.

**Action & Recommendation:** Grant authorization to release a Request for Qualifications (RFQ) for Engineering and Consulting Services for the City of Lindsay.

Submitted by: Ryan Heinks, Acting Director of City Services

#### 13. PUBLIC HEARINGS

13.1 Adoption of a Draft Initial Study / Mitigated Negative Declaration for the Well 11
Treatment Project Pursuant to the California Environmental Quality Act (CEQA) and
Authorize the City Manager to Apply for Construction Grant Funding for the
Treatment of Well 11

**Action & Recommendation:** Staff recommends the Lindsay City Council approve the following actions:

- 1. Hold a public hearing on the Adoption of a Draft Initial Study / Mitigated Negative Declaration for the Well 11 Treatment Project pursuant to the California Environmental Quality Act (CEQA) and incorporate any public comment into the report.
- 2. Adopt Resolution 25-01 to Accept and Adopt the Draft Initial Study / Mitigated Negative Declaration for the Well 11 Treatment Project pursuant to the California Environmental Quality Act (CEQA).

3. Adopt Resolution 25-02 for the Lindsay City Council to authorize the City Manager to apply for construction grant funding for the treatment of Well 11.

Submitted by: Ryan Heinks, Acting Director of City Services

## 14. EXECUTIVE (CLOSED) SESSION

14.1 Conference with Real Property Negotiators (§ 54956.8)

Property: 205-236-013; 205-236-014; 205-236-022; 205-236-020

Agency Negotiation: Daymon Qualls, City Manager Negotiating Parties: Kristar Development, LLC Under Negotiation: Price, terms of payment

14.2 Conference with Legal Counsel – Existing Litigation (§ 54956.9)

Name of Case: Carrillo v. City of Lindsay, Case No. VCU306195

14.3 Conference with Legal Counsel – Anticipated Litigation

Significant Exposure to Litigation Pursuant to § 54956.9(b): 2 cases.

#### 15. REQUEST FOR FUTURE ITEMS

16. ADJOURNMENT — Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at <a href="www.lindsay.ca.us">www.lindsay.ca.us</a>. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8034. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

#### **AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Linday's website (www.lindsay.ca.us).

DATE & TIME POSTED: Thursday, January 9, 2025 at 3:00 p.m.

Magan Viton Maegan Peton, City Clerk



TITLE A RESOLUTION OF COMMENDATION AND APPRECIATION TO

JOSEPH AVINA FOR OUTSTANDING SERVICE AND DEDICATION

TO THE CITY OF LINDSAY WHILE SERVING AS ACTING

DIRECTOR OF CITY SERVICES AND PLANNING

**MEETING** At a regularly scheduled meeting of the City of Lindsay City Council

held on January 14, 2025, at 6:00 PM at 251 E. Honolulu Street,

Lindsay, CA 93247

WHEREAS, Joseph Avina served as the Acting Director of City Services and Planning from

March of 2024 until September of 2024, stepping into this critical leadership role

during a transitional period for the City, where he displayed exceptional

commitment and effective leadership; and

WHEREAS, he willingly embraced the additional responsibilities and challenges of the position,

ensuring the continued success, stability and operation of the department, while still fulfilling his duties as the City Services Manager/Building Inspector; and

WHEREAS, Joseph demonstrated professionalism and a collaborative approach, earning the

respect of colleagues, staff, and external partners; and

WHEREAS, he fostered an environment of excellence, promoting a positive and supportive

atmosphere that contributed to the overall success of the department under his

guidance; and

WHEREAS, Jospeh Avina's efforts were instrumental in achieving departmental goals,

delivering quality services, and successfully navigating the challenges of this

transitional phase.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Lindsay, on behalf of its staff and community, extends its heartfelt appreciation and gratitude to Joseph Avina for his

leadership, unwavering dedication, and service as Acting Director of City Services

and Planning.

| <br>              |      |
|-------------------|------|
| Misty Villarreal, | Mavo |

## Lindsay Council Chambers 251 E Honolulu St., Lindsay CA 93247

Tuesday, December 10, 2024 6:00 p.m. – Regular Meeting

Proper notice of this meeting was given pursuant to Government Code Section 54954.2 and 54956.

**STAFF PRESENT:** City Manager Daymon Qualls, City Attorney Megan Crouch, City Clerk Maegan Peton, Director of Public Safety Rob Moore, Acting Human Resources Manager Lance Rowell, Director of Finance Lacy Meneses, Director of Recreation Services Armando da Silva, Acting City Services Director Ryan Heinks, Administrative Supervisor Marshall Chairez, and Nathan Barber.

### 6:00 p.m. - REGULAR MEETING

#### CALL TO ORDER

Mayor Serna called to order the regular meeting of the Lindsay City Council at 6:00 p.m. in the Council Chamber located at 251 E. Honolulu St.

#### 2. INVOCATION

The invocation was led by Mayor Serna.

#### 3. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Councilmember Villarreal.

#### 4. ROLL CALL

Council Present: Mayor Serna

Mayor Pro Tem Yolanda Flores Councilmember Hipolito Cerros Councilmember Rosaena Sanchez Councilmember Misty Villarreal

#### 5. APPROVAL OF AGENDA

It was motioned by Councilmember Cerros, seconded by Mayor Serna, and unanimously carried to approve the agenda.

#### 6. PUBLIC COMMENT

District Representative for Senator Hurtado, Roxanne Serna, congratulated the incoming Councilmembers.

Director of Student Services for Lindsay Unified High School District Laura Cortez thanked the Lindsay community and staff.

College of the Sequoias Ward 4 Board Trustee Connie Diaz introduced herself to the City Council and staff.

Esmerelda Soria congratulated the incoming Council members, specifically her brother Joe Soria.

Lindsay High School representative Jessica Lemus provided updates regarding Lindsay High School.

Evette Soria thanked the City Council and congratulated Joe Soria.

Chamber of Commerce Representative Mercy Herrera thanked the City for the Tree Lighting and Taste of Lindsay event, citing its many benefits for the downtown businesses.

#### **ELECTION BUSINESS** 7.

#### 7.1 Canvass of Returns and Statement of the Election Results.

Action & Recommendation: Adopt Resolution 2024-44 declaring canvass of returns and statement of the election results certifying the election.

Submitted by: Maegan Peton, City Clerk and Assistant to the City Manager

Public Comment: There were no public comments.

Council Action: It was motioned by Councilmember Cerros, seconded by Mayor Serna, and unanimously carried to approve Resolution 2024-44 declaring canvass of returns and statement of the election results certifying the election.

## 7.2 Recognition for Outgoing Councilmembers.

Action & Recommendation: Recognize Mayor Serna and Councilmember Cerros for their time serving the community of Lindsay.

Submitted by: Maegan Peton, City Clerk and Assistant to the City Manager

Public Comment: There were no public comments.

Council Action: Mayor Pro Tem Flores recognized Mayor Serna and Councilmember Cerros for their time serving the Community of Lindsay and presented them each with a proclamation. Further recognition was provided by Councilmembers Sanchez and Villarreal.

#### 7.3 Oath of Office for New Councilmembers.

Action & Recommendation: Administer Oath of Office to new Councilmembers Adriana Nave, Joe Soria and Misty Villarreal.

Council Action: City Clerk Maegan Peton administered the Oath of Office to Adriana Nave, Joe Soria and Misty Villarreal.

## RECESS

Council adjourned to recess at 6:37 p.m. Council adjourned from recess at 6:54 p.m.

## 7.4 Reorganization of the City Council – Selection of Mayor and Mayor Pro Tem.

Action & Recommendation: Nominate and appoint Council members to the positions of Mayor and Mayor Pro Tem.

Submitted by: Daymon Qualls, City Manager

**Public Comment:** There were no public comments.

**Council Action:** Mayor Pro Tem Flores nominated Councilmember Villarreal for Mayor. Councilmember Villarreal accepted the nomination. It was motioned by Councilmember Soria, seconded by Councilmember Nave, and unanimously carried to appoint Councilmember Villarreal as Mayor.

Councilmember Sanchez nominated Mayor Pro Tem Flores for Mayor Pro Tem. Mayor Pro Tem Flores accepted the nomination. It was motioned by

Councilmember Sanchez, seconded by Councilmember Nave, and unanimously carried to reappoint Yolanda Flores as Mayor Pro Tem.

### 7.5 Council Appointments for Boards, Agencies, and Committees.

**Action & Recommendation:** Review the existing appointments and appoint Councilmember Representatives to Boards, Agencies, and Committees. **Submitted by:** Maegan Peton, City Clerk and Assistant to the City Manager

**Public Comment:** There were no public comments.

Council Action: It was the consensus of the Council to approve the following

appointments:

| Integrated Regional Water Management           | Representative: Joe Soria        |
|--|----------------------------------|
|  | Alternate: Roseana Sanchez       |
| East Kaweah Groundwater Sustainability Agency  | Representative: Joe Soria        |
|  | Alternate: Roseana Sanchez       |
| Tulare County Association of Government        | Representative: Misty Villarreal |
| (TCAG) Board of Directors                      | Alternate: Adriana Nave          |
| Tulare County Regional Transit Agency (TCRTA)  | Representative: Misty Villarreal |
| Board of Directors                             | Alternate: Joe Soria             |
| Lindsay Wellness Center Programming            | Representative: Joe Soria        |
| Committee                                      | Representative: Yolanda Flores   |
| Healthy Kids Healthy Lindsay                   | Representative: Misty Villarreal |
|  | Alternate: Adriana Nave          |
| Tulare County City Selection Committee         | Representative: Misty Villarreal |
|  | Alternate: Yolanda Flores        |
| Friday Night Market Operations Ad-Hoc          | Representative: Roseana Sanchez  |
| Oversight Committee                            | Representative: Adriana Nave     |
| San Joaquin Valley (SJV) Air Pollution Control | Representative: Adriana Nave     |
| District Special City Selection Committee      | Alternate: Joe Soria             |
| Tulare County Council of Cities                | Representative: Adriana Nave     |
|  | Alternate: Yolanda Flores        |
| Lindsay Economic Development Committee:        | Representative: Adriana Nave     |
|  | Representative: Roseana Sanchez  |
| City Water Ad-Hoc Committee                    | Representative: Joe Soria        |
|  | Representative: Roseana Sanchez  |

#### 8. COUNCIL REPORT

Councilmember Nave congratulated the Lindsay soccer team.

Councilmember Soria attended the Lindsay High School football game and the hospital guild fundraiser. He thanked City staff for their efforts.

Councilmember Sanchez commended the success of the Tree Lighting and Taste of Lindsay event. She thanked City staff for the maintenance of downtown and welcomed new Councilmembers.

Mayor Villarreal attended the staff holiday luncheon and the Tree Lighting and Taste of Lindsay event. She also attended the Lindsay High School soccer and football games.

Mayor Pro Tem Flores attended the Tree Lighting and Taste of Lindsay and commended Virginia Loya for the success of the event.

#### 9. STAFF UPDATES

City staff provided departmental updates for Council's review.

#### 10. CITY MANAGER REPORT

The City Manager reported on recent events and items of interest.

#### 11. CONSENT CALENDAR

It was motioned by Councilmember Sanchez, seconded by Councilmember Soria and unanimously carried to approve the items on the Consent Calendar as presented.

11.1 Waive the Reading of Ordinance and Approve by Title Only.

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

11.2 Minutes of the regular and/or special Meeting of November 12, 2024.

**Action & Recommendation:** Approve as submitted.

Submitted by: Maegan Peton, City Clerk

11.3 Warrant List for November 3, 2024 through December 1, 2024.

Action & Recommendation: Accept the Warrant List for transaction dates of

November 3, 2024 through December 1, 2024.

Submitted by: Lacy Meneses, Director of Finance

11.4 November 2024 Treasurer's Report.

**Action & Recommendation:** Accept the November 2024 Monthly Treasurer's Report.

Submitted by: Lacy Meneses, Director of Finance

11.5 Resolution No. 24-43 2024-2025 California Department of Forestry and Fire Protections (CAL-FIRE) Cooperative Fire Protection Grant Agreement.

**Action & Recommendation:** Approve Resolution 24-43, approving and accepting the 2024-2025 California Department of Forestry and Fire Protections (CALFIRE) Cooperative Fire Protection Grant agreement (7GF24056) in the amount of \$5,912.50, as part of the Volunteer Fire Capacity Project.

Submitted by: Ryan Heinks, Public Safety Lieutenant

11.6 City Council 2025 Regular Meeting Schedule.

**Action & Recommendation:** Approve the City Council Regular Meeting Schedule for January 1, 2025, through December 31, 2025.

Submitted by: Maegan Peton, City Clerk and Assistant to the City Manager

11.7 Memorandum of Agreement with Self-Help Enterprises for Water Operator Training.

**Action & Recommendation:** Approve and authorize the City Manager to enter into a Memorandum of Agreement with Self-Help Enterprises for water operator training.

**Submitted by:** Ryan Heinks, Acting Director of City Services

11.8 Visalia Rawhide and City of Lindsay Marketing Agreement.

**Action & Recommendation:** Approve a Marketing Agreement by and between the Visalia Rawhide and City of Lindsay for the 2025 baseball season.

Submitted by: Armando da Silva, Director of Recreation Services

#### 11.10 Update to Wastewater Treatment Plant Bar Screen Design/Build Project RFP.

**Action & Recommendation:** Receive and file this report regarding the issuance of a Request for Proposal (RFP) for the Wastewater Treatment Plant Bar Screen Project and the subsequent lack of responses; and approve the reduction of the scale of the project soliciting new quotes for the design, construction, and delivery of the bar screen and authorize the City Manager to enter into an agreement with the lowest responsive quote.

Submitted by: Ryan Heinks, Acting Director of City Services

## 13.1 Release a Request for Proposals for the Water Well 11 Inspection Project.

**Action & Recommendation:** Authorize the release of a Request for Proposals (RFP) for the Well 11 Inspection Project necessary to assess the current condition of the well and its components before finalizing the Plans, Specifications, and Estimate (PS&E) package for its treatment and rehabilitation.

Submitted by: Ryan Heinks, Acting Director of City Services

#### 12. PRESENTATIONS

### 12.1 Mid-Valley Updates.

**Action & Recommendation:** Receive the presentation from Mid-Valley for updates on Solid Waste Services.

Submitted by: Thomas Hamon, Recycle Program Manager

Public Comment: There were no public comments.

Council Action: Thomas Hamon provided a presentation for Council review.

## 12.2 Tulare County Health and Human Services Agency – Condom Access Project.

**Action & Recommendation:** Receive the presentation from Tulare County Health and Human Services Agency regarding the Condom Access Project.

Submitted by: Sujey Martinez, Health Education Assistant

**Public Comment:** There were no public comments.

**Council Action:** Sujey Martinez was unable to provide the presentation. It was Council consensus to hear this item at a later date.

#### 13. ACTION ITEMS

## 13.2 2024-2025 Mid-Year Budget to Actuals and Amendment.

**Action & Recommendation:** Approve the City of Lindsay revised budget and amendment.

Submitted by: Lacy Meneses, Director of Finance

**Public Comment:** Public comment was provided by Mercy Herrera concerning items not included in the budget presentation and concerning Mayor Pro Tem Flores' concerns.

**Council Action:** Following discussion, a roll call vote was taken and the motion passed 4-1 to approve the 2024-2025 Mid-Year Budget to Actuals and Amendment.

AYES: Mayor Villarreal, Councilmember Nave, Councilmember Sanchez,

Councilmember Soria

NOES: Mayor Pro Tem Flores

**MOTION PASSED 4-1** 

## 11.9 Release Request for Qualifications (RFQ) for Engineering-Architectural Design Services for the Lindsay Transit Center.

**Action & Recommendation:** Authorize the release of a Request for Qualifications (RFQ) for Engineering and Architectural design services for the Lindsay Transit Center, formally initiating the competitive bidding process, ensuring transparency and compliance with procurement regulations; and outlining specific design criteria, performance requirements, and budget constraints to ensure the selected equipment aligns with the facility's standards and long-term sustainability goals.

Submitted by: Ryan Heinks, Acting Director of City Services

Public Comment: There was no public comment.

**Council Action:** Council provided direction to pursue the staff recommendation of the drought resistant landscaping to provide opportunity for development in the future. Following discussion, a roll call vote was taken.

AYES: Mayor Villarreal, Councilmember Nave, Councilmember Sanchez,

Councilmember Soria

NOES: None MOTION PASSED 5-0

### 14. REQUEST FOR FUTURE ITEMS

Mayor Pro Tem Flores requested a closed session to review audit findings. Council requested the removal of the barriers between the seats at the dais. City staff will address the issue. Mayor Villarreal requested the City's assistance in supporting local artists including the show "Gaytino" coming up.

City Attorney Megan Crouch advised of free virtual training being provided on January 24<sup>th</sup>.

#### 15. ADJOURNMENT

| The regular meeting was adjourned at 8:52 p.m. |                         |
|--|-------------------------|
| Approved by Council: January 14, 2025.         | Misty Villarreal, Mayor |
| ATTEST:  |                         |
| Maegan Peton, City Clerk                       |                         |

The next Regular Meeting of the Lindsay City Council is scheduled to be held on January 14, 2025.



Item #: 12.3 Consent

**DEPARTMENT:** Finance

Lacy Meneses, Director of Finance FROM:

Warrant List for December 2, 2024, through January 5, 2025 **AGENDA TITLE:** 

#### **ACTION & RECOMMENDATION**

Accept the Warrant List for transactions dated December 2, 2024, through January 5, 2025.

### **BACKGROUND | ANALYSIS**

The warrant list for December 2, 2024, through January 5, 2025, is submitted for Council review and acceptance.

#### **FISCAL IMPACT**

There is no fiscal impact associated with this action.

#### **ATTACHMENTS**

1. Warrant List

Reviewed/Approved:

12/2/2024 THROUGH

1/5/2025

| Check#<br>27127 | Fund                            | Date                 | Vendor #     | Vendor Name                            | Description                             | Amount<br>\$1,305.00    |
|-----------------|---------------------------------|----------------------|--------------|--|---|-------------------------|
| _//             | 101 - GENERAL FUND              | 12/05/24             | 7299         | SHAWN'S KITCHEN                        | TAX                                     | 105                     |
|                 | 101 - GENERAL FUND              | 12/05/24             | 7299         | SHAWN'S KITCHEN                        | XMAS CATERING                           | 1200                    |
| 27128           | 404 CENEDAL FUND                | 42/05/24             | 4660         | CITY OF LINDSAY                        | DED OF 2 MELLINESS                      | \$829.27                |
|                 | 101 - GENERAL FUND              | 12/05/24             | 4660         | CITY OF LINDSAY                        | DED:052 WELLNESS                        | 39.7                    |
|                 | 101 - GENERAL FUND              | 12/05/24             | 4660         | CITY OF LINDSAY<br>CITY OF LINDSAY     | DED:CDBG CDBG PMT<br>DED:L203 CDBG LOAN | 350<br>439.57           |
| 27129           | 101 - GENERAL FUND              | 12/05/24             | 4660         | CITY OF LINDSAY                        | DED:L203 CDBG LOAN                      | \$366.72                |
| 2/129           | 101 - GENERAL FUND              | 12/05/24             | 3192         | SEIU LOCAL 521                         | DED:COPE COPE SEIU                      | 2                       |
|                 | 101 - GENERAL FUND              | 12/05/24             | 3192         | SEIU LOCAL 521                         | DED:DUES UNION DUES                     | 364.72                  |
| 27130           | 101 - GENERAL FOND              | 12/03/24             | 3132         | SEIO LOCAL SZI                         | DED.DOES ONION DOES                     | \$6,665.14              |
| 27130           | 101 - GENERAL FUND              | 12/05/24             | 6452         | GREAT-WEST TRUST                       | DED:0500 DEF COMP                       | 2103.54                 |
|                 | 101 - GENERAL FUND              | 12/05/24             | 6452         | GREAT-WEST TRUST                       | DED:0555 DC LOANPAY                     | 1255.96                 |
|                 | 101 - GENERAL FUND              | 12/05/24             | 6452         | GREAT-WEST TRUST                       | DED:151 DEFERCOMP                       | 2918.92                 |
|                 | 101 - GENERAL FUND              | 12/05/24             | 6452         | GREAT-WEST TRUST                       | DED:ROTH ROTH                           | 386.72                  |
| 27131           | TOT GENERALIS                   | 12,00,21             | 0.52         | GILLIA WEST THESE                      | DED.III III III                         | \$0.00                  |
|                 | 101 - GENERAL FUND              | 12/05/24             | 2325         | LINDSAY PUBLIC SAFE                    | DED:LPOA LPOA DUES                      | 0                       |
| 27132           |                                 |                      |              |  |   | \$73.82                 |
|                 | 101 - GENERAL FUND              | 12/05/24             | 6246         | MCDERMONT VENTURE I                    | DED:051 MCDERMONT                       | 73.82                   |
| 27133           |                                 |                      |              |  |   | \$62.76                 |
|                 | 101 - GENERAL FUND              | 12/05/24             | 3042         | STATE DISBURSEMENT                     | DED:0512 CHILD SUPT                     | 62.76                   |
| 27134           |                                 |                      |              |  |   | \$489.65                |
|                 | 101 - GENERAL FUND              | 12/05/24             | 1498         | STATE OF CALIF FRAN                    | DED:0511 FTB - DEBT                     | 489.65                  |
| 27135           |                                 |                      |              |  |   | \$399.35                |
|                 | 101 - GENERAL FUND              | 12/06/24             | 2873         | ADVANTAGE ANSWERING                    | PUB WORKS                               | 66.55                   |
|                 | 101 - GENERAL FUND              | 12/06/24             | 2873         | ADVANTAGE ANSWERING                    | STREETS                                 | 66.55                   |
|                 | 101 - GENERAL FUND              | 12/06/24             | 2873         | ADVANTAGE ANSWERING                    | PARKS                                   | 66.6                    |
|                 | 552 - WATER                     | 12/06/24             | 2873         | ADVANTAGE ANSWERING                    | WATER                                   | 66.55                   |
|                 | 553 - SEWER                     | 12/06/24             | 2873         | ADVANTAGE ANSWERING                    | SEWER                                   | 66.55                   |
|                 | 554 - REFUSE                    | 12/06/24             | 2873         | ADVANTAGE ANSWERING                    | REFUSE                                  | 66.55                   |
| 27136           |                                 |                      |              |  |   | \$148.00                |
|                 | 101 - GENERAL FUND              | 12/06/24             | 6504         | ADVENTIST HEALTH TO                    | LPD-24L-06906                           | 148                     |
| 27137           |                                 |                      |              |  |   | \$565.30                |
|                 | 101 - GENERAL FUND              | 12/06/24             | 007          | AG IRRIGATION SALES                    | 18490                                   | 229.11                  |
|                 | 101 - GENERAL FUND              | 12/06/24             | 007          | AG IRRIGATION SALES                    | 18586                                   | 73.48                   |
|                 | 101 - GENERAL FUND              | 12/06/24             | 007          | AG IRRIGATION SALES                    | 18595                                   | 21.14                   |
|                 | 101 - GENERAL FUND              | 12/06/24             | 007          | AG IRRIGATION SALES                    | 18633                                   | 24.22                   |
|                 | 101 - GENERAL FUND              | 12/06/24             | 007          | AG IRRIGATION SALES                    | H01-520-TF / 504050                     | 167.06                  |
|                 | 101 - GENERAL FUND              | 12/06/24             | 007          | AG IRRIGATION SALES                    | S01-412010                              | 19.38                   |
| 27138           | 552 - WATER                     | 12/06/24             | 007          | AG IRRIGATION SALES                    | CLMP & BOLTS                            | 30.91<br><b>\$60.00</b> |
| 2/150           | 553 - SEWER                     | 12/06/24             | 1858         | ALL PRO FIRE AND SA                    | 4 DRY CHEM RECHG                        | 60                      |
| 27139           | 333 - 3LWLK                     | 12/00/24             | 1030         | ALL FRO FIRE AND 3A                    | 4 DKT CITEW RECTIO                      | \$475.00                |
| 2/133           | 400 - WELLNESS CENTER           | 12/06/24             | 6950         | ANA CARRETERO                          | NOVEMBER CLASSES                        | 275                     |
|                 | 400 - WELLNESS CENTER           | 12/06/24             | 6950         | ANA CARRETERO                          | ZUMBA GOLD OCT '24                      | 200                     |
| 27140           | 100 112211200 02111211          | 12,00,21             | 0330         | 7.1.0.1.07.11.11.2.1.20                | 2011271 0022 001 21                     | \$375.00                |
| 272.0           | 400 - WELLNESS CENTER           | 12/06/24             | 5819         | ANITA GUTIERREZ                        | NOVEMBER ZUMBA                          | 175                     |
|                 | 400 - WELLNESS CENTER           | 12/06/24             | 5819         | ANITA GUTIERREZ                        | OCTOBER ZUMBA                           | 200                     |
| 27141           |                                 | , ,                  |              |  |   | \$23.92                 |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5457         | AUTO ZONE COMMERCIA                    | BATTERY CORE                            | 23.92                   |
| 27142           |                                 |                      |              |  |   | \$1,898.78              |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5381         | AWAKE SKATE SHOP                       | 18 2X4 BANNERS                          | 1898.78                 |
| 27143           |                                 |                      |              |  |   | \$11,821.77             |
|                 | 552 - WATER                     | 12/06/24             | 051          | BSK                                    | AH27316                                 | 4040                    |
|                 | 552 - WATER                     | 12/06/24             | 051          | BSK                                    | AH27317                                 | 5257.18                 |
|                 | 553 - SEWER                     | 12/06/24             | 051          | BSK                                    | AH27319                                 | 1727.89                 |
|                 | 556 - VITA-PAKT                 | 12/06/24             | 051          | BSK                                    | H27318                                  | 796.7                   |
| 27144           |                                 |                      |              |  |   | \$379.00                |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | MTHLY DUE 11/29                         | 64                      |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | BIMTHLY DUE 11/29                       | 63                      |
|                 | 400 - WELLNESS CENTER           | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | OCTOBER SERVICE                         | 87                      |
|                 | 552 - WATER                     | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | BI MTHLY DUE 11/29                      | 30                      |
|                 | 553 - SEWER                     | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | BI MTHLY DUE 11/29                      | 35                      |
|                 | 886 - SAMOA                     | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | BI MTHLY DUE 11/29                      | 45                      |
| 27140           | 887 - SWEETBRIER TOWNHOUSES     | 12/06/24             | 5013         | BUZZ KILL PEST CONT                    | BI MTHLY DUE 11/29                      | 55                      |
| 27148           | 101 CENEDAL FUND                | 12/00/24             | E022         | CINITAS CORDODATION                    |   | \$2,576.51              |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5832         | CINTAS CORPORATION                     |   | 74.95                   |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5832         | CINTAS CORPORATION                     |   | 259.83                  |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5832         | CINTAS CORPORATION                     |   | 259.84                  |
|                 | 101 - GENERAL FUND              | 12/06/24             | 5832         | CINTAS CORPORATION                     |   | 259.84                  |
|                 | 400 - WELLNESS CENTER           | 12/06/24             | 5832         | CINTAS CORPORATION                     | CLEAN SLIDBLIES                         | 516.75                  |
|                 | 400 - WELLNESS CENTER           | 12/06/24<br>12/06/24 | 5832<br>5832 | CINTAS CORPORATION                     | CLEAN SUPPLIES                          | 166<br>259.84           |
|                 | 552 - WATER<br>553 - SEWER      | 12/06/24             | 5832         | CINTAS CORPORATION CINTAS CORPORATION  |   | 259.84                  |
|                 | 554 - REFUSE                    | 12/06/24             | 5832         | CINTAS CORPORATION  CINTAS CORPORATION |   | 259.81                  |
|                 | 554 - KEFUSE<br>556 - VITA-PAKT | 12/06/24             | 5832         | CINTAS CORPORATION  CINTAS CORPORATION |   | 259.84                  |
|                 | SSO VITA-LAINI                  | 12/00/24             | JUJ2         | S TAS COM CHATION                      |   | 233.07                  |

| 27149 | 101 - GENERAL FUND                | 12/06/24    | 6963   | CIVICPLUS LLC                         | MUNICODE RENEWAL         | <b>\$4,800.00</b><br>4800    |
|-------|-----------------------------------|-------------|--------|---------------------------------------|--------------------------|------------------------------|
| 27150 | 101 GENERALI GND                  | 12/00/24    | 0303   | CIVICI EOS EEC                        | WOWCODE NEW WAL          | \$3,275.00                   |
|       | 883 - SIERRA VIEW ASSESSMENT      | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS C SIER VIEW EST      | 1298                         |
|       | 884 - HERITAGE ASSESSMENT DIST    | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS A HERITAGE PARK      | 315                          |
|       | 886 - SAMOA                       | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS D SAMOA HOMES        | 154                          |
|       | 887 - SWEETBRIER TOWNHOUSES       | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS D SWEET BRI HOM      | 546                          |
|       | 888 - PARKSIDE                    | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS B PRKSIDE ESTAT      | 225                          |
|       | 889 - SIERRA VISTA ASSESSMENT     | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS C SIER VISTA ES      | 97                           |
|       | 890 - MAPLE VALLEY ASSESSMENT     | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS A MAPLE VALLEY       | 55                           |
| 7454  | 891 - PELOUS RANCH                | 12/06/24    | 6090   | CLEAN CUT LANDSCAPE                   | DIS B PELOUS RANCH       | 585                          |
| 7151  | 101 - GENERAL FUND                | 12/06/24    | 6672   | COLBY'S TIRE,TOWING                   | E87 R&R RVRS LIGHT       | <b>\$1,508.33</b><br>1508.33 |
| 7152  | 101 - GENERAL FUND                | 12/06/24    | 6672   | COLBY S TIRE, TOWING                  | E87 K&K KVKS LIGHT       | \$418.78                     |
| /152  | 101 - GENERAL FUND                | 12/06/24    | 2258   | CROUZET IRRIGATION                    |                          | 418.78                       |
| 7153  | 101 - GENERAL FOND                | 12/06/24    | 2236   | CROOZET IRRIGATION                    |                          | \$223.00                     |
| 7133  | 101 - GENERAL FUND                | 12/06/24    | 102    | CULLIGAN                              | ACCT 55962               | 156                          |
|       | 101 - GENERAL FUND                | 12/06/24    | 102    | CULLIGAN                              | ACCT 156018              | 4.5                          |
|       | 400 - WELLNESS CENTER             | 12/06/24    | 102    | CULLIGAN                              | ACCT 178442              | 15.75                        |
|       | 553 - SEWER                       | 12/06/24    | 102    | CULLIGAN                              | ACCT 178442<br>ACCT 3301 | 46.75                        |
| 7154  | 333 - 3EWEK                       | 12/00/24    | 102    | COLLIGAIN                             | ACC1 3301                | \$ <b>700.00</b>             |
| 7134  | 552 - WATER                       | 12/06/24    | 3147   | DAVID & SON BACKHOE                   | DIG OUT LEAK TUL/MI      | 700                          |
| 7155  | 332 - WATER                       | 12/00/24    | 3147   | DAVID & SON BACKITOL                  | DIG OUT LEAK TOL/WII     | \$106.33                     |
| -55   | 101 - GENERAL FUND                | 12/06/24    | 5596   | DIVISON OF THE STAT                   | CASP QTR 2024-3          | 354.42                       |
|       | 101 - GENERAL FUND                | 12/06/24    | 5596   | DIVISON OF THE STAT                   | CASP QTR 2024-3          | -248.09                      |
| 7156  | TOT - GENERAL LOND                | 12/00/24    | 3330   | DIVIDOR OF THE STAT                   | CASI Q11 2024-3          | \$1,241.00                   |
| 130   | 101 - GENERAL FUND                | 12/06/24    | 119    | DOUG DELEO WELDING                    | TRAILR RPAIR + MATE      | \$1,241.00<br>835.03         |
|       | 101 - GENERAL FUND<br>552 - WATER |             |        | DOUG DELEO WELDING DOUG DELEO WELDING | C08-65323                | 835.03<br>405.97             |
| 7157  | 552 - WATEK                       | 12/06/24    | 119    | POUG DELEO WELDING                    | CU0-03323                |                              |
| 7157  | 400 MELLNESS CENTED               | 12/06/24    | 6072   | ELIZADETH CHAID                       | CDOID CLASSES            | \$1,900.00                   |
| 7150  | 400 - WELLNESS CENTER             | 12/06/24    | 6973   | ELIZABETH GUND                        | GROUP CLASSES            | 1900                         |
| 7158  | 101 CENEDAL FLIND                 | 12/06/24    | 1450   | EDECNIO OVVCENI O MEL                 | CVI INDED DENTAL         | \$73.18                      |
| 7150  | 101 - GENERAL FUND                | 12/06/24    | 1450   | FRESNO OXYGEN & WEL                   | CYLINDER RENTAL          | 73.18                        |
| 7159  | EE2 WATER                         | 12/06/24    | 127    | EDIANT WATER AUTUOR                   | FVC                      | \$3,274.48                   |
|       | 552 - WATER                       | 12/06/24    | 137    | FRIANT WATER AUTHOR                   | FKC                      | 2512                         |
| 74.50 | 552 - WATER                       | 12/06/24    | 137    | FRIANT WATER AUTHOR                   | SLD, POM,P-E,DMU,DL      | 762.48                       |
| 7160  | FE2 CELVED                        | 42/05/24    | 6040   | EDONITIED COMMUNICAT                  | NEW CLICC                | \$139.97                     |
| 74.64 | 553 - SEWER                       | 12/06/24    | 6010   | FRONTIER COMMUNICAT                   | NEW CHGS                 | 139.97                       |
| 7161  | 200 MCDERMONT CO. 5 22 25         | 12/06/24    | 7206   | CD LIMITED VENTURES                   |                          | \$8,000.00                   |
| 71.63 | 300 - MCDERMONT SALE PROCEEDS     | 12/06/24    | 7296   | GB UNITED VENTURES                    |                          | 8000                         |
| 7162  | FF2 WATER                         | 12/06/21    | 100    | INCDAM FOLUDATENT CO                  | 10" DISCUS SEL 14"       | \$1,895.00                   |
|       | 552 - WATER                       | 12/06/24    | 180    | INGRAM EQUIPMENT CO                   | 10" DISCHG SPL - WL      | 1895                         |
| 7163  | 101 05115011 511110               | 10/05/01    |        | WANT OR LANDSOADS                     |                          | \$13,605.85                  |
|       | 101 - GENERAL FUND                | 12/06/24    | 6563   | KAYLOR LANDSCAPE                      | PS, CITY HALL, MIRA      | 13605.85                     |
| 7164  | FEQ. MATER                        | 42/05/24    | 2504   | WIAADALL AAIDVA/EST                   | VECTC - CLEANED          | \$166.95                     |
|       | 552 - WATER                       | 12/06/24    | 2591   | KIMBALL MIDWEST                       | VESTS + CLEANER          | 83.47                        |
|       | 553 - SEWER                       | 12/06/24    | 2591   | KIMBALL MIDWEST                       | VESTS + CLEANER          | 83.48                        |
| 7165  | 404 CENEDAL FUND                  | 42/05/24    | 4076   | LIEDEDT CASCIDVIANIII                 | 11042 00004              | \$5,153.10                   |
|       | 101 - GENERAL FUND                | 12/06/24    | 4076   | LIEBERT CASSIDY WHI                   | LI012-00001              | 1129.5                       |
|       | 101 - GENERAL FUND                | 12/06/24    | 4076   | LIEBERT CASSIDY WHI                   | LI012-00010              | 900                          |
|       | 101 - GENERAL FUND                | 12/06/24    | 4076   | LIEBERT CASSIDY WHI                   | LI012-00011              | 3123.6                       |
| 7166  | 400 14/5/14/500 05/1750           | 10/05/01    | ====   |                                       |                          | \$1,155.50                   |
|       | 400 - WELLNESS CENTER             | 12/06/24    | 5788   | LINCOLN AQUATICS                      | BOTTLE DEPOSIT RETU      | -600                         |
| 74.67 | 400 - WELLNESS CENTER             | 12/06/24    | 5788   | LINCOLN AQUATICS                      | CHEMICALS                | 1755.5                       |
| 7167  | 404 (55):55 11 511115             | 42 /25 /= : | F 42.1 | LINDCAV                               | 353034                   | \$248.00                     |
|       | 101 - GENERAL FUND                | 12/06/24    | 5424   | LINDSAY VETERINARY                    | 252934                   | 233                          |
|       | 101 - GENERAL FUND                | 12/06/24    | 5424   | LINDSAY VETERINARY                    | TNR PROGRAM              | 15                           |
| 7168  |                                   |             |        |                                       |                          | \$19,500.00                  |
|       | 400 - WELLNESS CENTER             | 12/06/24    | 6260   | LLEON SERVICES                        | CHEM BALANCING           | 1800                         |
|       | 400 - WELLNESS CENTER             | 12/06/24    | 6260   | LLEON SERVICES                        | VF DRIVE, P&I            | 17700                        |
| 7169  |                                   |             |        |                                       |                          | \$1,850.00                   |
|       | 101 - GENERAL FUND                | 12/06/24    | 6550   | MARIO SAGREDO ELECT                   | LED TREE WELLS           | 1500                         |
|       | 553 - SEWER                       | 12/06/24    | 6550   | MARIO SAGREDO ELECT                   | WASTE WATER E PUMP       | 350                          |
| 7170  |                                   |             |        |                                       |                          | \$1,687.27                   |
|       | 300 - MCDERMONT SALE PROCEEDS     | 12/06/24    | 5852   | MID VALLEY DISPOSAL                   | SKATE PARK               | 1687.27                      |
| 7171  |                                   |             |        |                                       |                          | \$8,942.02                   |
|       | 460 - CA STATE PARKS              | 12/06/24    | 6639   | MOORE IACOFANO GOLT                   | SKATE PARK DESIGN        | 8942.02                      |
| 7172  |                                   |             |        |                                       |                          | \$115.00                     |
|       | 101 - GENERAL FUND                | 12/06/24    | 4323   | OASIS                                 | MT VERNON SVC            | 115                          |
| 7173  |                                   |             |        |                                       |                          | \$69.19                      |
|       | 400 - WELLNESS CENTER             | 12/06/24    | 7242   | ODP BUSINESS SOLUTI                   | PAPER, COFFEE            | 69.19                        |
| 7174  |                                   |             |        |                                       |                          | \$1,752.32                   |
|       | 552 - WATER                       | 12/06/24    | 6673   | PACE SUPPLY CORP                      | STOCK                    | 470.19                       |
|       | 552 - WATER                       | 12/06/24    | 6673   | PACE SUPPLY CORP                      | STOCK                    | 1282.13                      |
| 7175  |                                   |             |        |                                       |                          | \$297.00                     |
|       | 101 - GENERAL FUND                | 12/06/24    | 3260   | PACIFIC EMPLOYERS                     | QTRLY DUES               | 297                          |
| 7176  |                                   |             |        |                                       |                          | \$175.00                     |
|       | 400 - WELLNESS CENTER             | 12/06/24    | 6018   | POUND ROCKOUT WORKO                   | NOVEMBER CLASSES LW      | 175                          |
|       |                                   |             |        |                                       |                          | \$184.30                     |
| 7177  |                                   |             |        |                                       |                          |                              |
| 7177  | 101 - GENERAL FUND                | 12/06/24    | 7110   | PRISM                                 | DEDUCTIBLE BILLING       | 184.3                        |

| 27179  | 552 - WATER                           | 12/06/24  | 4618         | PROVOST & PRITCHARD  | WL AUDIT                             | 454<br><b>\$401.68</b> |
|--------|---------------------------------------|-----------|--------------|----------------------|--------------------------------------|------------------------|
|        | 101 - GENERAL FUND                    | 12/06/24  | 285          | QUILL CORPORATION    | BAGS AND STAPLES                     | 166.07                 |
|        | 101 - GENERAL FUND                    | 12/06/24  | 285          | QUILL CORPORATION    | MEMO BOOKS                           | 15.11                  |
|        | 101 - GENERAL FUND                    | 12/06/24  | 285          | QUILL CORPORATION    | RULED PADS                           | 24.78                  |
|        | 400 - WELLNESS CENTER                 | 12/06/24  | 285          | QUILL CORPORATION    | CLUBWIPES                            | 195.72                 |
| 27180  | , , , , , , , , , , , , , , , , , , , | ,,        |              |                      |                                      | \$165.00               |
|        | 400 - WELLNESS CENTER                 | 12/06/24  | 3622         | RLH FIRE PROTECTION  | INSPECTION                           | 165                    |
| 27181  |                                       | , ,       |              |                      |                                      | \$50.00                |
|        | 101 - GENERAL FUND                    | 12/06/24  | 6664         | ROTARY CLUB OF LIND  | SEAFOOD BOIL TICKET                  | 50                     |
| 27182  |                                       | , _ ,     |              |                      |                                      | \$375.00               |
| -7-10- | 400 - WELLNESS CENTER                 | 12/06/24  | 3208         | SHANNON PATTERSON    | AEROBIC CLASSES                      | 175                    |
|        | 400 - WELLNESS CENTER                 | 12/06/24  | 3208         | SHANNON PATTERSON    | OCT AEROBIC CLASSES                  | 200                    |
| 27183  | 400 - WELLINESS CENTER                | 12/00/24  | 3200         | SHANNONTATIENSON     | OCT ALRODIC CLASSES                  | \$11,109.24            |
| 27103  | 552 - WATER                           | 12/06/24  | 4555         | THATCHER COMPANY IN  | DEPOSIT RETURN                       | -1350                  |
|        | 552 - WATER<br>552 - WATER            | 12/06/24  | 4555         | THATCHER COMPANY IN  | ORDER 3000160712                     | 12459.24               |
| 27184  | 332 - WAILK                           | 12/00/24  | 4333         | THATCHER CONFANT IN  | ORDER 3000100712                     | \$341.18               |
| 27104  | 400 - WELLNESS CENTER                 | 12/06/24  | CEE1         | CHARTER COMMUNICATI  | INTERNET                             | 101.24                 |
|        |                                       | 12/06/24  | 6551         |                      |                                      |                        |
|        | 400 - WELLNESS CENTER                 | 12/06/24  | 6551         | CHARTER COMMUNICATI  | OTHER CHARGES                        | 5                      |
| 37405  | 400 - WELLNESS CENTER                 | 12/06/24  | 6551         | CHARTER COMMUNICATI  | VOICE                                | 234.94                 |
| 27185  |                                       |           |              |                      |                                      | \$1,162.50             |
| 7400   | 779 - 00-HOME-0487                    | 12/06/24  | 3634         | STATE FARM           | POL 87-D2-8405-5                     | 1162.5                 |
| 7186   | 404 050                               | 40 1      |              | TELED 4 0:           |                                      | \$4,665.34             |
|        | 101 - GENERAL FUND                    | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 68.49                  |
|        | 101 - GENERAL FUND                    | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 561.63                 |
|        | 101 - GENERAL FUND                    | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 800.85                 |
|        | 101 - GENERAL FUND                    | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 1214.82                |
|        | 101 - GENERAL FUND                    | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 754.65                 |
|        | 400 - WELLNESS CENTER                 | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 748.91                 |
|        | 552 - WATER                           | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 132.11                 |
|        | 553 - SEWER                           | 12/06/24  | 5755         | TELEPACIFIC COMMUNI  |                                      | 383.88                 |
| 27187  |                                       |           |              |                      |                                      | \$2,740.00             |
|        | 552 - WATER                           | 12/06/24  | 1921         | TELSTAR INSTRUMENTS  | JOB 20-43865                         | 1370                   |
|        | 553 - SEWER                           | 12/06/24  | 1921         | TELSTAR INSTRUMENTS  | JOB 20-43866                         | 1370                   |
| 27188  |                                       |           |              |                      |                                      | \$3,656.10             |
|        | 101 - GENERAL FUND                    | 12/06/24  | 144          | THE GAS COMPANY      | 185 N GALE HILL                      | 23.61                  |
|        | 101 - GENERAL FUND                    | 12/06/24  | 144          | THE GAS COMPANY      | 140 MIRAGE                           | 16.73                  |
|        | 101 - GENERAL FUND                    | 12/06/24  | 144          | THE GAS COMPANY      | 251 HONOLULU                         | 21.9                   |
|        | 101 - GENERAL FUND                    | 12/06/24  | 144          | THE GAS COMPANY      | 139 N SWEETBRIAR                     | 18.44                  |
|        | 400 - WELLNESS CENTER                 | 12/06/24  | 144          | THE GAS COMPANY      | 740 SEQUOIA                          | 3575.42                |
| 27189  | TELLITES CENTER                       | 12,00,24  | - 17         | C. IS CONTI / NYT    | , .0024301/1                         | \$301.35               |
|        | 101 - GENERAL FUND                    | 12/06/24  | 5792         | THOMSON REUTERS - W  | SUBSCRIPTION CHG                     | 301.35                 |
| 27190  | TOT - GENERAL FOIND                   | 12/00/24  | 3/32         | THOMISON MEDIEWS - W | JODSCINE HOW CHY                     | \$286.55               |
| 2,130  | 101 - GENERAL FUND                    | 12/06/24  | 7272         | T-MOBILE USA INC     | PS PHONES                            | 233.66                 |
|        |                                       | 12/06/24  | 7273<br>7273 | T-MOBILE USA INC     |                                      | 233.66<br>26.44        |
|        | 552 - WATER                           | 12/06/24  |              |                      | ON CALL, HOTSPOT<br>ON CALL, HOTSPOT |                        |
| 7101   | 553 - SEWER                           | 12/06/24  | 7273         | T-MOBILE USA INC     | ON CALL, HUISPUI                     | 26.45                  |
| 27191  | 263 - TRANSPORTATION                  | 12/06/24  | 5555         | TULARE COUNTY ASSOC  | DT 2/2 24 25 DUES                    | \$2,514.15             |
|        | 263 - TRANSPORTATION                  | 12/06/24  | 5555         | TULARE COUNTY ASSUC  | PT 2/2 24-25 DUES                    | 2514.15                |
| 27192  | 770 00 110115 0105                    | 42 /25 /- | 225          | THE ADE COMMITTEE    | INICTALLA CONTRA CO                  | \$1,346.03             |
|        | 779 - 00-HOME-0487                    | 12/06/24  | 336          | TULARE COUNTY TAX C  | INSTALLMENT 1/2                      | 1346.03                |
| 27193  |                                       |           |              |                      |                                      | \$2,583.72             |
|        | 553 - SEWER                           | 12/06/24  | 3814         | TURNUPSEED ELECTRIC  | BAR SCREEB                           | 2583.72                |
| 27194  |                                       |           |              |                      |                                      | \$1,094.40             |
|        | 552 - WATER                           | 12/06/24  | 5747         | USA STAFFING INC.    | ANITA G                              | 547.2                  |
|        | 553 - SEWER                           | 12/06/24  | 5747         | USA STAFFING INC.    | ANITA G                              | 547.2                  |
| 27195  |                                       |           |              |                      |                                      | \$2,835.11             |
|        | 552 - WATER                           | 12/06/24  | 5413         | UNIVAR USA INC       | CHLORINE                             | 2835.11                |
| 27196  |                                       |           |              |                      |                                      | \$3,861.39             |
|        | 552 - WATER                           | 12/06/24  | 356          | USA BLUEBOOK         |                                      | 3861.39                |
| 27197  |                                       |           |              |                      |                                      | \$0.00                 |
|        | 101 - GENERAL FUND                    | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
|        | 101 - GENERAL FUND                    | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
|        | 101 - GENERAL FUND                    | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
|        | 101 - GENERAL FUND                    | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
|        | 552 - WATER                           | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
|        | 553 - SEWER                           | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
|        | 554 - REFUSE                          | 12/06/24  | 1041         | VERIZON WIRELESS     |                                      | 0                      |
| 7198   | 55                                    | 12,00,24  | 10-11        | . LLO WINELESS       |                                      | \$12,000.00            |
| ., 130 | 552 - WATER                           | 12/06/24  | 6783         | WEBB MUNICIPAL FINA  |                                      | 1666.66                |
|        |                                       | 12/06/24  |              |                      |                                      |                        |
|        | 553 - SEWER                           |           | 6783         | WEBB MUNICIPAL FINA  |                                      | 1666.67                |
| 7100   | 554 - REFUSE                          | 12/06/24  | 6783         | WEBB MUNICIPAL FINA  |                                      | 8666.67                |
| 27199  | 200 000/10 40 400 511115              | 12/06/2   | 7205         | ACDEEKC INIC         | DNAT NO. 4 0/4 0/20/                 | \$0.00                 |
|        | 306 - COVID-19 ARPA FUND              | 12/06/24  | 7295         | 4CREEKS INC          | PMT NO. 1 9/1-9/30/                  | 0                      |
| 27200  |                                       |           |              |                      |                                      | \$3,275.00             |
|        | 883 - SIERRA VIEW ASSESSMENT          | 12/13/24  | 6090         | CLEAN CUT LANDSCAPE  | DIS C SIERR VIEW ES                  | 1298                   |
|        | 884 - HERITAGE ASSESSMENT DIST        | 12/13/24  | 6090         | CLEAN CUT LANDSCAPE  | DIS A HERITAGE PARK                  | 315                    |
|        | 886 - SAMOA                           | 12/13/24  | 6090         | CLEAN CUT LANDSCAPE  | DIS D SAMOA                          | 154                    |
|        | 887 - SWEETBRIER TOWNHOUSES           | 12/13/24  | 6090         | CLEAN CUT LANDSCAPE  | DIS D SWEET BRIER                    | 546                    |
|        |                                       |           |              |                      |                                      |                        |
|        | 888 - PARKSIDE                        | 12/13/24  | 6090         | CLEAN CUT LANDSCAPE  | DIS B PARKSIDE ESTA                  | 225                    |

|                         | 890 - MAPLE VALLEY ASSESSMENT<br>891 - PELOUS RANCH | 12/13/24<br>12/13/24 | 6090<br>6090 | CLEAN CUT LANDSCAPE<br>CLEAN CUT LANDSCAPE | DIS A MAPLE VALLEY<br>DIS B PELOUS RANCH | 55<br>585                        |
|-------------------------|---|----------------------|--------------|--|--|----------------------------------|
| 7201                    | 101 - GENERAL FUND                                  | 12/13/24             | 633          | ENTENMANN-ROVIN CO                         | BADGES                                   | <b>\$2,759.03</b><br>2759.03     |
| 7202                    | TOT - GENERAL FORD                                  | 12/13/24             | 033          | FIAI FIAIAIWIAIA-LOAIIA CO                 | PUPOLO                                   | \$761.25                         |
| 7202                    | 400 - WELLNESS CENTER                               | 12/13/24             | 7177         | EXTREME JUMP                               | CHRS, TBLS, CANOPIE                      | 761.25                           |
| 7203                    | 101 - GENERAL FUND                                  | 12/13/24             | 7297         | JUDGE DONALD BLACK                         |  | <b>\$3,000.00</b><br>3000        |
| 7204                    | TOT GENERALI OND                                    | 12/13/24             | 7237         | JOB GE BONNED BENCK                        |  | \$150.00                         |
|                         | 400 - WELLNESS CENTER                               | 12/13/24             | 6599         | MARIA EDWARDS                              | OCTOBER ZUMBA                            | 150                              |
| 27205                   | 400 - WELLNESS CENTER                               | 12/12/24             | 7180         | NANA'S PRIMROLLS                           | CANTA/MDC CLALIC 2HD                     | <b>\$320.00</b><br>320           |
| 27206                   | 400 - WELLNESS CENTER                               | 12/13/24             | 7180         | NANA S PRIIVIRULIS                         | SANTA/MRS CLAUS 2HR                      | \$24,083.93                      |
|                         | 266 - LTF-ART 8 STREETS & ROADS                     | 12/13/24             | 4618         | PROVOST & PRITCHARD                        | TULARE RD/FOOTHILL                       | 10778.8                          |
|                         | 553 - SEWER   | 12/13/24             | 4618         | PROVOST & PRITCHARD                        | GWM&R EAST PONDS                         | 10156.48                         |
| 27207                   | 556 - VITA-PAKT                                     | 12/13/24             | 4618         | PROVOST & PRITCHARD                        | VITAPAKT CONSLTING                       | 3148.65                          |
| .7207                   | 101 - GENERAL FUND                                  | 12/13/24             | 399          | QUAD KNOPF,INC.                            | PROJ 230009                              | <b>\$4,494.10</b><br>4494.1      |
| 7208                    |   | , ,                  |              | ,  |  | \$6,500.00                       |
|                         | 552 - WATER   | 12/13/24             | 6095         | RALPH GUTIERREZ WAT                        | CPO TRMT                                 | 3250                             |
| 7209                    | 553 - SEWER   | 12/13/24             | 6095         | RALPH GUTIERREZ WAT                        | CPO TRMT                                 | 3250<br>\$889.20                 |
| :7209                   | 552 - WATER   | 12/13/24             | 5747         | USA STAFFING INC.                          | ANITA GONZALEZ                           | <b>\$889.20</b><br>444.6         |
|                         | 553 - SEWER   | 12/13/24             | 5747         | USA STAFFING INC.                          |  | 444.6                            |
| 7210                    |   |                      |              |  |  | \$1,479.00                       |
| 7211                    | 101 - GENERAL FUND                                  | 12/13/24             | 3576         | WHITE CAP, L.P.                            | SANDBAGS                                 | 1479                             |
| 27211                   | 306 - COVID-19 ARPA FUND                            | 12/13/24             | 4618         | PROVOST & PRITCHARD                        | FEASIBILITY STDY UP                      | <b>\$1,012.70</b><br>1012.7      |
| 27212                   | 333 33710 137111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | //                   | .510         | a rancinal                                 | . 2. 3.3.2.11 3101 01                    | \$250.00                         |
|                         | 101 - GENERAL FUND                                  | 12/13/24             | 6604         | HIPOLITO CERROS                            | DEC24 COUNCIL STIPE                      | 250                              |
| 7213                    | 404 CENEDAL FUND                                    | 12/12/2              | 4072         | MICTVALLABORS                              | DECA COUNCIL CTIO                        | \$250.00                         |
| 27214                   | 101 - GENERAL FUND                                  | 12/13/24             | 4873         | MISTY VILLARREAL                           | DEC24 COUNCIL STIPE                      | 250<br><b>\$300.00</b>           |
| ./214                   | 101 - GENERAL FUND                                  | 12/13/24             | 6602         | RAMIRO SERNA                               | DEC24 COUNCIL STIPE                      | 300.00                           |
| 7215                    |   |                      |              |  |  | \$250.00                         |
|                         | 101 - GENERAL FUND                                  | 12/13/24             | 5511         | ROSAENA SANCHEZ                            | DEC24 COUNCIL STIPE                      | 250                              |
| 27216                   | 101 - GENERAL FUND                                  | 12/13/24             | 4068         | YOLANDA FLORES                             | DEC24 COUNCIL STIPE                      | <b>\$275.00</b><br>275           |
| 27217                   | 101 - GENERAL FOND                                  | 12/13/24             | 4008         | TOLANDA FLORES                             | DEC24 COUNCIL STIFE                      | \$1,953.00                       |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 6504         | ADVENTIST HEALTH TO                        | TOX LABS                                 | 1953                             |
| 27218                   |   |                      |              |  |  | \$3,719.25                       |
| 27219                   | 101 - GENERAL FUND                                  | 12/20/24             | 3353         | ANDREW ROBINSON                            | ADV DISAB 12/1-31/2                      | 3719.25<br><b>\$87.00</b>        |
| .7219                   | 400 - WELLNESS CENTER                               | 12/20/24             | 5013         | BUZZ KILL PEST CONT                        | 860 SEQUOIA AVE                          | <b>\$87.00</b><br>87             |
| 7222                    |   | ,_,_,                |              |  |  | \$1,280.04                       |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 5832         | CINTAS CORPORATION                         |  | 149.9                            |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 5832         | CINTAS CORPORATION CINTAS CORPORATION      |  | 161.45<br>161.45                 |
|                         | 101 - GENERAL FUND<br>101 - GENERAL FUND            | 12/20/24<br>12/20/24 | 5832<br>5832 | CINTAS CORPORATION  CINTAS CORPORATION     |  | 161.45                           |
|                         | 552 - WATER   | 12/20/24             | 5832         | CINTAS CORPORATION                         |  | 161.45                           |
|                         | 553 - SEWER   | 12/20/24             | 5832         | CINTAS CORPORATION                         |  | 161.44                           |
|                         | 554 - REFUSE  | 12/20/24             |              | CINTAS CORPORATION                         |  | 161.43                           |
| 27223                   | 556 - VITA-PAKT                                     | 12/20/24             | 5832         | CINTAS CORPORATION                         |  | 161.47<br>\$894.00               |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 316          | DEPT OF JUSTICE                            | BAC ANALYSIS                             | 140                              |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 316          | DEPT OF JUSTICE                            | NOV '24 LIVE SCANS                       | 754                              |
| 27224                   | 400 145: 1150 051                                   | 42/25/-              | 400=         | EITCHARD WA                                | INCOCT. CLEAN 42 ''                      | \$395.00                         |
| 27225                   | 400 - WELLNESS CENTER                               | 12/20/24             | 4807         | FITGUARD INC.                              | INSPCT+CLEAN 12/16/                      | 395<br><b>\$14,211.50</b>        |
|                         | 266 - LTF-ART 8 STREETS & ROADS                     | 12/20/24             | 7166         | KRAZAN & ASSOCIATES                        | PRON 05624087                            | 14211.5                          |
| 27226                   | 1             | , ,,=.               |              |  |  | \$240.00                         |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 6425         | LINDSAY TIRE & AUTO                        | FLAT REPAIR                              | 20                               |
|                         | 101 - GENERAL FUND<br>101 - GENERAL FUND            | 12/20/24<br>12/20/24 | 6425         | LINDSAY TIRE & AUTO<br>LINDSAY TIRE & AUTO | FLAT REPAIR TIRE REPAIR Y1               | 40<br>20                         |
|                         | 101 - GENERAL FUND<br>101 - GENERAL FUND            | 12/20/24             | 6425<br>6425 | LINDSAY TIRE & AUTO                        | TIRE REPAIR X1<br>TRAILER TIRE           | 20<br>140                        |
|                         | 552 - WATER   | 12/20/24             | 6425         | LINDSAY TIRE & AUTO                        | FLAT REPAIR                              | 20                               |
| 7227                    |   |                      |              |  |  | \$4,638.81                       |
| 7220                    | 266 - LTF-ART 8 STREETS & ROADS                     | 12/20/24             | 4618         | PROVOST & PRITCHARD                        | PROJ 03257-22-002                        | 4638.81                          |
| 7228                    | 101 - GENERAL FUND                                  | 12/20/24             | 399          | QUAD KNOPF,INC.                            |  | <b>\$26,979.23</b><br>8960.76    |
|                         | 101 - GENERAL FUND                                  | 12/20/24             | 399          | QUAD KNOPF,INC.                            |  | 3446.2                           |
|                         | 266 - LTF-ART 8 STREETS & ROADS                     | 12/20/24             | 399          | QUAD KNOPF,INC.                            |  | 14572.27                         |
|                         |   |                      |              |  |  | \$17.39                          |
| 27229                   |   | 12/20/24             | 285          | QUILL CORPORATION                          |  | 17.39                            |
|                         | 400 - WELLNESS CENTER                               |                      |              |  |  | 238 3UE UU                       |
|                         |   | 12/20/24             | 1183         | SWRCB                                      | ANNUAL PERMIT FEE                        | <b>\$28,205.00</b><br>28205      |
| 27229<br>27230<br>27231 | 400 - WELLNESS CENTER 553 - SEWER                   | 12/20/24             | 1183         | SWRCB                                      | ANNUAL PERMIT FEE                        | \$28,205.00<br>28205<br>\$301.35 |
| 27230                   |   | 12/20/24<br>12/20/24 | 1183<br>5792 | SWRCB THOMSON REUTERS - W                  | ANNUAL PERMIT FEE                        | 28205                            |

|                         | 101 - GENERAL FUND   | 12/20/24                                     | 1041                         | VERIZON WIRELESS   |  | 17.14   |
|-------------------------|--|--|------------------------------|--|--|---|
|                         | 101 - GENERAL FUND   | 12/20/24                                     | 1041                         | VERIZON WIRELESS   |  | 17.15   |
|                         | 101 - GENERAL FUND   | 12/20/24                                     | 1041                         | VERIZON WIRELESS   |  | 17.15   |
|                         | 552 - WATER  | 12/20/24                                     | 1041                         | VERIZON WIRELESS   |  | 17.15   |
|                         | 553 - SEWER  | 12/20/24                                     | 1041                         | VERIZON WIRELESS   |  | 17.15   |
|                         | 554 - REFUSE   | 12/20/24                                     | 1041                         | VERIZON WIRELESS   |  | 17.15   |
| 27233                   |  |  |                              |  |  | \$607.89  |
|                         | 200 - STREET IMPROVEMENT FUND  | 12/20/24                                     | 399                          | QUAD KNOPF,INC.  | PROJ 240122  | 607.89  |
| 27234                   |  |  |                              |  |  | \$37,771.22   |
|                         | 306 - COVID-19 ARPA FUND   | 12/20/24                                     | 7295                         | 4CREEKS INC  | PROJ 240856 - 10H  | 37771.22  |
| 27235                   |  |  |                              |  |  | \$4,669.00  |
|                         | 306 - COVID-19 ARPA FUND   | 12/20/24                                     | 399                          | QUAD KNOPF,INC.  |  | 4669  |
| 27236                   |  |  |                              |  |  | \$382,309.45  |
|                         | 306 - COVID-19 ARPA FUND   | 12/20/24                                     | 7300                         | UNIFIED FIELD SERVI  |  | 382309.45   |
| 27237                   |  |  |                              |  |  | \$58.00   |
|                         | 101 - GENERAL FUND   | 12/20/24                                     | 6015                         | TULARE COUNTY CLERK  | EXEMPTION FILING FE  | 58  |
| 27238                   |  |  |                              |  |  | \$392.35  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 2873                         | ADVANTAGE ANSWERING  |  | 78.47   |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 2873                         | ADVANTAGE ANSWERING  |  | 78.47   |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 2873                         | ADVANTAGE ANSWERING  |  | 78.47   |
|                         | 552 - WATER  | 01/03/25                                     | 2873                         | ADVANTAGE ANSWERING  |  | 78.47   |
|                         | 553 - SEWER  | 01/03/25                                     | 2873                         | ADVANTAGE ANSWERING  |  | 78.47   |
| 7239                    |  |  |                              |  |  | \$8,245.86  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 4661                         | BURTON'S FIRE, INC.  | PUMP REPAIR  | 8245.86   |
| 7240                    |  |  |                              |  |  | \$332.00  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 5013                         | BUZZ KILL PEST CONT  | 150 N MIRAGE   | 145   |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 5013                         | BUZZ KILL PEST CONT  | 157 N MIRAGE   | 35  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 5013                         | BUZZ KILL PEST CONT  | 476 N MT VERNON  | 52  |
|                         | 886 - SAMOA  | 01/03/25                                     | 5013                         | BUZZ KILL PEST CONT  | SAMOA TWN HOMES  | 45  |
|                         | 887 - SWEETBRIER TOWNHOUSES  | 01/03/25                                     | 5013                         | BUZZ KILL PEST CONT  | HERMOSA TWN HOMES  | 55  |
| 7241                    |  |  |                              |  |  | \$350.13  |
|                         | 400 - WELLNESS CENTER  | 01/03/25                                     | 6500                         | CHARTER COMMUNICATI  | VOICE & INTERNET   | 350.13  |
| 7242                    |  | ,,   |                              |  |  | \$2,690.35  |
| ., ==                   | 101 - GENERAL FUND   | 01/03/25                                     | 4067                         | LINCOLN NAT'L INSUR  | COVG 12/1-31/24  | 2690.35   |
| 27243                   | 101 02.12.10.12.10.13  | 01,00,20                                     | 1007                         | 2002.1.1 2001.   | 00 10 12, 1 01, 2 .  | \$987.81  |
| 1,143                   | 101 - GENERAL FUND   | 01/03/25                                     | 6956                         | NOTED TECHNOLOGY SO  | ADOBE CLOUD  | 987.81  |
| 7244                    | 101 - GENERALT OND   | 01/03/23                                     | 0330                         | NOTED TECHNOLOGY 30  | ADOBE CLOOD  | \$121.74  |
| ,,,,,,                  | 101 - GENERAL FUND   | 01/03/25                                     | 7242                         | ODP BUSINESS SOLUTI  | BINDER CLIPS   | 14.13   |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 7242                         | ODP BUSINESS SOLUTI  | SCISSORS   | 1.4   |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 7242                         | ODP BUSINESS SOLUTI  | TISS, BNDCLIP,PPRCL  | 47.07   |
|                         | 400 - WELLNESS CENTER  | 01/03/25                                     | 7242                         | ODP BUSINESS SOLUTI  | 1133, BINDCLIP, PPRCL  | 59.14   |
| 7245                    | 400 - WELLINESS CEINTER  | 01/05/25                                     | 7242                         | ODP BOSINESS SOLUTI  |  |   |
| 27245                   | FEQ. MATER   | 04 /02 /25                                   | 6400                         | DA CIA/ECT DIDECT  |  | \$1,477.11  |
|                         | 552 - WATER  | 01/03/25                                     | 6498                         | PACWEST DIRECT   |  | 738.55  |
|                         | 553 - SEWER  | 01/03/25                                     | 6498                         | PACWEST DIRECT   |  | 738.56  |
| 27246                   | 550 6511150  | 04 /00 /05                                   |                              | DD 01/007 0 DD/T01/100   |  | \$1,185.39  |
|                         | 553 - SEWER  | 01/03/25                                     | 4618                         | PROVOST & PRITCHARD  | PROJ 03257-24-101  | 1185.39   |
| 27247                   | 400 1451111500 0511550   | 04 /00 /05                                   |                              |  | 011101111000   | \$97.86   |
|                         | 400 - WELLNESS CENTER  | 01/03/25                                     | 285                          | QUILL CORPORATION  | CLUBWIPES  | 97.86   |
| 27248                   |  |  |                              |  |  | \$120.00  |
|                         | 400 - WELLNESS CENTER  | 01/03/25                                     | 6664                         | ROTARY CLUB OF LIND  | SEMI ANNUAL DUES   | 120   |
| 7249                    |  |  |                              |  |  | \$64.95   |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 7264                         | SMITH SIGN & DECAL   | COUNCIL NAME PLATES  | 64.95   |
| 27250                   |  |  |                              |  |  | \$91,581.00   |
|                         | 553 - SEWER  | 01/03/25                                     | 6363                         | STATE WATER RESOURC  | FACILITY 5D54010500  | 91581   |
| 7251                    |  |  |                              |  |  | \$1,094.40  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 5747                         | USA STAFFING INC.  | GONZALEZ, ANITA  | 218.88  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 5747                         | USA STAFFING INC.  | GONZALEZ, ANITA  | 218.88  |
|                         | 101 - GENERAL FUND   | 01/03/25                                     | 5747                         | USA STAFFING INC.  | GONZALEZ, ANITA  | 218.88  |
|                         | 552 - WATER  | 01/03/25                                     | 5747                         | USA STAFFING INC.  | GONZALEZ, ANITA  | 218.88  |
|                         | 553 - SEWER  | 01/03/25                                     | 5747                         | USA STAFFING INC.  | GONZALEZ, ANITA  | 218.88  |
| 7252                    |  |  |                              |  |  | \$29,893.24   |
|                         | 306 - COVID-19 ARPA FUND   | 01/03/25                                     | 7295                         | 4CREEKS INC  | PROJ 240856  | 29893.24  |
| 27253                   |  |  |                              |  |  | \$829.27  |
|                         | 101 - GENERAL FUND   | 12/13/24                                     | 4660                         | CITY OF LINDSAY  | DED:052 WELLNESS   | 39.7  |
|                         | 101 - GENERAL FUND   | 12/13/24                                     | 4660                         | CITY OF LINDSAY  | DED:CDBG CDBG PMT  | 350   |
|                         | 101 - GENERAL FUND   | 12/13/24                                     | 4660                         | CITY OF LINDSAY  | DED:L203 CDBG LOAN   | 439.57  |
| 7254                    |  | , -,   |                              |  |  | \$366.72  |
|                         | 101 - GENERAL FUND   | 12/13/24                                     | 3192                         | SEIU LOCAL 521   | DED:COPE COPE SEIU   | 2   |
|                         | 202 02.12.0.210110   | 12/13/24                                     | 3192                         | SEIU LOCAL 521   | DED:DUES UNION DUES  | 364.72  |
|                         | 101 - GENERAL FLIND  | 14/13/24                                     | 3132                         | 2210 LOCAL 321   | JED. DOES GIVION DOES  | \$6,283.85  |
| 7255                    | 101 - GENERAL FUND   |  |                              |  |  | 70,203.03   |
| 7255                    |  | 12/12/24                                     | 6452                         | GREAT-WEST TRUCT   | DED-0500 DEE COMB  | 1015 04   |
| 7255                    | 101 - GENERAL FUND   | 12/13/24                                     | 6452                         | GREAT-WEST TRUST   | DED:0500 DEF COMP  | 1915.04   |
| 27255                   | 101 - GENERAL FUND<br>101 - GENERAL FUND   | 12/13/24                                     | 6452                         | GREAT-WEST TRUST   | DED:0555 DC LOANPAY  | 1255.96   |
| 27255                   | 101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND   | 12/13/24<br>12/13/24                         | 6452<br>6452                 | GREAT-WEST TRUST<br>GREAT-WEST TRUST                                   | DED:0555 DC LOANPAY<br>DED:151 DEFERCOMP                               | 1255.96<br>2726.13  |
|                         | 101 - GENERAL FUND<br>101 - GENERAL FUND   | 12/13/24                                     | 6452                         | GREAT-WEST TRUST   | DED:0555 DC LOANPAY  | 1255.96<br>2726.13<br>386.72                                  |
|                         | 101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND                       | 12/13/24<br>12/13/24<br>12/13/24             | 6452<br>6452<br>6452         | GREAT-WEST TRUST<br>GREAT-WEST TRUST<br>GREAT-WEST TRUST               | DED:0555 DC LOANPAY<br>DED:151 DEFERCOMP<br>DED:ROTH ROTH              | 1255.96<br>2726.13<br>386.72<br>\$224.62                      |
| 27256                   | 101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND   | 12/13/24<br>12/13/24                         | 6452<br>6452                 | GREAT-WEST TRUST<br>GREAT-WEST TRUST                                   | DED:0555 DC LOANPAY<br>DED:151 DEFERCOMP                               | 1255.96<br>2726.13<br>386.72<br><b>\$224.62</b><br>224.62     |
| 27256                   | 101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND | 12/13/24<br>12/13/24<br>12/13/24<br>12/13/24 | 6452<br>6452<br>6452<br>7301 | GREAT-WEST TRUST GREAT-WEST TRUST GREAT-WEST TRUST LINDSAY POLICE OFFI | DED:0555 DC LOANPAY DED:151 DEFERCOMP DED:ROTH ROTH DED:LPOA LPOA DUES | 1255.96<br>2726.13<br>386.72<br>\$224.62<br>224.62<br>\$73.82 |
| 27255<br>27256<br>27257 | 101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND                       | 12/13/24<br>12/13/24<br>12/13/24             | 6452<br>6452<br>6452         | GREAT-WEST TRUST<br>GREAT-WEST TRUST<br>GREAT-WEST TRUST               | DED:0555 DC LOANPAY<br>DED:151 DEFERCOMP<br>DED:ROTH ROTH              | 1255.96<br>2726.13<br>386.72<br>\$224.62<br>224.62<br>\$73.82 |
| 27256                   | 101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND<br>101 - GENERAL FUND | 12/13/24<br>12/13/24<br>12/13/24<br>12/13/24 | 6452<br>6452<br>6452<br>7301 | GREAT-WEST TRUST GREAT-WEST TRUST GREAT-WEST TRUST LINDSAY POLICE OFFI | DED:0555 DC LOANPAY DED:151 DEFERCOMP DED:ROTH ROTH DED:LPOA LPOA DUES | 1255.96<br>2726.13<br>386.72<br>\$224.62<br>224.62<br>\$73.82 |

| 27259            |  |          |      |                      |                          | \$489.65   |
|------------------|--|----------|------|----------------------|--------------------------|--|
|                  | 101 - GENERAL FUND   | 12/13/24 | 1498 | STATE OF CALIF FRAN  | DED:0511 FTB - DEBT      | 489.65   |
| 27260            |  |          |      |                      |                          | \$829.27   |
|                  | 101 - GENERAL FUND   | 12/27/24 | 4660 | CITY OF LINDSAY      | DED:052 WELLNESS         | 39.7   |
|                  | 101 - GENERAL FUND   | 12/27/24 | 4660 | CITY OF LINDSAY      | DED:CDBG CDBG PMT        | 350  |
|                  | 101 - GENERAL FUND   | 12/27/24 | 4660 | CITY OF LINDSAY      | DED:L203 CDBG LOAN       | 439.57   |
| 27261            |  |          |      |                      |                          | \$366.72   |
|                  | 101 - GENERAL FUND   | 12/27/24 | 3192 | SEIU LOCAL 521       | DED:COPE COPE SEIU       | 2  |
|                  | 101 - GENERAL FUND   | 12/27/24 | 3192 | SEIU LOCAL 521       | DED:DUES UNION DUES      | 364.72   |
| 27262            |  |          |      |                      |                          | \$6,283.85   |
|                  | 101 - GENERAL FUND   | 12/27/24 | 6452 | GREAT-WEST TRUST     | DED:0500 DEF COMP        | 1915.04  |
|                  | 101 - GENERAL FUND   | 12/27/24 | 6452 | GREAT-WEST TRUST     | DED:0555 DC LOANPAY      | 1255.96  |
|                  | 101 - GENERAL FUND   | 12/27/24 | 6452 | GREAT-WEST TRUST     | DED:151 DEFERCOMP        | 2726.13  |
|                  | 101 - GENERAL FUND   | 12/27/24 | 6452 | GREAT-WEST TRUST     | DED:ROTH ROTH            | 386.72   |
| 27263            | 101 02.12.17.12.1 0.113  | 12/2//2: | 0.52 | CHERT WEST THOST     | 525                      | \$224.62   |
| 1/203            | 101 - GENERAL FUND   | 12/27/24 | 7301 | LINDSAY POLICE OFFI  | DED:LPOA LPOA DUES       | 224.62   |
| 27264            | TOT GENERALE TOND  | 12/2//24 | 7301 | ENVESTO FOLICE OF T  | DED.EI GIVEI GIVEOES     | \$73.82  |
| 17204            | 101 CENERAL FLIND  | 12/27/24 | 6246 | MCDERMONT VENTURE    | DED-OF1 MCDERMONT        |  |
| 7265             | 101 - GENERAL FUND   | 12/27/24 | 6246 | MCDERMONT VENTURE I  | DED:051 MCDERMONT        | 73.82  |
| 27265            | 404 CENEDAL FUND   | 42/27/24 | 2042 | CTATE DISDLIBSENAENT | DED OF42 CHILD CHIPT     | \$62.76  |
|                  | 101 - GENERAL FUND   | 12/27/24 | 3042 | STATE DISBURSEMENT   | DED:0512 CHILD SUPT      | 62.76  |
| 27266            |  |          |      |                      |                          | \$489.65   |
|                  | 101 - GENERAL FUND   | 12/27/24 | 1498 | STATE OF CALIF FRAN  | DED:0511 FTB - DEBT      | 489.65   |
| AYA1218          |  |          |      |                      |                          | \$1,006.98   |
|                  | 101 - GENERAL FUND   | 12/18/24 | 3977 | AFLAC                | AFLAC DED NOV 2024       | 1006.98  |
| EDD1213          |  |          |      |                      |                          | \$4,259.77   |
|                  | 101 - GENERAL FUND   | 12/13/24 | 687  | STATE OF CALIFORNIA  | DE88 PRPD 12.13.24       | 4259.77  |
| RS1213           |  |          |      |                      |                          | \$31,824.39  |
|                  | 101 - GENERAL FUND   | 12/13/24 | 2011 | INTERNAL REVENUE SE  | 941 PRPD 12.13.24        | 11105.19   |
|                  | 101 - GENERAL FUND   | 12/13/24 | 2011 | INTERNAL REVENUE SE  | 941 PRPD 12.13.24        | 20719.2  |
| JSBK2025         |  | , ,      |      |                      |                          | \$172,431.73   |
|                  | 101 - GENERAL FUND   | 12/15/24 | 430  | US BANK TRUST NA     | 2012 BOND CSH ON HA      | -8974.52   |
|                  | 101 - GENERAL FUND   | 12/15/24 | 430  | US BANK TRUST NA     | 2012 MCDRMOTT INT P      | 16406.25   |
|                  | 101 - GENERAL FUND   | 12/15/24 | 430  | US BANK TRUST NA     | 2012MCDRMOT PRNPL P      | 165000   |
| SUMMARY BY FUND  |  | 12/13/24 | 430  | OS BANK TROST NA     | 2012IVICDRIVIOT FRINTE F | \$1,086,844.43   |
| SOMINARY BY FOND |  |          |      |                      |                          |  |
|                  | 101 - GENERAL FUND   |          |      |                      |                          | 320,133.8  |
|                  | 200 - STREET IMPROVEMENT FUND  |          |      |                      |                          | 607.8  |
|                  | 261 - GAS TAX FUND   |          |      |                      |                          | -  |
|                  | 263 - TRANSPORTATION   |          |      |                      |                          | 2,514.1  |
|                  | 266 - LTF-ART 8 STREETS & ROADS  |          |      |                      |                          | 44,201.3   |
|                  | 300 - MCDERMONT SALE PROCEEDS  |          |      |                      |                          | 9,687.2  |
|                  | 306 - COVID-19 ARPA FUND   |          |      |                      |                          | 455,655.6  |
|                  | 400 - WELLNESS CENTER  |          |      |                      |                          | 32,194.1   |
|                  | 460 - CA STATE PARKS   |          |      |                      |                          | 8,942.0  |
|                  | 552 - WATER  |          |      |                      |                          |  |
|                  | 332 - WATER  |          |      |                      |                          | 44,726.9   |
|                  | 553 - SEWER  |          |      |                      |                          |  |
|                  |  |          |      |                      |                          | 145,384.3  |
|                  | 553 - SEWER<br>554 - REFUSE  |          |      |                      |                          | 145,384.3<br>9,171.6   |
|                  | 553 - SEWER<br>554 - REFUSE<br>556 - VITA-PAKT   |          |      |                      |                          | 145,384.3<br>9,171.6   |
|                  | 553 - SEWER<br>554 - REFUSE<br>556 - VITA-PAKT<br>600 - CAPITAL IMPROVEMENT  |          |      |                      |                          | 145,384.3<br>9,171.6   |
|                  | 553 - SEWER<br>554 - REFUSE<br>556 - VITA-PAKT<br>600 - CAPITAL IMPROVEMENT<br>660 - RDA OBLIGATION RETIREMENT   |          |      |                      |                          | 145,384.3<br>9,171.6   |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND  |          |      |                      |                          | 145,384.3<br>9,171.6   |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP   |          |      |                      |                          | 145,384.3<br>9,171.6   |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND  |          |      |                      |                          | 145,384.3<br>9,171.6<br>4,366.6<br>-<br>-<br>-<br>-<br>-   |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487   |          |      |                      |                          | 145,384.3<br>9,171.6<br>4,366.6<br>-<br>-<br>-<br>-<br>-   |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF  |          |      |                      |                          | 145,384.3<br>9,171.6<br>4,366.6<br>-<br>-<br>-<br>-<br>2,508.5                                     |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487   |          |      |                      |                          | 145,384.3<br>9,171.6<br>4,366.6<br>-<br>-<br>-<br>-<br>2,508.5                                     |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF  |          |      |                      |                          | 145,384.3<br>9,171.6<br>4,366.6<br>-<br>-<br>-<br>-<br>2,508.5<br>-<br>2,596.0                     |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF 883 - SIERRA VIEW ASSESSMENT   |          |      |                      |                          | 145,384.3 9,171.6 4,366.6 2,508.5 2,596.6  |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF 883 - SIERRA VIEW ASSESSMENT 884 - HERITAGE ASSESSMENT DIST  |          |      |                      |                          | 145,384.3<br>9,171.6<br>4,366.6<br>-<br>-<br>-<br>-<br>2,508.5<br>-<br>2,596.6<br>630.0<br>398.0   |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF 883 - SIERRA VIEW ASSESSMENT 884 - HERITAGE ASSESSMENT DIST 886 - SAMOA 887 - SWEETBRIER TOWNHOUSES  |          |      |                      |                          | 145,384.3 9,171.6 4,366.6 2,508.6 - 2,596.6 630.0 398.0 1,202.0                                    |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF 883 - SIERRA VIEW ASSESSMENT 884 - HERITAGE ASSESSMENT DIST 886 - SAMOA 887 - SWEETBRIER TOWNHOUSES 888 - PARKSIDE                               |          |      |                      |                          | 145,384.3 9,171.6 4,366.6 2,508.5 - 2,596.0 630.0 398.0 1,202.0 450.0                              |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF 883 - SIERRA VIEW ASSESSMENT 884 - HERITAGE ASSESSMENT DIST 886 - SAMOA 887 - SWEETBRIER TOWNHOUSES 888 - PARKSIDE 889 - SIERRA VISTA ASSESSMENT |          |      |                      |                          | 145,384.3 9,171.6 4,366.6 2,508.5 - 2,596.0 630.0 398.0 1,202.0 450.0 194.0                        |
|                  | 553 - SEWER 554 - REFUSE 556 - VITA-PAKT 600 - CAPITAL IMPROVEMENT 660 - RDA OBLIGATION RETIREMENT 700 - CDBG REVOLVING LN FUND 702 - CHFA-HELP LHBP 720 - HOME REVOLVING LN FUND 779 - 00-HOME-0487 781 - CAL HOME RLF 883 - SIERRA VIEW ASSESSMENT 884 - HERITAGE ASSESSMENT DIST 886 - SAMOA 887 - SWEETBRIER TOWNHOUSES 888 - PARKSIDE                               |          |      |                      |                          | 44,726.9 145,384.3 9,171.6 4,366.6 2,508.5 - 2,598.0 630.0 398.0 1,202.0 450.0 194.0 110.0 1,170.0 |



Item #: 12.4 Consent

**Finance DEPARTMENT:** 

Lacy Meneses, Finance Director FROM:

**AGENDA TITLE:** December 2024 Monthly Treasurer's Report

#### **ACTION & RECOMMENDATION**

Accept the December 2024 Monthly Treasurer's Report.

## **BACKGROUND | ANALYSIS**

The December 2024 Monthly Treasurer's Report is submitted for Council review and acceptance.

#### **FISCAL IMPACT**

There is no fiscal impact associated with this action.

#### **ATTACHMENTS**

1. December 2024 Treasurer's Report

Reviewed/Approved



## **Monthly Treasurer's Report**

## **DECEMBER 31,2024**

## **Cash Balances Classified by Depository**

| LOCATION                                   | GL ACCOUNT # | TYPE    | BALANCE      |
|--|--------------|---------|--------------|
| Cash Register Funds (City Hall & Wellness) | 100-102      | RES     | \$1,100      |
| Bank of the Sierra- Depository Account     | 100-114      | GEN     | 12,146,267   |
| Bank of the Sierra - Wellness Center       | 100-500      | GEN     | 632,825      |
| Bank of the Sierra - Impound Account       | 100-120      | RES     | 44,954       |
| LAIF Savings: City & Successor Agency      | 100-103      | INV-RES | 4,764,489    |
| MBS Investments                            | 100-700      | INV-RES | 3,223,679    |
| TOTAL                                      |              |         | \$20,813,314 |

#### **CASH EXPENDED**

| TOTAL                      | \$<br>1,925,415 |
|----------------------------|-----------------|
|                            |                 |
| Payroll (12/27/24)         | \$254,461       |
| Payroll (12/13/24)         | \$269,866       |
| Accounts Payable           | \$1,401,088     |
| ACCOUNTS PAYABLE & PAYROLL | AMOUNT          |

| DEBT SERVICE | AMOUNT        |
|--------------|---------------|
| Water Plant  | \$109,874     |
| Mcdermont    | \$172,432     |
|              |               |
|              |               |
| TOTAL        | \$<br>282,306 |

#### **INVESTMENTS**

#### INVESTMENT POLICY COMPLIANCE

As of the end of the month, the investments were in compliance with the requirements of the City's investment policy. This report reflects all cash and investments of the City of Lindsay (O/S checks not reflected in End Cash Balance).

INVESTED FUNDS \$7,988,169

Respectfully submitted,

Lacy Meneses

Director of Finance City of Lindsay ABBREVIATIONS

GEN: GENERAL UNRESTRICTED
RES: RESTRICTED ACTIVITY

INV: INVESTMENT



**TO:** Lindsay City Council

MEETING DATE: January 14, 2025

Item #: 12.5 Consent

**DEPARTMENT:** City Services

FROM: Mauricio Mendoza, Engineer Technician

AGENDA TITLE: Notice of Completion – Hermosa Street/Westwood Ave. Roundabout Landscape Project

#### **ACTION & RECOMMENDATION**

Accept as complete the Hermosa Street/Westwood Avenue Roundabout Landscape Project – No. 1 and direct the City Clerk to file a "Notice of Completion" with the Tulare County Clerk County Recorder with a 1-year warranty period beginning upon recordation.

#### **BACKGROUND | ANALYSIS**

The Hermosa Street/Westwood Avenue Roundabout Landscape Project – No. 1 was designed to enhance the aesthetics and functionality of the roundabout and adjacent islands at the intersection of Hermosa Street and Westwood Avenue. This project included the installation of drought-tolerant plants, irrigation systems at the roundabout, and artificial turf on the adjacent islands to improve the area's visual appeal while ensuring long-term maintenance efficiency and water conservation.

Council approved Westscapes Inc. as the selected contractor for the project on April 17, 2024. Westscapes Inc. was issued the Notice to Proceed on May 15, 2024. Work began in June 2024 and was completed on December 9, 2024.

#### Financial Report:

Project Budget: \$ 200,000.00

Contract Amount: \$ 165,033.58

Contract Change Orders: \$ 12,331.35

Total Contract Amount \$ 177,364.93

Approved Change Orders/Contract Adjustments:

- 1. Solar-Powered Irrigation Controller with Battery Backup (\$407.61)
- 2. QK Construction Management Services (\$11,923.74)

#### **FISCAL IMPACT**

<u>Fund No.</u> <u>Fund Description</u> <u>Budget FY</u>

266 Local Transportation Fund \$ 200,000 2022-2023 CIP (pg 9)

#### **ATTACHMENTS**

- 1. Notice of Completion
- 2. Warranty Letter



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

> City of Lindsay City Clerk P.O. Box 369 Lindsay, CA 93247

Executed on \_

(Date of signature)

(Hermosa Street/Westwood Avenue Roundabout Landscape Project – No. 1) Space above this line for Recorder's Use NOTICE OF COMPLETION Notice Pursuant to Civil Code Section 3093 must be filed within 10 days after completion. Notice is hereby given that: 1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below on the property being herein described: 2. The full name of the owner is: <u>City of Lindsay</u> 3. The full address of the owner is: 251 E. Honolulu Lindsay, CA 93247 4. The nature of the interest or estate of the owner is "IN FEE" (If other than fee, strike "In Fee" and insert, for example "purchaser under contract of purchase, "or "lessee") 5. The full names & addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common, are NAMES **ADDRESSES** 6. Work improvement on the property hereinafter described was completed on <u>December 9, 2024</u>. The Work done included the installation of drought-tolerant plants, irrigation systems at the roundabout, and artificial turf on the adjacent islands. 7. The name of the Contractor, if any, for such work or improvement was Westscapes Inc. 8. The property on which said improvement was completed is in the City of LINDSAY, County of TULARE, State of California, and is described as follows: Hermosa Street/Westwood Avenue Roundabout Landscape Project - No. 1 9. The address of said property is in Lindsay, CA 93247 Dated: Verification for Individual Owner Signature of owner or corporate officer of owner named in paragraph 2 or his agent VERIFICATION I, the undersigned, say: I am the "CITY CLERK" the declarant of the foregoing Notice of Completion; I have read said ("President of", "Manager of", "A Partner of", etc.) Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

at Lindsay, California.

(City where signed)

(Personal signature of the individual who is swearing that the contents of the notice of completion are true.)



#### P.O. Box 1150 Hanford, CA 93230 Phone: 559-583-8066 Fax: 559-582-5017

## 10.00 Subcontractors Warranty Form

Guarantee: City of Lindsay

Lindsay CA

Hermosa Westwood Roundabout

RFB NO:

Trade: Irrigation/Landscape

10.10 GUARANTEE OF WORKMANSHIP: Work performed under this contract shall be completed in a workmanlike manner. Approval by building inspectors shall be deemed to constitute a determination that work was completed in a workmanlike manor and shall be binding on the undersigned. There are no warranties either expressed or implied except those specifically set forth in this contract, and there are absolutely no guarantees: \*(1) relating to continued life for growth of plant material beyond the period necessary for initial planting shock, but not to exceed 90 days unless otherwise specifically stated; (2) against cracking, settling, raising, or discoloration, nor is mastic guaranteed from pulling away as a result of raising or settling; (3) sprinkler system is guaranteed for 1 year on materials and workmanship, however vandalism and normal wear and tear and normal cleaning is not included.

- **10.20** \*\*Owner is responsible for any damage to plants caused by either over or under watering, over fertilization, pest or diseases. Contractor shall not be responsible for any damage done by inclement weather.
- **10.30** Guarantees and warranties are effective only if the owner has complied with all the terms and conditions, payments and other provisions of this contract. **10.40 WARRANTY LIMITS:** Because all landscape projects must be watered on a strict schedule to establish the newly planted lawns, trees, shrubs, and ground-cover, our guarantee is limited when a manual irrigation system is installed. All landscape material will be installed in a proper healthy manner but is not guaranteed beyond completion of the job. This also applies to existing automatic systems that have no power or power interruptions to the controller.

Date: Date of Acceptance Contractor's License. 901810

<sup>\*</sup>The 90 day warranty period shall be extended to 1 year if (1) Westscapes has a landscape maintenance contract with the property in which the landscaping is being done; (2) and all recommendation for materials, amendments, and process have been followed. Not to cover Acts of God, vandalism or owner neglect.

\*\* Does not apply if Westscapes is under a landscape maintenance contract with the property and is in control of all watering and fertilizing and all recommendation for pesticide treatments is followed.



MEETING DATE: January 14, 2025

indsay City Council

Item #: 12.6

**DEPARTMENT:** City Services

**FROM:** Ryan Heinks, Acting Director of City Services and Planning

AGENDA TITLE: Authorization to Release Request for Qualifications (RFQ) for City Engineering Services

#### **ACTION & RECOMMENDATION**

Grant authorization the release of a Request for Qualifications (RFQ) for City Engineering Services to provide professional engineering and consulting services for the City of Lindsay.

#### **BACKGROUND | ANALYSIS**

The City of Lindsay (the "City") has historically engaged professional engineering services to ensure the efficient planning, design, and implementation of the City's infrastructure projects. These services typically include, but are not limited to, reviewing development plans, managing public works projects, providing technical oversight of capital improvements, and ensuring compliance with all applicable local, state, and federal regulations.

The current contractual arrangement for City Engineering services is set to expire on March 16<sup>th</sup>, 2025. In an effort to provide a fair and competitive process and ensure that Lindsay receives high-quality and cost-effective professional engineering services, staff believes it is prudent to issue a formal RFQ. Through this RFQ, staff intends to identify qualified firms or individual consultants capable of meeting the City's engineering needs over the next several years.

#### 1. Scope of Services

The City Engineer plays a critical role in the planning and management of the City's infrastructure. The selected firm or consultant will be responsible for a wide range of duties, which may include:

- Reviewing development proposals and engineering plans for compliance with City standards and regulations.
- Providing technical oversight and management of capital improvement projects.
- Assisting with the preparation and administration of federal, state, and local grant applications.
- Advising staff and the City Council on long-term infrastructure planning, budgeting, and policy development.
- Performing other related engineering tasks, including updating design standards, ordinance reviews, and utility planning.

2. RFQ Process

- Release of RFQ: Upon Council authorization, staff will finalize and advertise the RFQ through the City's website, local and regional publications, and professional engineering networks.
- Timeline and Deadline: The RFQ will remain open for a minimum of 30 calendar days to allow interested parties sufficient time to submit proposals.
- Evaluation Criteria: Submissions will be evaluated based on demonstrated competence, qualifications, experience with similar municipalities, references, and the ability to provide costeffective services.
- Selection and Award: Once proposals are received, staff will convene an evaluation committee
  to review and rank the candidates. Staff will return to the City Council with a recommendation
  for award of contract to the highest-ranked firm or consultant.

## 3. Benefits of Competitive Selection

By issuing an RFQ for City Engineer services, the City will:

- o Ensure a transparent, competitive, and equitable selection process.
- Identify the most qualified firm or consultant with demonstrated expertise in municipal engineering.
- o Negotiate fair and reasonable contract terms that best serve the City's interests.

Staff believes that releasing an RFQ for City Engineer services will ensure that the City of Lindsay continues to benefit from experienced, qualified, and competitive professional engineering expertise. By soliciting qualifications through a formal process, the City will be better positioned to manage its current and future infrastructure projects efficiently and effectively.

#### **ENVIRONMENTAL REVIEW**

The issuance of an RFQ for professional services does not constitute a project as defined by the California Environmental Quality Act (CEQA), and therefore is not subject to environmental review.

#### **FISCAL IMPACT**

There is no immediate fiscal impact associated with the release of this RFQ. Costs related to advertising the RFQ are expected to be minimal and are included in the approved departmental budget. Upon selection of a City Engineer, staff will present a proposed contract with an associated scope of services and budget considerations for Council approval.

#### **ATTACHMENTS**

1. None

Reviewed/Approved:



Item #: 13.1 Public Hearing

**DEPARTMENT:** City Services

**FROM:** Ryan Heinks, Acting Director of City Services and Planning

**AGENDA TITLE:** Adoption of a Draft Initial Study / Mitigated Negative Declaration for the Well 11

Treatment Project Pursuant to the California Environmental Quality Act (CEQA) and Authorize the City Manager to Apply for Construction Grant Funding for the Treatment of

Well 11

#### **ACTION & RECOMMENDATION**

Staff recommends the Lindsay City Council approve the following actions:

- 1. Hold a public hearing on the Adoption of a Draft Initial Study / Mitigated Negative Declaration for the Well 11 Treatment Project pursuant to the California Environmental Quality Act (CEQA) and incorporate any public comment into the report.
- 2. Adopt Resolution 25-01 to Accept and Adopt the Draft Initial Study / Mitigated Negative Declaration for the Well 11 Treatment Project pursuant to the California Environmental Quality Act (CEQA).
- 3. Adopt Resolution 25-02 for the Lindsay City Council to authorize the City Manager to apply for construction grant funding for the treatment of Well 11.

#### **BACKGROUND | ANALYSIS**

The City of Lindsay operates a community water system in Tulare County, California, regulated by the California State Water Resources Control Board (SWRCB) Division of Drinking Water (DDW). The system's supply sources include water from the Central Valley Project (CVP) Friant-Kern Canal (treated at a single surface water treatment plant) and two active groundwater wells (Wells 14 and 15). A third well, Well 11, is currently inactive due to nitrate and perchlorate contamination above their respective maximum contaminant levels (MCLs). The distribution system functions as a single pressure zone and includes a 5-million-gallon atgrade reservoir located on a hill at the north end of the City.

The City's water deficit is most severe during extreme drought. Under normal conditions, its annual CVP allocation of 2,500 acre-feet generally meets most of the City's needs. During severe or extreme drought (such as in 2022), that allocation can be severely reduced or eliminated, forcing reliance on groundwater wells. Without a special Health & Safety CVP water allocation, the City must reactivate Well 11 to meet demand, even with water conservation measures. However, using Well 11 without addressing its nitrate and perchlorate contamination would violate two primary drinking water standards, both of which pose potential acute health risks.

In January 2023, the Lindsay City Council commissioned a Water Feasibility Study. This study analyzed current and projected water supply capacity and demand, identifying an immediate deficit that will worsen with population growth. The Feasibility Study recommended returning Well 11 to service. The preferred option for clean water redundancy is to treat Well 11 using ion exchange processes to remove perchlorate first (via a single-use perchlorate-selective resin), followed by nitrate removal (via a regenerable ion exchange resin). The waste brine from the nitrate removal process would be concentrated in on-site, double-lined evaporation ponds before being trucked to the Clean Harbors Buttonwillow waste management facility.

On May 23, 2023, the Lindsay City Council unanimously approved the Well 11 Feasibility Study and its recommendations. As part of these improvements, the City is moving to adopt an Initial Study/Mitigated Negative Declaration (IS/MND) for the Well 11 Treatment Project. Public comments began on December 9, 2024, following a Notice of Intent published in the Porterville Recorder, with a 30-day comment period. The public hearing is scheduled for January 14, 2025, at 6 p.m. during the regularly scheduled council meeting at City Hall (251 E. Honolulu, Lindsay).

The City has worked with the SWRCB and received a Technical Assistance Grant through the Safe and Affordable Funding for Equity and Resilience (SAFER) program. This grant initially covered the Feasibility Study and the 30% design for the Plans, Specifications, & Estimate (PS&E) package; since then, the scope has expanded to 90%. The State of California has been very supportive of the City's water needs and is collaborating with City staff on funding opportunities for construction. Self-Help Enterprises is also working with the City and the SWRCB to secure funding and move the project forward.

In September 2024, the City received a settlement offer resulting from a 2010 lawsuit against SQM North America, a subsidiary of Sociedad Química y Minera de Chile, which sold fertilizer linked to increased perchlorate contamination at Well 11. On September 24, 2024, the Lindsay City Council passed Resolution 24-35, recognizing \$6,550,533.74 in settlement funds designated exclusively for the design, installation, and ongoing operation and maintenance of a two-stage ion exchange treatment system at Well 11. The resolution prohibits using or transferring these funds for any purpose other than rehabilitating Well 11 and improving the City's water system.

Moving forward, the City will continue seeking grant funding for the Well 11 Project with technical assistance from Self-Help Enterprises. By maximizing grant funding for the design, construction, and installation of the two-stage ion exchange system, the City can use the SQM settlement funds for long-term operation and maintenance. This strategy ensures maximum grant support for the project while providing stable funding for the treatment facility without impacting the City's Water Enterprise account. It also allows the City to use other enterprise funds for additional water system improvements.

To further this project, Staff seeks Lindsay City Council approval for the City Manager, or his designee, authorized and directed to sign and file, for and on behalf of the Entity, a Financial Assistance Application for a financing agreement from the State Water Resources Control Board for the planning, design, and construction of the Well 11 Treatment Project.

#### **ENVIRONMENTAL REVIEW**

Provost and Pritchard Consulting Group conducted the Draft Initial Study / Mitigated Negative Declaration for the Well 11 Project. Through this report, the City of Lindsay has reviewed the Well 11 Project to determine whether it could have a significant effect on the environment because of its development, as defined by CEQA Guidelines Section 15382. The report outlines the reasons why the City of Lindsay does not believe the project will have a significant effect in this case, due to a series of revisions made to mitigate any environmental issues. The entire report is attached to this staff report.

#### **FISCAL IMPACT**

Funding for the preparation of the IS/MND, as well as the next phases of the project is included in the SAFER Technical Assistance Grant for the current fiscal year as well as covered by the SQM settlement funds. The anticipated cost of the treatment system will be determined upon receipt of RFP responses and approval by the Council.

#### **ATTACHMENTS**

- 1. Draft Initial Study / Mitigated Negative Declaration Report
- 2. Resolution 25-01 Accept and Adopt the Draft Initial Study / Mitigated Negative Declaration
- 3. Resolution 25-02 Lindsay City Council to authorize the City Manager to apply for construction grant funding for the treatment of Well 11 under Resolution 25-02.
- 4. Public Notice for Hearing to Adopt the Draft Initial Study / Mitigated Negative Declaration for Well 11

Reviewed/Approved



**NUMBER** 25-01

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

APPROVING AND ADOPTING THE INITIAL STUDY/MITIGATED NEGATIVE

DECLARATION AND MITIGATION, MONITORING, AND REPORTING

PROGRAM FOR THE WELL 11 TREATMENT PROJECT LOCATED SOUTH OF MARIPOSA STREET, EAST OF HIGHWAY 65 (APNs 199-140-038, 199-

140-048, 199-140-049, and 199-200-028) IN THE RCO (RESOURCE,

CONSERVATION, AND OPEN SPACE) AND HIGHWAY COMMERCIAL (CH)

ZONE.

MEETING At a regularly scheduled meeting of the City of Lindsay City Council held on

January 14, 2025, at 6:00 PM at 251 E. Honolulu Street, Lindsay, CA 93247

**WHEREAS**, the City of Lindsay ("City") is committed to providing safe and reliable water supply to its residents and has proposed the Well 11 Treatment Project to address water quality needs; and

**WHEREAS**, the City Council of the City of Lindsay did hold a duly noticed public hearing before said Council on January 14, 2025; and

**WHEREAS**, the project site is designated in the Lindsay General Plan as Park and Recreation and Highway Commercial and zoned RCO (Resource, Conservation, and Open Space) and CH (Highway Commercial); and

**WHEREAS**, the Well 11 Treatment Project includes the following components: site demolition, clearing and grubbing, construction of a perchlorate vessel foundation, placement of perchlorate treatment vessels with initial load of resin, installation of pretreatment cartridge filters, construction of nitrate system foundations, installation of a nitrate treatment system with tanks, resin, controls, and softener, installation of on-site piping, placement of a brine holding tank, construction of polyethylene lined evaporation ponds, installation of associated electrical and controls, well pump upgrades, and perimeter fencing; and

**WHEREAS**, pursuant to the California Environmental Quality Act (CEQA), the City has prepared an Initial Study/Mitigated Negative Declaration (IS/MND) to evaluate the potential environmental impacts of the proposed project; and

**WHEREAS**, the Initial Study concluded that the environmental impacts of the proposed project are less than significant with the incorporation of mitigation measures; and

**WHEREAS**, the IS/MND has been made available for public review at City Hall during a public review and comment period, which began on December 9, 2024, and ended on January 7, 2025.



## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The foregoing recitals are true and correct and are a substantive part of this Resolution.

SECTION 2. The City Council of the City of Lindsay hereby adopts the Well 11
Treatment Project Mitigated Negative Declaration and accompanying Mitigation, Monitoring, and Reporting Program as presented.

SECTION 3. All mitigation measures required by the adopted Mitigated Negative Declaration and accompanying Mitigation, Monitoring, and Reporting Program shall be followed by City personnel, contractors, and subcontractors for this project.

## PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

| MEETING DATE  | January 14, 2025  |
|---|---|
| MOTION  |   |
| SECOND MOTION   |   |
| AYES  |   |
| ABSENT  |   |
| ABSTAIN   |   |
| NAYS  |   |
| Misty Villarreal, Mayor   |   |
|   |   |
| CERTIFICATE OF ATT  | ESTING OFFICER  |
| that the foregoing Resomeeting of the City of L<br>that said document has | gan Peton, City Clerk of the City of Lindsay does hereby attest and certify plution is a true, full and correct copy of a resolution duly adopted at a lindsay which was duly convened and held on the date stated thereon, and is not been amended, modified, repealed or rescinded since its date of corce and effect as of the date thereof. |
| ATTEST:<br>Maegan Pe  | ton, City Clerk   |



**NUMBER** 25-02

**TITLE** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY TO

AUTHORIZE STAFF TO APPLY FOR CONSTRUCTION FUNDING FOR THE

TREATMENT OF WELL 11.

**MEETING** At a regularly scheduled meeting of the City of Lindsay City Council held on

January 14, 2025, at 6:00 PM at 251 E. Honolulu Street, Lindsay, CA 93247

**WHEREAS,** The City Council of the City of Lindsay (the "Entity") commissioned a Water Feasibility Study in 2023, which identified an immediate water supply deficit; and

**WHEREAS,** The Entity's Well 11 suffers from nitrate and perchlorate contamination, reducing the available water supply that meets state-regulated drinking water standards; and

**WHEREAS**, The 2023 Water Feasibility Study recommended treatment of Well 11 in order to partially ease the water supply deficit.

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1.

The City Manager (the "Authorized Representative") or designee is hereby authorized and directed to sign and file, for and on behalf of the Entity, a Financial Assistance Application for a financing agreement from the State Water Resources Control Board for the planning, design, and construction of the Well 11 Treatment Project (the "Project"). This Authorized Representative, or his/her designee, is designated to provide the assurances, certifications, and commitments required for the financial assistance application, including executing a financial assistance agreement from the State Water Resources Control Board and any amendments or changes thereto.

The City Council of the City of Lindsay hereby adopts the Well 11 Treatment Project Mitigated Negative Declaration and accompanying Mitigation, Monitoring, and Reporting Program as presented.

SECTION 2.

The Authorized Representative, or his/her designee, is designated to represent the Entity in carrying out the Entity's responsibilities under the financing agreement, including certifying disbursement requests on behalf of the Entity and compliance with applicable state and federal laws.

## PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

| MEETING DATE  | January 14, 2025  |
|---|---|
| MOTION  |   |
| SECOND MOTION   |   |
| AYES  |   |
| ABSENT  |   |
| ABSTAIN   |   |
| NAYS  |   |
| Misty Villarreal, Mayor   |   |
| 0557510475.05.47  |   |
| CERTIFICATE OF ATT  |   |
| that the foregoing Resomeeting of the City of L<br>that said document has | gan Peton, City Clerk of the City of Lindsay does hereby attest and certify plution is a true, full and correct copy of a resolution duly adopted at a sindsay which was duly convened and held on the date stated thereon, and so not been amended, modified, repealed or rescinded since its date of corce and effect as of the date thereof. |
| ATTEST:<br>Maegan Pe  | ton, City Clerk   |

#### **PUBLIC NOTICE**

## NOTICE OF INTENT TO ADOPT A DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION FOR THE WELL 11 TREATMENT PROJECT

NOTICE IS HEREBY GIVEN that the CITY OF LINDSAY (City) plans to adopt an Initial Study/Mitigated Negative Declaration (IS/MND) for the proposed improvements and operations of the Well 11 Treatment Project. The document will be on the agenda of City's regularly scheduled City Council meeting on January 14, 2024, at City Hall, 251 E. Honolulu St. Lindsay, CA 93247.

The Well 11 Treatment Project proposes to construct the following components; site demolition, clearing and grubbing, construction of a perchlorate vessel foundation, placement of perchlorate treatment vessels with initial load of resin, installation of pretreatment cartridge filters, construction of nitrate system foundations, installation of a nitrate treatment system with tanks, resin, controls and softener, installation of on-site piping, placement of a brine holding tank, construction of polyethylene lined evaporation ponds, installation of associated electrical and controls, well pump upgrades, and perimeter fencing.

Pursuant to the California Environmental Quality Act (CEQA), an Initial Study has been prepared, describing the degree of possible environmental impacts of the proposed project. The City has assessed the potential environmental impacts of this proposed action and has determined that they will be less than significant. Copies of the IS/MND are on file and available for public review at City Hall. The public review period during which the City will receive comments on the proposed IS/MND will begin on December 9, 2024 and end on January 7, 2025. Comments should be in writing, if possible, and addressed to Neyba J. Amezcua, City Services Director, at either <a href="maintenangle-maintenan