# LINDSAY CITY COUNCIL MEETING: REGULAR MEETING AGENDA

251 E. Honolulu St., Lindsay, CA 93247 Tuesday, July 14, 2020 @ 6:00PM

Page 1

Notice is hereby given that the Lindsay City Council will hold its regular Council Meeting, on July 14, 2020 via webinar only. The webinar address for members of the public is

https://www.bigmarker.com/griswold\_lasalle/07-14-2020-Lindsay-City-Council-Meeting Persons with disabilities who may need assistance should contact the Deputy City Clerk at least 24 hours prior to the meeting at (559) 562-7102 ext. 8020.

CALL TO ORDER: 6:00pm

ROLL CALL: Council Members Sanchez, Flores, Watson, Mayor Pro Tem Cortes & Mayor Kimball

PLEDGE: Councilmember Flores

INVOCATION To Be Announced

#### Item 1: Public Comment

The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council, including agenda items, other than noticed public hearings. Speakers shall be limited to three minutes. Unless otherwise indicated by the Mayor, Public Comment period will end after 30 minutes. Blank speaker cards are on the back table. Give the completed speaker card to the Clerk before standing at the podium. Speakers should clearly state their name before they begin.

Item 2: Council Reports

City Council Members report on recent or upcoming events

Item 3: City Manager Update

City Manager or designee reports on recent or upcoming events

#### Item 4: Consent Calendar

Routine items approved in one motion unless item is pulled for discussion

Pages 1-28

- 1. Minutes from June 23, 2020 City Council Meeting
- 2. Warrant List for June 18, 2020 through June 30, 2020
- 3. Treasurer's Report June 2020
- 4. CSET Property License Agreement
- 5. Acceptance of the 2019 Rehabilitation/Overlay Projects
- 6. Resolution 20-31, Authorizing Director of City Services and Planning Signature

# Item 5: PUBLIC HEARING – RESOLUTION No. 20-30, 2020-2021 LANDSCAPE AND LIGHTING

ASSESSMENT DISTRICTS (LLAD's) RENEWAL

Presented by Neyba Amezcua, City Services Assistant Director

Pages 29-41

# LINDSAY CITY COUNCIL MEETING: REGULAR MEETING AGENDA

251 E. Honolulu St., Lindsay, CA 93247 Tuesday, July 14, 2020 @ 6:00PM

Page 2

Item 6: PUBLIC HEARING – RESOLUTION No. 20-29, GENERAL PLAN, AMENDED SAFETY

**ELEMENT APPROVAL** 

Presented by Michael Camarena, Director of City Services and Planning

Pages 42-99

Item 7: AUTHORIZE REQUEST FOR PROPOSALS/QUALIFICATIONS DOCUMENTS AND

RELEASE FOR LANDSCAPE ARCHITECT SERVICES FOR KAKU PARK-OLIVE BOWL

**REHABILITATION** 

Presented by Michael Camarena, Director of City Services and Planning

Pages 100-102

Item 8: STUDY SESSION, CITY OF LINDSAY SPEED HUMPS PROGRAM

Presented by Michael Camarena, Director of City Services and Planning

Pages 103-108

Item 9: FISCAL YEAR 2020-2021 BUDGET DRAFT

Presented by Joseph M. Tanner, City Manager

Pages 109-148

Item 10: RESOLUTION No. 20-32, RACIAL INEQUALITY

Presented by Joseph M. Tanner, City Manager

Pages 149-151

Item 11: Executive (Closed) Session

 Conference with Legal Counsel – Anticipated Litigation Initiation of litigation pursuant to § 54956.9(c): 1 case

Conference with Labor Negotiators (§54957.6)
 Agency designated representatives: City Manager, City Attorney
 Employee organizations: SEIU, LPOA

Conference with Labor Negotiators (§54957.6)
 Agency designated representatives: City Attorney
 Unrepresented employee: City Manager, Director of City Services and Planning, Director of Public Safety

Tuesday, July 14, 2020 @ 6:00PM

Page 3

Item 12: Requests for Future Agenda Items

Presented by Councilmembers

Item 13: Adjourn

The next regular Lindsay City Council meeting will be held at 6:00PM on July 28, 2020.

LINDSAY CITY COUNCIL ME 251 E. Honolulu St., Lindsay, CA 93247 Tuesday, June 23, 2020 @ 6:00PM

Page 8566

Notice is hereby given that the Lindsay City Council will hold its regular Council Meeting, on June 23, 2020 via webinar only. The webinar address for members of the public is

https://www.bigmarker.com/griswold\_lasalle/6-23-2020-Lindsay-Council-Meeting Persons with disabilities who may need assistance should contact the Deputy City Clerk at least 24 hours prior to the meeting at (559) 562-7102 ext. 8020.

CALL TO ORDER: 6:00pm

ROLL CALL: Council Members Sanchez, Flores, Watson, Mayor Pro Tem Cortes & Mayor Kimball

PLEDGE: Councilmember Sanchez

INVOCATION: To Be Announced

#### Item 1: Public Comment

The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council, including agenda items, other than noticed public hearings. Speakers shall be limited to three minutes. Unless otherwise indicated by the Mayor, Public Comment period will end after 30 minutes. Blank speaker cards are on the back table. Give the completed speaker card to the Clerk before standing at the podium. Speakers should clearly state their name before they begin.

Susana Mora, Jimora Enterprises/Friday Night Market, would like to thank the City Council and City Staff for their
work during the pandemic and is excited to begin work on re-opening the Friday Night Market with all required
safety precautions in place for attendees

#### Item 2: Council Reports

City Council Members report on recent or upcoming events

- Flores would like to thank all the organizations that provided food distribution services, they were a tremendous success and much needed resource for our community
- Cortes Kindergarten registration is now available online; LUSD is working on a plan for re-opening schools; the Wellness Center will re-open June 29, returning members will need to check in at the front desk to get information on new procedures, any member of the public that would like to use the pool will need to make a reservation ahead of time, OMNI Health reopening date is still pending
- Kimball The City has been awarded a CalTrans Planning Grant for the Hermosa Street Corridor for \$230,000; Census in person outreach efforts have been delayed, only fifty percent of Tulare County residents have filled out their 2020 Census

## Item 3: City Manager Update

City Manager or designee reports on recent or upcoming events

 The City passed its Annual Consumer Confidence Report (Water Quality Report); Public Works repaired a storm drain basins leak; Fireworks sales will run from June 30- July 4, City offices will be closed July 3 for the holiday; Live Oaks intends to move forward with the development of 32 lots; August 11 regular city council meeting is cancelled and August 25 regular city council meeting is tentatively cancelled

#### Item 4: Consent Calendar

Routine items approved in one motion unless item is pulled for discussion

Pages 1-29

1. Minutes from June 9, 2020 City Council Meeting



251 E. Honolulu St., Lindsay, CA 93247 Tuesday, June 23, 2020 @ 6:00PM

Page 8567

- 2. Warrant List for June 3, 2020 through June 17, 2020
- 3. Disinfection By Product (DBP) Notification Update
- 4. 2019 Annual Drinking Water Quality Report Notification Update
- Resolution 20-28, A Resolution of the Lindsay City Council Approving Tulare County Association of Governments (TCAG) Measure R

#### None

| Motion:         | To Approve      |               |         |        |        |        |         |
|-----------------|-----------------|---------------|---------|--------|--------|--------|---------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | Result Motion | Kimball | Cortes | Watson | Flores | Sanchez |
| Watson          | Flore           | 5-0           | Yes     | Yes    | Yes    | Yes    | Yes     |

## Item 5: Tulare County Regional Transit Agency Joint Powers Agreement

Presented by Joseph M. Tanner, City Manager

Pages 30-52

• Ted Smalley, TCAG - the creation of this Joint Powers Agreement would combine five transit operators, Visalia, Tulare, Woodlake, Farmersville, Exeter, and Lindsay, into a single entity thereby saving money by consolidating administrative costs and creating more effective county-wide transit coordination. Visalia has voted against the creation of the JPA, Tulare, Woodlake, and Farmersville have all voted in favor, JPA can still be successful if remaining cities and Tulare County also vote in favor. Visalia will have the option to join the JPA later. Exeter and Farmersville will have the option of receiving future transit services from the newly formed JPA or continue to receive services provided by Visalia transit. JPA transit expenditures will be paid for with Measure R funds, membership costs are based on population. Voting rights within JPA are one vote per agency.

| Motion:         | To Approve      |               |         |        |        |        |         |
|-----------------|-----------------|---------------|---------|--------|--------|--------|---------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | Result Motion | Kimball | Cortes | Watson | Flores | Sanchez |
| Watson          | Sanchez         | 5-0           | Yes     | Yes    | Yes    | Yes    | Yes     |

# Item 6: Contract Amendment Between City of Lindsay and Jimora Enterprises for the Friday Night Market

Presented by Joseph M. Tanner, City Manager

Pages 56-63

- Tanner no monthly Friday Night Market fees for June/July, amended Friday Night Market fees due to the City to be prorated based on vendor attendance and capped at \$2,000 per night, no music will be provided, masks will be required, and several handwashing stations will be added throughout, tentative start date of June 26, 2020
- Kimball was concerned about regulation of crowd control and potential for reputational harm if COVID
  illness is linked to reopening of market; Mora will provide additional security guards for crowd control



251 E. Honolulu St., Lindsay, CA 93247 Tuesday, June 23, 2020 @ 6:00PM

Page 8568

and accepts risks associated with reopening, no change to market's insurance as it would all fall under current liability coverage, no beer gardens until approved by ABC

- Watson suggests making face masks "strongly recommended" rather than mandatory; Mora will add signage regarding the governor's mandate and will provide masks on site and will continue to recommend and remind attendees, will not act as code enforcement
- Cortes wondered how long Selma Farmer's Market was closed; Mora Selma market did not have to
  close because it is a certified Farmer's Market and therefore an essential service, she is actively pursuing
  this designation for the Lindsay market and expects to have it completed by next season
- Flores concerned about condiment stations; Mora all food must be handled by food vendor only and will only be provided in self-contained packets or containers
- Mora would prefer a start date of July 3, no estimate for expected vendors returning, six handwashing stations will be provided, 8 restrooms total
- Kimball curious as to the cost to the City for re-opening including administrative services, police, and wear and tear to street; Mora – security provided by Jimora Enterprises, police called on incident occurrence only, patrol vehicle for surrounding areas
- Kimball recommends Council revisit of Friday Night Market in July or after a month of operation.

| Motion:         | To Approve Amended Contract for Jimora Enterprises and Reopen Friday Night Market on July 3 |  |     |     |     |     |     |  |
|-----------------|---|--|-----|-----|-----|-----|-----|--|
| 1 <sup>st</sup> | 2 <sup>nd</sup>   | Result Motion Kimball Cortes Watson Flores Sanchez |     |     |     |     |     |  |
| Flores          | Sanchez   | 5-0  | Yes | Yes | Yes | Yes | Yes |  |

## Item 7: Fiscal Year 2020-2021 Budget Calendar Update

Presented by Joseph M. Tanner, City Manager Pages 64-67

- Tanner Anticipates no major capital projects, no reduction to current staff, sales tax estimates are conservative, but otherwise cautiously optimistic; Olive Bowl/Kaku Parks grant deadline for completion has not been announced by the State; Final budget will be presented for adoption July 28
- Watson Mission Estates recently plowed field, a sign they are initiation development of housing lots;
   Tanner will present proposed development to council once plans have been submitted

#### Item 8: Executive (Closed) Session

NONE

#### Item 9: Requests for Future Agenda Items

Presented by Councilmembers

- Cortes schedule Friday Night Market operations review for July 28
- Sanchez would like to see City providing time off for employees for mental health suggests at least
  one to two weeks off for all employees that must be used within 12 months, recommends researching
  State/Federal reimbursement for costs incurred; Tanner to research and provide update to Council



251 E. Honolulu St., Lindsay, CA 93247 Tuesday, June 23, 2020 @ 6:00PM

Page 8569

Item 10: Adjourn

The next regular Lindsay City Council meeting will be held at 6:00PM on July 14, 2020.

| Motion:         | To Adjourn      |               |         |        |        |        |         |
|-----------------|-----------------|---------------|---------|--------|--------|--------|---------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | Result Motion | Kimball | Cortes | Watson | Flores | Sanchez |
| Cortes          | Watson          | 5-0           | Yes     | Yes    | Yes    | Yes    | Yes     |

| Check # | Fund                 | Date       | Vendor# | Vendor Name         | Description         | Amount     |
|---------|----------------------|------------|---------|---------------------|---------------------|------------|
| TOTAL   |                      |            |         |                     |                     |            |
| 17095   |                      |            |         |                     |                     | \$392.77   |
|         | 101 - GENERAL FUND   | 06/19/20   | 3977    | AFLAC               | DED:015 AFLAC       | 392.77     |
| 17096   |                      |            |         |                     |                     | \$465.41   |
|         | 101 - GENERAL FUND   | 06/19/20   | 4660    | CITY OF LINDSAY     | DED:CDBG CDBG PMT   | 218.41     |
|         | 101 - GENERAL FUND   | 06/19/20   | 4660    | CITY OF LINDSAY     | DED:L203 CDBG LOAN  | 247.00     |
| 17097   |                      |            |         |                     |                     | \$1,037.70 |
|         | 101 - GENERAL FUND   | 06/19/20   | 451     | CITY OF LINDSAY EMP | DED:0503 SEC 125    | 1,028.70   |
|         | 101 - GENERAL FUND   | 06/19/20   | 451     | CITY OF LINDSAY EMP | DED:0505 SEC 125    | 9.00       |
| 17098   |                      |            |         |                     |                     | \$130.95   |
|         | 101 - GENERAL FUND   | 06/19/20   | 3192    | SEIU LOCAL 521      | DED:DUES UNION DUES | 130.95     |
| 17099   |                      |            |         |                     |                     | \$6,059.05 |
|         | 101 - GENERAL FUND   | 06/19/20   | 6452    | GREAT-WEST TRUST    | DED:0500 DEF COMP   | 2,462.95   |
|         | 101 - GENERAL FUND   | 06/19/20   | 6452    | GREAT-WEST TRUST    | DED:ROTH ROTH       | 75.00      |
|         | 101 - GENERAL FUND   | 06/19/20   | 6452    | GREAT-WEST TRUST    | DED:151 DEFERCOMP   | 2,593.23   |
|         | 101 - GENERAL FUND   | 06/19/20   | 6452    | GREAT-WEST TRUST    | DED:0555 DC LOANPAY | 927.87     |
| 17100   |                      |            |         |                     |                     | \$82.74    |
|         | 101 - GENERAL FUND   | 06/19/20   | 6409    | BERNARD HEALTH LEGA | DED:MET MET LAW     | 82.74      |
| 17101   |                      |            |         |                     |                     | \$50.82    |
|         | 101 - GENERAL FUND   | 06/19/20   | 2325    | LINDSAY PUBLIC SAFE | DED:LPOA LPOA DUES  | 50.82      |
| 17102   |                      |            |         |                     |                     | \$189.23   |
|         | 101 - GENERAL FUND   | 06/19/20   | 3042    | STATE DISBURSEMENT  | DED:0512 CHILD SUPT | 189.23     |
| 17103   |                      |            |         |                     |                     | \$325.41   |
|         | 101 - GENERAL FUND   | 06/19/20   | 1955    | TEAMSTERS LOCAL 856 | DED:0508 TEAMSTERS  | 325.41     |
| 17104   |                      |            |         |                     |                     | \$152.39   |
|         | 552 - WATER          | 06/30/20   | 4259    | AAA TRUCK SERVICE I | HD AIR FILTER       | 55.64      |
|         | 553 - SEWER          | 06/30/20   | 4259    | AAA TRUCK SERVICE I | AIR FILTER #TRUCK56 | 96.75      |
| 17105   |                      |            |         |                     |                     | \$1,543.75 |
|         | 400 - WELLNESS CENTI | ER06/30/20 | 5781    | ACE HEATING & AIR C | 860 N SEQUOIA       | 1,543.75   |
| 17106   |                      |            |         |                     |                     | \$458.40   |
|         | 101 - GENERAL FUND   | 06/30/20   | 2873    | ADVANTAGE ANSWERING | 6/1/20-6/30/20      | 458.40     |
| 17107   |                      |            |         |                     |                     | \$711.00   |
|         | 101 - GENERAL FUND   | 06/30/20   | 6504    | ADVENTIST HEALTH TO | LAB FEES -MAY 2020  | 711.00     |
| 17108   |                      |            |         |                     |                     | \$348.53   |
|         | 101 - GENERAL FUND   | 06/30/20   | 007     | AG IRRIGATION SALES | MATERIALS           | 25.97      |
|         | 101 - GENERAL FUND   | 06/30/20   | 007     | AG IRRIGATION SALES | OPERATING SUPPLIES  | 35.42      |
|         | 101 - GENERAL FUND   | 06/30/20   | 007     | AG IRRIGATION SALES | EQUIP MAINT         | 32.91      |
|         | 101 - GENERAL FUND   | 06/30/20   | 007     | AG IRRIGATION SALES | VALVE BOX.COVER     | 240.59     |
|         | 101 - GENERAL FUND   | 06/30/20   | 007     | AG IRRIGATION SALES | 4' ROTOR SPK        | 13.64      |
| 17109   |                      |            |         |                     |                     | \$5.12     |
|         | 101 - GENERAL FUND   | 06/30/20   | 6362    | AMERICAN BUSINESS M | TONER               | 5.12       |
| 17110   |                      |            |         |                     |                     | \$5.00     |
|         | 101 - GENERAL FUND   | 06/30/20   | 2323    | ANDERSON FAMILY BUS | CAR WASH- 1ST QTR   | 5.00       |
| 17111   |                      |            |         |                     |                     | \$184.92   |
|         | 101 - GENERAL FUND   | 06/30/20   | 3428    | AT&T MOBILITY       | 287297286867X051020 | 80.48      |
|         | 101 - GENERAL FUND   | 06/30/20   | 3428    | AT&T MOBILITY       | 877432145X05162020  | 104.44     |
| 17112   |                      |            |         |                     |                     | \$225.42   |
|         | 101 - GENERAL FUND   | 06/30/20   | 6268    | BLUE360 MEDIA LLC   | CA PENAL CODE 2020  | 225.42     |
| 17113   |                      |            |         |                     |                     | \$150.00   |
|         | 101 - GENERAL FUND   | 06/30/20   | 4281    | BRIAN E. WATSON     | COUNCIL STIPEND     | 150.00     |
| 17114   |                      |            |         |                     |                     | \$6,936.00 |
|         | 552 - WATER          | 06/30/20   | 051     | BSK                 | BACTI,MONTHLY TOC E | 1,685.00   |
|         | 552 - WATER          | 06/30/20   | 051     | BSK                 | MONTHLY BACTI TEST  | 5,251.00   |
|         |                      | 00,00,20   |         | =                   |                     | 3,232.00   |

| 17115  |                            |                      |            |                              |                               | \$85.00       |
|--------|----------------------------|----------------------|------------|------------------------------|-------------------------------|---------------|
| 1/113  | 400 - WELLNESS CENTE       | R06/30/20            | 5013       | BUZZ KILL PEST CONT          | 860 SEQUOIA 5/30              | 85.00         |
| 17116  | 400 WELLINESS CENTE        | 1100/30/20           | 3013       | BOZZ RIZET EST CONT          | 000 3EQ0011 ( 3/30            | \$1,577.80    |
|        | 101 - GENERAL FUND         | 06/30/20             | 6351       | CANON FINANCIAL SER          | CANON LEASE                   | 394.45        |
|        | 101 - GENERAL FUND         | 06/30/20             | 6351       | CANON FINANCIAL SER          | CANON LEASE                   | 394.45        |
|        | 101 - GENERAL FUND         | 06/30/20             | 6351       | CANON FINANCIAL SER          | CANON LEASE                   | 394.45        |
|        | 101 - GENERAL FUND         | 06/30/20             | 6351       | CANON FINANCIAL SER          | CANON LEASE                   | 394.45        |
| 17117  |                            |                      |            |                              |                               | \$73.62       |
|        | 101 - GENERAL FUND         | 06/30/20             | 076        | CENTRAL VALLEY BUSI          | MOWER-DECAL                   | 73.62         |
| 17118  |                            |                      |            |                              |                               | \$3,082.61    |
|        | 101 - GENERAL FUND         | 06/30/20             | 5832       | CINTAS CORPORATION           | B. VILLANUEVA BOOT            | 192.08        |
|        | 101 - GENERAL FUND         | 06/30/20             | 5832       | CINTAS CORPORATION           | OPERATING SUPPLIES            | 15.16         |
|        | 305 - COVID-19 EMERG       | GE 06/30/20          | 5832       | CINTAS CORPORATION           | CLEANING SUPPLIES             | 146.12        |
|        | 305 - COVID-19 EMERG       | GE 06/30/20          | 5832       | CINTAS CORPORATION           | GLVS NITRL PWDR FRE           | 343.65        |
|        | 305 - COVID-19 EMERG       |                      | 5832       | CINTAS CORPORATION           | ULTRACLEAN -OFFICES           | 1,192.80      |
|        | 305 - COVID-19 EMERG       | SE 06/30/20          | 5832       | CINTAS CORPORATION           | ULTRACLEAN-OFFICES            | 1,192.80      |
| 17119  |                            |                      |            |                              |                               | \$280.00      |
|        | 101 - GENERAL FUND         | 06/30/20             | 279        | CITY OF PORTERVILLE          | 01-000680 ANIMAL AP           | 280.00        |
| 17120  |                            |                      |            |                              |                               | \$118.79      |
|        | 101 - GENERAL FUND         | 06/30/20             | 6549       | COLANTUONO, HIGHSMI          | SCE COALITION                 | 118.79        |
| 17121  |                            | 0.5 /0.5 /0.5        | 400        |                              |                               | \$490.84      |
|        | 101 - GENERAL FUND         | 06/30/20             | 102        | CULLIGAN                     | 185 N GALEHILL                | 25.59         |
|        | 552 - WATER                | 06/30/20             | 102        | CULLIGAN                     | 18829 AVE 240                 | 77.50         |
|        | 552 - WATER                | 06/30/20             | 102        | CULLIGAN                     | 18869 AVE 240                 | 139.50        |
|        | 552 - WATER                | 06/30/20             | 102        | CULLIGAN                     | 18899 AVE 240                 | 147.25        |
|        | 552 - WATER                | 06/30/20             | 102        | CULLIGAN                     | 23965 RD 188                  | 31.00         |
|        | 552 - WATER<br>553 - SEWER | 06/30/20<br>06/30/20 | 102<br>102 | CULLIGAN<br>CULLIGAN         | 24158 AVE 240<br>23611 RD 196 | 62.00<br>8.00 |
| 17122  | 333 - 3LWLN                | 00/30/20             | 102        | COLLIGAIN                    | 23011 ND 130                  | \$3,238.40    |
| 1/122  | 552 - WATER                | 06/30/20             | 388        | DENNIS KELLER/JAMES          | TOC,WATER TESTING             | 3,019.05      |
|        | 552 - WATER                | 06/30/20             | 388        | DENNIS KELLER/JAMES          | WELL NO 15 REPORT             | 219.35        |
| 17123  | 332 11/11211               | 00,00,20             | 300        | DETAINS RELECTIVES           | WEEL NO 13 NEI ON             | \$502.58      |
| 17 120 | 101 - GENERAL FUND         | 06/30/20             | 119        | DOUG DELEO WELDING           | PARKS-EQUIP MAINT             | 12.88         |
|        | 552 - WATER                | 06/30/20             | 119        | DOUG DELEO WELDING           | WATER LIDS CUT/FABR           | 489.70        |
| 17124  |                            | , ,                  |            |                              |                               | \$540.00      |
|        | 552 - WATER                | 06/30/20             | 137        | FRIANT WATER AUTHOR          | MAY 2020 RECAP                | 540.00        |
| 17125  |                            |                      |            |                              |                               | \$87.65       |
|        | 553 - SEWER                | 06/30/20             | 6010       | FRONTIER COMMUNICAT          | 559-562-6317                  | 87.65         |
| 17126  |                            |                      |            |                              |                               | \$7,259.59    |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | <b>GOMEZ AUTO &amp; SMOG</b> | LIC1226627 OIL CHAN           | 86.98         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | <b>GOMEZ AUTO &amp; SMOG</b> | LIC1226737 OIL CHAN           | 61.99         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | <b>GOMEZ AUTO &amp; SMOG</b> | LIC1366703 OIL CHAN           | 61.99         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | <b>GOMEZ AUTO &amp; SMOG</b> | LIC1366704 OIL CHAN           | 61.99         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | LIC1405529 OIL CHAN           | 61.99         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | #13-COOLANT LEAK RE           | 425.92        |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | #88 OIL CHANGE                | 19.18         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | #88 REPALCE SWITCH            | 39.18         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | #91 OIL CHANGE                | 19.18         |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | 07 CHEV-ENGINE                | 205.00        |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | 02 FORD-SHIFTER REP           | 107.00        |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | KUBOTA-SERVICE TRAN           | 352.00        |
|        | 101 - GENERAL FUND         | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | MOWER-SAFETY SWITCH           | 205.00        |
|        | 552 - WATER                | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | AIR COMPRESSOR #2 S           | 282.00        |
|        | 552 - WATER                | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | AIR COMPRESSOR SRV            | 282.00        |
|        | 553 - SEWER                | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | #2-FUEL LINES-REPAI           | 179.18        |
|        | 553 - SEWER                | 06/30/20             | 148        | GOMEZ AUTO & SMOG            | 1975 CASE DISK                | 4,809.01      |

| 17127 |  |                      |              |   |                       | \$144.00                  |
|-------|--|----------------------|--------------|---|-----------------------|---------------------------|
|       | 101 - GENERAL FUND                       | 06/30/20             | 6552         | GRID ALTERNATIVES C                     | PERMIT REFUND 10262   | 144.00                    |
| 17128 |  |                      |              |   |                       | \$7,364.66                |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY CLERK            | 384.30                    |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY CLERK            | 71.25                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY COUNCIL          | 1,205.36                  |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY COUNCIL          | 1,309.70                  |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY MANAGER          | 100.95                    |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY MANAGER          | 859.40                    |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY SERVICES         | 52.50                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | CITY SRVICES          | 300.15                    |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | FINANCE               | 119.70                    |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | LABOR RELATIONS       | 121.80                    |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | LABOR RELATIONS       | 35.70                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 5647         | GRISWOLD,LASSALLE,C                     | POLICE DEPARTMENT     | 1,995.40                  |
|       | 305 - COVID-19 EMERG                     |                      | 5647         | GRISWOLD,LASSALLE,C                     | COVID-19              | 135.00                    |
|       | 305 - COVID-19 EMERG                     |                      | 5647         | GRISWOLD,LASSALLE,C                     | COVID-19              | 200.95                    |
|       | 305 - COVID-19 EMERG                     | SE 06/30/20          | 5647         | GRISWOLD,LASSALLE,C                     | COVID-19              | 472.50                    |
| 17129 |  |                      |              |   |                       | \$140.27                  |
|       | 400 - WELLNESS CENTE                     | F06/30/20            | 6553         | GUARDIANEMS                             | COR STAT PADZ HVP     | 140.27                    |
| 17130 |  |                      |              |   |                       | \$2,029.19                |
|       | 101 - GENERAL FUND                       | 06/30/20             | 1391         | HOME DEPOT                              | LANDSCAPE-SUPPLIES    | 405.83                    |
|       | 553 - SEWER                              | 06/30/20             | 1391         | HOME DEPOT                              | LANDSCAPE-SUPPLIES    | 1,623.36                  |
| 17131 |  | 0.0 /0.0 /0.0        |              |   |                       | \$760.32                  |
|       | 101 - GENERAL FUND                       | 06/30/20             | 221          | HOUSE OF GLASS                          | WINDOW @ CLUB HOUSE   | 309.37                    |
| 47400 | 305 - COVID-19 EMERG                     | E 06/30/20           | 221          | HOUSE OF GLASS                          | C.S TEMPERED GLASS    | 450.95                    |
| 17132 | 404 CENEDAL FUND                         | 06/20/20             | 4744         | LILINITINICIONI COLIDI DE               | F /20 /20             | \$234.00                  |
| 47400 | 101 - GENERAL FUND                       | 06/30/20             | 4714         | HUNTINGTON COURT RE                     | 5/28/20               | 234.00                    |
| 17133 | 264 CACTAVELIND                          | 06/20/20             | FF 44        | LACK DAVENDORT CAKE                     | MANY DROOM CERVICE    | \$3,000.00                |
| 17124 | 261 - GAS TAX FUND                       | 06/30/20             | 5541         | JACK DAVENPORT SWEE                     | MAY-BROOM SERVICE     | 3,000.00                  |
| 17134 | 101 CENEDAL FUND                         | 06/20/20             | C102         | LALIDA CODTEC                           | COLINCII CTIDEND      | \$150.00                  |
| 17125 | 101 - GENERAL FUND                       | 06/30/20             | 6103         | LAURA CORTES                            | COUNCIL STIPEND       | 150.00<br><b>\$150.60</b> |
| 17135 | 101 CENEDAL FUND                         | 06/20/20             | 4056         | LAMBENCE TRACTOR CO                     | CREDIT                |                           |
|       | 101 - GENERAL FUND<br>101 - GENERAL FUND | 06/30/20<br>06/30/20 | 4956<br>4956 | LAWRENCE TRACTOR CO LAWRENCE TRACTOR CO | CREDIT<br>MOWER BLADE | (87.89)<br>139.12         |
|       | 101 - GENERAL FUND                       | 06/30/20             | 4956         | LAWRENCE TRACTOR CO                     | RETURN                | (157.45)                  |
|       | 101 - GENERAL FUND                       | 06/30/20             | 4956         | LAWRENCE TRACTOR CO                     | ROTARY SWITCH         | 52.02                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 4956         | LAWRENCE TRACTOR CO                     | SWITCH                | 12.55                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 4956         | LAWRENCE TRACTOR CO                     | SWITCH                | 16.47                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 4956         | LAWRENCE TRACTOR CO                     | TRU-FUEL GAL          | 87.89                     |
|       | 101 - GENERAL FUND                       | 06/30/20             | 4956         | LAWRENCE TRACTOR CO                     | TRU-FUEL-GAL          | 87.89                     |
| 17136 | TOT GENERALI OND                         | 00/ 30/ 20           | 7550         | LAWNENCE INACION CO                     | THO FOLL OAL          | \$3,048.00                |
| 17130 | 101 - GENERAL FUND                       | 06/30/20             | 6448         | LEXIPOL LLC                             | ANNUAL SUB FY 20-21   | 3,048.00                  |
| 17137 | TOT SCHENALIOND                          | 00, 30, 20           | U-1-U        | LEAN OF LEC                             | ,                     | \$1,592.38                |
| 17137 | 400 - WELLNESS CENTE                     | R06/30/20            | 5788         | LINCOLN AQUATICS                        | POOL CHEMICALS        | 1,592.38                  |
| 17138 | .00 WELLINESS CENTE                      | 00, 00, 20           | 3,00         |   | . JOE CHEITHONES      | \$75.00                   |
| 17130 | 101 - GENERAL FUND                       | 06/30/20             | 6425         | LINDSAY TIRE & AUTO                     | LANDSCAPE TRAILORTI   | 75.00                     |
|       | TOT SELECTIONE COND                      | 55,50,20             | 5.25         | LINE WATER                              | I IIV (ILO)(II        | , 5.00                    |

| 17139 |                      |             |      |                     |                     | \$999.56 |
|-------|----------------------|-------------|------|---------------------|---------------------|----------|
| _,    | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | P/D 5/31            | 14.99    |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | P/D 5/31            | 39.13    |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 3.81     |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 32.60    |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 241.22   |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 144.62   |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 86.21    |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 132.78   |
|       | 101 - GENERAL FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 14.13    |
|       | 261 - GAS TAX FUND   | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 82.76    |
|       | 305 - COVID-19 EMERO | GE 06/30/20 | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 41.49    |
|       | 400 - WELLNESS CENTI | ER06/30/20  | 1422 | LINDSAY TRUE VALUE  | WELLNESS 5/31       | 59.36    |
|       | 552 - WATER          | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 67.34    |
|       | 553 - SEWER          | 06/30/20    | 1422 | LINDSAY TRUE VALUE  | C.S 5/31/20         | 39.12    |
| 17140 |                      |             |      |                     |                     | \$390.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 5424 | LINDSAY VETERINARY  | ANIMAL CONTROL CHA  | 125.00   |
|       | 101 - GENERAL FUND   | 06/30/20    | 5424 | LINDSAY VETERINARY  | ANIMAL CONTROL CHAR | 125.00   |
|       | 101 - GENERAL FUND   | 06/30/20    | 5424 | LINDSAY VETERINARY  | ANIMAL CONTROL CHAR | 50.00    |
|       | 101 - GENERAL FUND   | 06/30/20    | 5424 | LINDSAY VETERINARY  | ANIMAL CONTROL CHAR | 90.00    |
| 17141 |                      |             |      |                     |                     | \$595.13 |
|       | 101 - GENERAL FUND   | 06/30/20    | 2933 | MALLORY CO.         | FLARES              | 595.13   |
| 17142 |                      |             |      |                     |                     | \$199.89 |
|       | 101 - GENERAL FUND   | 06/30/20    | 6550 | MARIO SAGREDO ELECT | MECHANICAL TIMER ST | 199.89   |
| 17143 |                      |             |      |                     |                     | \$760.78 |
|       | 101 - GENERAL FUND   | 06/30/20    | 234  | MARTIN'S TIRE & AUT | 1 TIRE-LIC 1366864  | 166.27   |
|       | 101 - GENERAL FUND   | 06/30/20    | 234  | MARTIN'S TIRE & AUT | 1389807             | 333.63   |
|       | 101 - GENERAL FUND   | 06/30/20    | 234  | MARTIN'S TIRE & AUT | 2 TIRES- LIC1226627 | 260.88   |
| 17144 |                      |             |      |                     |                     | \$400.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 5964 | MARY VALENTI, PH.D. | PRE-EMP EVAL B. FOX | 400.00   |
| 17145 |                      |             |      |                     |                     | \$533.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 6437 | MORINDA MEDICAL GRO | CLAIMS-CM           | 140.00   |
|       | 101 - GENERAL FUND   | 06/30/20    | 6437 | MORINDA MEDICAL GRO | CALIMS-BRUCE        | 393.00   |
| 17146 |                      |             |      |                     |                     | \$500.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 6162 | MUNISERVICES        | CLEARVIEW CA Q4 201 | 500.00   |
| 17147 |                      |             |      |                     |                     | \$105.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 4323 | OASIS               | JUNE-AUGUST 2020    | 105.00   |
| 17148 |                      |             |      |                     |                     | \$13.95  |
|       | 101 - GENERAL FUND   | 06/30/20    | 1565 | OACYS.COM INC       | EMAIL ACCOUNT DOMAI | 13.95    |
| 17149 |                      |             |      |                     |                     | \$287.44 |
|       | 552 - WATER          | 06/30/20    | 6498 | PACWEST DIRECT      | DELINQUENT PRINT 6/ | 95.82    |
|       | 553 - SEWER          | 06/30/20    | 6498 | PACWEST DIRECT      | DELINQUENT PRINT 6/ | 95.82    |
|       | 554 - REFUSE         | 06/30/20    | 6498 | PACWEST DIRECT      | DELINQUENT PRINT 6/ | 95.80    |
| 17150 |                      |             |      |                     |                     | \$225.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 1426 | PAM KIMBALL         | COUNCIL STIPEND     | 225.00   |
| 17151 |                      |             |      |                     |                     | \$195.75 |
|       | 101 - GENERAL FUND   | 06/30/20    | 272  | PITNEY BOWES INC.   | POSTAGE METER SUPPL | 195.75   |
| 17152 |                      |             |      |                     |                     | \$800.00 |
|       | 400 - WELLNESS CENTI | ER06/30/20  | 276  | PORTERVILLE RECORDE | WELLNESSAD 5/30/20  | 800.00   |
| 17153 |                      |             |      |                     |                     | \$100.00 |
|       | 101 - GENERAL FUND   | 06/30/20    | 3036 | PRO FORCE LAW ENFOR | ALTERATION FEE-A.NA | 100.00   |
|       |                      |             |      |                     |                     |          |

| 17154 |                        |             |      |                     |                     | \$747.05    |
|-------|------------------------|-------------|------|---------------------|---------------------|-------------|
|       | 101 - GENERAL FUND     | 06/30/20    | 285  | QUILL CORPORATION   | BLACK TONER RETURN  | (173.99)    |
|       | 101 - GENERAL FUND     | 06/30/20    | 285  | QUILL CORPORATION   | COPY PAPER          | 169.61      |
|       | 101 - GENERAL FUND     | 06/30/20    | 285  | QUILL CORPORATION   | OFFICE SUPPLIES-PD  | 73.74       |
|       | 101 - GENERAL FUND     | 06/30/20    | 285  | QUILL CORPORATION   | SDHC CARD           | 42.59       |
|       | 101 - GENERAL FUND     | 06/30/20    | 285  | QUILL CORPORATION   | RETURNED MERCHANDIS | (89.65)     |
|       | 305 - COVID-19 EMERO   | GE 06/30/20 | 285  | QUILL CORPORATION   | EXAM GLOVE NTRL     | 189.20      |
|       | 305 - COVID-19 EMERO   | GE 06/30/20 | 285  | QUILL CORPORATION   | EXAM GLOVE NTRL M/L | 189.20      |
|       | 305 - COVID-19 EMERO   | GE 06/30/20 | 285  | QUILL CORPORATION   | NITRL DISP GLOVE 10 | 73.33       |
|       | 305 - COVID-19 EMERO   | GE 06/30/20 | 285  | QUILL CORPORATION   | PURELL HD SNTZR 80  | 60.45       |
|       | 305 - COVID-19 EMERO   | GE 06/30/20 | 285  | QUILL CORPORATION   | PURELL HD SNTZR 80Z | 60.45       |
|       | 552 - WATER            | 06/30/20    | 285  | QUILL CORPORATION   | HP COLOR INK,BLK    | 76.06       |
|       | 553 - SEWER            | 06/30/20    | 285  | QUILL CORPORATION   | HP COLOR INK,BLK    | 76.06       |
| 17155 |                        |             |      |                     |                     | \$1,440.00  |
|       | 101 - GENERAL FUND     | 06/30/20    | 3622 | RLH FIRE PROTECTION | FIRE ALARM MONITORI | 175.00      |
|       | 101 - GENERAL FUND     | 06/30/20    | 3622 | RLH FIRE PROTECTION | LIBRARY -FIRE ALARM | 1,265.00    |
| 17156 |                        |             |      |                     |                     | \$150.00    |
|       | 101 - GENERAL FUND     | 06/30/20    | 5511 | ROSAENA SANCHEZ     | COUNCIL STIPEND     | 150.00      |
| 17157 |                        | , ,         |      |                     |                     | \$100.00    |
|       | 101 - GENERAL FUND     | 06/30/20    | 302  | SEQUOIA TOWING      | 4/15 TOW CASE#20-04 | 100.00      |
| 17158 |                        |             |      |                     |                     | \$370.92    |
|       | 101 - GENERAL FUND     | 06/30/20    | 5624 | SIERRA SANITATION,  | 5/19/20-6/16/20     | 173.88      |
|       | 101 - GENERAL FUND     | 06/30/20    | 5624 | SIERRA SANITATION,  | 5/25-6/22/20        | 197.04      |
| 17159 |                        |             |      |                     |                     | \$92.44     |
|       | 101 - GENERAL FUND     | 06/30/20    | 4488 | SIRCHIE FINGER PRIN | OPERATING SUPPLIES  | 92.44       |
| 17160 |                        |             |      |                     |                     | \$27,263.24 |
|       | 101 - GENERAL FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 1,052.42    |
|       | 101 - GENERAL FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 1,055.69    |
|       | 101 - GENERAL FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 12.05       |
|       | 101 - GENERAL FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 46.91       |
|       | 101 - GENERAL FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 1,057.35    |
|       | 101 - GENERAL FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-033-5943-68       | 11.61       |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 5,280.40    |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-31-363-1293       | 102.19      |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-023-0081-92       | 38.76       |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-033-1133-77       | 40.51       |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-033-1133-94       | 46.36       |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-033-9421-46       | 32.40       |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-033-9504-85       | 15.08       |
|       | 261 - GAS TAX FUND     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 3-033-9591-42       | 66.57       |
|       | 400 - WELLNESS CENTE   |             | 310  | SOUTHERN CA. EDISON | 3-031-5675-04       | 4,437.37    |
|       | 552 - WATER            | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 12,871.33   |
|       | 553 - SEWER            | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 260.07      |
|       | 556 - VITA-PAKT        | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 240.88      |
|       | 883 - SIERRA VIEW ASS  |             | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 139.34      |
|       | 884 - HERITAGE ASSES   |             | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 12.05       |
|       | 886 - SAMOA            | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 24.53       |
|       | 887 - SWEETBRIER TOV   |             | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 53.34       |
|       | 888 - PARKSIDE         | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 12.05       |
|       | 889 - SIERRA VISTA ASS |             | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 57.29       |
|       | 890 - MAPLE VALLEY A   |             | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 77.39       |
|       | 891 - PELOUS RANCH     | 06/30/20    | 310  | SOUTHERN CA. EDISON | 2-00424-8134        | 219.30      |
|       |                        | 55,55,25    |      | 2002 0, 11 2010014  | _ 30 020 !          | 215.50      |

| 17161 |                        |               |              |   |                                | ć224 O2                     |
|-------|------------------------|---------------|--------------|---|--------------------------------|-----------------------------|
| 17161 | 400 WELLNIEG CENTE     | TD 06 /20 /20 | 6500         | CHARTER COMMANDIALICATI                 | OCO CEOLIOIA INTERNIE          | \$231.92                    |
| 17162 | 400 - WELLNESS CENTE   | 1400/30/20    | 6500         | CHARTER COMMUNICATI                     | 860 SEQUOIA INTERNE            | 231.92<br><b>\$4,888.68</b> |
| 1/102 | 101 - GENERAL FUND     | 06/30/20      | E7EE         | TELEPACIFIC COMMUNI                     | 6/0/20 7/0/20                  | 611.09                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5755<br>5755 | TELEPACIFIC COMMUNI                     | 6/9/20-7/8/20<br>6/9/20-7/8/20 | 611.09                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5755<br>5755 | TELEPACIFIC COMMUNI                     | 6/9/20-7/8/20                  | 611.09                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5755<br>5755 | TELEPACIFIC COMMUNI                     | 6/9/20-7/8/20                  | 611.09                      |
|       | 400 - WELLNESS CENTE   |               | 5755<br>5755 | TELEPACIFIC COMMUNI                     | 6/9/20-7/8/20                  | 611.09                      |
|       | 552 - WATER            | 06/30/20      | 5755<br>5755 | TELEPACIFIC COMMUNI                     | 6/9/20-7/8/20                  | 611.09                      |
|       |                        | 06/30/20      |              |   |                                |                             |
|       | 553 - SEWER            |               | 5755         | TELEPACIFIC COMMUNI TELEPACIFIC COMMUNI | 6/9/20-7/8/20                  | 611.09                      |
| 17162 | 554 - REFUSE           | 06/30/20      | 5755         | TELEPACIFIC COMMON                      | 6/9/20-7/8/20                  | 611.05                      |
| 17163 | FF2 WATER              | 06/20/20      | 1021         | TELETA D INICTELINAENTS                 | WITD CEDVICE                   | \$675.00                    |
| 17164 | 552 - WATER            | 06/30/20      | 1921         | TELSTAR INSTRUMENTS                     | WTP SERVICE                    | 675.00<br><b>\$253.63</b>   |
| 1/104 | 101 - GENERAL FUND     | 06/20/20      | 5792         | THOMSON REUTERS - W                     | E /1 /20 E /21 /20             | 253.63                      |
| 17165 | 101 - GENERAL FUND     | 06/30/20      | 3/92         | THOMSON RECTERS - W                     | 5/1/20-5/31/20                 | \$68.34                     |
| 1/105 | 101 - GENERAL FUND     | 06/30/20      | 6551         | TIME WARNER CABLE                       | SPECTRUM-PUBLIC SAF            | 68.34                       |
| 17166 | 101 - GLINLKAL FOND    | 00/30/20      | 0331         | TIIVIL WARNER CABLE                     | SPECINOIVI-PUBLIC SAF          | \$585.90                    |
| 1/100 | 305 - COVID-19 EMERG   | E 06/20/20    | 6547         | TINO'S FENCE INC                        | PANELS                         | 585.90                      |
| 17167 | 303 - COVID-19 LIVILNO | 11.00/30/20   | 0347         | TINO 3 PLINCE INC                       | FAINLLS                        | \$13,105.54                 |
| 1/10/ | 101 - GENERAL FUND     | 06/30/20      | 5432         | TULARE COUNTY TRANS                     | MEASURE R FOR APRIL            | 13,105.54                   |
| 17168 | 101 - GENERAL FUND     | 00/30/20      | 3432         | TOLARE COUNTY TRAINS                    | IVIEASURE R FUR APRIL          | \$1,581.92                  |
| 1/100 | 101 - GENERAL FUND     | 06/30/20      | 6226         | CORPORATE PAYMENT S                     | DOLLAR TREE                    | 1.09                        |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326<br>6326 | CORPORATE PAYMENT S                     | ADOBE                          | 14.99                       |
|       |                        |               |              |   |                                |                             |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENTS                      | SURVEYMONKEY                   | 384.00                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENTS                      | FINANCE CHARGE                 | 47.55                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENTS                      | FASTRIP                        | 60.06                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | SMARTSIGN                      | 78.26                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | ADOBE                          | 14.99                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | ADOBE                          | 9.99                        |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | ZOOM                           | 12.74                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | TONY;S PIZZA                   | 366.19                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | KEY EVIDENCE                   | 14.60                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | ADOBE                          | 12.99                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 6326         | CORPORATE PAYMENT S                     | ADOBE                          | 14.99                       |
|       | 305 - COVID-19 EMERG   |               | 6326         | CORPORATE PAYMENT S                     | AMAZON                         | 87.58                       |
|       | 305 - COVID-19 EMERG   |               | 6326         | CORPORATE PAYMENT S                     | APPLE.COM                      | 325.16                      |
|       | 305 - COVID-19 EMERG   |               | 6326         | CORPORATE PAYMENT S                     | DOLLAR TREE                    | 12.06                       |
|       | 305 - COVID-19 EMERG   |               | 6326         | CORPORATE PAYMENT S                     | LIEBERTCASS                    | 100.00                      |
|       | 400 - WELLNESS CENTE   |               | 6326         | CORPORATE PAYMENT S                     | ADOBE                          | 14.99                       |
|       | 400 - WELLNESS CENTE   | R06/30/20     | 6326         | CORPORATE PAYMENT S                     | AMAZON                         | 9.69                        |
| 17169 |                        |               |              |   |                                | \$1,544.80                  |
|       | 101 - GENERAL FUND     | 06/30/20      | 5747         | UNITED STAFFING                         | ANTHONY 6/1-6/7/20             | 257.46                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5747         | UNITED STAFFING                         | ANTHONY 6/8-6/14               | 257.46                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5747         | UNITED STAFFING                         | ANTHONY 6/1-6/7/20             | 257.47                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5747         | UNITED STAFFING                         | ANTHONY 6/8-6/14               | 257.47                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5747         | UNITED STAFFING                         | ANTHONY 6/1-6/7/20             | 257.47                      |
|       | 101 - GENERAL FUND     | 06/30/20      | 5747         | UNITED STAFFING                         | ANTHONY 6/8-6/14               | 257.47                      |
| 17170 |                        |               |              |   |                                | \$8,258.25                  |
|       | 552 - WATER            | 06/30/20      | 2960         | UNITED STATES BUREA                     | 5-07-20 W 428L                 | 8,258.25                    |
| 17171 |                        |               |              |   |                                | \$602.72                    |
|       | 101 - GENERAL FUND     | 06/30/20      | 4240         | VALLEY UNIFORM CENT                     | B.FOX-BATON ROTHCO             | 35.79                       |
|       | 101 - GENERAL FUND     | 06/30/20      | 4240         | VALLEY UNIFORM CENT                     | UNIFORMS                       | 566.93                      |

| 17172   |                      |          |      |                     |                     | \$186.26    |
|---------|----------------------|----------|------|---------------------|---------------------|-------------|
| 1, 1, 1 | 101 - GENERAL FUND   | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 5.56        |
|         | 101 - GENERAL FUND   | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00002 4/2 | 83.22       |
|         | 101 - GENERAL FUND   | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 16.25       |
|         | 101 - GENERAL FUND   | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 16.25       |
|         | 101 - GENERAL FUND   | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 16.25       |
|         | 552 - WATER          | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 16.25       |
|         | 553 - SEWER          | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 16.25       |
|         | 554 - REFUSE         | 06/30/20 | 1041 | VERIZON WIRELESS    | 642065758-00001     | 16.23       |
| 17173   |                      | , ,      |      |                     |                     | \$150.00    |
|         | 101 - GENERAL FUND   | 06/30/20 | 4068 | YOLANDA FLORES      | COUNCIL STIPEND     | 150.00      |
| EDD619  |                      | , ,      |      |                     |                     | \$2,950.97  |
|         | 101 - GENERAL FUND   | 06/24/20 | 687  | STATE OF CALIFORNIA | PRPD 6.19.2020      | 2,950.97    |
| EDD630  |                      | , ,      |      |                     |                     | \$568.97    |
|         | 101 - GENERAL FUND   | 06/30/20 | 687  | STATE OF CALIFORNIA | LATE CHARGE/PENALTY | 568.97      |
| IRS619  |                      |          |      |                     | ,                   | \$23,052.00 |
|         | 101 - GENERAL FUND   | 06/24/20 | 2011 | INTERNAL REVENUE SE | PRPD 6.19.2020      | 7,227.86    |
|         | 101 - GENERAL FUND   | 06/24/20 | 2011 | INTERNAL REVENUE SE | PRPD 6.19.2020      | 15,824.14   |
| PER520  |                      |          |      |                     |                     | \$22,585.62 |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL26330 MB | 1,188.24    |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL25355 MB | 812.24      |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL434 MBR  | 3,670.14    |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL25355 CI | 882.21      |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL434 CITY | 8,332.44    |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL26330 CI | 1,229.60    |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL433 CITY | 4,069.78    |
|         | 101 - GENERAL FUND   | 06/23/20 | 457  | PUBLIC EMPLOYEES RE | SRV5-20-5CL433 MBR  | 2,400.97    |
| PER620  |                      | , ,      |      |                     |                     | \$23,808.83 |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL26330 MB | 1,159.85    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL25355 MB | 872.24      |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL434 MBR  | 4,047.00    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL25355 CI | 947.38      |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL434 CITY | 9,174.50    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL26330 CI | 1,200.22    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL433 CITY | 4,030.50    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | SRV6-20-3CL433 MBR  | 2,377.14    |
| UL6302  |                      |          |      |                     |                     | \$45,996.25 |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 1,175.06    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 3,178.00    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 988.00      |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 19,602.14   |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 6,587.00    |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 418.45      |
|         | 101 - GENERAL FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 1,406.00    |
|         | 261 - GAS TAX FUND   | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 1,010.69    |
|         | 263 - TRANSPORTATIO  |          | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 321.11      |
|         | 400 - WELLNESS CENTE |          | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 2,471.81    |
|         | 552 - WATER          | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 5,758.38    |
|         | 553 - SEWER          | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 1,115.44    |
|         | 554 - REFUSE         | 06/24/20 | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 1,573.68    |
|         | 660 - RDA OBLIGATION |          | 457  | PUBLIC EMPLOYEES RE | JUN-20 UL           | 390.49      |
|         |                      | -        |      |                     |                     |             |



# **Monthly Treasurer's Report**

# June 30, 2020

# **Cash Balances Classified by Depository**

#### **CASH RESOURCES**

| LOCATION                                   | GL ACCOUNT # | TYPE    | BALANCE     |
|--|--------------|---------|-------------|
| Cash Register Funds (City Hall & Wellness) | 100-102      | RES     | \$800       |
| Bank of the Sierra- Depository Account     | 100-114      | GEN     | \$2,007,330 |
| Bank of the Sierra - AP/Operating          | 100-100      | GEN     | \$280,385   |
| Bank of the Sierra - Payroll               | 100-106      | GEN     | \$1,403,985 |
| Bank of the Sierra - Wellness Center       | 100-500      | GEN     | \$86,657    |
| Bank of the Sierra - Impound Account       | 100-120      | RES     | \$22,782    |
| Bank of the Sierra - HOME & CALHOME        | 100-119      | RES     | \$392,855   |
| Bank of the Sierra - CDBG                  | 100-118      | RES     | \$290,859   |
| LAIF Savings: City & Successor Agency      | 100-103      | INV-RES | \$3,781,402 |
| TOTAL                                      | _            |         | \$8,267,055 |

#### **CASH EXPENDED**

| Payroll (June 19th Payday) TOTAL | ¢ | 975,371   |
|----------------------------------|---|-----------|
| Dayrall (lyna 10th Dayrday)      |   | \$224,232 |
| Payroll (June 5th Payday)        |   | \$250,432 |
| Accounts Payable                 |   | \$500,706 |
| ACCOUNTS PAYABLE & PAYROLL       |   | AMOUNT    |

| DEBT SERVICE | FUND | AMOUNT   |
|--------------|------|----------|
| Sewer Plant  |      | \$25,623 |
|              |      |          |
|              |      |          |
| TOTAL        | \$   | 25,623   |

#### **INVESTMENT POLICY COMPLIANCE**

As of the end of the month, the investments were in compliance with the requirements of the City's investment policy. This report reflects all cash and investments of the City of Lindsay (O/S checks not reflected in End Cash Balance).

| INVESTED FUNDS | \$3,781,402 |
|----------------|-------------|
|----------------|-------------|

Respectfully submitted,

Juana Espinoza

Finance and Accounting Manager

City of Lindsay

ABBREVIATIONS

GEN: GENERAL UNRESTRICTED RES: RESTRICTED ACTIVITY

INV: INVESTMENT



LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 4.4

FROM: Michael Camarena, Director of City Services and Planning

## Community Services Employment Training (CSET) Property License Agreement

Approval of Property License Agreement **ACTION** 

**PURPOSE** X Statutory/Contractual Requirement

**X** Council Vision/Priority

**X** Discretionary Action

Plan Implementation

OBJECTIVE(S) X Live in a safe, clean, comfortable and healthy environment.

**X** Increase our keen sense of identity in a connected and involved community.

**X** Nurture attractive residential neighborhoods and business districts.

**X** Dedicate resources to retain a friendly, small-town atmosphere.

**X** Stimulate, attract and retain local businesses.

X Advance economic diversity.

**X** Yield a self-reliant city government that provides effective, basic services.

#### RECOMMENDATION

Staff respectfully recommends approval of Property License Agreement.

#### BACKGROUND | ANALYSIS

CSET has provided Senior Services programs at the Lindsay Community Center for many years. The agreement presented this evening is consistent with previous years agreements. In a normal environment, CSET staff would provide a presentation of the services provided in the previous year, however with limited public access to Council meetings, this presentation will not happen this year.

The Lindsay Facility is one of 8 centers operated by CSET in Tulare County. CSET continues to provide significant services to Lindsay area seniors. The senior meal program and home delivered meal programs are the most recognized programs CSET provides. Holiday and special event coordination are other significant events held at this facility for our Lindsay area seniors.

#### *ALTERNATIVES*

- Council approve the agreement and authorize City Manager and City Clerk to execute agreement.
- Delay action at this time and provide direction to staff.
- Council not approve the agreement and provide direction to staff.

#### BENEFIT TO OR IMPACT ON CITY RESOURCES

CSET manages and operates senior programs with no financial commitment from the City.



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 4.4

FROM: Michael Camarena, Director of City Services and Planning

| ENVIRONMENTAL REVIEW        |  |  |
|-----------------------------|--|--|
| X Not required by CEQA      |  |  |
| If required by CEQA:        |  |  |
|                             |  |  |
| POLICY ISSUES               |  |  |
| X No policy issues          |  |  |
| Policy issues:              |  |  |
|                             |  |  |
| PUBLIC OUTREACH             |  |  |
| X Posted in this agenda     |  |  |
| Additional public outreach: |  |  |
|                             |  |  |

# **ATTACHMENTS**

• Property License Agreement and Agreement Concerning Rights and Obligations of the Parties

# PROPERTY LICENSE AGREEMENT

## **AGREEMENT CONCERNING RIGHTS AND OBLIGATION OF THE PARTIES**

#### **Parties**

This license agreement regarding the Lindsay-Strathmore Community Center ("Center") is entered into by and between the City of Lindsay ("City") and Community Services and Employment Training ("CSET").

#### **Description of Property**

1. City is owner of certain real property situated in the City of Lindsay, and more particularly described as the Lindsay-Strathmore Community Center located at 911 North Parkside, Lindsay, California.

#### **Grant of License**

- 2. In consideration for and in accordance with the terms and conditions of this agreement, City grants to CSET a License ("the License") to perform the following acts on the Property:
  - a. CSET shall have access to a portion of the community room (southeast room, south of the foldable divider) for the purpose of Senior Programs Monday through Friday or each week between the hours of 8:30 a.m. and 2:30 p.m. CSET shall not expand the hours for Senior Programs unless City provides prior written approval.
  - b. CSET shall provide regular senior citizen meal programs, in compliance with California Department of Aging food service guidelines, and services commensurate with services provided elsewhere in the Kings/Tulare Area Agency on Aging (KTAAA) service area. CSET shall also offer senior services programs in conjunction with the senior meal program.
  - c. CSET will be permitted to utilize other Center spaces, such as kitchen area, on occasion and for special events such as holidays in support of senior programs. Advanced notification shall be submitted to the City for approval a minimum of thirty (30) days prior to use.
  - d. CSET shall be permitted to utilize an office at the Center that may be secured. The office shall be the southwest office space. CSET shall secure the office and shall provide a key to the City as requested.
  - e. CSET is responsible for the cleanliness of all areas utilized for senior citizen meals and programs. The City shall ensure that if the facility is utilized outside of the CSET hours, the facility will be cleaned prior to the next CSET senior program.
  - f. The Center shall be utilized by CSET for the purpose of senior meal and additional CSET senior programs and shall not be utilized as a CSET community office.

## **Incidental Rights and Obligations**

- 3. The following incidental rights and obligations accompany the License and the use of the property:
  - a. CSET shall have full and exclusive management authority over the program areas during the times of program use, and shall assume full responsibility for the timely cleaning of all areas used.
  - b. CSET shall be permitted to install telephone services and assume all responsibility for installation, control of use, and service cost.

- c. CSET shall provide General Liability insurance certificate with the value of \$1,000,000 naming the City as additional insured and maintain certificate for the life of the License.
- d. CSET shall, to the fullest extent permitted by law, hold harmless, and indemnify City and its officers, officials, employees, and agents from and against all claims arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of CSET and it directors, officers, employees, volunteers, and agents, except where and to the extent caused by the negligence or willful misconduct of the City. Likewise, City shall, to the fullest extent permitted by law, hold harmless, and indemnify CSET and it directors, officers, employees, volunteers, and agents from and against all claims arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of City and its officers, officials, employees, and agent, except where and to the extent caused by the negligence or willful misconduct of the CSET. The provisions of this section survive completion of the services or the termination of this Agreement.
- e. CSET will be responsible for non-permanent interior modifications to accommodate their programs.
- f. The City shall provide facility management oversight, routine building and grounds maintenance, utility services, and schedule use of the building outside of the CSET operational hours.
- g. The City shall schedule all activities in the Center aside from CSET's daily 8:30 a.m. to 2:30 p.m. usage, and will notify CSET of the schedule.
- h. The City, CSET, and other users of the facility shall meet semi-annually to address any concerns and coordinate schedules and programmed use for the next six (6) months.
- i. In use of the property and provision of services at the property, CSET shall at times comply with all federal, state, and local laws.

In exercising these rights and obligations, CSET must use reasonable care and may not unreasonably increase the burden on the property.

#### **License Non-assignable**

4. This License is personal to CSET and shall not be assigned. This License shall terminate automatically upon assignment. No legal title or leasehold interest in the Property is created or vested in CSET by the grant of this License.

#### Term of License

- 5. This License shall be for a term of one year, commencing July 1, 2020, terminating on June 30, 2021.
- 6. This agreement may be terminated by either party without cause at any time by provision of a written 30 day notice.

#### **Termination of Occupancy**

7. On or before the termination date for this License specified in paragraph 5 of this agreement, CSET shall remove all of CSET's personal property from the Property. Upon termination of the License, CSET

shall ensure that the property is in good order and repair to the reasonable satisfaction of the City, normal wear and tear excepted.

#### **Default**

8. In the event CSET fails to comply with any of the material terms of this Agreement, in addition to any and all other remedies available under the law, this License may be revoked by the City, upon written notice of the violation to the Licenses and CSET's failure to cure within ten (10) days. More time may be granted for the cure of any violations only if the City agrees in writing.

#### **Termination**

9. The parties understand that in the event the property is no longer available to the City, the License herein granted shall cease to be in effect, and the parties' obligations to each other under this Agreement also cease.

#### **Entire Agreement**

10. This Agreement constitutes the entire Agreement between the City and CSET. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. Any amendment to this Agreement shall be of no force and effect unless it is in writing and signed by all the parties named above.

Mario Zamora, City Attorney



O: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 4.5

FROM: Neyba Amezcua, City Services Assistant Director

#### Acceptance of the 2019 Rehabilitation/Overlay Projects

ACTION Council Accept Projects as Complete and Instruct City Clerk to File Notice of

Completion; 2019 Rehabilitation/Overlay Projects

PURPOSE X Statutory/Contractual Requirement

Council Vision/Priority

X Discretionary Action

X Plan Implementation

OBJECTIVE(S)

X Live in a safe, clean, comfortable and healthy environment.

Increase our keen sense of identity in a connected and involved community.

**X** Nurture attractive residential neighborhoods and business districts.

**D**edicate resources to retain a friendly, small-town atmosphere.

X Stimulate, attract and retain local businesses.

Advance economic diversity.

**X** Yield a self-reliant city government that provides effective, basic services.

#### **RECOMMENDATION**

Staff respectfully recommends Council to accept the projects as complete and instruct City Clerk to file Notice of Completion with County Recorder.

#### BACKGROUND | ANALYSIS

Bush Engineering, Inc has completed the 2019 Asphalt Rehabilitation/Overlay Projects and has requested acceptance at this time. Staff has reviewed the project and is satisfied that the work has been completed in accordance with the contract documents.

#### **Financial Report:**

Contract Amount: \$839,901.00
Contract Amendments: \$14,451.05
Contract Change Orders: \$112,696.31
Total Contract: \$967,048.36

**Project Budget:** \$981,700.00

Contract Change Orders Approved;

No. 1: \$5,000 ADA Ramp @ SE Hermosa St/ Mirage Ave

No. 2: \$70, 466 Adjust to Grade Manholes & Valves

No. 3: \$5,050 Pulverize Orange Ave.



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 4.5

FROM: Neyba Amezcua, City Services Assistant Director

No. 4: \$32,179.78 Unsuitable Material Removal on Orange Ave Council's approval on CCO was on March 10, 2020

#### ALTERNATIVES

- None Accept the project as complete and authorize City Clerk to file Notice of Completion
- Do not accept project as complete and delay action and provide direction to staff.

#### BENEFIT TO OR IMPACT ON CITY RESOURCES

Completion of the rehabilitation/overlay projects will extend service life of the streets completed. Regular surface maintenance (painting of street markings) will be provided for the expected life cycle of five to ten years.

| five to ten years.  |
|---|
| ENVIRONMENTAL REVIEW  |
| X Not required by CEQA  If required by CEQA:  |
| POLICY ISSUES   |
| No policy issues  Policy issues: Policy requires that once Council accepts project, City Clerk will file Notice of Completion with County Recorder. After a period of 35 days (confirmation that contractor has no outstanding materials or supplier invoice's), final retention payment can be released. |
| PUBLIC OUTREACH   |

# ATTACHMENTS

Final Progress Billing

X Posted in this agenda
Additional public outreach:

- Project Location Map
- Notice of Completion

# 2019 Rehabilitation/Overlay Projects

ABSTRACT

Bid Opening On August 14, 2019 at 2 pm

Received on: 7/15/2020
Due Date 8/15/2020

Invoice #

| Item # | DESCRIPTION                   | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing<br>Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to<br>Finish |
|--------|-------------------------------|-------------------|------|---------------------|------------------------------|------------------------|---------------------|----------------|---------------------|---------------|----------------------|
| 1      | Mobilization & Demobilization | 1.00              | L.S. | \$ 21,400.00        | \$ 21,400.00                 | \$ 1.00                |                     | \$ -           | 1.00                | \$21,400.00   | \$0.00               |

# Area 1; Maple Ave

Tulare Rd to Alley north of Alameda

| Item# | DESCRIPTION                                 | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to Finish |
|-------|---|-------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------------|
| 2     | Traffic Control                             | 1.00              | L.S. | \$ 5,000.40         | \$ 5,000.40                  | \$ 1.00                |                  | \$ -           | 1.00                | \$5,000.40    | \$0.00            |
| 3     | Striping                                    | 1.00              | L.S. | \$ 1,600.00         | \$ 1,600.00                  | \$ 1.00                | -                | \$ -           | 1.00                | \$1,600.00    | \$0.00            |
| 4     | Remove & Replace Curb & Gutter              | 104.00            | L.F. | \$ 64.00            | \$ 6,656.00                  | \$ 104.00              |                  | \$ -           | 104.00              | \$6,656.00    | \$0.00            |
| 5     | Remove & Replace Sidewalk                   | 310.00            | S.F. | \$ 10.00            | \$ 3,100.00                  | \$ 204.00              |                  | \$ -           | 204.00              | \$2,040.00    | -\$1,060.00       |
| 6     | Remove & Replace Residential Drive Approach | 60.00             | S.F. | \$ 14.00            | \$ 840.00                    | \$ 172.00              |                  | \$ -           | 172.00              | \$2,408.00    | \$1,568.00        |
| 7     | 0.2 ft -Surface Griding (Milling)           | 24,192.00         | S.F. | \$ 0.30             | \$ 7,257.60                  | \$ 24,192.00           |                  | \$ -           | 24,192.00           | \$7,257.60    | \$0.00            |
| 8     | 0.2 ft - 1/2" HMA PG 64-10                  | 388.00            | Tons | \$ 85.00            | \$ 32,980.00                 | \$ 382.31              |                  | \$ -           | 382.31              | \$32,496.35   | -\$483.65         |
|       | TOTAL AREA 1                                |                   |      |                     | \$ 57,434.00                 |                        |                  | \$ -           |                     |               |                   |

# Area 2; Sequoia Ave

Tulare Rd to North of Tulare County office (connection to new pavement)

| Item# | DESCRIPTION                       | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to Finish |
|-------|-----------------------------------|-------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------------|
| 2     | Traffic Control                   | 1.00              | L.S. | \$ 5,500.00         | \$ 5,500.00                  | \$ 1.00                |                  | \$ -           | 1.00                | \$5,500.00    | \$0.00            |
| 3     | Striping                          | 1.00              | L.S. | \$ 2,700.00         | \$ 2,700.00                  | \$ 1.00                |                  | \$ -           | 1.00                | \$2,700.00    | \$0.00            |
| 4     | 0.2 ft -Surface Griding (Milling) | 54,720.00         | S.F. | \$ 0.30             | \$ 16,416.00                 | \$ 54,720.00           |                  | \$ -           | 54,720.00           | \$16,416.00   | \$0.00            |
| 5     | 0.2 ft - 1/2" HMA PG 64-10        | 876.00            | Tons | \$ 85.00            | \$ 74,460.00                 | \$ 796.45              |                  | \$ -           | 796.45              | \$67,698.25   | -\$6,761.75       |
|       | TOTAL AREA 2                      |                   |      |                     | \$ 99,076.00                 |                        |                  | \$ -           |                     |               |                   |
| •     |                                   |                   |      |                     |                              |                        |                  |                |                     |               |                   |
|       |                                   |                   |      |                     |                              |                        |                  |                |                     |               |                   |
|       |                                   |                   |      |                     |                              |                        |                  |                |                     |               |                   |

# Area 3; Orange Ave

From Tulare Rd to Alameda

| Item# | DESCRIPTION                                      | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to Finish |
|-------|--|-------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------------|
| 2     | Traffic Control                                  | 1.00              | L.S. | \$ 6,000.00         | \$ 6,000.00                  | 1.00                   |                  | \$ -           | 1.00                | \$6,000.00    | \$0.00            |
| 3     | Striping   | 1.00              | L.S. | \$ 1,600.00         | \$ 1,600.00                  | 1.00                   | -                | \$ -           | 1.00                | \$1,600.00    | \$0.00            |
| 4     | 0.2 ft -Surface Griding (Milling)                | 22,420.00         | S.F. | \$ 0.30             | \$ 6,726.00                  | 22,420.00              |                  | \$ -           | 22,420.00           | \$6,726.00    | \$0.00            |
| 5     | 0.2 ft - 1/2" HMA PG 64-10                       | 360.00            | Tons | \$ 85.00            | \$ 30,600.00                 | 405.37                 |                  | \$ -           | 405.37              | \$34,456.45   | \$3,856.45        |
| 6     | Adjust Water Valves                              | 2.00              | E.A. | \$ 1,500.00         | \$ 3,000.00                  | 2.00                   |                  | \$ -           | 2.00                | \$3,000.00    | \$0.00            |
| 7     | 48" Storm Drain Manhole                          | 1.00              | E.A. | \$ 6,000.00         | \$ 6,000.00                  | 1.00                   |                  | \$ -           | 1.00                | \$6,000.00    | \$0.00            |
| 8     | 15" SDR-35 Storm Drain Pipe                      | 590.00            | L.F. | \$ 110.00           | \$ 64,900.00                 | 590.00                 |                  | \$ -           | 590.00              | \$64,900.00   | \$0.00            |
| 9     | Tie into exisiting 15" Storm Drain by Alameda St | 1.00              | E.A. | \$ 2,800.00         | \$ 2,800.00                  | 1.00                   |                  | \$ -           | 1.00                | \$2,800.00    | \$0.00            |
|       | TOTAL AREA 3                                     |                   |      |                     | \$ 121,626.00                |                        |                  | \$ -           |                     |               |                   |

# Area 4; Hermosa St

From Van Ness to Sweet Brier Ave (West of Fastrip Driveway)

| Item # | DESCRIPTION   | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to Finish |
|--------|---|-------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------------|
| 2      | Traffic Control                                       | 1.00              | L.S. | \$ 22,000.19        | \$ 22,000.19                 | 1.00                   |                  | \$ -           | 1.00                | \$22,000.19   | \$0.00            |
| 3      | Striping  | 1.00              | L.S. | \$ 23,000.00        | \$ 23,000.00                 | 1.00                   | -                | \$ -           | 1.00                | \$23,000.00   | \$0.00            |
| 4      | 0.2 ft -Surface Griding (Milling)                     | 106,302.70        | S.F. | \$ 0.30             | \$ 31,890.81                 | 106,302.70             |                  | \$ -           | 106,302.70          | \$31,890.81   | \$0.00            |
|        | 0.2 ft - 1/2" HMA PG 64-10                            | 1,700.00          | Tons | \$ 85.00            | \$ 144,500.00                | 1,732.29               |                  | \$ -           | 1,732.29            | \$147,244.65  | \$2,744.65        |
|        | Remove and Replace ADA Ramp (Including Curb & Gutter) | 2.00              | Each | \$ 5,000.00         | \$ 10,000.00                 | 2.00                   |                  | \$ -           | 2.00                | \$10,000.00   | \$0.00            |

231,391.00

# Area 5; Hermosa St 1

From west Alley from Mirage Ave to Homassel

**TOTAL AREA 4** 

|       | reservine y morn rumage rive to mornasser | 1                 |      |                     |                              |                        |                  |                |                     |               |                   |
|-------|---|-------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------------|
| Item# | DESCRIPTION                               | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to Finish |
| 2     | Traffic Control                           | 1.00              | L.S. | \$ 13,000.20        | \$ 13,000.20                 | 1.00                   |                  | \$ -           | 1.00                | \$13,000.20   | \$0.00            |
| 3     | Striping                                  | 1.00              | L.S. | \$ 4,500.00         | \$ 4,500.00                  | 1.00                   | -                | \$ -           | 1.00                | \$4,500.00    | \$0.00            |
| 4     | 0.2 ft -Surface Griding (Milling)         | 53,456.00         | S.F. | \$ 0.30             | \$ 16,036.80                 | 53,456.00              |                  | \$ -           | 53,456.00           | \$16,036.80   | \$0.00            |
| 5     | 0.2 ft - 1/2" HMA PG 64-10                | 856.00            | Tons | \$ 85.00            | \$ 72,760.00                 | 862.33                 |                  | \$ -           | 862.33              | \$73,298.05   | \$538.05          |
| 6     | Remove & Replace Curb & Gutter            | 546.00            | L.F. | \$ 65.00            | \$ 35,490.00                 | 605.00                 |                  | \$ -           | 605.00              | \$39,325.00   | \$3,835.00        |
| 7     | Remove & Replace Sidewalk                 | 3,080.50          | S.F. | \$ 10.00            | \$ 30,805.00                 | 3,894.80               |                  | \$ -           | 3,894.80            | \$38,948.00   | \$8,143.00        |

| 8  | Install 6" Retaining Curb                   | 300.00 | L.F. | \$ 28.00    | \$ 8,400.00 | 283.00 | \$ - | 283.00 | \$7,924.00 | -\$476.00 |
|----|---|--------|------|-------------|-------------|--------|------|--------|------------|-----------|
| 9  | Remove & Replace Residential Drive Approach | 144.00 | S.F. | \$ 13.00    | \$ 1,872.00 | 173.30 | \$ - | 173.30 | \$2,252.90 | \$380.90  |
| 10 | Remove & Replace Alley Approach             | 198.00 | S.F. | \$ 14.00    | \$ 2,772.00 | 249.00 | \$ - | 249.00 | \$3,486.00 | \$714.00  |
| 11 | Remove Tree w/ Tree Stump                   | 3.00   | Each | \$ 1,500.00 | \$ 4,500.00 | 3.00   | \$ - | 3.00   | \$4,500.00 | \$0.00    |
| 12 | Plant 32" Box Chinese Pistachio Tree        | 3.00   | Each | \$ 650.00   | \$ 1,950.00 | 3.00   | \$ - | 3.00   | \$1,950.00 | \$0.00    |

192,086.00

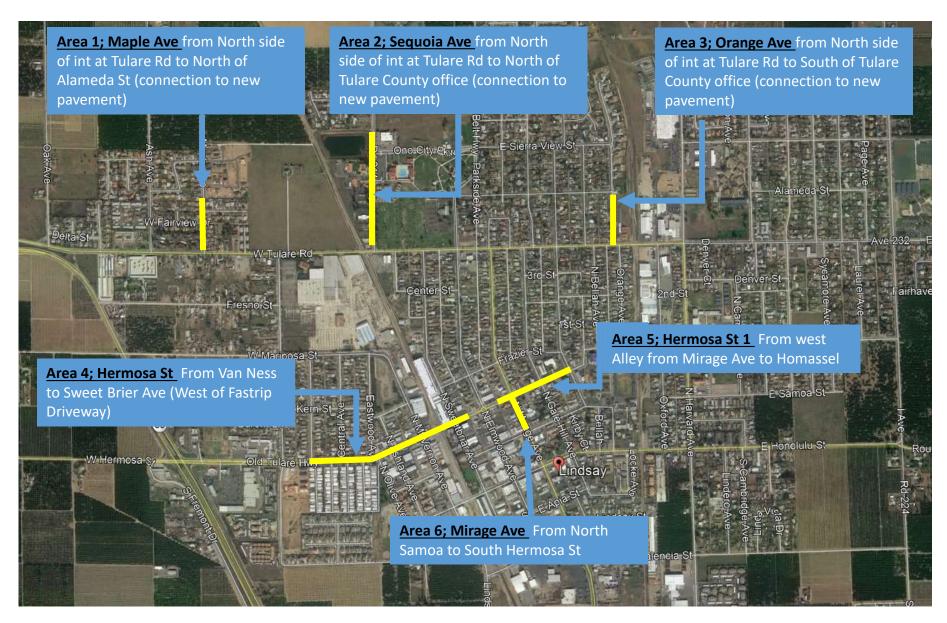
Area 6; Mirage Ave

**TOTAL AREA 5** 

| Item # | DESCRIPTION                                | Contract Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Balance to Finish |
|--------|--|-------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------------|
| 2      | Traffic Control                            | 1.00              | L.S. | \$ 4,500.00         | \$ 4,500.00                  | 1.00                   |                  | \$ -           | 1.00                | \$4,500.00    | \$0.00            |
| 3      | Striping                                   | 1.00              | L.S. | \$ 1,200.00         | \$ 1,200.00                  | 1.00                   | -                | \$ -           | 1.00                | \$1,200.00    | \$0.00            |
| 4      | 0.2 ft -Surface Griding (Milling)          | 21,560.00         | S.F. | \$ 0.30             | \$ 6,468.00                  | 21,560.00              |                  | \$ -           | 21,560.00           | \$6,468.00    | \$0.00            |
| 5      | 0.2 ft - 1/2" HMA PG 64-10                 | 345.00            | Tons | \$ 85.00            | \$ 29,325.00                 | 380.24                 |                  | \$ -           | 380.24              | \$32,320.40   | \$2,995.40        |
| 6      | Remove & Replace Curb & Gutter             | 320.00            | L.F. | \$ 64.00            | \$ 20,480.00                 | 422.00                 |                  | \$ -           | 422.00              | \$27,008.00   | \$6,528.00        |
| 7      | Remove & Replace Sidewalk                  | 3,585.00          | S.F. | \$ 9.00             | \$ 32,265.00                 | 2,276.00               |                  | \$ -           | 2,276.00            | \$20,484.00   | -\$11,781.00      |
| 8      | Remove & Replace Commercial Drive Approach | 850.00            | S.F. | \$ 14.00            | \$ 11,900.00                 | 1,115.00               |                  | \$ -           | 1,115.00            | \$15,610.00   | \$3,710.00        |
| 9      | Remove Tree w/Tree Stump                   | 5.00              | Each | \$ 1,500.00         | \$ 7,500.00                  | 5.00                   |                  | \$ -           | 5.00                | \$7,500.00    | \$0.00            |
| 10     | Plant 32" Box Chinese Pistachio Tree       | 5.00              | Each | \$ 650.00           | \$ 3,250.00                  | 5.00                   |                  | \$ -           | 5.00                | \$3,250.00    | \$0.00            |
|        | TOTAL AREA 6                               |                   |      |                     | \$ 116,888.00                |                        |                  | \$ -           |                     |               | -                 |
|        | Contract=                                  |                   |      |                     | \$ 839,901.00                |                        |                  | \$ -           |                     | \$854,352.05  | \$14,451.05       |
|        | 10% Contingencies                          |                   |      |                     | \$ 83,990.10                 |                        |                  |                |                     |               |                   |
|        | Total Administrative Project Amount:       |                   |      |                     | \$ 923,891.10                |                        |                  |                |                     |               |                   |
|        | Project Budget                             |                   |      |                     | \$ 981,700.00                |                        |                  |                |                     |               |                   |
|        |  |                   |      |                     |                              |                        |                  |                |                     |               |                   |

|             |  | CCO #1               |      |                     |                              |                        |                  |                |                     |               |             |
|-------------|--|----------------------|------|---------------------|------------------------------|------------------------|------------------|----------------|---------------------|---------------|-------------|
| Item<br>No. | DESCRIPTION                                | Contract<br>Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Adjustments |
| 1           | Add; Remove & Replace ADA Ramp to Area 6   | 1.00                 | LS   | \$ 5,000.00         | \$ 5,000.00                  | 1.00                   | -                | \$ -           | 1.00                | \$5,000.00    | \$0.00      |
|             |  |                      |      | Subtotal            | \$ 5,000.00                  |                        |                  | \$ -           |                     | \$5,000.00    | \$0.00      |
|             |  | CCO #2               |      |                     |                              |                        |                  |                |                     |               |             |
| Item<br>No. | DESCRIPTION                                | Contract<br>Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Adjustments |
| 1           | Prelower & raise iron dated 11/14/2020     | 1.00                 |      | \$ 70,466.53        | \$ 70,466.53                 | 1.00                   |                  | \$ -           | 1.00                | \$70,466.53   | \$0.00      |
|             |  |                      |      | Subtotal            | \$ 70,466.53                 |                        |                  | \$ -           |                     | \$70,466.53   | \$0.00      |
|             |  | CCO #3               |      |                     |                              |                        |                  |                |                     |               |             |
| Item<br>No. | DESCRIPTION                                | Contract<br>Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Adjustments |
| 1           | Pulverize Orange Ave Dated 9/24/2019       | 1.00                 |      | \$ 5,050.00         | \$ 5,050.00                  | 1.00                   |                  | \$ -           | 1.00                | \$5,050.00    | \$0.00      |
|             |  |                      |      | Subtotal            | \$ 5,050.00                  |                        |                  | \$ -           |                     | \$5,050.00    | \$0.00      |
|             | CCO #4                                     |                      |      |                     |                              |                        |                  |                |                     |               |             |
| Item<br>No. | DESCRIPTION                                | Contract<br>Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Adjustments |
| 1           | Remove 2' of Dirt & Replace w/ AB 3/03/20  | 1                    |      | \$ 32,179.78        | \$ 32,179.78                 | 1.00                   |                  | \$ -           | 1.00                | \$32,179.78   | \$0.00      |
| 2           |  |                      |      |                     | \$ -                         |                        |                  | \$ -           | -                   | \$0.00        |             |
|             |  |                      |      | Subtotal            | \$ 32,179.78                 |                        |                  | \$ -           |                     | \$32,179.78   | \$0.00      |
|             |  | CCO #5               |      |                     |                              |                        |                  |                |                     |               |             |
| Item<br>No. | DESCRIPTION                                | Contract<br>Quantity | UNIT | Contract Unit Price | Contract Total Unit<br>Price | Previous Billed<br>QTY | Billing Quantity | Billing Amount | To Date<br>Quantity | To Date Total | Adjustments |
| 1           |  |                      |      |                     | \$ -                         | -                      |                  |                | -                   | \$0.00        | \$0.00      |
|             |  |                      |      | Subtotal            | \$ -                         |                        |                  | \$ -           |                     | \$0.00        | \$0.00      |
|             | <b>Total Change Orders</b>                 | •                    |      |                     | \$112,696.31                 |                        |                  | \$0.00         |                     | \$112,696.31  | \$0.00      |
| -           | d Contract Amount<br>s to Date on Contract |                      |      |                     | \$952,597.31                 | ı                      |                  | \$967,048.36   |                     |               |             |
| ess 5%      | Retention                                  |                      |      |                     |                              |                        |                  |                |                     |               |             |
|             | Retention<br>or payments                   |                      |      |                     |                              |                        |                  | \$ 918,695.94  |                     |               |             |

# **OVERLAY PROJECTS**



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City of Lindsay City Clerk P.O. Box 369 Lindsay, CA 93247

(2019 Rehabilitation/Overlay Projects)

Space above this line for Recorder's Use

| NOTICE OF COMPLETION  |
|---|
| Notice Pursuant to Civil Code Section 3093 must be filed within 10 days after completion.   |
| Notice is hereby given that:  |
| 1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below on the property being herein described:  |
| 2. The full name of the owner is: <u>City of Lindsay</u>  |
| 3. The full address of the owner is: 251 E. Honolulu  Lindsay, CA 93247  4. The nature of the interest or estate of the owner is "IN FEE"  (If other than fee, strike "In Fee" and insert, for example "purchaser under contract of purchase, "or "lessee")   |
| 5. The full names & addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common, are   |
| NAMES ADDRESSES   |
| 6. Work improvement on the property hereinafter described was completed on March 27, 2020. The Work done was to grind & overlay 2" of asphalt at various streets throughout Lindsay, CA  7. The name of the Contractor, if any, for such work or improvement was Bush Engineering, Inc.   |
| 8. The property on which said improvement was completed is in the City of <u>LINDSAY</u> , County of <u>TULARE</u> , State of California, and is described as follows: 2019 Rehabilitation/Overlay Projects   |
| 9. The address o f said property is <u>"NONE"- no street address has been officially assigned.</u>  |
| Dated:  Verification for Individual Owner  Signature of owner or corporate officer of owner named in paragraph 2 or his agent   |
| VERIFICATION  I, the undersigned, say: I am the "CITY CLERK OF" the declarant of the foregoing notice ("President of", "Manager of", "A Partner of", etc.)  of completion; I have read said notice of completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.  Executed on at Lindsay, California. |

(Personal signature of the individual who is swearing that the contents of the notice of completion are true.)

(City where signed)

(Date of signature)



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 4.6

FROM: Michael Camarena, Director of City Services and Planning

# RESOLUTION 20-, AUTHORIZING DIRECTOR OF CITY SERVICES AND PLANNING DOCUMENT SIGNATURE

**ACTION** Approval of Resolution 20-31 Authorizing Director of City Services and Planning **Document Signature PURPOSE** X Statutory/Contractual Requirement Council Vision/Priority X Discretionary Action Plan Implementation OBJECTIVE(S) **X** Live in a safe, clean, comfortable and healthy environment. Increase our keen sense of identity in a connected and involved community. **X** Nurture attractive residential neighborhoods and business districts. **D**edicate resources to retain a friendly, small-town atmosphere. **X** Stimulate, attract and retain local businesses. X Advance economic diversity. **X** Yield a self-reliant city government that provides effective, basic services.

#### **RECOMMENDATION**

Staff respectfully recommends approval of Resolution 20-31 , Authorizing Director of City Services and Planning Document Signature

#### BACKGROUND | ANALYSIS

In September of 2019, the City Services Director title was expanded to include Planning Director to the job title. The planning director, at times, must sign on behalf of the City to accept planning related documents. Resolution 20-31 authorizes the signature and allows that action to take place.

#### **ALTERNATIVES**

- Approve Resolution 20-31 as recommended
- Do not approve and provide direction to staff

#### BENEFIT TO OR IMPACT ON CITY RESOURCES

Allows for the expeditious processing on planning or land development documents, whether Council action is required or necessary.

#### ENVIRONMENTAL REVIEW

| X | Not required by CEQA |
|---|----------------------|
|   | If required by CEQA: |



TO: LINDSAY CITY COUNCIL

signatory. Resolution 20-31 will satisfy this requirement.

DATE: July 14, 2020

AGENDA #: 4.6

FROM: Michael Camarena, Director of City Services and Planning

| POL | ICY ISSUES   |
|-----|--|
|     | No policy issues   |
| X   | Policy issues: Certain recordation bodies require resolution number authorizing document |

# PUBLIC OUTREACH

X Posted in this agenda
Additional public outreach:

# ATTACHMENTS

• Resolution 20-31 Authorizing Director of City Services and Planning Document Signature

NUMBER 20-31 **TITLE** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY AUTHORIZING THE DIRECTOR OF CITY SERVICES AND PLANNING TO SIGN PLANNING RELATED DOCUMENTS ON BEHALF OF THE CITY. **MEETING** At a regularly scheduled meeting of the City of Lindsay City Council held on July 14, 2020 at 6:00PM at 251 E. Honolulu Street, Lindsay, CA 93247. WHEREAS, the City of Lindsay, a political subdivision of the State of California provides various services related to land division and planning relates activities in the City of Lindsay, and WHEREAS, the City of Lindsay has need to accept land division or planning related activities via authorized signature and recordation to Counties of record, as necessary. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS: SECTION 1. The City of Lindsay hereby authorizes and empowers the Director of City Services and Planning to execute land division and planning related documents on behalf of the City of Lindsay. This resolution shall be effective immediately upon its approval and adoption. SECTION 2. SECTION 3. The Mayor, or presiding officer, is hereby authorized to affix her/his signature to the Resolution signifying its adoption by the City Council of the City of Lindsay, and the City Clerk, or duly appointed deputy, is directed to attest thereto. **PASSED AND ADOPTED** by the City Council of the City of Lindsay as follows: MEETING DATE July 14, 2020 **MOTION** 2<sup>nd</sup> MOTION **AYES ABSENT ABSTAIN NAYS** CERTIFICATION OF THE FOREGOING RESOLUTION AS FULL, TRUE, PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDSAY AS DETAILED. Pam Kimball, Mayor Juana Espinoza, Deputy City Clerk



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 5

FROM: Neyba Amezcua, City Services Assistant Director

#### 2020-2021 Landscape & Lighting Assessment Districts (LLADs) Renewal

ACTION

Authorize Renewal Process for 8 LLAD's & Adoption of Resolution No. 20-30

PURPOSE

X

Statutory/Contractual Requirement

Council Vision/Priority

Discretionary Action

Plan Implementation

OBJECTIVE(S)

X

Live in a safe, clean, comfortable and healthy environment.

Increase our keen sense of identity in a connected and involved community.

X

Nurture attractive residential neighborhoods and business districts.

Dedicate resources to retain a friendly, small-town atmosphere.

Stimulate, attract and retain local businesses.

Advance economic diversity.

X

Yield a self-reliant city government that provides effective, basic services.

#### RECOMMENDATION

Annually, a process of evaluation maintenance needs and establishing an assessment for each LLAD must be followed. At the June 9, 2020 meeting, the City Council preliminarily approved the annual Engineer's Report, which indicates the proposed assessments for the 2020-2021 fiscal year. The assessments, once approved by the City Council, are placed upon the tax bill of property owners as a special assessment and collected by the County of Tulare.

Staff respectfully requests the City Council to:

Conduct a public hearing on the 2020-2021 Assessments for the Landscape and Lighting Maintenance Districts to take comments or receive protests on the proposed assessments and Adopt Resolution No 20-30 ordering the continued maintenance of Landscape and Lighting Maintenance Districts and confirming the Engineer's Report and Assessment for the 2020-2021 fiscal year.

#### BACKGROUND | ANALYSIS

Each year, the Engineer of Work (State Approved Title) is ordered to prepare the report for the upcoming Fiscal Year in accordance with Article 4, Division 15, of the Streets and Highways Code, "Landscaping and Lighting Act of 1972" of the State of California.

The Engineer's report outlines the budgeted expenses for the present fiscal year, the actual expenses through May, and the projected expenses for the upcoming fiscal year. Each year there are adjustments made due to increases and/or actual expenses.



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 5

FROM: Neyba Amezcua, City Services Assistant Director

Attached are the engineer's reports for the Assessment Districts. Said reports identify the cost for maintenance and administration of the districts for the 2020-2021 fiscal year based on 2019-2020 expenses. It is projected that all monies will be expended in these funds by the end of the fiscal year. Summary of Charges per District;

| İ |   |          |          | Maximum   | All       | owed   | Bı       | ıdgeted | 201 | 9-2020 FY | Pr       | oposed 2 | 2020-     | 2021 FY |       |                          |
|---|---|----------|----------|-----------|-----------|--------|----------|---------|-----|-----------|----------|----------|-----------|---------|-------|--------------------------|
|   |   | No. Lots | An       | nount per | An<br>pe  | iount  | pe       |         | 1   | nount per | pe       |          | per       | ount    | ı     | crease/<br>crease<br>per |
|   | Landscape & Lighting Assessment Districts             |          | Year/lot |           | Month/lot |        | Year/lot |         |     |           | Year/lot |          | Month/lot |         | month |                          |
| 1 | Sierra View Estates Assessment District 92-01         | 92       | \$       | 295.40    | \$        | 24.62  | \$       | 196.82  | \$  | 16.40     | \$       | 194.04   | \$        | 16.17   | \$    | (0.23)                   |
| 2 | Heritage Park Assessment District 96-01               | 37       | \$       | 260.30    | \$        | 21.69  | \$       | 193.58  | \$  | 16.13     | \$       | 190.14   | \$        | 15.85   | \$    | (0.29)                   |
| 3 | Parkside Estates Assessment District 01-01            | 44       | \$       | 307.72    | \$        | 25.64  | \$       | 127.18  | \$  | 10.60     | \$       | 137.28   | \$        | 11.44   | \$    | 0.84                     |
| 4 | Sweet Brier Plaza (Samoa) Assessment District 02-01   | 6        | \$       | 1,929.83  | \$        | 160.82 | \$       | 706.28  | \$  | 58.86     | \$       | 706.28   | \$        | 58.86   | \$    | -                        |
| 5 | Sweet Brier Plaza (Hermosa) Assessment District 02-02 | 12       | \$       | 1,923.33  | \$        | 160.28 | \$       | 807.10  | \$  | 67.26     | \$       | 807.30   | \$        | 67.28   | \$    | 0.02                     |
| 6 | Sierra Vista Assessment District 07-01                | 19       | \$       | 502.84    | \$        | 41.90  | \$       | 502.84  | \$  | 41.90     | \$       | 502.84   | \$        | 41.90   | \$    | -                        |
| 7 | Maple Valley Assessment District 07-02                | 42       | \$       | 120.00    | \$        | 10.00  | \$       | 40.00   | \$  | 3.33      | \$       | 40.00    | \$        | 3.33    | \$    |                          |
| 8 | Pelous Ranch Assessment District 09-01                | 105      | \$       | 200.62    | \$        | 16.72  | \$       | 100.00  | \$  | 8.33      | \$       | 100.00   | \$        | 8.33    | \$    | -                        |

#### ALTERNATIVES

- Approve renewal process as recommended.
- Do not approve renewal process as recommended. The 2020-2021 assessments would default to the 2019-2020 values.
- Do not approve renewal process and provide direction to staff.

## BENEFIT TO OR IMPACT ON CITY RESOURCES

LLAD process allows continued maintenance of districts. All LLAD's are currently maintained by a landscape contractor and will continue to be. City staff provides monitoring and management of contract as well as management of this renewal process.

| ENV | TRONMENTAL REVIEW   |
|-----|---|
| X   | Not required by CEQA  |
|     | If required by CEQA:  |
| POL | ICY ISSUES  |
| х   | No policy issues  |
|     | Policy issues:  |
| PUB | LIC OUTREACH  |
| х   | Posted in this agenda   |
| х   | Additional public outreach: Public Notice was published on June 26, 2020 in the Porterville |
|     | Recorder Newspaper and mailed directly to LLAD property owners.                             |



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 5

FROM: Neyba Amezcua, City Services Assistant Director

# ATTACHMENTS

• Resolution No. 20-30

- Sierra View Financial Status Report
- Heritage Financial Status Report
- Samoa Town Homes Financial Status Report
- Hermosa Town Homes Financial Status Report
- Parkside Financial Status Report
- Sierra Vista Estates Financial Status Report
- Maple Valley Estates Financial Status Report
- Pelous Ranch Financial Status Report



NUMBER 20-30

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY, ORDERING THE

CONTINUED MAINTENANCE OF LANDSCAPING AND LIGHTING MAINTENANCE DISTRICTS AND CONFIRMING THE ENGINEER'S REPORT AND ASSESSMENT FOR THE

2020-2021 FISCAL YEAR

WHEREAS, the City Council of the City of Lindsay did on the 9th day of June 2020, adopt its Resolution of Intention No. 20-27 to order the therein described work in the connection with the continuation of assessment procedures in Landscape and Lighting Maintenance Districts, which Resolution on Intention No. 20-27 was duly and legally published in the time, form and manner as required by Law, shown by the Affidavit of Publication of said Resolution of Intention on file in the Office of the City Clerk; and

**WHEREAS**, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in the proceeding and concerning the necessity for the contemplated work and the benefits to be deprived there from, and said City Council having now acquired jurisdiction to order the proposed work;

#### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. IT IS HEREBY RESOLVED by the City Council of the City of Lindsay that the public

interest and convenience require the continuation of assessment procedures for the districts, and said City Council hereby orders that the work and assessment, as set forth and described in said Resolution of Intention No. 20-27 by done and made;

and

SECTION 2. BE IT FURTHER RESOLVED that the report filed by the Engineer is hereby finally

approved; and

SECTION 3. BE IT FURTHER RESOLVED that the assessments for fiscal year 2020-2021 and

method assessment in the Engineer's Report are hereby approved; and

BE IT FINALLY RESOLVED that the assessments are in compliance with California Code, that they are without regard to property valuation, and in compliance with Chapter 1, Article 4, and Chapter 3, Division 15 of the Streets and Highway Code

allowing the placement of the charge on the tax roll for collection.



# RESOLUTION OF THE CITY OF LINDSAY

PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

| MEETING DATE           | July 14, 2020               |  |
|------------------------|-----------------------------|--|
| MOTION                 |                             |  |
| 2 <sup>nd</sup> MOTION |                             |  |
| AYES                   |                             |  |
| ABSENT                 |                             |  |
| ABSTAIN                |                             |  |
| NAYS                   |                             |  |
|                        |                             | , TRUE, PASSED AND ADOPTED BY THE CITY |
|                        | ITY OF LINDSAY AS DETAILED. |  |
| Juana Espinoza, D      | eputy City Clerk            | Pamela Kimball, Mayor                  |

#### Sierra View Estates Financial Status Report

#### ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 92-01

 $\label{eq:maintenance} \mbox{Maintenance cost breakdown based on 92 lots with an estimated maint. Area of 46,096 square feet.}$ 

|   |   |    | Bud       | dgete | ed 2019-2020 | )  |           | Spe | ent 2019-2020 |      | Pro      | jecte | ed 2020-2 | 021 | 1         |
|---|---|----|-----------|-------|--------------|----|-----------|-----|---------------|------|----------|-------|-----------|-----|-----------|
| COUNTY FEES   |   |    |           |       |              |    |           |     |               |      |          |       |           |     |           |
| Assessment Fee                                      |   |    | 92        | \$    | 1.00         | \$ | 92.00     | \$  | 92.00         |      | 92       | \$    | 1.00      | \$  | 92.00     |
| Roll Corrections                                    |   |    | 0         | \$    | 25.00        | \$ |           |     |               |      | 0        | \$    | 25.00     | \$  | -         |
| Reporting Fee                                       |   |    | 1         | \$    | 200.00       | \$ | 200.00    | \$  | 200.00        |      | 1        | \$    | 200.00    | \$  | 200.00    |
| TOTAL   |   |    |           |       |              | \$ | 292.00    | \$  | 292.00        |      |          |       |           | \$  | 292.00    |
| CITY COSTS  |   |    |           |       |              |    |           |     |               |      |          |       |           |     |           |
| Engineering   |   |    | \$ per hr |       |              |    |           |     |               | 0,   | per hr   |       |           |     |           |
| Office Support Staff                                |   | \$ | 33.34     |       | 7            | \$ | 233.35    | \$  | 233.87        | \$   | 33.41    |       | 7         | \$  | 233.87    |
| City Services Director                              |   | \$ | 69.40     |       | 3            | \$ | 208.20    | \$  | 209.55        | \$   | 69.85    |       | 3         | \$  | 209.55    |
| Associate Engineer                                  |   | \$ | 41.46     |       | 5            | \$ | 207.30    | \$  | 279.75        | \$   | 55.95    |       | 5         | \$  | 279.75    |
| Administration                                      |   |    |           |       |              |    |           |     |               |      |          |       |           |     |           |
| City Manager  |   | \$ | 104.09    |       | 1            | \$ | 104.09    | \$  | 86.77         | \$   | 86.77    |       | 1         | \$  | 86.77     |
| City Attorney                                       |   | \$ | 125.00    |       | 0.5          | \$ | 62.50     | \$  | 62.50         | \$   | 210.00   |       | 0.5       | \$  | 105.00    |
| Finance Manager                                     |   | \$ | 64.45     |       | 1            | \$ | 64.45     | \$  | 64.45         | \$   | 64.45    |       | 1         | \$  | 64.45     |
| TOTAL   |   |    |           |       |              | \$ | 879.89    | \$  | 1,230.74      |      |          |       |           | \$  | 979.39    |
| WALL MAINTENANCE                                    |   |    |           |       |              |    |           |     |               |      |          |       |           |     |           |
| Graffiti Incidents                                  |   |    |           |       |              |    |           |     |               |      |          |       |           |     |           |
| TOTAL   |   |    |           |       |              | \$ | -         |     |               |      |          |       |           | \$  | -         |
| UTILITIES   |   | \$ | per month | #     | # months     |    |           |     |               | \$ r | er month | # 1   | months    |     |           |
| Water used for irrigation                           | # Street Lights                               | \$ | 100.00    |       | 12           | \$ | 1,200.00  | \$  | 1,437.92      | \$   | 120.00   |       | 12        | \$  | 1,440.00  |
| SCE (Irrigation + Lighting)                         | 19  | \$ | 9.60      |       | 12           | \$ | 2,188.80  | \$  | 1,571.92      | \$   | 7.00     |       | 12        | \$  | 1,596.00  |
| TOTAL   |   |    |           |       |              | \$ | 3,388.80  | \$  | 3,009.84      |      |          |       |           | \$  | 3,036.00  |
| CITY MAINTENANCE (Landscaping & Irrigation Mainte   | nance/plants)                                 |    | \$/hr     |       | hrs          |    | ·         |     |               |      | \$/hr    |       | hrs       |     |           |
| Senior Employee                                     |   |    |           |       |              | \$ | -         |     |               |      |          |       |           | \$  | -         |
| Regular Employee                                    |   |    |           |       |              | \$ | -         |     |               |      |          |       |           | \$  | -         |
| Regular Employee                                    |   |    |           |       |              | \$ | -         |     |               |      |          |       |           | \$  | -         |
| Specialty Contract Maintenance                      |   | \$ | 1,129.00  |       | 12           | \$ | 13,548.00 | \$  | 13,548.00     | \$   | 1,129.00 |       | 12        | \$  | 13,548.00 |
| Operational Supplies (Landscaping Equipment, Fuel & | Oil, Seeding, Fertilizer, Plants, Trees, etc) | \$ | -         |       | 1            | \$ | -         | \$  | 2,004.03      | \$   | 1,000.00 |       | 1         |     |           |
| TOTAL   | ,   |    |           |       |              | \$ | 13,548.00 | \$  | 15,552.03     |      |          |       |           | \$  | 13,548.00 |
|   |   | 1  |           |       |              |    |           |     |               |      |          |       |           |     |           |
| SUBTOTAL COSTS                                      |   |    |           |       |              | \$ | 18,108.69 | \$  | 20,084.61     |      |          |       |           | \$  | 17,855.39 |
|   |   |    |           |       |              |    |           |     |               |      |          |       |           |     |           |
| Total Capital Improvement                           |   |    |           |       |              |    |           |     |               |      |          |       |           | \$  | -         |
| Total assets  |   |    |           |       |              | \$ | 6,179.25  |     |               |      |          |       |           |     |           |
| TOTAL COSTS   |   |    |           |       |              | ŕ  | 40 400 60 |     |               |      |          |       |           | •   | 47 DEE 00 |
| TOTAL COSTS   | 40000   |    |           |       |              | \$ | 18,108.69 |     |               |      |          |       |           | _   | 17,855.39 |
| Costs per square foot of area                       | 46096   | 1  |           |       |              | \$ | 0.39      |     |               | -    |          |       |           | \$  | 0.39      |
| A   | 00  | _  |           |       |              | \$ | 196.83    |     |               |      |          |       |           | \$  | 194.08    |
| Assessment per Lot;                                 | 92  |    |           |       |              | Þ  | 196.82    |     |               |      |          |       |           | \$  | 194.08    |

(2.74) Proposed decrease/increase per lot/year

(0.23) Proposed decrease/increase per lot/month

| Budgeted 19-20<br>Received as of May 29, 2020                            | \$<br>\$ | 18,107.<br>17,323. |
|--|----------|--------------------|
| Balance deducting the County Fees  | \$       | 492.               |
| Per County Report as of June 1, 2020, Unpaid Balance from previous years | \$       | -                  |
| Total Owed to the City   | \$       | 492.               |

#### Heritage Park Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 96-01

Maintenance cost breakdown based on 37 lots with an estimated maint. Area of 11,600 square feet.

|  |  |    | Bu        | dgeted | i 2019-202 | 0  |           | S  | pent 2019-2020 |      | Pro      | ject | ed 2020-2 | 2021 |          |
|--|--|----|-----------|--------|------------|----|-----------|----|----------------|------|----------|------|-----------|------|----------|
| COUNTY FEES                                  |  |    |           |        |            |    |           |    |                |      |          |      |           |      |          |
| Assessment Fee                               |  |    | 37        | \$     |            | \$ | 37.00     | \$ | 37.00          |      | 37       | \$   | 1.00      | \$   | 37.00    |
| Roll Corrections                             |  |    | 0         | \$     |            | \$ | -         | \$ | -              |      | 0        | \$   | 25.00     | \$   | -        |
| Reporting Fee                                |  |    | 1         | \$     | 200.00     | \$ | 200.00    | \$ | 200.00         |      | 1        | \$   | 200.00    | \$   | 200.00   |
| TOTAL  |  |    |           |        |            | \$ | 237.00    | \$ | 237.00         |      |          |      |           | \$   | 237.00   |
| CITY COSTS                                   |  |    |           |        |            |    |           |    |                |      |          |      |           |      |          |
| Engineering                                  |  |    | \$ per hr |        | # hr       |    |           | \$ | 293.84         | \$   | per hr   |      | # hr      |      |          |
| Office Support Staff                         |  | \$ | 33.34     |        | 8          | \$ | 266.68    | \$ | 66.82          | \$   | 33.41    |      | 6         | \$   | 200.46   |
| City Services Director                       |  | \$ | 69.40     |        | 2          | \$ | 138.80    | \$ | 69.85          | \$   | 69.85    |      | 1         | \$   | 69.85    |
| Associate Engineer                           |  | \$ | 41.46     |        | 16         | \$ | 663.36    | \$ | 363.68         | \$   | 55.95    |      | 10        | \$   | 559.50   |
| Administration                               |  |    |           |        |            |    |           |    |                |      |          |      |           |      |          |
| City Manager                                 |  | \$ | 104.09    |        | 1          | \$ | 104.09    | \$ | 86.77          | \$   | 86.77    |      | 1         | \$   | 86.77    |
| City Attorney                                |  | \$ | 125.00    |        |            | \$ | -         | \$ | 105.00         | \$   | 210.00   |      | 0.5       | \$   | 105.00   |
| Finance Director                             |  | \$ | 64.45     |        | 1          | \$ | 64.45     | \$ | 64.45          | \$   | 64.45    |      | 1         | \$   | 64.45    |
| TOTAL  |  |    |           |        |            | \$ | 1,237.38  | \$ | 1,050.41       |      |          |      |           | \$   | 1,086.03 |
| WALL MAINTENANCE                             |  |    |           |        |            |    |           |    |                |      |          |      |           |      |          |
| Graffiti Incidents                           |  |    |           |        |            |    |           | \$ | -              |      |          |      |           |      |          |
| TOTAL  |  |    |           |        |            | \$ | -         |    |                |      |          |      |           | \$   | -        |
| UTILITIES                                    |  | 9  | per month | # n    | months     |    |           | \$ | -              | \$ p | er month | # r  | months    |      |          |
| Water used for irrigation                    | # Street Lights                                      | \$ | 104.00    |        | 12         | \$ | 1,248.00  | \$ | 1,271.70       | \$   | 106.00   |      | 12        | \$   | 1,272.00 |
| SCE (Irrigation + Lighting)                  | 6  | \$ | 16.00     |        | 12         | \$ | 1,152.00  | \$ | 1,152.00       | \$   | 16.00    |      | 12        | \$   | 1,152.00 |
| TOTAL  |  |    |           |        |            | \$ | 2,400.00  | \$ | 2,423.70       |      |          |      |           | \$   | 2,424.00 |
| CITY MAINTENANCE (Landscaping & Irrigation   | Maintenance/plants)                                  |    | \$/hr     |        | hrs        |    |           |    |                |      | \$/hr    |      | hrs       |      |          |
| Senior Employee                              |  | \$ | 18.92     |        | 0          | \$ | -         |    |                | \$   | 18.92    |      | 0         | \$   | -        |
| Regular Employee                             |  | \$ | 14.50     |        | 0          | \$ | -         |    |                | \$   | 14.50    |      | 0         | \$   | -        |
| Regular Employee                             |  | \$ | 14.50     |        | 0          | \$ | -         |    |                | \$   | 14.50    |      | 0         | \$   | -        |
| Specialty Contract Maintenance               |  | \$ | 274.00    |        | 12         | \$ | 3,288.00  | \$ | 3,998.00       | \$   | 274.00   |      | 12        | \$   | 3,288.00 |
| Operational Supplies (Landscaping Equipment, | Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) |    |           |        |            | \$ | -         | \$ | 71.53          |      |          |      |           | \$   | -        |
| TOTAL  |  |    |           |        |            | \$ | 3,288.00  | \$ | 4,069.53       |      |          |      |           | \$   | 3,288.00 |
|  |  |    |           |        |            |    | -         |    |                |      |          |      |           |      |          |
| SUBTOTAL COSTS                               |  |    |           |        |            | \$ | 7,162.38  | \$ | 7,780.64       |      |          |      |           | \$   | 7,035.03 |
|  |  |    |           |        |            |    | ,         |    | ,              |      |          |      |           |      | ,        |
| Total Capital Improvement                    |  |    |           |        |            |    |           |    |                |      |          |      |           |      |          |
|  |  |    |           |        |            |    |           |    |                |      |          |      |           |      |          |
| Total assets                                 |  |    |           |        |            | \$ | 12,679.68 |    |                |      |          |      |           |      |          |
|  |  |    |           |        |            |    | ,         |    |                |      |          |      |           |      |          |
| TOTAL COSTS                                  |  |    |           |        |            | \$ | 7,162.38  | \$ | 7,780.64       |      |          |      |           | \$   | 7,035.03 |
| Costs per square foot of area                | 13635  |    |           |        |            | \$ | 0.62      |    |                |      |          |      |           | \$   | 0.61     |
|  |  | 1  |           |        |            | \$ | 193.58    |    |                |      |          |      |           | \$   | 190.14   |
| Assessment per Lot;                          | 37   |    |           |        |            | \$ | 193.58    |    |                |      |          |      |           | \$   | 190.14   |

(3.44) Proposed decrease/increase per lot/year

(0.29) Proposed decrease/increase per lot/month

| Budgeted 19-20   | \$<br>7,162.46   |
|--|------------------|
| Received as of April 30, 2020  | \$<br>6,635.09   |
| Balance deducting the County Fees  | \$<br>(290.37)   |
| Per County Report as of April 30, 2020, Unpaid Balance from previous years | \$<br>(938.88)   |
| Total Owed to the City   | \$<br>(1,229.25) |

#### Sweet Brier-Samoa Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 02-01

Maintenance cost breakdown based on 6 lots with an estimated maint. Area of 4,924 square feet.

| COUNTY FEES Assessment Fee Roll Corrections   | 6            |     |          |                |                |       |          | ed 2020- |        |                |
|---|--------------|-----|----------|----------------|----------------|-------|----------|----------|--------|----------------|
| Roll Corrections  | 6            |     |          |                |                |       |          |          |        |                |
|   |              | \$  | 1.00     | \$<br>6.00     | \$<br>6.00     |       | 6        | \$       | 1.00   | \$<br>6.00     |
|   | 0            | \$  | 25.00    | \$<br>-        | \$<br>-        |       | 0        | \$       | 25.00  | \$<br>-        |
| Reporting Fee   | 1            | \$  | 200.00   | \$<br>200.00   | \$<br>200.00   |       | 1        | \$       | 200.00 | \$<br>200.00   |
| TOTAL   |              |     |          | \$<br>206.00   | \$<br>206.00   |       |          |          |        | \$<br>206.00   |
| CITY COSTS  |              |     |          |                |                |       |          |          |        |                |
| Engineering   | \$ per hr    |     | # hr     |                | \$<br>212.23   | \$    | per hr   |          | # hr   |                |
| Office Support Staff  | \$ 33.34     |     | 1        | \$<br>33.34    | \$<br>33.41    | \$    | 33.41    |          | 3      | \$<br>100.23   |
| City Services Director  | \$ 69.40     |     | 1        | \$<br>69.40    | \$<br>34.93    | \$    | 69.85    |          | 1      | \$<br>69.85    |
| Associate Engineer  | \$ 41.46     |     | 6        | \$<br>248.76   | \$<br>27.98    | \$    | 55.95    |          | 5      | \$<br>279.75   |
| Administration  |              |     |          |                |                |       |          |          |        |                |
| City Manager  | \$ 104.09    |     | 0.5      | \$<br>52.05    | \$<br>43.39    | \$    | 86.77    |          | 0.5    | \$<br>43.39    |
| City Attorney S   | \$ 125.00    |     | 0        | \$<br>-        | \$<br>105.00   | \$    | 210.00   |          | 0.5    | \$<br>105.00   |
| Finance Director  | \$ 64.45     |     | 0.5      | \$<br>32.23    | \$<br>32.23    | \$    | 64.45    |          | 0.5    | \$<br>32.23    |
| TOTAL   |              |     |          | \$<br>435.77   | \$<br>489.17   |       |          |          |        | \$<br>630.44   |
| WALL MAINTENANCE  |              |     |          |                |                |       |          |          |        |                |
| Graffiti Incidents  |              |     |          | \$<br>-        | \$<br>-        |       |          |          |        | \$<br>-        |
| TOTAL   |              |     |          | \$<br>-        |                |       |          |          |        | \$<br>-        |
| UTILITIES   | \$ per month | - 7 | # months |                |                | \$ pe | er month | # n      | nonths |                |
| Water used for irrigation   | \$ 32.50     |     | 12       | \$<br>390.00   | \$<br>385.85   | \$    | 32.50    |          | 12     | \$<br>390.00   |
| SCE (Irrigation + Lighting)   | \$ 30.00     |     | 12       | \$<br>360.00   | \$<br>254.68   | \$    | 22.00    |          | 12     | \$<br>264.00   |
| TOTAL   |              |     |          | \$<br>750.00   | \$<br>640.53   |       |          |          |        | \$<br>654.00   |
| ASPHALT FEES  | SF           |     | \$/SF    |                |                |       | SF       | ,        | \$/SF  |                |
| Resurfacing   | 3,128.00     | \$  | -        | \$<br>-        | \$<br>-        | 3     | ,128.00  | \$       | -      |                |
| Striping  | 1.00         | \$  | -        | \$<br>-        | \$<br>-        |       | 1.00     | \$       | -      | \$<br>-        |
| TOTAL   |              |     |          | \$<br>-        | \$<br>-        |       |          |          |        | \$<br>-        |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants)                                    | \$/hr        |     | hrs      |                |                |       | \$/hr    |          | hrs    |                |
| Senior Employee   | \$ 18.92     |     | 0        | \$<br>-        |                | \$    | 18.92    |          | 0      | \$<br>-        |
| Regular Employee  | \$ 14.50     |     | 0        | \$<br>-        |                | \$    | 14.50    |          | 0      | \$<br>-        |
| Regular Employee  | \$ 14.50     |     | 0        | \$<br>-        |                | \$    | 14.50    |          | 0      | \$<br>-        |
| Specialty Contract Maintenance  | \$ 133.00    |     | 12       | \$<br>1,596.00 | \$<br>1,596.00 | \$    | 133.00   |          | 12     | \$<br>1,596.00 |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) |              |     |          | \$<br>1,250.00 | \$<br>582.03   |       |          |          |        | \$<br>400.00   |
| TOTAL   |              |     |          | \$<br>2,846.00 | \$<br>2,178.03 |       |          |          |        | \$<br>1,996.00 |
| SUBTOTAL COSTS  |              |     |          | \$<br>4,237.77 | \$<br>3,513.73 |       |          |          |        | \$<br>3,486.44 |
| Total Capital Improvement For Asphalt Resurfacing   |              |     |          | \$<br>-        | \$             |       |          |          |        | \$<br>751.30   |
| Total assets  |              |     |          | \$<br>2,132.00 |                |       |          |          |        |                |
| TOTAL COSTS   |              |     |          | \$<br>4,237.77 | \$<br>3,513.73 |       |          |          |        | \$<br>4,237.74 |
| Costs per square foot of area 4924  |              |     |          |                |                |       |          |          |        | \$<br>0.86     |
| ,   |              |     |          | \$<br>706.29   |                |       |          |          |        | \$<br>706.29   |
| Assessment per Lot; 6   |              |     |          | \$<br>706.28   |                |       |          |          |        | \$<br>706.28   |

- Proposed decrease/increase per lot/year

\$ - Proposed decrease/increase per lot/month

| Budgeted 19-20<br>Received as of April 30, 2020                            | \$<br>\$ | 4,237.68<br>4,031.68 |
|--|----------|----------------------|
| Balance deducting the County Fees  | \$       | (0.00                |
| Per County Report as of April 30, 2020, Unpaid Balance from previous years | \$       | -                    |
| Total Owed to the City   | \$       | (0.00                |

#### Sweet Brier-Hermosa Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 02-02

 $\label{lem:maintenance} \mbox{Maintenance cost breakdown based on 12 lots with an estimated maint. Area of 20,776 square feet.}$ 

|   |        | Bu        | ıdge | ted 2019-202 | :0 |            | \$ | Spent 2019-2020 |      | Pr        | oject    | ed 2020- | -202 | .1       |
|---|--------|-----------|------|--------------|----|------------|----|-----------------|------|-----------|----------|----------|------|----------|
| COUNTY FEES   |        |           |      |              |    |            |    |                 |      |           |          |          |      |          |
| Assessment Fee  | 1      | 12        | \$   | 1.00         | \$ | 12.00      | \$ | 12.00           |      | 12        | \$       | 1.00     | \$   | 12.00    |
| Roll Corrections  |        | 0         | \$   | 25.00        | \$ | -          | \$ | -               |      | 0         | \$       | 25.00    | \$   | -        |
| Reporting Fee   |        | 1         | \$   | 200.00       | \$ | 200.00     | \$ | 200.00          |      | 1         | \$       | 200.00   | \$   | 200.00   |
| TOTAL   |        |           |      |              | \$ | 212.00     | \$ | 212.00          |      |           |          |          | \$   | 212.00   |
| CITY COSTS  |        |           |      |              |    |            |    |                 |      |           |          |          |      |          |
| Engineering   | \$ p   | er hr     |      | # hr         |    |            | \$ | 293.85          | ,    | \$ per hr |          | # hr     |      |          |
| Office Support Staff  | \$     | 33.34     |      | 2            | \$ | 66.67      | \$ | 16.71           | \$   | 33.41     |          | 1.5      | \$   | 50.12    |
| City Services Director  | \$     | 69.40     |      | 1            | \$ | 69.40      | \$ | 34.93           | \$   | 69.85     |          | 1        | \$   | 69.85    |
| Associate Engineer  | \$     | 41.46     |      | 6            | \$ | 248.76     | \$ | 27.98           | \$   | 55.95     |          | 3        | \$   | 167.85   |
| Administration  |        |           |      |              |    |            |    |                 |      |           |          |          |      |          |
| City Manager  | \$     | 104.09    |      | 0.5          | \$ | 52.05      | \$ | 21.69           | \$   | 86.77     |          | 0.5      | \$   | 43.39    |
| City Attorney   | \$     | 125.00    |      | 0            | \$ | -          | \$ | 52.50           | \$   | 210.00    |          | 0.5      | \$   | 105.00   |
| Finance Director  | \$     | 64.45     |      | 0.5          | \$ | 32.23      | \$ | 16.11           | \$   | 64.45     |          | 0.5      | \$   | 32.23    |
| TOTAL   |        |           |      |              | \$ | 469.10     | \$ | 463.77          |      |           |          |          | \$   | 468.43   |
| WALL MAINTENANCE  |        |           |      |              |    |            |    |                 |      |           |          |          |      |          |
| Graffiti Incidents  |        |           |      |              | \$ | -          | \$ | -               |      |           |          |          | \$   | -        |
| TOTAL   |        |           |      |              | \$ | -          |    |                 |      |           |          |          | \$   | -        |
| UTILITIES   | \$ per | month     | ,    | # months     |    |            |    |                 | \$ r | per month | # r      | months   |      |          |
| SCE (Irrigation + Lighting)   | \$     | 69.66     |      | 12           | \$ | 835.91     | \$ | 753.84          | \$   | 62.82     |          | 12       | \$   | 753.84   |
| Water used for irrigation   | \$     | 64.02     |      | 12           | \$ | 768.29     | \$ | 770.47          | \$   | 64.21     |          | 12       | \$   | 770.47   |
| TOTAL   |        |           |      |              | \$ | 1,604.20   | \$ | 1,524.31        |      |           |          |          | \$   | 1,524.31 |
| ASPHALT FEES  |        | SF        |      | \$/SF        |    |            |    |                 |      | SF        | ,        | \$/SF    |      |          |
| Resurgacing   |        | 11,542.00 |      | 0            | \$ | -          | \$ | -               | 1    | 1,542.00  | \$       | -        | \$   | -        |
| Striping  |        | 1.00      |      | 0            | \$ | -          | \$ | -               |      | 1.00      | \$       |          | \$   | -        |
| TOTAL   |        |           |      |              | \$ | -          | \$ | -               |      |           |          |          | \$   | -        |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants)                                    | \$     | /hr       |      | hrs          |    |            |    |                 |      | \$/hr     |          | hrs      |      |          |
| Senior Employee   | \$     | -         |      | 14           | \$ | -          |    |                 | \$   | -         |          | 14       | \$   | -        |
| Regular Employee  | \$     | -         |      | 80           | \$ | -          |    |                 | \$   | -         |          | 80       | \$   | -        |
| Regular Employee  | \$     | -         |      | 80           | \$ | -          |    |                 | \$   |           |          | 80       | \$   | -        |
| Specialty Contract Maintenance  | \$     | 475.00    |      | 12           | \$ | 5,700.00   | \$ | 5,700.00        | \$   | 475.00    |          | 12       | \$   | 5,700.00 |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) |        |           |      |              | \$ | 1,700.00   | \$ | 1,384.23        | Ė    |           |          |          |      | 1,782.74 |
| TOTAL   |        |           |      |              | \$ | 7,400.00   | \$ | 7,084.23        |      |           |          |          |      | 7,482.74 |
|   |        |           |      |              | •  | 1,100.00   | -  | 1,001.20        | Г    |           |          |          | -    | .,       |
| SUBTOTAL COSTS  |        |           |      |              | \$ | 9,685.30   | \$ | 9,284.31        |      |           |          |          | \$   | 9,687.48 |
|   |        |           |      |              | •  | 0,000.00   | *  | 0,20            | Г    |           |          |          | -    | -,       |
| Total Capital Improvement   |        |           |      |              |    |            | \$ |                 |      |           |          |          |      |          |
|   |        |           |      |              |    |            |    |                 | Г    |           |          |          |      |          |
| Total assets  |        |           |      |              | \$ | (2,471.96) |    |                 |      |           |          |          |      |          |
| 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |        |           |      |              | ¥  | (=,+11.00) |    |                 |      |           |          |          |      |          |
| TOTAL COSTS   |        |           |      |              | \$ | 9.685.30   | \$ | 9.284.31        |      |           |          |          | \$   | 9,687.48 |
| Costs per square foot of area 6317.5  |        |           |      |              | \$ | 1.53       | Ψ  | 3,204.31        | г    |           |          |          | \$   | 1.53     |
| 0317.3  | +      |           |      |              | \$ | 807.11     |    |                 | H    |           | $\vdash$ |          | \$   | 807.29   |
| Assessment per Lot; 12  |        |           |      |              | \$ | 807.11     |    |                 |      |           |          |          | •    | 807.30   |
| Assessment per Lot,   |        |           |      |              | Þ  | 007.10     |    |                 | _    |           |          |          | Ą    | 007.30   |

<sup>0.20</sup> Proposed decrease/increase per lot/year

| Budgeted 19-20<br>Received as of April 30, 2020                            | \$<br>\$ | 9,685.2<br>9,069.6 |
|--|----------|--------------------|
| Balance deducting the County Fees  | \$       | (403.5             |
| Per County Report as of April 30, 2020, Unpaid Balance from previous years | \$       | -                  |
| Total Owed to the City   | \$       | (403.5             |

<sup>0.02</sup> Proposed decrease/increase per lot/month

#### Parkside Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 01-01

 $\label{eq:maintenance} \mbox{Maintenance cost breakdown based on 44 lots with an estimated maint. Area of 7,536 square feet.}$ 

|  |                                     |    | Bu           | dget | ted 2019-2020 | 0  |          | Sp | ent 2019-2020 |      | Pı       | ojec | ted 2020 | -202 | 21       |
|--|-------------------------------------|----|--------------|------|---------------|----|----------|----|---------------|------|----------|------|----------|------|----------|
| COUNTY FEES  |                                     |    |              |      |               |    |          |    |               |      |          |      |          |      |          |
| Assessment Fee   |                                     |    | 44           | \$   | 1.00          | \$ | 44.00    | \$ | 44.00         |      | 44       | \$   | 1.00     | \$   | 44.00    |
| Roll Corrections   |                                     |    | 0            | \$   | 25.00         | \$ |          | \$ | -             |      | 0        | \$   | 25.00    | \$   | -        |
| Reporting Fee  |                                     |    | 1            | \$   | 200.00        | \$ | 200.00   | \$ | 200.00        |      | 1        | \$   | 200.00   | \$   | 200.00   |
| TOTAL  |                                     |    |              |      |               | \$ | 244.00   | \$ | 244.00        |      |          |      |          | \$   | 244.00   |
| CITY COSTS   |                                     |    |              |      |               |    |          |    |               |      |          |      |          |      |          |
| Engineering  |                                     |    | \$ per hr    |      | # hr          |    |          | \$ | 293.86        | 9    | per hr   |      | # hr     |      |          |
| Office Support Staff   |                                     | \$ | 33.34        |      | 8             | \$ | 266.68   | \$ | 66.82         | \$   | 33.41    |      | 4        | \$   | 133.64   |
| City Services Director   |                                     | \$ | 69.40        |      | 2             | \$ | 138.80   | \$ | 69.85         | \$   | 69.85    |      | 1.5      | \$   | 104.78   |
| Associate Engineer   |                                     | \$ | 41.46        |      | 5.5           | \$ | 228.03   | \$ | 195.83        | \$   | 55.95    |      | 7        | \$   | 391.65   |
| Administration   |                                     |    |              |      |               |    |          |    |               |      |          |      |          |      |          |
| City Manager   |                                     | \$ | 104.09       |      | 1             | \$ | 104.09   | \$ | 43.39         | \$   | 86.77    |      | 0.5      | \$   | 43.39    |
| City Attorney  |                                     | \$ | 125.00       |      |               | \$ | -        | \$ | 105.00        | \$   | 210.00   |      | 0.5      | \$   | 105.00   |
| Finance Director   |                                     | \$ | 64.45        |      | 1             | \$ | 64.45    | \$ | 32.23         | \$   | 64.45    |      | 0.5      | \$   | 32.23    |
| TOTAL  |                                     |    |              |      |               | \$ | 802.05   | \$ | 806.98        |      |          |      |          | \$   | 810.68   |
| WALL MAINTENANCE   |                                     |    |              |      |               |    |          |    |               |      |          |      |          |      |          |
| Graffiti Incidents   |                                     |    |              |      |               | \$ | -        | \$ | -             |      |          |      |          | \$   | -        |
| TOTAL  |                                     |    |              |      |               | \$ | -        |    |               |      |          |      |          | \$   | -        |
| UTILITIES  |                                     | 9  | \$ per month |      | # months      |    |          |    |               | \$ p | er month | # 1  | months   |      |          |
| Water used for irrigation                                      | # Street Lights                     | \$ | 94.30        |      | 12            | \$ | 1,131.60 | \$ | 1,567.30      | \$   | 130.61   |      | 12       |      | 1,567.30 |
| SCE (Irrigation + Lighting)                                    | 6                                   | \$ | 87.91        |      | 12            | \$ | 1,054.92 | \$ | 1,054.92      | \$   | 87.91    |      | 12       |      | 1,054.92 |
| TOTAL  |                                     |    |              |      |               | \$ | 2,186.52 | \$ | 2,622.22      |      |          |      |          | \$   | 2,622.22 |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/pla     | nts)                                |    | \$/hr        |      | hrs           |    |          |    |               |      | \$/hr    |      | hrs      |      |          |
| Senior Employee  |                                     | \$ | 18.92        |      |               | \$ | -        |    |               | \$   | 18.92    |      |          | \$   | -        |
| Regular Employee   |                                     | \$ | 14.50        |      |               | \$ | -        |    |               | \$   | 14.50    |      |          | \$   | -        |
| Regular Employee   |                                     | \$ | 14.50        |      |               | \$ | -        |    |               | \$   | 14.50    |      |          | \$   | -        |
| Specialty Contract Maintenance                                 |                                     | \$ | 197.00       |      | 12            | \$ | 2,364.00 | \$ | 2,364.00      | \$   | 197.00   |      | 12       | \$   | 2,364.00 |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seedi | ng, Fertilizer, Plants, Trees, etc) |    |              |      |               | \$ | -        | \$ | 121.53        |      |          |      |          | \$   | -        |
| TOTAL  |                                     |    |              |      |               | \$ | 2,364.00 | \$ | 2,485.53      |      |          |      |          | \$   | 2,364.00 |
|  |                                     |    |              |      |               |    |          |    |               |      |          |      |          |      |          |
| SUBTOTAL COSTS   |                                     |    |              |      |               | \$ | 5,596.57 | \$ | 6,158.73      |      |          |      |          | \$   | 6,040.90 |
| Total Capital Improvement                                      |                                     |    |              |      |               | \$ | -        |    |               |      |          |      |          | \$   | -        |
|  |                                     |    |              |      |               |    |          |    |               |      |          |      |          |      |          |
| Total assets   |                                     |    |              |      |               | \$ | 8,568.78 |    |               |      |          |      |          |      |          |
| TOTAL COSTS  |                                     |    |              |      |               | \$ | 5,596.57 |    |               |      |          |      |          | \$   | 6,040.90 |
| Costs per square foot of area                                  | 7368                                |    |              |      |               | \$ | 0.76     |    |               |      |          |      |          | \$   | 0.82     |
|  |                                     |    |              |      |               | \$ | 127.19   |    |               |      |          |      |          | \$   | 137.29   |
| Assessment per Lot;  | 44                                  |    |              |      |               | \$ | 127.18   |    |               |      |          |      |          | \$   | 137.28   |

10.10 Proposed decrease/increase per lot/year

0.84 Proposed decrease/increase per lot/month

| Budgeted 19-20   | \$<br>5,595.92  |
|--|-----------------|
| Received as of April 30, 2020  | \$<br>5,033.97  |
| Balance deducting the County Fees  | \$<br>(317.95   |
| Per County Report as of April 20, 2020, Unpaid Balance from previous years | \$<br>(2,357.50 |
| Total Owed to the City   | \$<br>(2,675.45 |

#### Sierra Vista Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 07-01

Maintenance cost breakdown based on 19 lots with an estimated maint. Area of 22,200 square feet.

| Assessment Fee   | COUNTY FEES                                 |   |          | Projecte | ed in 2007-2008 M | lainte | enance    |      | Bı        | ıdaete | 2019-2 | 2020 | )         | Sper | nt 2019-2020 | I    | -        | Proie | cted 202 | 0-20: | 21       |
|--|---|---|----------|----------|-------------------|--------|-----------|------|-----------|--------|--------|------|-----------|------|--------------|------|----------|-------|----------|-------|----------|
| Reporting Fee     1  |   |   |          |          |                   |        |           |      |           |        |        |      |           |      |              |      |          | _     |          |       |          |
| Reporting Fee     1  |   |   |          |          |                   |        |           |      |           | \$     |        |      | -         | \$   | -            |      |          | \$    |          |       |          |
| CITY COSTS    Spert  | Reporting Fee                               |   |          | 1        |                   |        | 200.00    |      | 1         |        |        |      | 200.00    | \$   | 200.00       |      | 1        |       |          | \$    | 200.00   |
| Engineering  | TOTAL                                       |   |          |          |                   | \$     | 244.00    |      |           |        |        | \$   | 219.00    | \$   | 219.00       |      |          |       |          | \$    | 219.00   |
| Office Support Staff   | CITY COSTS                                  |   |          |          |                   |        |           |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
| City Services Director   | Engineering                                 |   | \$1      | per hr   | # hr              |        |           | 9    | \$ per hr | #      | hr     |      |           |      | 293.85       | 9    | per hr   |       | # hr     |       |          |
| Associate Engineer   \$ 43.97   17   \$ 747.49   \$ 41.46   19   \$ . \$   \$ 111.90   \$ 5.55   2   \$ 111.90   Administration   \$ 140.60   1   \$ 114.06   \$ 1   \$ 1.40.60   1   \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$  | Office Support Staff                        |   | \$       | 33.34    | 8                 | \$     | 266.72    | \$   | 33.34     |        | )      | \$   | -         | \$   | -            | \$   | 33.41    |       | 0.75     | \$    | 25.06    |
| Administration   | City Services Director                      |   | \$       | 82.99    | 5                 | \$     | 414.95    | \$   | 69.40     | 6      | 5      | \$   | -         | \$   | -            | \$   | 69.85    |       | 0.5      | \$    | 34.93    |
| City Manager   | Associate Engineer                          |   | \$       | 43.97    | 17                | \$     | 747.49    | \$   | 41.46     | 1      | 9      | \$   | -         | \$   | 111.90       | \$   | 55.95    |       | 2        | \$    | 111.90   |
| City Attorney  | Administration                              |   |          |          |                   |        |           |      |           |        |        | \$   | -         | \$   | -            |      |          |       |          |       |          |
| Finance Director   \$ 69.98   1   \$ 69.98   564.45   1   \$ . \$ . \$ . \$ 64.45   0.5   \$ 32.23    TOTAL  | City Manager                                |   | \$       | 114.06   | 1                 | \$     | 114.06    | \$   | 104.09    |        |        | \$   | -         | \$   | -            | \$   | 86.77    |       | 0.5      | \$    | 43.39    |
| MALL MAINTENANCE   | City Attorney                               |   | \$       | 125.00   | 1                 | \$     | 125.00    | \$   | 125.00    | 0      | .5     | \$   | -         | \$   | -            | \$   | 210.00   |       | 0.5      | \$    | 105.00   |
| WALL MAINTENANCE   | Finance Director                            |   | \$       | 69.98    | 1                 | \$     | 69.98     | \$   | 64.45     |        |        | \$   | -         | \$   | -            | \$   | 64.45    |       | 0.5      | \$    | 32.23    |
| Graffiti Incidents   | TOTAL                                       |   |          |          |                   | \$     | 1,738.20  |      |           |        |        |      |           | \$   | 405.75       |      |          |       |          | \$    | 352.49   |
| TOTAL  | WALL MAINTENANCE                            |   |          |          |                   |        |           |      |           |        |        |      | 0         |      | 0            |      |          |       |          |       | 0        |
| UTILITIES  | Graffiti Incidents                          |   |          |          |                   | \$     | 1,140.00  |      |           |        |        | \$   | -         | \$   | -            |      |          |       |          | \$    | -        |
| Irrigation Timer Electrical costs (Will discontinue in FY17-18)  | TOTAL                                       |   |          |          |                   | \$     | 1,140.00  |      |           |        |        | \$   | -         | \$   | -            |      |          |       |          | \$    | -        |
| Water used for irrigation  | UTILITIES                                   | No. of Street Lights                            | \$ pe    | er month | # months          |        |           | \$ p | er month  | # mo   | nths   |      |           |      |              | \$ p | er month | # 1   | months   |       |          |
| SCE (Irrigation + Lighting)  | Irrigation Timer Electrical costs (Will dis | continue in FY17-18)                            | \$       | 70.00    | 12                | \$     | 840.00    | \$   | -         | 1      | 2      | \$   | -         | \$   | -            | \$   | -        |       | 12       | \$    | -        |
| TOTAL CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants) S/hr hrs S 3,048.48 S 864.00 S 970.25 S 990.96 S 99   | Water used for irrigation                   |   | \$       | 140.00   | 12                | \$     | 1,680.00  | \$   | -         | 1      | 2      | \$   | -         | \$   | -            | \$   | -        |       | 12       | \$    | -        |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants)   | SCE (Irrigation + Lighting)                 | 4   | \$       | 11.01    | 12                | \$     | 528.48    | \$   | 18.00     | 1      | 2      | \$   | 864.00    | \$   | 970.25       | \$   | 80.85    |       | 12       | \$    | 970.25   |
| Senior Employee   \$ 18.92   27.5   \$ 520.30   \$ - 40   \$ - \$ - \$ - 40   \$ - \$  | TOTAL                                       |   |          |          |                   | \$     | 3,048.48  |      |           |        |        | \$   | 864.00    | \$   | 970.25       |      |          |       |          | \$    | 970.25   |
| Regular Employee   | CITY MAINTENANCE (Landscaping &             | Irrigation Maintenance/plants)                  |          | \$/hr    | hrs               |        |           |      | \$/hr     | h      | 'S     |      |           |      |              |      | \$/hr    |       | hrs      |       |          |
| Regular Employee         \$ 14.50         70         \$ 1,015.00         \$ -         70         \$ -         \$ -         \$ -         70         \$ -         \$ -         \$ -         70         \$ -   | Senior Employee                             |   | \$       | 18.92    | 27.5              | \$     | 520.30    | \$   | -         | 4      | 0      | \$   | -         | \$   | -            | \$   | -        |       | 40       | \$    | -        |
| Specialty Contract Maintenance         \$ 83.33         12         \$ 999.96         \$ 999.96         \$ 83.33         12         \$ 999.96         \$ 83.33         12         \$ 999.96   | Regular Employee                            |   | \$       | 14.50    | 70                | \$     | 1,015.00  | \$   | -         | 7      | 0      | \$   | -         | \$   | -            | \$   | -        |       | 70       | \$    | -        |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc)         \$ 837.76         \$ -         \$ 999.96         \$ 999.96           SUBTOTAL COSTS         \$ 9,558.74         \$ 2,082.96         \$ 2,594.96         \$ 2,541.70           Total Capital Improvement         \$ 40,000.00         \$ 12,356.00         \$ -           Total assets         \$ 9,558.74         \$ 29,726.96         \$ 2,541.70           Costs per square foot of area         22200         \$ 0.43         \$ 503.09         \$ 1,564.58           Assessment per Lot;         19         502.84         \$ 502.84         \$ 502.84   | Regular Employee                            |   | \$       | 14.50    | 70                | \$     | 1,015.00  | \$   | -         | 7      | 0      | \$   | -         | \$   | -            | \$   | -        |       | 70       | \$    | -        |
| TOTAL SUBTOTAL COSTS \$ 9,558.74 \$ 2,082.96 \$ 2,594.96 \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 \$ \$ 2,541.70 \$ 12,356.00 | Specialty Contract Maintenance              |   |          |          |                   |        |           | \$   | 83.33     | 1      | 2      | \$   | 999.96    | \$   | 999.96       | \$   | 83.33    |       | 12       | \$    | 999.96   |
| SUBTOTAL COSTS \$ 9,558.74 \$ 2,082.96 \$ 2,594.96 \$ 2,541.70  Total Capital Improvement \$ 40,000.00 \$  Total assets \$ \$ 12,356.00 \$ \$  TOTAL COSTS \$ 9,558.74 \$ 29,726.96 \$ 2,541.70  Costs per square foot of area 22200 \$  Solvent State of the control of the contr   |   | ipment, Fuel & Oil, Seeding, Fertilizer, Plants | s, Trees | s, etc)  |                   | \$     | 837.76    |      |           |        |        | \$   | -         |      |              |      |          |       |          | \$    | -        |
| Total Capital Improvement \$ 40,000.00   | TOTAL                                       |   |          |          |                   | \$     | 3,388.06  |      |           |        |        | \$   | 999.96    | \$   | 999.96       |      |          |       |          | \$    | 999.96   |
| Total Capital Improvement \$ 40,000.00   |   |   |          |          |                   |        |           |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
| Total assets \$ - \$ 12,356.00 \$ \$ -  TOTAL COSTS \$ 9,558.74 \$ 29,726.96 \$ 2,541.70  Costs per square foot of area 22200 \$ 0.43  S 503.09 \$ 1,564.58  Assessment per Lot; 19 502.84 \$ 502.84 \$ 502.84   | SUBTOTAL COSTS                              |   |          |          |                   | \$     | 9,558.74  |      |           |        |        | \$   | 2,082.96  | \$   | 2,594.96     |      |          |       |          | \$    | 2,541.70 |
| Total assets \$ - \$ 12,356.00 \$ \$ -  TOTAL COSTS \$ 9,558.74 \$ 29,726.96 \$ 2,541.70  Costs per square foot of area 22200 \$ 0.43  S 503.09 \$ 1,564.58  Assessment per Lot; 19 502.84 \$ 502.84 \$ 502.84   |   |   |          |          |                   |        |           |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
| TOTAL COSTS \$ 9,558.74 \$ 29,726.96 \$ 2,541.70  Costs per square foot of area 22200 \$ 0.43 \$ 503.09 \$ 1,564.58  Assessment per Lot; 19 502.84 \$ 502.84 \$ 502.84   | Total Capital Improvement                   |   |          |          |                   | \$     | 40,000.00 |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
| TOTAL COSTS \$ 9,558.74 \$ 29,726.96 \$ 2,541.70  Costs per square foot of area 22200 \$ 0.43 \$ 503.09 \$ 1,564.58  Assessment per Lot; 19 502.84 \$ 502.84 \$ 502.84   |   |   |          |          |                   |        |           |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
| Costs per square foot of area     22200     \$ 0.43       \$ 503.09     \$ 1,564.58       Assessment per Lot;     19     502.84     \$ 502.84  | Total assets                                |   |          |          |                   | \$     | -         |      |           |        |        | \$   | 12,356.00 |      |              |      |          |       |          | \$    |          |
| Costs per square foot of area     22200     \$ 0.43       \$ 503.09     \$ 1,564.58       Assessment per Lot;     19     502.84     \$ 502.84  |   |   |          |          |                   |        |           |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
| \$ 503.09 \$ 1,564.58 Assessment per Lot; 19 <b>502.84</b> \$ 502.84 \$ 502.84   |   |   |          |          |                   | \$     |           |      |           |        |        | \$   | 29,726.96 |      |              |      |          |       |          | \$    | 2,541.70 |
| Assessment per Lot; 19 <b>502.84</b> \$ 502.84 \$ 502.84   | Costs per square foot of area               | 2220  | 00       |          |                   | \$     |           |      |           |        |        |      |           |      |              |      |          |       |          |       |          |
|  |   |   |          |          |                   | \$     |           |      |           |        |        | \$   |           |      |              |      |          |       |          |       |          |
|  | Assessment per Lot;                         | 1   | 9        |          |                   |        | 502.84    |      |           |        |        | \$   | 502.84    |      |              |      |          |       |          | \$    |          |

\$0.00 Proposed decrease/increase per lot/year \$0.00 Proposed decrease/increase per lot/month

 Budgeted 19-20
 \$ 9,553.96

 Received as of April 30, 2020
 \$ 9,083.54

 Balance deducting the County Fees
 \$ (251.42)

Per County Report as of April 30, 2020, Unpaid Balance from previous years \$

Total Owed to the City \$ 251.42

#### Maple Valley Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 07-02

Maintenance cost breakdown based on 42 lots with an estimated maint. Area of 1,720 square feet.

| Assessment Fee   | COUNTY FEES                                   |  |      | В         | udge | ted 2019- | -202 | )        | Sp | ent 2019-2020 |      | Р         | roje | cted 2020 | -202 | 1        |
|--|---|--|------|-----------|------|-----------|------|----------|----|---------------|------|-----------|------|-----------|------|----------|
| Reporting Fee  | Assessment Fee                                |  |      | 42        | \$   | 1.00      | \$   | 42.00    | \$ | 42.00         |      | 42        | \$   | 1.00      | \$   | 42.00    |
| TOTAL  | Roll Corrections                              |  |      | 0         | \$   | 25.00     | \$   |          |    |               |      | 0         | \$   | 25.00     | \$   | -        |
| Sperhr   | Reporting Fee                                 |  |      | 1         | \$   | 200.00    | \$   | 200.00   | \$ | 200.00        |      | 1         | \$   | 200.00    | \$   | 200.00   |
| Spert   Sper   | TOTAL   |  |      |           |      |           | \$   | 242.00   | \$ | 242.00        |      |           |      |           | \$   | 242.00   |
| Office Support Staff City Services Director \$ 33.34 City Services Director \$ 69.40 0.5 \$ 34.70 \$ 33.41 1 \$ 33.41 1 \$ 33.41 City Services Director \$ 49.40 0.5 \$ 34.70 \$ 34.70 \$ 36.85 \$ 34.70 \$ 36.85 \$ 34.70 \$ 36.85 | CITY COSTS                                    |  |      |           |      |           |      |          |    |               |      |           |      |           |      |          |
| City Services Director   | Engineering                                   |  | ,    | \$ per hr |      | # hr      |      |          |    | 293.91        | 9    | \$ per hr |      | # hr      |      |          |
| Associate Engineer   | Office Support Staff                          |  | \$   | 33.34     |      | 0.5       | \$   | 16.67    |    |               | \$   | 33.41     |      | 1         | \$   | 33.41    |
| Administration   | City Services Director                        |  | \$   | 69.40     |      | 0.5       | \$   | 34.70    |    |               | \$   | 69.85     |      | 1         | \$   | 69.85    |
| City Manager   | Associate Engineer                            |  | \$   | 41.46     |      | 2         | \$   | 82.92    | \$ | 167.85        | \$   | 55.95     |      | 3         | \$   | 167.85   |
| City Attorney  | Administration                                |  |      |           |      |           |      |          |    |               |      |           |      |           |      |          |
| Finance Director   | City Manager                                  |  | \$   | 104.09    |      | 0.5       | \$   | 52.05    |    |               | \$   | 86.77     |      | 0.5       | \$   | 43.39    |
| TOTAL  | City Attorney                                 |  | \$   | 125.00    |      | 0         | \$   | -        |    |               | \$   | 210.00    |      | 0.5       | \$   | 105.00   |
| WALL MAINTENANCE   | Finance Director                              |  | \$   | 64.45     |      | 0.25      | \$   | 16.11    |    |               | \$   | 64.45     |      | 0.5       | \$   | 32.23    |
| Graffit Incidents  | TOTAL   |  |      |           |      |           | \$   | 202.46   | \$ | 461.76        |      |           |      |           | \$   | 451.73   |
| TOTAL   No. of Street Lights   Sper month   # months   *   | WALL MAINTENANCE                              |  |      |           |      |           |      |          |    |               |      |           |      |           |      |          |
| UTILITIES   No. of Street Lights   Sper month   # months     Sper month   # months   # months   Sper month   # month   | Graffiti Incidents                            |  |      |           |      |           | \$   | -        | \$ | -             |      |           |      |           | \$   | -        |
| Irrigation Timer Electrical costs (Will discontinue in FY17-18)  | TOTAL   |  |      |           |      |           | \$   | -        | \$ | -             |      |           |      |           | \$   | -        |
| Water used for irrigation   \$ 42.33   12   \$ 507.96   \$ 532.94   \$ 44.41   12   \$ 532.94  | UTILITIES                                     | No. of Street Lights                               | \$ p | per month | #    | months    |      |          |    |               | \$ p | er month  | #    | months    |      |          |
| SCE (Irrigation + Lighting)  | Irrigation Timer Electrical costs (Will disco | ontinue in FY17-18)                                | \$   | -         |      | 12        | \$   | -        |    |               | \$   | -         |      | 12        | \$   | -        |
| TOTAL  | Water used for irrigation                     |  | \$   | 42.33     |      | 12        | \$   | 507.96   | \$ | 532.94        | \$   | 44.41     |      | 12        | \$   | 532.94   |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants)   \$/hr   hrs     \$   \$   \$   \$   \$   \$   \$   \$   \$  | SCE (Irrigation + Lighting)                   | 4  | \$   | 23.82     |      | 12        | \$   | 1,143.53 | \$ | 1,017.75      | \$   | 21.20     |      | 12        | \$   | 1,017.75 |
| Senior Employee   \$ 18.92   \$ -  | TOTAL   |  |      |           |      |           | \$   | 1,651.49 | \$ | 1,550.69      |      |           |      |           | \$   | 1,550.69 |
| Regular Employee   | CITY MAINTENANCE (Landscaping & Irr           | rigation Maintenance/plants)                       |      | \$/hr     |      | hrs       |      |          |    |               |      | \$/hr     |      | hrs       |      |          |
| Regular Employee \$ 14.50 \$ - \$ 14.50 \$ - \$ Specialty Contract Maintenance \$ 45.00 12 \$ 540.00 \$ 540.00 \$ 45.00 12 \$ 540.00 \$ Coperational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) \$ - \$ 2,975.00 \$ 540.0                             | Senior Employee                               |  | \$   | 18.92     |      |           | \$   | -        |    |               | \$   | 18.92     |      |           | \$   | -        |
| Specialty Contract Maintenance   \$ 45.00   12   | Regular Employee                              |  | \$   | 14.50     |      |           | \$   | -        |    |               | \$   | 14.50     |      |           | \$   |          |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc)         \$ - \$ 2,975.00         \$ - \$ 540.00           SUBTOTAL COSTS         \$ 2,635.95         \$ 5,769.45         \$ 2,784.42           Total Capital Improvement         \$ 6,032.23         \$ 2,635.95         \$ 5,769.45         \$ 2,784.42           TOTAL COSTS         \$ 6,032.23         \$ 5,769.45         \$ 2,784.42         \$ 6,032.23         \$ 5,769.45         \$ 6,032.23         \$ 6,0  | Regular Employee                              |  | \$   | 14.50     |      |           | \$   | -        |    |               | \$   | 14.50     |      |           | \$   |          |
| TOTAL SUBTOTAL COSTS \$ 2,635.95 \$ 5,769.45 \$ 2,784.42  Total Capital Improvement \$ 6,032.23 \$ 5,769.45 \$ 2,784.42  Total assets \$ 5,032.23 \$ 5,769.45 \$ 2,784.42  Total assets \$ 6,032.23 \$ 5,769.45 \$ 5   | Specialty Contract Maintenance                |  | \$   | 45.00     |      | 12        | \$   | 540.00   | \$ | 540.00        | \$   | 45.00     |      | 12        | \$   | 540.00   |
| SUBTOTAL COSTS \$ 2,635.95 \$ 5,769.45 \$ 2,784.42  Total Capital Improvement \$ 6,032.23 \$  TOTAL COSTS \$ 2,635.95 \$ 5,769.45 \$ 2,784.42  TOTAL COSTS \$ 5,69.45 \$ 5,769.45 \$ 2,784.42  TOTAL COSTS \$ 5,635.95 \$ 5,769.45 \$ 2,784.42  TOTAL COSTS \$ 5,635.95 \$ 5,769.45 \$ 2,784.42  TOTAL COSTS \$ 5,635.95 \$ 5,769.45 \$ 5,769.45 \$ 2,784.42  TOTAL COSTS \$ 5,635.95 \$ 5,769.45  | Operational Supplies (Landscaping Equip       | ment, Fuel & Oil, Seeding, Fertilizer, Plants, Tre | es,  | etc)      |      |           | \$   | -        | \$ | 2,975.00      |      |           |      |           | \$   | -        |
| Total Capital Improvement  Total assets \$ 6,032.23  | TOTAL   |  |      |           |      |           | \$   | 540.00   | \$ | 3,515.00      |      |           |      |           | \$   | 540.00   |
| Total Capital Improvement  Total assets \$ 6,032.23  |   |  |      |           |      |           |      |          |    |               |      |           |      |           |      |          |
| Total assets \$ \$ 6,032.23 \$ \$ 1720 \$ \$ 62.76   | SUBTOTAL COSTS                                |  |      |           |      |           | \$   | 2,635.95 | \$ | 5,769.45      |      |           |      |           | \$   | 2,784.42 |
| Total assets \$ \$ 6,032.23 \$ \$ 1720 \$ \$ 62.76   |   |  |      |           |      |           |      |          |    |               |      |           |      |           |      |          |
| TOTAL COSTS \$ 2,635.95 \$ 5,769.45 \$ 2,784.42  Costs per square foot of area 1720 \$ 62.76 \$ 66.30  | Total Capital Improvement                     |  |      |           |      |           |      |          |    |               |      |           |      |           |      |          |
| Costs per square foot of area 1720 \$ 62.76 \$ 66.30   | Total assets                                  |  |      |           |      |           | \$   | 6,032.23 |    |               |      |           |      |           |      |          |
| Costs per square foot of area 1720 \$ 62.76 \$ 66.30   | TOTAL COSTS                                   |  | L    |           |      |           | \$   | 2 635 95 | \$ | 5 769 45      |      |           |      |           | s    | 2 784 42 |
| \$ 62.76   |   | 1720   |      |           |      |           | Ψ    | 2,000.00 | Ψ  | 3,103.43      |      |           |      |           | Ψ    | 2,104.42 |
|  | Coolo per square root or area                 | 1720   | 1    |           |      | j         | \$   | 62.76    |    |               |      |           |      |           | \$   | 66.30    |
|  | Assessment per Lot;                           | 42   |      |           |      |           | \$   | 40.00    |    |               |      |           |      |           | \$   | 40.00    |

Proposed decrease/increase per lot/year
 Proposed decrease/increase per lot/month

 Budgeted 19-20
 \$ 1,680.00

 Received as of April 30, 2020
 \$ 1,398.00

 Balance deducting the County Fees
 \$ (40.00)

 Per County Report as of April 30, 2020, Unpaid Balance from previous years
 \$ (182.66)

 Total Owed to the City
 \$ (222.66)

#### Pelous Ranch Financial Status Report

#### ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 09-01

Maintenance cost breakdown based on 105 lots with an estimated maint. Area of 27,593.1 square feet.

|                               |                              |   | Budgeted 2019-2020 |           | ,  | Spent 2019-2020 |                 | Projected 2020-2021 |           |       | 21       |     |        |    |           |
|-------------------------------|------------------------------|---|--------------------|-----------|----|-----------------|-----------------|---------------------|-----------|-------|----------|-----|--------|----|-----------|
| COUNTY FEES                   |                              |   |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
| Assessment Fee                |                              |   |                    | 105       | \$ | 1.00            | \$<br>105.00    | \$                  | 105.00    |       | 105      | \$  | 1.00   | \$ | 105.00    |
| Roll Corrections              |                              |   |                    | 0         | \$ | 25.00           | \$<br>-         |                     |           |       | 0        | \$  | 25.00  | \$ | -         |
| Reporting Fee                 |                              |   |                    | 1         | \$ | 200.00          | \$<br>200.00    | \$                  | 200.00    |       | 1        | \$  | 200.00 | \$ | 200.00    |
| TOTAL                         |                              |   |                    |           |    |                 | \$<br>305.00    | \$                  | 305.00    |       |          |     |        | \$ | 305.00    |
| CITY COSTS                    |                              |   |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
| Engineering                   |                              |   |                    | \$ per hr |    | # hr            |                 | \$                  | 293.88    | \$    | per hr   |     | # hr   |    |           |
| Office Support Staff          |                              |   | \$                 | 33.34     |    | 1               | \$<br>33.34     |                     |           | \$    | 33.41    |     | 1      | \$ | 33.41     |
| City Services Director        |                              |   | \$                 | 82.99     |    | 1.5             | \$<br>124.48    |                     |           | \$    | 69.85    |     | 1      | \$ | 69.85     |
| Associate Engineer            |                              |   | \$                 | 43.97     |    | 8               | \$<br>351.77    | \$                  | 615.45    | \$    | 55.95    |     | 7      | \$ | 391.65    |
| Administration                |                              |   |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
| City Manager                  |                              |   | \$                 | 114.06    |    | 0.5             | \$<br>57.03     |                     |           | \$    | 86.77    |     | 0.5    | \$ | 43.39     |
| City Attorney                 |                              |   | \$                 | 125.00    |    | 0.5             | \$<br>62.50     |                     |           | \$    | 210.00   |     | 0.5    | \$ | 105.00    |
| Finance Director              |                              |   | \$                 | 69.98     |    | 0.5             | \$<br>34.99     |                     |           | \$    | 64.45    |     | 0.5    | \$ | 32.23     |
| TOTAL                         |                              |   |                    |           |    |                 | \$<br>664.10    | \$                  | 909.33    |       |          |     |        | \$ | 675.52    |
| WALL MAINTENANCE              |                              |   |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
| Graffiti Incidents            |                              |   |                    |           |    |                 | \$<br>-         | \$                  |           |       |          |     |        | \$ |           |
| TOTAL                         |                              |   |                    |           |    |                 | \$<br>-         | \$                  | -         |       |          |     |        | \$ | -         |
| UTILITIES                     |                              |   | \$ [               | per month | #  | # months        |                 |                     |           | \$ pe | er month | # r | months |    |           |
| Water used for irrigation     |                              | # Street Lights                               | \$                 | 269.00    |    | 12              | \$<br>3,228.00  | \$                  | 3,865.47  | \$    | 269.00   |     | 12     | \$ | 3,228.00  |
| SCE (Irrigation + Lighting)   |                              | 29  | \$                 | 17.50     |    | 12              | \$              | \$                  | 2,713.04  | \$    | 10.00    |     | 12     | \$ | 3,480.00  |
| TOTAL                         |                              |   |                    |           |    |                 | \$<br>9,318.00  | \$                  | 6,578.51  |       |          |     |        | \$ | 6,708.00  |
| CITY MAINTENANCE (Land:       | scaping & Irrigation Mainter | ance/plants)                                  |                    | \$/hr     |    | hrs             |                 |                     |           |       | \$/hr    |     | hrs    |    |           |
| Senior Employee               |                              |   | \$                 | 18.92     |    |                 | \$<br>-         |                     |           | \$    | 18.92    |     |        | \$ | -         |
| Regular Employee              |                              |   | \$                 | 14.50     |    |                 | \$<br>-         |                     |           | \$    | 14.50    |     |        | \$ | -         |
| Regular Employee              |                              |   | \$                 | 14.50     |    |                 | \$<br>-         |                     |           | \$    | 14.50    |     |        | \$ | -         |
| Specialty Contract Maintenar  |                              |   | \$                 | 509.00    |    | 12              | \$<br>6,108.00  | \$                  | 6,108.00  | \$    | 509.00   |     | 12     | \$ | 6,108.00  |
|                               | caping Equipment, Fuel & C   | Dil, Seeding, Fertilizer, Plants, Trees, etc) |                    |           |    |                 | \$<br>-         | \$                  | 699.51    |       |          |     |        | \$ | 6,000.00  |
| TOTAL                         |                              |   |                    |           |    |                 | \$<br>6,108.00  | \$                  | 6,807.51  |       |          |     |        | \$ | 12,108.00 |
|                               |                              |   |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
| SUBTOTAL COSTS                |                              |   |                    |           |    |                 | \$<br>16,395.10 | \$                  | 14,600.35 |       |          |     |        | \$ | 19,796.52 |
| Total Capital Improvement     |                              |   |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
|                               |                              | <u> </u>                                      |                    |           |    |                 |                 |                     |           |       |          |     |        |    |           |
| Total assets                  |                              |   |                    |           |    |                 | \$<br>27,372.90 |                     |           |       |          |     |        |    |           |
| TOTAL COSTS                   |                              |   |                    |           |    |                 | \$<br>16,395.10 | \$                  | 14,600.35 |       |          |     |        | \$ | 19,796.52 |
| Costs per square foot of area | a                            | 25877   |                    |           |    |                 | \$<br>0.63      |                     |           |       |          |     |        | \$ | 0.77      |
|                               |                              |   |                    |           |    |                 | \$<br>156.14    |                     |           |       |          |     |        | \$ | 188.54    |
| Assessment per Lot;           |                              | 105   |                    |           |    |                 | \$<br>100.00    |                     |           |       |          | _   |        | \$ | 100.00    |

Proposed decrease/increase per lot/year
 Proposed decrease/increase per lot/month

| Budgeted 19-20<br>Received as of April 30, 2020                            | \$<br>\$ | 10,500.00<br>10,195.00 |
|--|----------|------------------------|
| Balance deducting the County Fees  | \$       | -                      |
| Per County Report as of April 30, 2020, Unpaid Balance from previous years | \$       | -                      |
| Total Owed to the City   | \$       | -                      |



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 6

FROM: Michael Camarena, Director of City Services and Planning

# Public Hearing – Resolution 20-29, General Plan, Amended Safety Element Approval

#### **ACTION**

Approval of Resolution 20-29, A Resolution of the City Council of the City of Lindsay adopting a Negative Declaration, and approving amendments to the Lindsay General Plan, consisting of the Safety Element

#### **PURPOSE**

- **X** Statutory/Contractual Requirement
- **X** Council Vision/Priority
- X Discretionary Action
- X Plan Implementation

#### OBJECTIVE(S)

- X Live in a safe, clean, comfortable and healthy environment.
- X Increase our keen sense of identity in a connected and involved community.
- **X** Nurture attractive residential neighborhoods and business districts.
- **X** Dedicate resources to retain a friendly, small-town atmosphere.
- **X** Stimulate, attract and retain local businesses.
- X Advance economic diversity.
- **Y**ield a self-reliant city government that provides effective, basic services.

#### RECOMMENDATION

Staff respectfully recommends that the Council review the draft element and hold a public hearing. After such hearing and Council consideration, staff recommends that the Council adopt Resolution 20-29, approving the draft element

### BACKGROUND | ANALYSIS

#### **The General Plan**

State law requires California localities to have a long-range comprehensive plan for its growth and development. This plan, known as the "General Plan," is required to contain specific, legally mandated technical information organized by topic areas called "elements." The General Plan must address a range of important community issues applicable to the existing city limits as well as nearby unincorporated areas that may be annexed in the future.

These elements may be formatted as separated chapters of the General Plan or combined and integrated at the discretion of the locality. The original <u>Comprehensive General Plan for the City of Lindsay, California, 1989</u> (as amended), was adopted in 1989 as an integrated long-range planning document intended to cover a 20-year planning period (through the year 2010). Significant parts of the existing General Plan are outdated. The following table indicates state-mandated content and how the existing plan is organized to address these requirements:



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 6

FROM: Michael Camarena, Director of City Services and Planning

#### **General Plan Element Update Status**

| State-Mandated Topic ("Element") | Element Name            | Latest Revision | Update Status |  |
|----------------------------------|-------------------------|-----------------|---------------|--|
| Land Use                         |                         | 1989            | Needed        |  |
| Transportation                   | Community Development   | 1909            |               |  |
| Housing                          |                         | 2019            | Updated       |  |
| Conservation                     | December Management     |                 | Needed        |  |
| Open Space                       | Resource Management     | 1000            |               |  |
| Noise                            | Hannada va Marana santa | 1989            |               |  |
| Safety                           | Hazardous Management    |                 | This Project  |  |
| Environmental Justice            | Environmental Justice   | 2019            | Updated       |  |

State law requires the City to periodically comprehensively review and update the General Plan. However, state law does not define how often this should occur. Good planning practice suggests comprehensive updates every five to ten years. In December 2019, the Council adopted new Housing and Environmental Justice elements.

Such a review provides the Council with the opportunity to address changing community issues and needs, as well as to incorporate changes in state planning law. Due to resource constraints, much of the plan has remained largely unchanged since originally adopted.

#### **Draft Safety Element**

State law requires the City to update the Safety Element (which is in the Hazardous Management chapter of the existing General Plan) when the Housing Element is updated. Since the Housing Element had strict legal adoption timelines, updates to the Safety Element had to be delayed temporarily. The draft Safety Element has now been completed and is attached for your review. This draft element provides statemandated content. The proposed element provides goals, policies, and objectives intended to address various potential hazards to public safety, including:

- Slope instability. The element finds this to be a reasonable community risk.
- Seismic risks. The element finds this to be a reasonable community risk.
- Flooding: The element finds this to be an unreasonable community risk.
- Wildland and urban fires. The element finds this to be an unreasonable community risk.
- Climate change. The element finds this to be an unreasonable community risk.

The draft element meets minimum requirements of state law and will replace the 1989 Lindsay General Plan Hazardous Management Element Section A (Safety). The draft element draws heavily from the work of the 2017 Tulare County Multi-Jurisdictional Local Hazard Mitigation Plan (adopted March 2018).

#### Project Approach

Staff has taken the following approaches in updating / creating General Plan elements:

- 1) Provide minimum legal adequacy necessary to satisfy state law.
- 2) Provide accurate, realistic, and useful information.



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 6

FROM: Michael Camarena, Director of City Services and Planning

3) Minimize future resource commitments for the City.

4) Provide a realistic implementation work program that allows small, achievable actions over the next few years that will satisfy state law and benefit the community.

#### Implementation and Next Steps

Should Council approve the project, the adopted element will be posted to the City web site for easy public access (the draft Safety Element has been on the website for the required posting period as well). This document will provide useful public information, as well as policy guidance for future City planning decisions such as rezoning, infrastructure, and public facility investments.

Later this year, staff intends to bring forward a package of Zoning Ordinance amendments that are needed to comply with current state housing law, as outlined in the recently adopted Housing Element. After those code amendments are complete, staff intends to review and plan for comprehensive revisions and updates to the remaining elements of the General Plan. This would include the following older elements:

- Land Use
- Transportation
- Conservation
- Open Space
- Noise

Such work should be achievable using existing staff resources with limited outside professional expertise needed to assist with transportation system modelling and environmental review compliance.

#### *ALTERNATIVES*

- Approve Resolution 20-29, A Resolution of the City Council of the City of Lindsay adopting a Negative Declaration, and approving amendments to the Lindsay General Plan, consisting of the Safety Element:
- Provide recommended revisions to the amended Safety Element and have staff edit document and return for approval. All public notification requirements and timing would then restart.
- Do not approve Resolution 20-29 and provide direction to staff.

# BENEFIT TO OR IMPACT ON CITY RESOURCES

If approved this evening, the 8 elements of the Lindsay General Plan would have had 3 updated in the last 12 months. Staff will work with consultants to continue to update the remaining elements as time and resources are available.

#### ENVIRONMENTAL REVIEW

Not required by CEQA

X If required by CEQA: Since this element is a policy document, it is presumed that the project (i.e., the adoption of the element) will not directly result in adverse environmental effects. On the basis of an initial study (attached), the City has prepared a negative declaration (a statement of City Council that the project will not result in a significant adverse environmental impact, pursuant to state environmental quality laws). Adoption of the attached resolution would signify Council making required environmental findings for this project



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 6

FROM: Michael Camarena, Director of City Services and Planning

# POLICY ISSUES

No policy issues

X Policy issues: As identified above, State law requires California localities to have a long-range comprehensive plan for its growth and development. This plan, known as the "General Plan," is required to contain specific, legally mandated technical information organized by topic areas called "elements." The General Plan must address a range of important community issues applicable to the existing city limits as well as nearby unincorporated areas that may be annexed in the future.

### PUBLIC OUTREACH

**X** Posted in this agenda

X Additional public outreach: Public Notice published in Porterville Recorder June 16, 2020

### *ATTACHMENTS*

- Draft Safety Element
- Initial Environmental Review Study
- Resolution 20-29

# **City of Lindsay**

# **Draft 2020 Safety Element**



**City of Lindsay** 

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# **Table of Contents**

|   | Page |
|---|------|
| Introduction  | 5    |
| Summary   | 5    |
| Background  | 5    |
| Data Notes  | 6    |
| Abbreviations and Definitions                         | 6    |
| Organization of This Element                          | 9    |
| Other Plans and Documents Incorporated by Reference   | 9    |
| Chapter 1: Identification of Unreasonable Risks       | 11   |
| Chapter 2: Slope Instability                          | 12   |
| Problem Statement                                     | 12   |
| Policy Approach                                       | 12   |
| Goal  | 12   |
| Objectives  | 12   |
| Chapter 3: Seismic Risks                              | 13   |
| Analysis of Seismic Risks                             | 13   |
| Problem Statement                                     | 15   |
| Policy Approach                                       | 15   |
| Goal  | 15   |
| Objectives  | 15   |
| Chapter 4: Flooding                                   | 16   |
| Analysis of Flooding Risks                            | 16   |
| Problem Statement                                     | 18   |
| Policy Approach                                       | 19   |
| Goal  | 19   |
| Objectives  | 19   |
| Chapter 5: Wildland and Urban Fires                   | 21   |
| City Fire Protection Overview                         | 23   |
| Nearby Fire Protection Resources                      | 23   |
| Area Responsible Agencies                             | 23   |
| Fire and Wildfire Hazards                             | 23   |
| Problem Statement                                     | 24   |
| Policy Approach                                       | 24   |
| Goal  | 24   |
| Objectives  | 24   |
| Policies  | 25   |
| Chapter 6: Climate Change Adaptation and Resilience   | 27   |
| 2017 Tulare County MJLHMP                             | 27   |
| Analysis of Climate Change Risks                      | 27   |
| Vulnerability Assessment                              | 29   |
| Problem Statement                                     | 29   |
| Policy Approach                                       | 29   |
| Goals, Policies, and Objectives                       | 29   |
| Feasible Implementation Measures                      | 31   |
| OZ 14 City Countil Median Agenda Progr 48 Aguirements | 34   |

|                                      | Page |
|--------------------------------------|------|
| Chapter 8: Consultation Requirements | 36   |
| Attachment A: FEMA Flood Map         | 37   |

# Introduction

# **Summary**

State law (Government Code § 65302(g)) requires the City to adopt a Safety Element in the General Plan to address various potential hazards to public safety, including:

- Slope instability
- Seismic risks
- Flooding
- Wildland and urban fires
- Climate change

This Element meets minimum requirements of state law and replaces the 1989 Lindsay General Plan Hazardous Management Element Section A (Safety).

## **Background**

According to the state's **General Plan Guidelines**,

"The goal of the safety element is to reduce the potential short and long-term risk of death, injuries, property damage, and economic and social dislocation resulting from fires, floods, droughts, earthquakes, landslides, climate change, and other hazards. Other locally relevant safety issues, such as airport land use, emergency response, hazardous materials spills, and crime reduction, may also be included. Some local jurisdictions have chosen to incorporate their hazardous waste management plans into their safety elements."

The 1989 General Plan contained a Hazardous Management Element with a limited section devoted to safety. The 1989 Element only addresses seismic safety and urban fire hazards and incorporated by reference much of the content of the 1975 Tulare County General Plan Seismic Safety and Safety Elements. As a result of significant changes in state law, comprehensive revisions to the 1989 Element are required to address statutory requirements for a wider variety of safety issues. In summary, state law (§ 65302(g)(1)) requires:

A safety element for the protection of the community from any unreasonable risks associated with the effects of seismically induced surface rupture, ground shaking, ground failure, tsunami, seiche, and dam failure; slope instability leading to mudslides and landslides; subsidence; liquefaction; and other seismic hazards identified pursuant to Chapter 7.8 (commencing with Section 2690) of Division 2 of the Public Resources Code, and other geologic hazards known to the legislative body; flooding; and wildland and urban fires. The safety element shall include mapping of known seismic and other geologic hazards. It shall also address evacuation routes, military installations, peakload water supply requirements, and minimum road widths and clearances around structures, as those items relate to identified fire and geologic hazards.

# **Data Notes**

Data used in this Element represent the most recent (2019) and reliable data known to the City. Percentages are rounded to the nearest decimal except where otherwise indicated. Census data used in this Element are from the American Communities Survey (ACS), unless otherwise indicated. The ACS uses sample survey methodology, based on a smaller set of survey questions and respondents. As a result, ACS data is more limited and subject to statistically higher rates of error compared to decennial census data from 2010. Distance measurements are typically expressed in miles, to the nearest decimal.

# **Abbreviations and Definitions**

ACS: American Communities Survey, Census Bureau.

Adaptation: Adjustment in natural or human systems in response to actual or expected climatic stimuli or their effects, which minimizes harm or takes advantage of beneficial opportunities.

AE Flood Zone: A flood hazard zone. Areas subject to inundation by the 1-percent-annual-chance flood event determined by detailed methods. Base Flood Elevations (BFEs) are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.

AH Flood Zone: A flood hazard zone. Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually areas of ponding) where average depths are between one and three feet. Base Flood Elevations (BFEs) derived from detailed hydraulic analyses are shown in this zone. Mandatory flood insurance purchase requirements and floodplain management standards apply. Homeowners using mortgages that are federally insured (which comprise most new loans issued), are required to obtain flood insurance. Lindsay and Tulare County are both participants in the National Flood Insurance Program. Lindsay floodplain management standards take effect if development or improvements are proposed within designated flood zones. For single project development (including additions, fire renovations or reconstruction), proposed improvements must meet base flood elevations. For larger commercial or residential developments, management standards must meet base flood elevations and may include development of storm retention basins to manage flood or storm runoff, collection and storage.

CalFire: California Department of Forestry and Fire Protection.

CFS: Cubic feet per second – a measure of water flow volume and velocity.

CVFPB: Central Valley Flood Protection Board.

CEQA: The California Environmental Quality Act (Public Resources Code § 21000 et seq.) and California Code of Regulations (Title 14, §15000 et seq.), as amended.

CIP: City of Lindsay Capital Improvements Plan.

City: City of Lindsay.

Climate Change: Any significant change in the measures of climate lasting for an extended period of time. In other words, climate change includes major changes in temperature, precipitation, or wind patterns, among other effects, that occur over several decades or longer. (United States Environmental Protection Agency, EPA).

County: County of Tulare.

Critical Facilities: City facilities which should be open and accessible to City staff during emergencies. These shall include City Hall, Public Safety facilities, the City Corporation Yard, the City Water Treatment Plant, and the City Wastewater Treatment Plant.

Department: The City of Lindsay Department of Public Safety (including both Police and Fire).

DWR: California Department of Water Resources.

Element: Safety Element, the General Plan Hazardous Management Element (Section A – Safety), as amended (unless otherwise specified). The original (1989) Element incorporated by reference content from the County 1975 Seismic Safety and Safety Element. Unless otherwise specified, Element shall refer to this current document.

<u>EnviroStor</u>: The State Department of Toxic Substances Control data management system for tracking cleanup, permitting, enforcement and investigation efforts at hazardous waste facilities and sites with known contamination or sites where there may be reasons to investigate further.

Essential Public Facilities: Hospitals and health care facilities, emergency shelters, fire stations, emergency command centers, and emergency communications facilities.

Fault: A fracture or zone of closely associated fractures along which rocks on one side have been displaced with respect to those on the other side. A fault zone is a zone of related faults which commonly are braided, but which may be branching. A fault trace is the line formed by the intersection of a fault and the earth's surface.

FEMA: Federal Emergency Management Agency.

Flood Hazard Zone: Designation by FEMA of location in special flood hazard zone, as delineated on FEMA maps as Zones AE or AH.

General Plan: The Comprehensive General Plan for the City of Lindsay, California, 1989 (as amended).

<u>General Plan Guidelines:</u> State of California Office of Planning and Research, General Plan Guidelines: 2017 Update.

*Goal:* Establishes the end toward which effort is directed. It is an ideal future end related to the public health, safety, or general welfare. A goal is a general expression of community values and, therefore, may be abstract in nature. Consequently, a goal is generally not quantifiable or time-dependent.

GPM: Gallons per minute.

Ground Failure: Mudslide, landslide, liquefaction, or soil compaction.

HCD: State of California Department of Housing and Community Development.

Housing Element: The City of Lindsay 2019 General Plan Housing Element.

*Implementation Measure:* An action, procedure, program, or technique that carries out General Plan policy.

*LAFCO:* Tulare County Local Agency Formation Commission.

Lindsay: Incorporated areas within the Lindsay city limits.

Liquefaction: A process by which water-saturated granular soils transform from a solid to a liquid state during strong ground shaking.

LUSD: Lindsay Unified School District.

MJLHMP: 2017 Tulare County Multi-Jurisdictional Local Hazard Mitigation Plan, March, 2018.

*Natural Infrastructure:* The preservation or restoration of ecological systems, or utilization of engineered systems that use ecological processes, to increase resiliency to climate change, manage other environmental hazards, or both.

*NFIP:* The FEMA National Flood Insurance Program <u>mapping tool</u>. The NFIP aims to reduce the impact of flooding on private and public structures. It does so by providing affordable insurance to property owners, renters and businesses and by encouraging communities to adopt and enforce floodplain management regulations. These efforts help mitigate the effects of flooding on structures. The program reduces the socio-economic impact of disasters by promoting the purchase and retention of general risk and flood insurance.

Objective: A specified end, condition, or state that is an intermediate step toward attaining a goal. It should be achievable and, when possible, measurable and time specific. An objective may pertain to one aspect of a goal or it may be one of several successive steps toward goal achievement. Consequently, there may be more than one objective for each goal.

Peakload Water Supply: The supply of water available to meet both domestic water and firefighting needs during the particular season and time of day when domestic water demand on a water system is at its peak.

*Plan Area:* The geographic area contained in the boundaries of the General Plan, including incorporated lands within the Lindsay city limits and nearby unincorporated Tulare County lands that may be annexed to the City in the future.

Planning Period: The period of time from the year 2020 through 2030, unless amendments or adjustments to this Element are warranted based on changing community needs, legal compliance, or other similar factors.

*Policy:* A specific statement that guides decision-making. It indicates a commitment of the local legislative body to a course of action. A policy is based on and helps implement a General Plan's vision.

PSI: Pounds per square inch.

Public Policy Process: A process that results in decisions affecting City public resources or services.

Resilience: The ability of a social or ecological system to absorb disturbances while retaining the same basic structure and ways of functioning, the capacity for self-organization, and the capacity to adapt to stress and change.

Seiche: An earthquake-induced wave in a lake, reservoir, or harbor.

Seismic Hazard Zone: A regulatory zone, delineated by the State Geologist, within which site-specific geologic, soils, and foundation engineering studies are required to identify and avoid earthquake-caused ground-failure hazards, or selected other earthquake hazards, prior to subdivision of land and for construction of most structures for human occupancy.

Sphere of Influence (SOI): A plan for the probable physical boundaries and service area of the City, as determined by LAFCO) (Government Code § 56076). The SOI includes incorporated areas and unincorporated areas that may ultimately be eligible for annexation.

Subsidence: The gradual settling or sinking of the earth's surface with little or no horizontal motion (subsidence is usually the result of gas, oil, or water extraction, hydrocompaction, or peat oxidation, and not the result of a landslide or slope failure).

Seismically Induced Surface Rupture: A break in the ground's surface and associated deformation resulting from the movement of a fault.

Strategy: A plan of action or policy designed to achieve a major or overall aim.

TCAG: Tulare County Association of Governments.

TCFCD: Tulare County Flood Control District, an independent special district with powers established under Tulare County Flood District Act (1969 Cal. Stat. 2218; Cal. Water Code App. 111-1 et seq.). The County Board of Supervisors acts as the governing board of the District and appoints a seven-member Commission to provide operational oversight of the District. The Tulare County Resource Management Agency (RMA) is responsible for the operations and management of the District. Duties of the District include: planning, designing, constructing and maintaining flood control projects within the District; coordinating with Federal and State flood control agencies; maintaining channels, pumps, and ponding basins; administering the FEMA National Flood Insurance Program in Tulare County; and providing flood zone information and performing flood control investigations.

*Tsunami:* A wave, commonly called a tidal wave, caused by an underwater seismic disturbance, such as sudden faulting, landslide, or volcanic activity.

USACE: United States Army Corps of Engineers.

Wildland Fire: A fire occurring in a suburban or rural area that contains uncultivated lands, timber, range, watershed, brush, or grasslands. This includes areas where there is a mingling of developed and undeveloped lands.

WTP: City of Lindsay Water Treatment Plant, currently located at 729 E. Honolulu Street.

X Flood Zone: Not a flood hazard zone. Moderate to low risk flood hazard areas, between the limits of the base flood and the 0.2-percent-annual-chance (or 500-year) flood.

#### **Organization of This Element**

This Element is organized to mirror the "completeness checklist" in the General Plan Guidelines. Each major section contains background information, a problem statement describing the safety hazard, a recommended policy approach to address the problem, and goals, objectives, policies, etc. to implement this policy approach. An additional section addresses miscellaneous topic requirements of § 65302(g)(1): evacuation routes, military installations, peakload water supply requirements, and minimum road widths and clearance around structures as those items relate to identified fire and geologic hazards.

### Other Plans and Documents Incorporated by Reference

The following plans and documents are incorporated by reference.

• Tulare County General Plan Health and Safety Element, pertaining to slope instability.

• 2017 Tulare Multi-Jurisdictional Local Hazard Mitigation Plan, pertaining to climate change adaptation and resilience.

Where there are differences or unclear provisions between the Element and other referenced documents, this Element shall take precedence.



# **Identification of Unreasonable Risks**

State law requires this Element to identify unreasonable risks to public safety and to provide policies for the protection of the community from those risks. The following table references Element sections that provide detailed discussion of a range of safety risks as required by state law. The following table summarizes these risks, which are considered to be unreasonable, and provides summary references to policies to address such risks.

| Risk Category              | Unreasonable Risk? | Policies to Address Risk (abbreviated – full discussion in following Element sections)   | Page<br>Reference |
|----------------------------|--------------------|--|-------------------|
| Slope Instability          | No                 | N/A  | 12                |
| Seismic Risks              | No                 | N/A  | 13                |
| Flooding                   | Yes                | <ol> <li>New Development Flood Risks.</li> <li>New Development in Flood Hazard Zones.</li> <li>Integrity of Essential Public Facilities.</li> <li>New Essential Public Facilities Location.</li> <li>Cooperate Relationships Among Public Agencies.</li> </ol>   | 16                |
| Wildland and<br>Urban Fire | Yes                | <ol> <li>Developer/Builder Education.</li> <li>Public Education.</li> <li>Inspections.</li> <li>Fire Hazard Mitigation.</li> <li>Construction Review.</li> <li>Personnel.</li> <li>Equipment.</li> <li>Training.</li> <li>Communications.</li> <li>Coordination.</li> <li>Mutual Aid.</li> <li>Emergency Plans.</li> </ol> | 21                |
| Climate<br>Change          | Yes                | <ol> <li>Seismic Retrofit.</li> <li>Tree Chipping / Pick Up Day.</li> <li>Roof Bolt-Downs.</li> </ol>  | 27                |

# **Slope Instability**

State law requires this element to identify slope instability leading to mudslides and landslides. County and State reference documents indicate low to minimal slope instability risks in the Plan Area. The County General Plan Health and Safety Element covers this topic well and is incorporated by reference. More specifically, that element:

Tulare County is characterized as Severity Zone "Nii" and "Low" groundshaking with zero (no) declared landslides according to the updated report "State of California Multi Hazard Mitigation Plan Chapter 6 - Other Hazards: Risks and Strategies" (published in October 2010) by the California Geological Survey, Department of California. This report does provide very general statewide maps of both "Landslide Hazard Potential" and "Declared Landslide (1950 to 2009) Events" and so is an additional resource for information that can be used in site specific project analysis in addition to Figure 10-4 Ground Shaking and Landslide Potential for Tulare County in this chapter. The referenced mapping specific to ground shaking and earthquake shaking potential within Tulare County taken from the Department of Conservation website indicate that Tulare County is located some distance from known, active faults and will experience lower levels of shaking less frequently. In most earthquakes, only weaker, masonry buildings would be damaged. However, very infrequent earthquakes could still cause strong shaking within Tulare County." (Page 10-5)

The County's <u>Landslide Hazard Potential Map</u> indicates a low landslide hazard potential in the Plan Area, with increased landslide hazard potential further east of the City in the foothill area. According to the State Department of Conservation (<u>Reported California Landslides</u>), there have been no recent reported landslides in the Plan Area.

# **Problem Statement: Slope Instability**

The Plan Area has low likelihood of community risks resulting from slope instability.

### **Policy Approach**

Slope instability is not an unreasonable safety risk for the City. The City will monitor slope instability issues and information resources for additional relevant risks in the Plan Area, for consideration and inclusion in future General Plan amendments as necessary.

# Goal

n/a.

#### **Objectives**

n/a.

# **Seismic Risks**

State law requires this Element to identify seismic risks, including:

- Seismically induced surface rupture
- Ground shaking
- Ground failure
- Tsunami
- Seiche
- Dam failure
- Subsidence
- Liquefaction
- Other seismic hazards
- Other geologic hazards known to the legislative body

# **Analysis of Seismic Risks**

**Seismically Induced Surface Rupture:** According to the Tulare County MJLHMP, the risk for seismically inducted surface rupture is low, more specifically as follows:

Probability of Future Events: The USGS has stated that the probability of a M 6.7 earthquake in California within the next 30 years exceeds 99% while the likelihood of an earthquake with a greater than M 7.5 is calculated to be 46%. The fault rupture characteristics such as length, depth and epicentral location cannot be accurately predicted. Ongoing field and laboratory studies suggest the following maximum, likely magnitudes and recurrence intervals for the major faults near the County:

- San Andreas Fault: M 6.8-8.0, recurrence interval varies from under 20 years to over 300 years
- Owens Valley fault zone: M 6.5-8.2, recurrence interval likely between 2,000 to 3,000 years
- Kern Canyon fault: M 6.0-7.0, recurrence interval unknown
- Clovis fault: Magnitude and recurrence interval unknown." (p. 65-66)

**Ground Shaking:** According to the MJLHMP, the earthquake shaking risk for Lindsay is low, as follows:

- Frequency: occasional (between 1 and 10% probability in the next year or at least one chance in next 100 years)
- Extent: extensive (50 to 100% of planning area)
- Magnitude: limited (10 to 25% of area affected)
- Significance: low

The MJLHMP states that Tulare County regions "are distant from known, active faults and will experience lower levels of shaking less frequently. In most earthquakes, only weaker, masonry buildings would be damaged. However, very infrequent earthquakes could still cause strong shaking here." (p. B-3)

**Ground Failure:** [See the Slope Instability discussion above on page 12 for analysis pertaining to mudslide and landslide risks, and the Liquefaction discussion below, on page 14 for analysis of soil compaction].

**Tsunami:** There is no hazard of tsunami in Lindsay. The City is located approximately 115 miles from the closest Pacific Ocean exposure (at Morro Bay).

Seiche: According to Tulare County (December 2007 General Plan Background Report):

"Studies of true seismic seiches are limited, but the largest recorded seiche was 1.2 feet during the 1964 Alaska earthquake. Since this is less than wave heights that could be expected from wind-induced waves, earthquake-induced seiches are not considered a risk in Tulare County. In addition, the effects from a seiche would be similar to the flood hazard for a particular area, and the risk of occurrence is perceived as considerably less than the risk of flooding." (p. 8-11)

**Dam Failure:** Two major dams in the region represent potential flood hazard from dam failure: Richard L. Schafer Dam, at Lake Success (East of Porterville) and Terminus Dam, at Lake Kaweah (east of Woodlake). According to the MJLHMP (Page B-6), flooding from failure of either dam would not impact Lindsay or nearby agricultural areas. The MJLHMP discusses dam failure impacts to Lindsay as a hazard "with unlikely frequency, limited extent, limited magnitude and low significance." (Annex D, p. 3)

Subsidence: According to the MJLHMP:

"As warmer temperatures and increasing drought require additional and prolonged pumping of ground water for agricultural irrigation, land over depleted aquifers subsides. The Central Valley has been sinking at differing rates since the 1920's and is estimated to have sunk up to 28 feet in some areas. During drought years, the Valley is prone to accelerated subsidence." (p. 51)

The MJLHMP discusses subsidence in Lindsay, as a hazard "with unlikely frequency, limited extent, limited magnitude and low significance." (Annex D, p. 3). Additional technical and background information pertaining to land subsidence may be found in the East Kaweah Groundwater Sustainability Agency's Groundwater Sustainability Plan (January 2020; Provost & Pritchard Consulting Group). That document additionally noted potential impacts of subsidence on groundwater storage capacity and flooding risk due to levee subsidence.

**Liquefaction:** The MJLHMP discusses earthquake liquefaction in Lindsay as a hazard "with unlikely frequency, limited extent, limited magnitude and low significance." (Annex D, p. 3). The MJLHMP further discusses liquefaction and soil compaction risks, as follows:

Liquefaction ground settlement and soil compaction may occur as a result of seismic ground shaking. When unconsolidated valley sediments are saturated with water, water is forced to the ground surface, where it emerges in the form of mud spouts or sand boils.

If soil liquefies in this manner (known as liquefaction), it loses its supporting capacity, which can result in the minor displacement to total collapse of structures.

These types of unconsolidated sediments represent the poorest kind of soil condition for resisting seismic shock waves.

No specific County-wide assessments to identify liquefaction hazards have been performed. Areas where groundwater is less than 30 feet below the surface occur primarily in the San Joaquin Valley portion of the County. However, soil types in the area are not conducive to liquefaction because they are either too coarse or too high in clay content. .... Detailed geotechnical engineering investigations would be necessary to more accurately evaluate liquefaction potential in specific areas and to identify and map the extent of locations subject to liquefaction. A liquefaction analysis is conducted as part of all bridge and bridge replacement projects. (p. 65)

**Other Seismic Hazards:** There are no other geologic hazards in the Plan Area known to the legislative body.

# **Problem Statement: Seismic Risks**

The Plan Area is subject to low to minimal seismic risks.

# **Policy Approach**

Seismic risk is not an unreasonable safety risk for the City. The City will monitor seismic issues and information resources for additional relevant risk identification in the Plan Area.

# Goal

N/a.

## **Objectives**

N/a.

# **Flooding**

State law (Government Code § 65302(g)(2)) requires this Element to address flooding risks, including:

- Flood Hazard Zones
- FEMA Flood Insurance Maps
- Army Corps of Engineer Flood information
- Flood maps from the Central Valley Flood Protection Board Flood Maps
- Dam Failure Maps (Office of Emergency Services)
- California Department of Water Resources Floodplain Maps
- Maps of Levee Protection Zones
- Areas subject to inundation in the event of the failure of levees and floodwalls
- Historic flood information
- Existing and planned development in flood hazard areas
- · Agencies with responsibility for flood protection

This Element must also provide goals, policies, and objectives to:

- Avoid and minimize flood risks for new development
- Determine appropriateness of new development in flood hazard zones
- Maintain the integrity of essential public facilities
- Locate, when feasible, new essential public facilities outside of flood hazard zones
- Establish cooperative working relationships among public agencies with responsibility for flood protection
- Identify feasible mitigation measures, to implement the policies above

### **Analysis of Flooding Risks**

**FEMA Flood Hazard Maps:** See Exhibit A for the FEMA National Flood Insurance Program (NFIP) flood map (map number 06107C1305E, effective June 16, 2009). Most of Lindsay is not located in a flood hazard zone. Approximately 20% of the City is in a flood hazard zone. Parts of the north and northeastern areas of Lindsay are in flood hazard zones associated with the drainage area of Lewis Creek. About half of this area is designated Zone X, with low to moderate chance of flood hazard. The remaining area is designated Zones AE or AH, with shallow flooding hazard with ponding of average depths of between one and three feet.

**Army Corps of Engineers:** A search of <u>USACE flood information resources</u> revealed no contemporary flood information resources specific to the Plan Area.

**Central Valley Flood Protection Board:** CVFPB references the <u>Best Available Maps (BAM) online digital maps resource tool</u> as produced by the California Department of Water Resources. This mapping tool is duplicative of the FEMA flood hazard maps as discussed above.

**Dam Failure Maps (Office of Emergency Services):** Office of Emergency Services dam failure online resources offer no specific dam failure information pertinent to the Plan Area.

**DWR Floodplain Maps:** Best Available Maps (BAM) produced by the Department of Water Resources are duplicative of the FEMA flood hazard maps, as discussed above.

**Levee Protection Zones:** Department of Water Resources <u>Levee Flood Protection Zone Maps</u> indicate no levee flood risks in the Plan Area.

Failure of Levees and Floodwalls: See previous discussion regarding levee flood risks.

Historic Flood Information: According to City records and various external published flood history resources for the San Joaquin Valley, the following significant rain events have caused flooding in or near Lindsay. Records for specific impacts and damage locations prior to 1998 have not been found. General historic flood hazards have included minor property damage in northeast Lindsay, in the vicinity of the Page-Moore Tract (an area predominately outside of the City limits which is served by a county-controlled storm drain collection and pump system). In addition, street flooding in this and other areas has been observed during significant rainfall events.

**Historic Flood Events in Lindsay Area** 

| Event         | Rainfall | Property Damage in Lindsay | Damage Locations  |  |
|---------------|----------|----------------------------|---|--|
| December 1966 | 4.6"     | Unknown                    | n/a   |  |
| January 1969  | 5.3"     | Unknown                    | n/a   |  |
| April 1982    | 1.1"     | Unknown                    | n/a   |  |
| January 1983  | 2.9"     | Unknown                    | Street flooding   |  |
| January 1997  | 1.6"     | Unknown                    | n/a   |  |
| February 1998 | 0.9"     | Unknown                    | n/a   |  |
| April 1998    | 1.0"     | Minor                      | NE Lindsay: homes damaged in Page-Moore Tract; street flooding (Foothill Avenue and Fir Street).  |  |
| December 2010 | 5.7"     | Minor                      | NE Lindsay: homes damaged in Page-Moore Tract;<br>street flooding (Foothill Avenue, Fir Street, Hickory<br>Street, and Lafayette Avenue). |  |

Sources:

http://ipm.ucanr.edu/calludt.cgi/WXDATAREPORT#summary

http://www.deltarevision.com/maps/islands\_floods\_levees/sac\_flood\_history-detailed\_usace.pdf

http://www.tularebasinwildlifepartners.org/ow7-flood-history.html

https://irmaservices.nps.gov/datastore/v4/rest/DownloadFile/462557?accessType=DOWNLOAD

https://water.ca.gov/LegacyFiles/sfmp/resources/Attachment\_C\_History.pdf

**Existing Development in Flood Hazard Areas:** Most land within the Plan Area that is within a flood hazard zone is already developed. This includes:

- 1,045 housing units (estimated), primarily single family detached
- 5 schools: John H. Cairns Continuation High School, Lincoln Elementary School, Lindsay High School, Kennedy Elementary School, Reagan Elementary School
- 5 churches: Apostolic Assembly Church, Church of Jesus Christ of Latter-Day Saints, First Baptist Church of Lindsay, Jehovah's Witnesses, Immanuel Southern Baptist Church
- 3 public / public service facilities: City of Lindsay Water Treatment Facility, Friant Water Authority, and Harvard Avenue Storm Drain Basin
- 2 manufacturing / industrial facilities: Sierra Citrus Association and NDS, Inc.

• 4 retail facilities: Day & Night Liquor, R&N Market, Town Market, and Valley Christian Community Thrift

Planned Development in Flood Hazard Areas: There is an estimated 174 undeveloped acres within the Plan Area located in flood hazard areas. At typical development densities and under existing land use plan designations, these areas could potentially accommodate an estimated additional 615 housing units and 220,000 square feet of industrial building area. Most new development in the past decade has been in the west half of Lindsay, outside of flood hazard areas. The likely reason for this geographic focus is the proximity of services, shopping, and highway access located in west Lindsay. The one notable exception to this pattern has been the development of the new Lindsay High School / Kennedy Elementary School complex on the far east side of Lindsay. That development involved the contiguous replacement of Lindsay High School and reuse of the former high school site for an elementary/junior high school.

Agencies with Responsibility for Flood Protection: The entire Plan Area is governed by the Tulare County Flood Control District. Incorporated lands are also governed by the City, which is a participant in the National Flood Insurance Program (NFIP). Unincorporated lands are also governed by Tulare County, which is also a participant in the NFIP. The NFIP requires participating jurisdictions to comply with floodplain management control regulations. This includes regulations pertaining to waterways and construction practices within identified floodplain hazard areas. The City administers a flood damage prevention program for properties located in the City limits. This program is established by the Lindsay Municipal Code (Title 19, § 19.01.010 through 19.01.060) and provides for flood hazard mitigation. This includes permitting and compliance for watercourse alteration, and restrictions on development within floodplains.

### **Problem Statement: Flooding**

Parts of the Plan Area are at risk from flooding and resulting property damage. The Tulare County MJLHMP identifies flood risk in these areas as:

- Likely: between 10 and 100% probability in the next year or at least one chance in ten years
- Extensive: encompassing at least 50% of the geographic extent of the planning area. [Staff disagrees with this assessment, noting that according to most recent FEMA flood zone maps, approximately 25% of the Lindsay Plan Area is located in a flood hazard zone]
- Critical: affecting approximately 25% to 50% of the area
- High Significance

The principal flood hazard risks in these areas include shallow flooding resulting in property damage and temporary road blockage from standing flood waters. The property damage risk affects properties in the Plan Area that are located approximately 50% in the City limits and 50% outside of the City limits. Property damage risks include temporary to long-term structural impairment, resident dislocation, infrastructure damage, and loss of services. Potential temporary road blockage risks apply major arterial roads in the east part of the Plan Area, including portions of: Foothill Avenue, Tulare Road, and Honolulu Street.

Temporary blockage of these roads could result in decreased response time for emergency response vehicles, and impaired access for residents, business, and service facilities. This notably includes three elementary schools and one high school.

# **Policy Approach**

Flooding is an unreasonable safety risk for the City. The City will comply with applicable regulatory controls for floodplain management and continue to seek cooperative opportunities to improve waterways and building practices in the affected areas.

#### Goal

Protect people and property from flood risk.

#### **Policies**

- 1. Avoid and minimize flood risks for new development.
- 2. Determine appropriateness of new development in flood hazard zones.
- 3. Maintain the integrity of essential public facilities.
- 4. Locate new essential public facilities outside of flood hazard zones, when feasible.
- 5. Establish cooperative working relationships among public agencies with responsibility for flood protection.

# **Objectives**

- 1. Avoid and minimize flood hazard risks for new development by active participation in the NFIP, public education, and appropriate development regulation:
  - a. Participation in Federal Flood Insurance Program. The City shall continue to participate in the NFIP. Where possible, increase participation in the NFIP by enhanced floodplain management activities that may allow property owners to receive a discount on their flood insurance.
  - b. Hazard Awareness and Public Education. The City shall continue to promote awareness and education among residents regarding possible natural hazards, including flooding. This shall specifically include a public outreach program that informs property owners located in flood hazard areas about voluntary flood insurance.
  - c. New Development Flood Risk Mitigation. New development and divisions of land, especially residential subdivisions, shall be developed to minimize flood risk to structures, infrastructure, and ensure safe access and evacuation during flood conditions.
  - d. *Flood Protection Upgrades*. Within the City limits, where storm and flood prevention improvements have not been installed, a program to upgrade should be initiated. Priorities should be conditioned upon locations where flood and road blockage hazards are greatest.
  - e. Floodplain Development Restrictions. The City shall ensure that riparian areas and drainage areas within 100-year floodplains are free from development that may adversely impact floodway capacity or characteristics of natural/riparian areas or natural groundwater recharge areas.

- f. Impacts to Downstream Properties. The City shall ensure that new City flood control projects will not adversely impact downstream properties or contribute to flooding hazards.
- g. Multi-Purpose Flood Control Measures. The City shall encourage multi-purpose flood control projects that incorporate recreation, resource conservation, preservation of natural riparian habitat, and scenic values.
- 2. Determine appropriateness of new development in flood hazard zones:
  - a. Development Compliance. The City shall ensure that all development within the designated floodway or floodplain zones conforms to FEMA regulations.
  - b. *Mapping of Flood Hazard Areas.* The City shall require subdivision maps and site plans to delineate areas subject to flooding during a 100-year flood event.
- 3. Maintain the integrity of essential public facilities:
  - a. Reinforce Infrastructure. Reinforce the City's transportation infrastructure to protect against flooding through activities such as road elevation and culvert installation.
- 4. Locate new essential public facilities outside of flood hazard zones:
  - a. *Permitted Development.* The City shall not permit development of critical facilities within 100-year floodplain.
  - b. *Drainage Obstructions*. The City shall strive to plan and site new roads to minimize disturbances to banks and existing channels and avoid excessive cuts and accumulations of waste soil and vegetative debris near natural drainage ways.
- 5. Establish cooperative working relationships:
  - a. Flood District Referrals. The City shall monitor Tulare County Flood Control District efforts affecting the Plan Area and shall actively comment on such efforts as needed.

# Wildland and Urban Fires

State law (Government Code § 65302(g)(3)) requires this Element to address wildland and urban fire risks. State regulatory requirements for this Element are based on whether the City is in a "State Responsibility Area" or a "Fire Hazard Severity Zone." The Plan Area is not a State Responsibility Area nor is it within a Fire Hazard Severity Zone (as discussed below), so the regulatory burden on the City for this Element topic is comparatively light. Even though Lindsay is not considered to be fire prone, structural and nonstructural fires pose a greater risk to life and property than wildland fires.

The State requires this Element to discuss:

- Fire hazards
- Fire hazard severity zones
- Historical data on wildfires
- Wildfire hazard areas
- Agencies responsible for fire protection
- Goals, policies, and objectives for the protection from the unreasonable risk of wildfire
- Feasible implementation measures for avoiding or minimizing the wildfire hazards associated with new uses of land
- Working cooperatively with public agencies with responsibility for fire protection

# **City Fire Protection Overview**

The Lindsay Department of Public Safety employs an integrated public safety model of operation, where Police, Fire and Animal Control Services are provided by cross-trained personnel. Every one of the department's 16 sworn members is responsible for all duties of each of the three listed disciplines, including fire protection. Personnel also respond to emergency medical service calls, and members are trained to provide basic life support efforts using first aid/CPR/AED skills.

**Equipment:** The Department operates a 2001 American LaFrance Eagle Fire Engine with a 750 gallon tank and 1500 GPM pump; a 2019 Pierce Enforcer 61' Sky Boom Aerial Quint with a 500 Gallon tank and 1500 GPM pump; and a 2003 Dodge Ram 4500 Patrol/Brush Vehicle with a 350 gallon skid unit. Apparatus are parked at City Hall, located in the approximate geographic center of the Plan Area. This location allows convenient and expedient emergency response within the Plan Area.

**Service Area:** The Department provides fire protection services within the city limits, comprised of approximately 2.7 square miles. It also provides additional protection and assistance outside this boundary by request through mutual aid agreements. Within its incorporated boundaries, the City has six K-8 elementary schools, two high schools, a convalescent hospital, a shopping center, and several large commercial and industrial facilities.

**Communications:** The Department utilizes Tulare County Sheriff's Department communications and dispatching services and operates with allied fire service agencies through mutual aid agreements for fire suppression activities.

The City is also a member of the Tulare-Kings Regional Hazardous Materials Team, which provides Haz-Mat responses and mitigation on a contracted basis.

**Service Demands:** Emergency service demands are mostly related to emergency medical service calls, with a limited number of true fire incidents.

**Fire Incidents in City Limits** 

| Working Fire Type   | Incidents (2019) | Percent of Total (rounded) |
|---------------------|------------------|----------------------------|
| Dumpster/debris     | 8                | 26%                        |
| Vehicle             | 7                | 23%                        |
| Electrical          | 6                | 20%                        |
| Wildland/vegetation | 5                | 17%                        |
| Structure           | 4                | 13%                        |
|                     | 30               | 100%                       |

Calls for Service

|                        |               | Percent of Total |
|------------------------|---------------|------------------|
| Call Type              | Number (2019) | (rounded)        |
| Medical Aid            | 793           | 61%              |
| Motor Vehicle Accident | 301           | 23%              |
| Fire                   | 93            | 7%               |
| Fire Alarm             | 67            | 5%               |
| Fireworks              | 55            | 4%               |
|                        | 1309          | 100%             |

Fire Prevention Programs: The Department operates the following fire prevention programs:

- Quarterly business safety and fire prevention meetings
- Annual fire/life safety inspections for businesses and public buildings
- Station tours for schools, which include a fire safety and prevention component
- Seasonal social media informational content related to fireworks and other fire hazards

**Existing City Fire Plans and Policies:** In 2019, the City contracted with an outside consultant (Lexipol) to provide a comprehensive fire policy and procedure manual. Existing fire pre-plans are outdated and need to be revised.

Major Fire Service Challenges: The biggest challenge for City fire service, as with many other service areas, is the budget. The Department has been operating an integrated public safety model since 2010. Since that time, staff positions have been eliminated through attrition, which reduces the available stable workforce. As all firefighters have other primary duties in addition to firefighting, many other operational areas, such as volunteer recruitment have suffered. Training has been at a bare minimum due to budget and staffing limitations.

**Fire Service Improvements:** The City recently purchased a 2019 Pierce Enforcer 61' Aerial Quint to replace an outdated 1983 Spartan it had operated since 2003. Plans to separate the fire service to provide dedicated fire service personnel have been continually delayed due to budget constraints.

# **Nearby Fire Protection Resources**

Tulare County, the City Porterville, and the City of Tulare operate fire emergency services outside but proximate to the Plan Area, as follows:

- Tulare County Fire Station #15 (Lindsay) is located approximately 1.75 miles west of the Plan Area
- Tulare County Fire Station #11 (Exeter) is located approximately 6.25 miles northeast of the Plan Area
- Tulare County Fire Station#16 (Strathmore) is located approximately 6.5 miles south of the Plan Area
- The City of Porterville Fire Department operates two fire stations located approximately 9 miles southeast of the Plan Area
- Tulare County Fire Station #25 (Tulare) is located approximately 12.5 miles west of the Plan Area
- The City of Tulare Fire Department operates three fire stations located approximately 13 miles west of the Plan Area

# **Area Responsible Agencies**

A variety of other responsible agencies provide emergency fire services in the area, as follows:

| Area Responsible Agencies           |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Agency                              | Jurisdiction   |  |  |  |  |
| CalFire                             | Privately owned wildlands, and state and private forests |  |  |  |  |
| Bureau of Land Management           | Publicly owned lands                                     |  |  |  |  |
| Porterville Fire Department         | City of Porterville                                      |  |  |  |  |
| Strathmore Fire Protection District | Strathmore Fire Protection District                      |  |  |  |  |
| Tulare County Fire Department       | Unincorporated Tulare County                             |  |  |  |  |
| Tulare Fire Department              | City of Tulare   |  |  |  |  |
| Tule River Tribe Fire Department    | Tule River Reservation                                   |  |  |  |  |

#### Fire and Wildfire Hazards

- State Responsibility Areas: The Plan Area is not within a State Responsibility Area. Therefore, statutory requirements for this Element regarding the general location and distribution of existing and planned uses of land in state responsibility areas do not apply. According to the CalFire, Fire and Resource Assessment Program, the Plan Area is an unzoned Local Responsibility Area (where fire protection and response is a local responsibility). State Responsibility Areas generally include foothill areas located east of the Friant-Kern Canal, and the Sierra Nevada.
- Fire Hazard Severity Zone: The Plan Area is not within a fire hazard severity zone.
  Therefore, statutory requirements for this Element regarding the general location and
  distribution of existing and planned uses of land in very high fire hazard severity zones do
  not apply.
- USGS Wildfire Hazard Areas: No information was found on the USGS website pertaining to wildfire hazard areas affecting the Plan Area.

- Historical Wildland Fires: Wildland fires within the Department's jurisdiction have averaged approximately four per year, with most being spot fires affecting less than one acre of land. One fire in 2016 involved approximately 25 acres of grassland and required a mutual aid response. The Department responded to assist the Tulare County Fire Department at the scene of a wildland fire in the Tulare County Local Response Area which involved a large amount of grass on the side of a prominent hill known as "Elephant Back" located approximately one mile northeast of the eastern city limits.
- **Wildfire Hazard Areas:** Wildfire hazards in the Plan Area include vacant / fallow lands that have dry vegetation and/or agricultural debris storage (e.g., limbs, trimmings, etc.). These hazards are more common on non-irrigated lands, during drought years, and in dry seasons.
- *Fire Hazards:* The principal fire hazards in the Plan Area include:
  - Outside rubbish fires
  - Vehicle fires
  - Electrical fires
  - Natural vegetation fires
  - Structure fires

# **Problem Statement: Wildland and Urban Fire Hazards**

The principal fire hazard risks in the Plan Area involve:

- Constrained resources in terms of personnel and equipment. This limits the ability and effectiveness of fire response. This situation will likely continue during the Planning Period.
- Resources shared with non-fire related emergency service functions, resulting in diminished focus for fire-only response situations
- Wildland and vegetative fires at the urban fringe
- Non-structural fire risks, such as debris, vegetative, and vehicular fire risks
- Limited structural fire risks

## **Policy Approach**

Urban fires are an unreasonable safety risk for the City, primarily related to resource constraints. The City will emphasize fire prevention programs that are likely to reduce the frequency and severity of fire hazards in the Plan Area. This approach will leverage low-cost prevention methods that promote the most efficient use of limited resources.

#### <u>Goal</u>

Protect the Planning Area from fire hazards and reduce the adverse impacts of fire events.

# **Objectives**

- 1) Fire Prevention: Prevent fire hazards through fire prevention programs to be implemented during the planning period.
- 2) Fire Protection: Protect the community against adverse impacts of fire events through fire protection activities to be implemented during the planning period.

## **Policies**

The following policies will apply to the Planning Area throughout the Planning Period. Unless otherwise specified, the City will be the responsible implementation authority.

**Fire Prevention Policies:** Prevent fire events and mitigate property damage and associated life safety risks, through voluntary public education and awareness efforts. These efforts shall include, for example:

- 1. Development/Builder Education. Inform property owners regarding fire hazards that may not be addressed in existing ordinances and policies, but which may be addressed through the development process. These efforts should address building materials, structure type, structure location, subdivision design, road widths, fire hydrant location, water supply proximity, and other similar important considerations. State building codes require fire suppression systems in new or substantially renovated single family residential units and commercial structures.
- 2. Public Education. Coordinate a public education program to foster public awareness of fire hazards, with the intention of reducing injury, loss of life, damage to property, and degradation of the natural environment. This education program should be carried out through schools, the library, City departments, the news media, and civic organizations. The program should seek to reach all age groups, and social and economic classes. Educational materials should be offered in Spanish and English, as appropriate. This program should leverage free and low-cost methods such as social media, business partnerships, and preprepared fire safety literature produced by other organizations.
- 3. *Inspections*. Continue to actively enforce weed abatement, building, and fire code requirements to assure adequate fire protection through construction and property maintenance activities.
- 4. Fire Hazard Mitigation. Promote fire hazard mitigation programs, including:
  - a) Fire Buffers: Maintaining fire buffers along heavily traveled roads by thinning, disking, or controlled burning, or the use of open space to serve as a fuel break.
  - b) Weed Abatement: Encouraging weed abatement programs to promote fire safety.
  - c) Vegetation Management: Managing vegetation in areas within and adjacent to public rights-of-way and critical facilities, in order to reduce the risk of tree failure and property damage. The City promotes vegetation management in these areas as well as all private properties through an existing weed abatement policy. Fire and code enforcement personnel perform citywide property reviews and send letters of abatement to violators. The City hires a contractor to abate hazards where no action is taken and charges the violating property owners.
  - d) Vegetation Pick-Up: Offering a free annual tree chipping and tree pick-up day that encourages residents to manage trees and shrubs that are at risk to nearby structures. The City offers a free commercial green waste collection program for landscape contractors.
  - e) Public Areas: Implementing a fuel reduction program, such as the collection and disposal of dead fuel, within publicly owned open spaces and near critical facilities.

- f) Targeted Populations: Implementing a program that provides vegetation management services to elderly, disabled, or low-income property owners who lack the resources to remove flammable vegetation from around their homes.
- g) Landscaping Recommendations: Implementing a fuel modification program, providing recommended guidelines for planting and a listing of highly flammable plant species to avoid.
- h) No Burn Program: Implementing "no-burn" programs, particularly in undeveloped areas and properties located at the urban fringe.
- 5. Construction Review. Mitigate fire hazards through the planning, development, and construction review processes, including:
  - a) Plans and Permit Review: Continuing to seek the input of the Department in reviewing development plans and permits. Such a coordinated effort should be aimed at reducing property loss and potential loss of life.
  - b) Codes Review: Consulting the Department during amendments and updates to the Subdivision Zoning Ordinances, to assure appropriate standards for fuel breaks, fuel reduction, and fire buffer zones for development at the urban fringe.

**Fire Protection Policies:** Protect the community against adverse impacts of fire events through fire protection activities to be implemented during the planning period. These efforts shall include, for example:

- 6. Personnel. Prioritizing funding to provide adequate personnel levels to maintain fire safety.
- 7. Equipment. Regularly evaluate existing emergency service equipment for deficiencies in response capability.
- 8. *Training.* Encouraging periodic joint training exercises with other City agencies and outside emergency response agencies, with the goal of developing the best possible coordinated action in the event of a natural or human-made hazard.
- 9. Communications. Regularly evaluate existing emergency service communications equipment and practices for deficiencies in response capability.
- 10. Coordination. Coordinating emergency response with local, state, and federal governmental agencies charged with disaster and emergency preparedness responsibilities.
- 11. *Mutual Aid.* Maintaining automatic and/or mutual aid agreements with surrounding jurisdictions, county, state, and federal agencies for fire protection.
- 12. Emergency Plans. Reviewing and updating, as appropriate, emergency response plans, including:
  - a) Emergency evacuation plans for flooding events.
  - Emergency centers, to provide emergency backup systems to enable uninterrupted continuous operations as required by the Essential Services Buildings Seismic Safety Act of 1986.
  - c) Disaster preparedness strategies.

# **Climate Change Adaptation and Resilience**

State law (Government Code § 65302(g)(4)) requires this Element to incorporate climate change adaptation and resiliency strategies, including:

- 1. A vulnerability assessment that identifies the risks that climate change poses to the local jurisdiction and the geographic areas at risk from climate change impacts.
- 2. Adaptation and resilience goals, policies, and objectives for the protection of the community.
- 3. Feasible implementation measures designed to carry out the adaptation and resilience goals, policies, and objectives.

## 2017 Tulare County Multi-Jurisdictional Local Hazard Mitigation Plan

State law (Government Code §§ 65302(g)(4)(D)(ii)) provides:

"Cities or counties that have an adopted hazard mitigation plan, or other climate adaptation plan or document that substantially complies with this section, or have substantially equivalent provisions to this subdivision in their general plans, may use that information in the safety element to comply with this subdivision, and shall summarize and incorporate by reference into the safety element the other general plan provisions, climate adaptation plan or document, specifically showing how each requirement of this subdivision has been met."

The Tulare County MJLHMP complies with these requirements and is incorporated by reference.

## **Analysis of Climate Change Risks**

Climate change refers to significant change in the measures of climate lasting for an extended period of time. Adaptation refers to adjusting to climate change, while resilience refers to the ability to absorb disturbances that may result from climate change. The MJLHMP identifies effects and risks resulting from climate change. These apply to the County as a whole and to City as well. The MJLHMP (pp. 94-95) speaks to general climate change impacts and costs:

Impacts: Climate change will cause multiple effects to infrastructure and community public health. Warmer weather associated with climate change will result in more heat related illness. Drier weather will place increasing demands on imported and well water, and may lead to long lasting droughts that result in water rationing.

Costs: Climate change costs are difficult to specify. They will occur and accrue over centuries. As temperatures rise, additional costs for climate control such as air conditioning will occur. Less precipitation may result in depletion of stored and ground water reserves with potential for increased water costs and rationing. Much of these costs will be borne by individuals and families. Increased costs will also affect businesses and government owned facilities. Researchers at UC Berkeley (Science, May 2017) concluded that for every 1-degree Fahrenheit increase in global temperatures, the U.S. economy stands to lose about 0.7 percent of its Gross Domestic Product, with each degree of warming costing more than the last.

**Note:** City drought response begins with water conservation before rationing. This policy applies to the remainder of this section wherever the term "rationing" is used.

The MJLHMP (pp. 53-54) discusses specific anticipated climate change impacts as follows:

- Increased temperatures (7 to 11 degrees Fahrenheit by 2100)
- Increased heatwaves (temperature exceeding 100°, by 7-10 days annually by 2100)
- Increased wildfire risks
- Decreased rainfall (by 3.5 inches annually by 2100)
- Decreased snowpack

## **Vulnerability Assessment**

The MJLHMP (pp. 47-89) provides vulnerability assessments within each of the following individual potential hazard areas:

- Civil disturbances
- Climate change
- Dam failure
- Drought
- Earthquake
- Energy emergency
- Extreme heat
- Fire

- Floods
- Hazardous material and oil spills
- Landslides/mudslides/debris flows
- Levee failure
- Pandemics and vector borne diseases
- Severe winter storm/high winds
- Terrorism and cyber terrorism
- Fog

The MJLHMP provides a summary analysis of the most likely impacts for each jurisdiction.

Summary of Potential Climate Change Hazards, Impacts, and Costs (MJLHMP Annex D)

| Hazards        | Impacts  | Costs  |
|----------------|--|--|
| Climate Change | <ul><li>Increased heat related illness</li><li>Longer lasting droughts</li></ul>   | <ul><li>Increased water costs</li><li>Water rationing</li></ul>  |
| Drought        | <ul> <li>Reduced crops productivity</li> <li>Increased fire hazard</li> <li>Reduced water levels</li> <li>Increased livestock and wildlife mortality</li> <li>Water rationing</li> <li>Increased prices for food and lumber</li> <li>Increased unemployment</li> <li>Reduced tax revenues</li> <li>Increased crime</li> <li>Foreclosures on bank loans to farmers and businesses</li> <li>Migration</li> <li>Loss of private and public landscaping</li> </ul> | <ul> <li>Increased costs for water</li> <li>Reduced property values</li> <li>Loss of tax revenue</li> <li>Migration</li> </ul> |
| Extreme Heat   | <ul> <li>Increased adverse health impacts (heat-related mortality, cardiovascular-related mortality, respiratory mortality, heart attacks</li> <li>Increased hospital admissions and emergency room visits</li> <li>Heat stress potentially leading to death</li> </ul>  | <ul> <li>Increased electricity usage costs</li> <li>Additional health care costs</li> <li>Reduced economic activity</li> </ul> |
| Flood          | Increased flooding   | <ul> <li>Structural damage</li> <li>Lost economic activity</li> <li>Flood costs in excess of<br/>\$100,000,000</li> </ul>      |

## **Problem Statement: Climate Change**

Potential / likely adverse effects resulting from climate change include drought, extreme heat, and flood hazards. These hazards are not isolated to Lindsay but have far reaching impacts at the county level and well beyond. The causes of climate change are significantly beyond the control and significant influence of the City.

## **Policy Approach**

Climate change is an unreasonable safety risk for the City. The City will adopt climate change adaptation and resilience policies that best position the City to adjust to climate change and to absorb disturbances that may result from climate change. Such efforts shall:

- 1. Emphasize regional solutions in partnership with Tulare County, recognizing the County's regional leadership role.
- 2. Minimize adverse local effects to life, property, and community health.
- 3. Promote realistic local solutions that are cost effective and economically realistic.

## Adaptation and Resilience Goals, Policies, and Objectives

Goals: The MJLHMP (p. 98) provides the following hazard mitigation goals:

- Goal 1: Protect life, property, and reduce potential injuries from natural, technological, and human-caused hazards.
- Goal 2: Improve public understanding, support and need for hazard mitigation measures.
- Goal 3: Promote disaster resistance for the County's natural, existing, and future built environment.
- Goal 4: Strengthen partnerships and collaboration to implement hazard mitigation activities.
- Goal 5: Enhance the County's ability to effectively and immediately respond to disasters.

This Element incorporates the above listed goals by reference.

**Objectives:** Since the MJLHMP does not include adaptation and resilience *objectives* (i.e., intermediate steps towards attaining goals), this Element must provide separate objectives. The following objectives shall apply to the Plan Area for the Planning Period:

- Objective 1: Protect life, property, and reduce potential injuries by supporting Tulare County MJLHMP mitigation strategies, and by strengthening critical City facilities.
- Objective 2: Improve public understanding and support for hazard mitigation through public education efforts promoting:
  - a) Fire and flood hazard mitigation
  - b) Water conservation (addressing extreme drought hazards)
  - c) Energy conservation
  - d) Heat stress prevention (addressing extreme heat hazards)
- Objective 3: Promote disaster resistance through implementation of fire and flood hazard mitigation efforts discussed in this Element.

- Objective 4: Strengthen partnerships and collaboration to implement hazard mitigation by:
  - a) Active participation in countywide hazard mitigation efforts
  - b) Preserving and strengthening emergency mutual aid systems
- Objective 5: Enhance City ability to respond to disasters by:
  - a) Reducing the likely frequency and adverse impacts of disasters, by public education efforts outlined in Objective 2, above.
  - b) Improved mutual aid systems, as outlined in Objective 4, above.
  - c) Implementation of fire prevention policies, as outlined on page 26.

**Policies:** The MJLHMP provides mitigation *strategies* (i.e., plans of action designed to bring about major or overall aims) which may also be viewed as *policies* (i.e., specific statements that guide decision-making), as required by state law. The MJLHMP provides 22 countywide mitigation strategies which are the responsibility of the County, and three mitigation strategies which are the responsibility of the City.

**Tulare County Climate Change Mitigation Strategies (summarized)** 

| Strategy # |     | Summary   |
|------------|-----|---|
| 1-12       | 100 | Support / encourage new agricultural industries*                          |
| 1-48       | 105 | Conduct hydrological survey/study for subsidence issues*                  |
| 1-49       | 105 | Promote stormwater management through groundwater recharge*               |
| 1-56       | 105 | Develop countywide drought response plan                                  |
| 1-65       | 106 | Develop countywide stormwater resources plan                              |
| 1-66       | 106 | Develop program/policies to protect surface and groundwater resources*    |
| 1-67       | 106 | Develop groundwater recharge projects*                                    |
| 2-4        | 107 | Develop countywide program to promote water conservation*                 |
| 3-1        | 107 | Conduct site hazard investigations for new development*                   |
| 3-2        | 107 | Maintain agriculture as primary land use in valley region                 |
| 3-3        | 107 | Develop agricultural conservation easement program                        |
| 3-4        | 107 | Protect/enhance surface and groundwater resources*                        |
| 3-5        | 108 | Identify infill development opportunities near employment areas*          |
| 3-6        | 108 | Encourage high density residential development in key areas*              |
| 3-7        | 108 | Review leadership in LEED programs*                                       |
| 3-8        | 108 | Encourage employee services near employment centers*                      |
| 3-9        | 108 | Encourage new streets for pedestrian and cyclist environments*            |
| 3-10       | 108 | Locate new schools near residential areas, with pedestrian access         |
| 3-11       | 108 | Study methods of transportation to reduce air pollution*                  |
| 3-12       | 109 | Encourage energy conservation and green building practices*               |
| 5-2        | 110 | Require road networks to provide safe emergency access/evacuation routes* |
| 5-4        | 110 | Expand street name and numbering ordinance to include private roads       |

<sup>\*</sup> Tulare County mitigation strategies where City has existing policies, programs, actions, etc. to promote implementation at the local level.

City of Lindsay Climate Change Mitigation Actions (as per the MJLHMP)

| Action # | Summary   | Priority | Timeframe          |
|----------|---|----------|--------------------|
| 1        | Seismically retrofit or replace public works and/or emergency response facilities that are necessary during and/or immediately after a disaster or emergency  | Medium   | 5 or more<br>years |
| 2        | Develop a free annual tree chipping and tree pick-up day that encourages residents living in wind hazard areas to manage trees and shrubs at risk of falling on nearby structures. [It should be noted that the City offers a free commercial green waste program].                 | Medium   | 5 or more<br>years |
| 3        | Bolt down the roofs of critical facilities in wind gust hazard areas in order to prevent wind damage. [It should be noted that there are no presently identified wind gust hazard areas in Lindsay. However, should such areas be identified, this mitigation measure would apply]. | High     | 2-5 years          |

MJLHMP, Annex E, p. 4

## **Feasible Implementation Measures**

The following discussion addresses State legal requirements for this Element to contain feasible implementation measures designed to carry out Element goals, policies, and objectives (Government Code § 65302(g)(4)(C)). The General Plan Guidelines define an implementation measure as "an action, procedure, program, or technique that carries out general plan policy."

## Minimize Climate Change Impacts Associated with New Development

The State requires this Element to discuss minimizing climate changes impacts associated with new development. This Element recommends implementation measures that encourage efficient higher density infill development patterns, and direct new development to areas outside of flood hazard zones: The following feasible mitigation measures are recommended:

- Residential Project Density Bonus. The City will amend the Zoning Code to comply with Government Code § 65915, to equally provide for density bonuses in all zoning districts where residential uses are permitted. This shall include provisions relative to density bonuses, incentives, and concessions as required by State code. In addition, this amendment with specifically address density bonus requirements of Government Code § 65915(c)(3) pertaining to replacement of affordable units (for low or very-low income households) on non-vacant sites and vacant sites with previous residential uses that have been vacated or demolished. [This implementation measure was recently adopted in the Housing Element].
- Accessory Dwelling Units (ADUs). The City shall review and amend the Zoning Code to
  integrate all applicable recently adopted State legislation pertaining to ADUs. This may
  include the following bills: SB 13, AB 68, AB 587, AB 670, AB 671, and AB 881. It is the intent
  of this program to bring forward a single, integrated code amendment that addresses, as
  necessary, various new state legal requirements affecting ADU regulation by the City. [This
  implementation measure was recently adopted in the Housing Element].
- Development Outside of Flood Hazard Zones. New development and divisions of land, especially residential subdivisions, shall be developed to minimize flood risk to structures, infrastructure, and ensure safe access and evacuation during flood conditions.

## Location of New Essential Public Facilities Outside of At-Risk Areas

The State requires this Element to discuss the location of new essential public facilities outside of at-risk areas.

Essential public facilities include hospitals and health care facilities, emergency shelters, fire stations, emergency command centers, and emergency communications facilities. All such existing facilities are currently located outside of flood hazard zones. At risk areas for the purposes of this Element include flood hazard zones. The following feasible mitigation measure is recommended:

• Zoning Restriction Review: Review zoning restrictions for essential public facilities and methods to restrict such development to areas located outside of flood hard zones.

## Designation of Adequate and Feasible Infrastructure Located in At-Risk Areas

The State requires this Element to discuss designation of adequate and feasible infrastructure located in at risk areas. "Adequate infrastructure" of the purposes of this Element shall mean public infrastructure such as public utility and transportation improvements that meet minimum identified community standards. Transportation improvements in this section are limited to public roads, since public transit services in Lindsay are located outside of at-risk areas. The following feasible mitigation measures are recommended:

- Storm Drainage. The City shall identify and prioritize for CIP funding storm drainage system
  improvements in northeast Lindsay, near existing developed areas, to address drainage
  deficiencies that may exacerbate flood risk in flood hazard areas.
- Roads. The City shall conduct a vulnerability analysis and resilience strategy to address street flooding in northeast Lindsay, focusing on roads where past flooding events have occurred, including Foothill Avenue, Fir Street, Hickory Street, and Lafayette Avenue. It should be noted that these roads contain both City and County rights-of-way. The City shall work collaboratively with the County to address roads at risk for flooding.
- Water Treatment Plan Vulnerability Analysis / Resilience Strategy. The City shall conduct a
  vulnerability analysis and resilience strategy for the City WTP, to assure uninterrupted
  operations during flood conditions. The City is currently conducting a regional water
  treatment plant study. While the existing WTP is in a flood zone, the study will provide viable
  alternate locations for a new WTP, built to flood elevation base flood elevations if located in
  a flood zone.

<u>Guidelines for Working Cooperatively with Local, Regional, State, and Federal Agencies</u>
The State requires this Element to discuss guidelines for working cooperatively with relevant local, regional, state, and federal agencies. The following feasible mitigation measure is recommended:

• *Mutual Aid Review:* The City shall review existing and pending mutual aid agreements to evaluate opportunities for shared response for drought, extreme heat, and flood hazards.

## Identification of Natural Infrastructure That May be Used in Adaptation Projects

The State requires this Element to identify natural infrastructure that may be used in adaptation projects.

Natural infrastructure means the preservation or restoration of ecological systems, or utilization of engineered systems that use ecological processes, to increase resiliency to climate change, manage other environmental hazards, or both. State guidance suggests this may include:

- Combining levees with restored natural systems to reduce flood risk
- Floodplain restoration or preservation
- Urban tree planting to mitigate high heat days
- Wetlands restoration or preservation

It should be noted that the only levee in the Plan Area is the Friant-Kern Canal, which is concretelined for bulk water conveyance, and is not suited for combining purposes. The following feasible mitigation measures are recommended:

- Floodplain Restoration / Preservation. The City shall encourage property owners of undeveloped / fallow lands in the floodplain to restore or preserve such lands.
- Urban Tree Planting. The City shall review and revise as necessary development standards
  pertaining to tree planting to reduce heat islands and excessive building cooling. This shall
  encourage use of drought tolerant native deciduous tree species in parking lots and along
  south and west facing building exposures.
- Wetland Restoration / Preservation. The City shall encourage property owners of wetlands in the floodplain to restore or preserve such lands.

# **Miscellaneous Other Requirements**

State law (Government Code § 65302(g)(1)) requires this Element to discuss "evacuation routes, military installations, peakload water supply requirements, and minimum road widths and clearances around structures, as those items <u>relate to identified fire and geologic hazards</u>."

**Evacuation Routes:** Lindsay is generally laid out in a formal grid street pattern served by north/south and east/west arterial roads at ½ mile distance separation and interconnected by local roads. This pattern is strongest in west and central Lindsay, where development densities are the greatest and where most industrial and commercial facilities are located. The grid pattern is disrupted in north Lindsay in/around the area of Towt's Hill (which affects Hickory Street and Harvard Avenue). This gridded street pattern generally provides redundant and efficient evacuation route choices in case of a significant emergency.

- Related to Identified Fire Hazards: There are no identified fire hazards that relate to the need or improvement of evacuation routes.
- Related to Identified Geologic Hazards: There are no identified geologic hazards that relate to the need or improvement of evacuation routes.

Military Installations: There are no military installations in or adjacent to the Plan Area.

## Peakload Water Supply Requirements:

Related to Identified Fire Hazards: Lindsay relies on treated surface water from the Friant-Kern Canal and two groundwater well sources (Wells 14 and 15). There is a third well, Well 11 (1,100 GPM), that has perchlorate and nitrate contaminants that exceed maximum contaminant levels (MCL) and if ever used, the City would have to deliver "Do Not Drink" notification (due to perchlorate contamination). During normal operations, the surface water treatment plant (WTP, 1,700 GPM capacity) is the primary water source.

Well 14 (850 GPM) and Well 15 (950 GPM) provide backup water supply during times where the WTP cannot meet demand. Between these three water sources and the City's existing elevated four million-gallon storage tank, system pressure varies between 35-45 PSI.

Lindsay experiences varying system pressures throughout the seasons. In times of low demand, the WTP provides system pressure, along with the storage tank supply. At times between November and January (sometimes even into February), the WTP must be turned off as there is no system demand and the tank level activates the high-water level alarm. If there were to be a fire that demands additional supply and pressure, City Services utility staff would activate Wells 14 and 15 as well as put the WTP back online.

As identified above, the City has the ability to provide 850 GPM to 2,650 GPM depending on water supply operations. In the past four years, there have been several structure fires with the most significant fire located at a large packing facility (during August 2016). There have also been other structure fires (one involving three single family residential properties) as well as other smaller structure fires and minor grass fires. Only in the most extreme case (a packing house fire) did the City consider (and was ready) to activate Well 11 to introduce additional capacity into the water system for fire hazard control. Luckily, the decision to activate Well 11 was avoided.

In October 2013, a water feasibility study was completed and provided a groundwork for the water distribution system and weaknesses regarding fire flows. Utilizing this feasibility study, the City has been able to identify capital improvement projects (CIP) that have been completed or included in current CIP budgets.

• Related to Identified Geologic Hazards: There are no identified geologic hazards that relate to peakload water supply requirements.

Minimum Road Widths: Most streets in the historic core of Lindsay (generally bounded by Tulare Road, Harvard Avenue, Valencia Street, and Sweetbrier Avenue) are oversized with a 66-80'- typical right-of-way width. Most streets outside of the historic core and in outer edge developing areas are narrower, with 60-66' typical right-of-way. With few exceptions (which involve older subdivisions along alleys, such as Pleasant Street, Denver Court, Warmer Court, Blue Gum Avenue) most roads in Lindsay provide sufficient road width to provide parking on both sides of the street and two vehicular travel lanes. This is also a requirement for new residential development.

- Related to Identified Fire Hazards: Road standards provide sufficient minimum pavement
  width for emergency vehicle access for identified fire hazards. In limited circumstances in
  older developed areas with alley, most properties are served by a redundant grid system
  providing adequate alternate emergency access options.
- Related to Identified Geologic Hazards: There are no identified geologic hazards that relate to minimum road widths.

Clearance Around Structures: Clearance around structures is the function of building setbacks required by zoning district. The most common residential zoning districts (R-1-7 and R-M-3) require a minimum side yard setback of five feet, providing a minimum clearance of ten feet between adjacent structures). Industrial zoning districts provide even greater building side yard setback when adjacent to non-industrial uses, with a minimum distance of 15 feet.

- Related to Identified Fire Hazards: Existing building setback standard provide safe separation between structures to help mitigate risk from identified fire hazards. In addition, where buildings are contiguous (such as for multifamily, commercial, office, and industrial structures), fire code requirements for resistive fire wall separation and fire sprinklers also help mitigate risks related to identified fire hazards.
- Related to Identified Geologic Hazards: There are no identified geologic hazards that relate to clearance around structures.

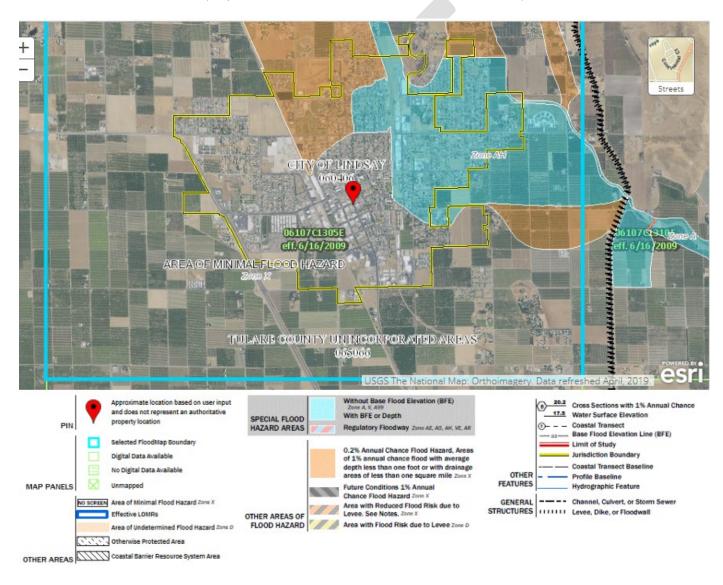
# **Consultation Requirements**

State law (Government Code § 65302.5) states:

"At least 45 days prior to adoption or amendment of the safety element, each county and city shall submit to the California Geological Survey of the Department of Conservation one copy of a draft of the safety element or amendment and any technical studies used for developing the safety element. The division may review drafts submitted to it to determine whether they incorporate known seismic and other geologic hazard information, and report its findings to the planning agency within 30 days of receipt of the draft of the safety element or amendment pursuant to this subdivision. The legislative body shall consider the division's findings prior to final adoption of the safety element or amendment unless the division's findings are not available within the above prescribed time limits or unless the division has indicated to the city or county that the division will not review the safety element. If the division's findings are not available within those prescribed time limits, the legislative body may take the division's findings into consideration at the time it considers future amendments to the safety element. Each county and city shall provide the division with a copy of its adopted safety element or amendments. The division may review adopted safety elements or amendments and report its findings. All findings made by the division shall be advisory to the planning agency and legislative body."

## **Attachment A**

FEMA Flood Map (Map Number 06107C1305E, Effective June 16, 2009)



## **Initial Study Summary**

Note: The City of Lindsay has incorporated the content of the suggested format contained in CEQA Appendix G "Environmental Checklist Form –per the Association of Environmental Professionals, 2011). Portions of this suggested format have been changed and consolidated to avoid repetition.

#### **Project Summary**

- 1. Project title: General Plan Amendment No. 20-09
- 2. Lead agency name / address: City of Lindsay, 251 E. Honolulu, P.O. Box 369, Lindsay, CA 93247.
- 3. Contact person and phone number: Michael Camarena, (559) 562-7102, ext. 4.
- **4. Project location:** All properties within the Lindsay General Plan area.
- 5. Project sponsor's name / address: City of Lindsay, 251 E. Honolulu, P.O. Box 369, Lindsay, CA 93247.
- **6. General plan designation:** Varied all properties within the Lindsay General Plan area.
- **7. Zoning:** Varied all properties within the Lindsay General Plan area.
- **8. Description of project:** General Plan Amendment No. 20-09 is a request by the City of Lindsay to amend the Safety Element in the General Plan to address various potential hazards to public safety, including:
- *Identification of unreasonable safety risks*, generally including public safety hazards such as:
  - o Flooding
  - Wildland and Urban Fire
  - Climate Change
- **Slope instability**, which is determined to <u>not</u> be a significant public safety hazard. Therefore, the Element contains no goals, objectives, policies, standards, or programs pertaining to this hazard category.
- **Seismic risks**, which is determined to <u>not</u> be a significant public safety hazard. Therefore, the Element contains no goals, objectives, policies, standards, or programs pertaining to this hazard category.
- **Flooding**, which is determined to a potentially significant public safety hazard. Parts of the Plan Area are at risk from flooding and resulting property damage. The proposed Element provides one goal, five policies, and five objectives to address the risk of flooding and resulting property damage, as follows:

#### Goal

Protect people and property from flood risk.

#### Policies

- 1. Avoid and minimize flood risks for new development.
- 2. Determine appropriateness of new development in flood hazard zones.
- 3. Maintain the integrity of essential public facilities.
- 4. Locate new essential public facilities outside of flood hazard zones, when feasible.
- 5. Establish cooperative working relationships among public agencies with responsibility for flood protection.

#### **Objectives**

- 1. Avoid and minimize flood hazard risks for new development by active participation in the NFIP, public education, and appropriate development regulation:
  - a. Participation in Federal Flood Insurance Program. The City shall continue to participate in the NFIP. Where possible, increase participation in the NFIP by enhanced floodplain management activities that may allow property owners to receive a discount on their flood insurance.

- b. Hazard Awareness and Public Education. The City shall continue to promote awareness and education among residents regarding possible natural hazards, including flooding. This shall specifically include a public outreach program that informs property owners located in flood hazard areas about voluntary flood insurance.
- c. New Development Flood Risk Mitigation. New development and divisions of land, especially residential subdivisions, shall be developed to minimize flood risk to structures, infrastructure, and ensure safe access and evacuation during flood conditions.
- d. Flood Protection Upgrades. Within the City limits, where storm and flood prevention improvements have not been installed, a program to upgrade should be initiated. Priorities should be conditioned upon locations where flood and road blockage hazards are greatest.
- e. Floodplain Development Restrictions. The City shall ensure that riparian areas and drainage areas within 100-year floodplains are free from development that may adversely impact floodway capacity or characteristics of natural/riparian areas or natural groundwater recharge areas.
- f. Impacts to Downstream Properties. The City shall ensure that new City flood control projects will not adversely impact downstream properties or contribute to flooding hazards.
- g. Multi-Purpose Flood Control Measures. The City shall encourage multi-purpose flood control projects that incorporate recreation, resource conservation, preservation of natural riparian habitat, and scenic values.
- 2. Determine appropriateness of new development in flood hazard zones:
  - a. Development Compliance. The City shall ensure that all development within the designated floodway or floodplain zones conforms to FEMA regulations.
  - b. Mapping of Flood Hazard Areas. The City shall require subdivision maps and site plans to delineate areas subject to flooding during a 100-year flood event.
- 3. Maintain the integrity of essential public facilities:
  - a. Reinforce Infrastructure. Reinforce the City's transportation infrastructure to protect against flooding through activities such as road elevation and culvert installation.
- 4. Locate new essential public facilities outside of flood hazard zones:
  - a. Permitted Development. The City shall not permit development of critical facilities within 100-year floodplain.
  - b. Drainage Obstructions. The City shall strive to plan and site new roads to minimize disturbances to banks and existing channels and avoid excessive cuts and accumulations of waste soil and vegetative debris near natural drainage ways.
- 5. Establish cooperative working relationships:
  - a. Flood District Referrals. The City shall monitor Tulare County Flood Control District efforts affecting the Plan Area and shall actively comment on such efforts as needed.
- Wildland and urban fires, which is determined to a potentially significant public safety hazard. The draft Element provides one goal, two objectives, and 12 policies to address the risk of wildland and urban fires, as follows:

#### <u>Goal</u>

Protect the Planning Area from fire hazards and reduce the adverse impacts of fire events.

#### Objectives

- 1. Fire Prevention: Prevent fire hazards through fire prevention programs.
- 2. Fire Protection: Protect the community against adverse impacts of fire events through fire protection activities.

#### Policies

The following policies will apply to the Planning Area throughout the Planning Period.

Fire Prevention Policies: Prevent fire events and mitigate property damage and associated life safety risks, through voluntary public education and awareness efforts. These efforts shall include, for example:

- Development/Builder Education. Inform property owners regarding fire hazards that may not be addressed
  in existing ordinances and policies, but which may be addressed through the development process. These
  efforts should address building materials, structure type, structure location, subdivision design, road
  widths, fire hydrant location, water supply proximity, and other similar important considerations. State
  building codes require fire suppression systems in new or substantially renovated single family residential
  units and commercial structures.
- 2. Public Education. Coordinate a public education program to foster public awareness of fire hazards, with the intention of reducing injury, loss of life, damage to property, and degradation of the natural environment. This education program should be carried out through schools, the library, City departments, the news media, and civic organizations. The program should seek to reach all age groups, and social and economic classes. Educational materials should be offered in Spanish and English, as appropriate. This program should leverage free and low-cost methods such as social media, business partnerships, and preprepared fire safety literature produced by other organizations.
- 3. Inspections. Continue to actively enforce weed abatement, building, and fire code requirements to assure adequate fire protection through construction and property maintenance activities.
- 4. Fire Hazard Mitigation. Promote fire hazard mitigation programs, including:
  - a. Fire Buffers: Maintaining fire buffers along heavily traveled roads by thinning, disking, or controlled burning, or the use of open space to serve as a fuel break.
  - b. Weed Abatement: Encouraging weed abatement programs to promote fire safety.
  - c. Vegetation Management: Managing vegetation in areas within and adjacent to public rights-of-way and critical facilities, in order to reduce the risk of tree failure and property damage. The City promotes vegetation management in these areas as well as all private properties through an existing weed abatement policy. Fire and code enforcement personnel perform citywide property reviews and send letters of abatement to violators. The City hires a contractor to abate hazards where no action is taken and charges the violating property owners.
  - d. Vegetation Pick-Up: Offering a free annual tree chipping and tree pick-up day that encourages residents to manage trees and shrubs that are at risk to nearby structures. The City offers a free commercial green waste collection program for landscape contractors.
  - e. Public Areas: Implementing a fuel reduction program, such as the collection and disposal of dead fuel, within publicly owned open spaces and near critical facilities.
  - f. Targeted Populations: Implementing a program that provides vegetation management services to elderly, disabled, or low-income property owners who lack the resources to remove flammable vegetation from around their homes.
  - g. Landscaping Recommendations: Implementing a fuel modification program, providing recommended guidelines for planting and a listing of highly flammable plant species to avoid.
  - h. No Burn Program: Implementing "no-burn" programs, particularly in undeveloped areas and properties located at the urban fringe.
- 5. Construction Review. Mitigate fire hazards through the planning, development, and construction review processes, including:
  - a. Plans and Permit Review: Continuing to seek the input of the Department in reviewing development plans and permits. Such a coordinated effort should be aimed at reducing property loss and potential loss of life.
  - b. Codes Review: Consulting the Department during amendments and updates to the Subdivision and Zoning Ordinances, to assure appropriate standards for fuel breaks, fuel reduction, and fire buffer zones for development at the urban fringe.

Fire Protection Policies: Protect the community against adverse impacts of fire events through fire protection activities to be implemented during the planning period. These efforts shall include, for example:

6. Personnel. Prioritizing funding to provide adequate personnel levels to maintain fire safety.

- 7. Equipment. Regularly evaluate existing emergency service equipment for deficiencies in response capability.
- 8. Training. Encouraging periodic joint training exercises with other City agencies and outside emergency response agencies, with the goal of developing the best possible coordinated action in the event of a natural or human-made hazard.
- 9. Communications. Regularly evaluate existing emergency service communications equipment and practices for deficiencies in response capability.
- 10. Coordination. Coordinating emergency response with local, state, and federal governmental agencies charged with disaster and emergency preparedness responsibilities.
- 11. Mutual Aid. Maintaining automatic and/or mutual aid agreements with surrounding jurisdictions, county, state, and federal agencies for fire protection.
- 12. Emergency Plans. Reviewing and updating, as appropriate, emergency response plans, including:
  - a. Emergency evacuation plans for flooding events.
  - b. Emergency centers, to provide emergency backup systems to enable uninterrupted continuous.
  - c. Disaster preparedness strategies.
- **Climate change**, which is determined to a potentially significant public safety hazard. The draft Element incorporates by reference various parts of the 2017 Tulare County Multi-Jurisdictional Local Hazard Mitigation Plan (JJLHMP, March 2018), or MJLHMP. The draft Element provides five goals, five objectives, and 25 policies, and 11 feasible implementation measures to address the risk of climate change, as follows:

#### Goals

- 1. Protect life, property, and reduce potential injuries from natural, technological, and human-caused hazards.
- 2. Improve public understanding, support and need for hazard mitigation measures.
- 3. Promote disaster resistance for the County's natural, existing, and future built environment.
- 4. Strengthen partnerships and collaboration to implement hazard mitigation activities.
- 5. Enhance the County's ability to effectively and immediately respond to disasters.

#### **Objectives**

- 1. Protect life, property, and reduce potential injuries by supporting MJLHMP mitigation strategies, and by strengthening critical City facilities.
- 2. Improve public understanding and support for hazard mitigation through public education efforts promoting:
  - a. Fire and flood hazard mitigation
  - b. Water conservation (addressing extreme drought hazards)
  - c. Energy conservation
  - d. Heat stress prevention (addressing extreme heat hazards)
- 3. Promote disaster resistance through implementation of fire and flood hazard mitigation efforts.
- 4. Strengthen partnerships and collaboration to implement hazard mitigation by:
  - a. Active participation in countywide hazard mitigation efforts
  - b. Preserving and strengthening emergency mutual aid systems
- 5. Enhance City ability to respond to disasters by:
  - a. Reducing the likely frequency and adverse impacts of disasters, by public education efforts
  - b. Improved mutual aid systems
  - c. Implementation of fire prevention policies

#### **Policies**

The MJLHMP provides mitigation strategies (i.e., plans of action designed to bring about major or overall aims) which may also be viewed as policies (i.e., specific statements that guide decision-making), as required by state

law. The MJLHMP provides 22 countywide mitigation strategies which are the responsibility of the County, and three mitigation strategies which are the responsibility of the City.

- 1-12: Support / encourage new agricultural industries
- 1-48: Conduct hydrological survey/study for subsidence issues
- 1-49: Promote stormwater management through groundwater recharge
- 1-56: Develop countywide drought response plan
- 1-65: Develop countywide stormwater resources plan
- 1-66: Develop program/policies to protect surface and groundwater resources
- 1-67: Develop groundwater recharge projects
- 2-4: Develop countywide program to promote water conservation
- 3-1: Conduct site hazard investigations for new development
- 3-2: Maintain agriculture as primary land use in valley region
- 3-3: Develop agricultural conservation easement program
- 3-4: Protect/enhance surface and groundwater resources
- 3-5: Identify infill development opportunities near employment areas
- 3-6: Encourage high density residential development in key areas
- 3-7: Review leadership in LEED programs
- 3-8: Encourage employee services near employment centers
- 3-9: Encourage new streets for pedestrian and cyclist environments
- 3-10: Locate new schools near residential areas, with pedestrian access
- 3-11: Study methods of transportation to reduce air pollution
- 3-12: Encourage energy conservation and green building practices
- 5-2: Require road networks to provide safe emergency access/evacuation routes
- 5-4: Expand street name and numbering ordinance to include private roads

#### City of Lindsay Climate Change Mitigation Actions (as per the MJLHMP)

- 1. Seismically retrofit or replace public works and/or emergency response facilities that are necessary during and/or immediately after a disaster or emergency.
- 2. Develop a free annual tree chipping and tree pick-up day that encourages residents living in wind hazard areas to manage trees and shrubs at risk of falling on nearby structures.
- 3. Bolt down the roofs of critical facilities in wind gust hazard areas in order to prevent wind damage.

#### Feasible Implementation Measures

- 1. Residential Project Density Bonus. The City will amend the Zoning Code to equally provide for density bonuses in all zoning districts where residential uses are permitted.
- 2. Accessory Dwelling Units (ADUs). The City shall review and amend the Zoning Code to integrate all applicable recently adopted State legislation pertaining to ADUs.
- 3. Development Outside of Flood Hazard Zones. New development and divisions of land, especially residential subdivisions, shall be developed to minimize flood risk to structures, infrastructure, and ensure safe access and evacuation during flood conditions.
- 4. Zoning Restriction Review: Review zoning restrictions for essential public facilities and methods to restrict such development to areas located outside of flood hard zones.
- 5. Storm Drainage. The City shall identify and prioritize for CIP funding storm drainage system improvements in northeast Lindsay, near existing developed areas, to address drainage deficiencies that may exacerbate flood risk in flood hazard areas.
- 6. Roads. The City shall conduct a vulnerability analysis and resilience strategy to address street flooding in northeast Lindsay, focusing on roads where past flooding events have occurred, including Foothill Avenue, Fir Street, Hickory Street, and Lafayette Avenue.

- Water Treatment Plan Vulnerability Analysis / Resilience Strategy. The City shall conduct a vulnerability
  analysis and resilience strategy for the City Water Treatment Plant, to assure uninterrupted operations
  during flood conditions.
- 8. Mutual Aid Review: The City shall review existing and pending mutual aid agreements to evaluate opportunities for shared response for drought, extreme heat, and flood hazards.
- 9. Floodplain Restoration / Preservation. The City shall encourage property owners of undeveloped / fallow lands in the floodplain to restore or preserve such lands.
- 10. Urban Tree Planting. The City shall review and revise as necessary development standards pertaining to tree planting to reduce heat islands and excessive building cooling. This shall encourage use of drought tolerant native deciduous tree species in parking lots and along south and west facing building exposures.
- 11. Wetland Restoration / Preservation. The City shall encourage property owners of wetlands in the floodplain to restore or preserve such lands.

This project meets minimum requirements of state law and replaces the 1989 Lindsay General Plan Hazardous Management Element Section A (Safety).

#### **Environmental Factors Potentially Affected**

The project is a policy-level document. It does not include site specific designs or proposals that would enable an accurate assessment of potential site-specific impacts. Given the generalized policy nature of the project, discussion of impacts areas in this Initial Study are generalized. It should be clearly noted that future case-by-case review of future projects will be necessary to assess the potential for project specific environmental impacts, consistency with State and Federal regulations, and adherence to General Plan goals, objectives and policies. Adherence to normal project review requirements would reduce foreseeable potential impacts to a *less-than-significant* level. The project is consistent with the long-term goals and policies of the Lindsay General Plan, and the findings of the General Plan Final Environmental Impact Report (FEIR) (SCH# 89080714). The project would have no impacts, or less than significant impacts, on the identified environmental impact areas discussed above. The information provided in this Initial Study demonstrates that the implementation of the City's standard policies and codes, along with adhering to environmental review procedures where applicable, would reduce potential impacts to a level that is less-than-significant.

The project would indirectly facilitate development anticipated by the General Plan, and introduce policies to provide beneficial safety programs, projects, and services to protect public safety in accordance with state law. The project contains policies and programs rather than ordinance amendments or specific geographically identifiable or quantifiable projects. Actual future development anticipated by this policy document could indirectly contribute to an increase in the amount of traffic on local roadways, emission of pollutants and particulate matter, generate noise within the project limits, and impact the provision of public services. Without the specific details regarding each such potential project, the effects on the environment, either directly or indirectly, are impossible to determine with any precision. Through the City's normal environmental review process, future development projects would be evaluated individually for specifically identifiable potential impacts. Where needed, appropriate mitigation measures would reduce potential impacts to a level that is less-than significant. Therefore, the impact of this project would be less-than-significant.

## **Environmental Impact Determination**

On the basis of the attached Initial Study, the City finds that the project will not result in a significant effect on the environment. The project does not exceed environmental impacts anticipated and mitigated by the FEIR. Since natural resources subject to the jurisdiction of a responsible or trustee agency will not be affected by the project; this environmental review is <u>not</u> subject to a 30-day public review under Public Resources Code § 15073(d). A 20-day public review period as provided by Public Resources Code § 15073(a) applies.

#### **Mitigation Measures and Mitigation Monitoring Program**

None Required.

#### **Additional Information**

Project application materials are available for public review at the City of Lindsay Planning and Economic Development Department, 251 E Honolulu, Lindsay, California. The project planner may be contacted at (559) 562-7102, ext. 4 (phone), (559) 562-7139 (fax), or engineering@lindsay.ca.us (e-mail).

June 8, 2020 Date Prepared <u>Carl Schlaudt, AICP</u> Initial Study Prepared By

#### **INITIAL STUDY**

Note: the following initial study provides content required by CEQA Guidelines section 15063(d). Throughout the document, items previously discussed may not be repeated, in order to avoid repetition.

**Environmental Setting:** The project area is comprised of the entire planning area of the Lindsay General Plan.

Consistency with Existing Zoning, Plans, and Other Land Use Controls: The project is consistent with the policies, objectives, and standards of the Lindsay General Plan. Project goals, policies, implementation programs, and objectives are consistent with the General Plan land area, land use policies, growth projections, transportation, and infrastructure projections. The project would amend the existing Safety Element, largely in response to increased state law mandates and improved safety hazard information resources. The project proposes no change to the General Plan with respect to:

- Growth projections
- Population density
- Planning boundaries
- Land use designations
- Standards of building intensity
- General plan goals, policies, or standards (other than those noted in the project description, above)
- Development regulations
- Urban service plans

There is sufficient residentially developable land within the existing city limits consistent with existing General Plan land use designations to meet projected housing needs through the year 2023. As a result, project initiatives will not require, or result in, modification of City planning boundaries. Consequently, project initiatives will not require amendment of the General Plan Land Use Element or any development regulation designed to implement the General Plan (other than those regulations pertaining to safety as identified in the project description, which are in direct response to state law requirements).

## **Environmental Effects / Scope of this Analysis**

This analysis includes the following levels of potential environmental impact: Potentially Significant Impact; Less Than Significant with Mitigation; Less Than Significant Impact; and No Impact. All following potential impact areas are determined to be "no impact" unless specified otherwise. Explanations of impact areas follow each checklist section. The following analysis focuses on new impacts that may clearly and directly result from or apply to proposed project, and generally does not address impacts that were previously assumed, discussed, or considered in the FEIR, which assumed development of the project area. This Initial Study uses the terms "project site" and "project area"

interchangeably, which are defined as all lands located within the existing Lindsay General Plan area. The terms "City" and "Lindsay" shall mean the City of Lindsay. The term "General Plan" shall include General Plan FEIR.

#### **Environmental Checklist and Discussion**

#### I. AESTHETICS -- Would the project:

- a) Have a substantial adverse effect on a scenic vista?
- b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway?
- c) Substantially degrade the existing visual character or quality of the site and its surroundings?
- d) Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?

The project may indirectly encourage development and related impacts, consistent with General Plan land use policies. The project would help address public safety of development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific aesthetic impacts.

Such considerations include variables that cannot be evaluated at this time, including project size, location, and site design. The project involves no known additional impacts to aesthetics that were not considered by the FEIR.

#### **II. AGRICULTURE RESOURCES -- Would the project:**

- a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance, as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?
- b) Conflict with existing zoning for agricultural use, or a Williamson Act contract?
- c) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code § 12220(g)), timberland (as defined by Public Resources Code § 4526), or timberland zoned Timberland Production (as defined by Government Code § 51104(g))?
- d) Result in the loss of forest land or conversion of forest land to non-forest use?
- e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use?

The project may indirectly encourage development and related impacts, consistent with General Plan land use policies. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts on agricultural resources. Such considerations include variables that cannot be evaluated at this time. The project involves no known additional impacts to agricultural resources that were not considered by the FEIR.

#### **III. AIR QUALITY -- Would the project:**

- a) Conflict with or obstruct implementation of the applicable air quality plan?
- b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?
- c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?
- d) Expose sensitive receptors to substantial pollutant concentrations?
- e) Create objectionable odors affecting a substantial number of people?

The project area is located within the San Joaquin Valley Air Pollution Control District. The area is in non-attainment for the following pollutant categories: PM2.5 and 8-hour ozone. The project may indirectly encourage development and related impacts, consistent with General Plan land use policies. As a result, the project may indirectly contribute to increased area traffic and vehicle emissions, consistent with or less than anticipated by the FEIR. The FEIR found that growth consistent with the plan would result in significant air quality impacts and included mitigation measures

for projects consistent with the General Plan land use designations. These mitigation measures include intersection widening and installing additional lanes at major intersections.

The project would not disrupt implementation of the Air District's air quality plan. The project will not violate an air quality standard or contribute substantially to an existing or projected air quality violation. The San Joaquin Valley region is already at non-attainment status for air quality related to PM 2.5 dust and 8 Hour Ozone standards. The project area was evaluated in the FEIR for development, and air quality impacts resulting from future development were generally assumed.

The project would not directly impact air quality, since the project is a policy level document. Air quality impacts of subsequent development projects are speculative at this point and cannot be quantified until site-specific project environmental review is conducted. Typically, future development will entail subsequent individual review by the SJVAPCD and standard air district mitigation measures (e.g., fugitive dust control, fireplace restrictions, etc.).

Implementation of the mitigation measures adopted in the General Plan goals and policies will reduce air emission impacts. Due to the policy-level nature of the project, it is premature and speculative to assess specific impacts related to altering air movement, moisture, or temperature; change in climate; or the creation of objectionable odors. The project involves no known additional impacts to air quality that were not considered by the FEIR.

#### **IV. BIOLOGICAL RESOURCES -- Would the project:**

- a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?
- b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or US Fish and Wildlife Service?
- c) Have a substantial adverse effect on federally protected wetlands as defined by § 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?
- d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?
- e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?
- f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?

The project area and adjoining urbanized areas have no specifically identified biological resources that would be impacted by the proposed project. The project would not conflict with any local policies or ordinances protecting biological resources, since there are no such policies or ordinances. The project would not conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan, since none apply to the project site or adjacent areas. The project may indirectly contribute to increased development and related impacts, consistent with General Plan land use policies. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts on biological resources. Such considerations include variables that cannot be evaluated at this time, including building size, location, and site design. The project involves no known additional impacts to biological resources that were not considered by the FEIR.

## V. CULTURAL RESOURCES -- Would the project:

- a) Cause a substantial adverse change in the significance of a historical resource as defined in § 15064.5?
- b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to § 15064.5?
- c) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?
- d) Disturb any human remains, including those interred outside of formal cemeteries?

The project would have no impact on identified cultural resources. The project area has no known paleontological, archaeological, historical, unique ethnic cultural, religious, or sacred significance or value. The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts on cultural resources. Such considerations include variables that cannot be evaluated at this time, including building size, location, and site design. The project involves no known additional impacts to cultural resources that were not considered by the FEIR.

#### **VI. GEOLOGY AND SOILS -- Would the project:**

- a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:
  - i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault?
  - ii) Strong seismic ground shaking?
  - iii) Seismic-related ground failure, including liquefaction?
  - iv) Landslides?
- b) Result in substantial soil erosion or loss of topsoil?
- c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?
- d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?
- e) Have soils incapable of adequately supporting the use of septic tanks or alternative wastewater disposal systems where sewers are not available for the disposal of wastewater?

The project provides additional detailed analysis related to geology and soils, as follows:

- Slope Instability (p. 12) specifically pertaining to landslide risk
- Seismic Risks (pp. 13-15) specifically pertaining to risks, including seismically induced surface rupture, ground shaking, ground failure, subsidence, liquefaction, and other seismic hazards

The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts related to geology and soils. Such considerations include variables that cannot be evaluated at this time, including building size, location, and site design. The project involves no known additional impacts to geology and soils that were not considered by the FEIR.

#### VII. GREENHOUSE GAS EMISSIONS -- Would the project:

- a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?
- b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?

The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts related to greenhouse gas emissions. Such considerations include variables that cannot be evaluated at this time, including project size, unit count, location, and site design.

#### VIII. HAZARDS AND HAZARDOUS MATERIALS -- Would the project:

a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?

- b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?
- c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?
- d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code § 65962.5 and, as a result, would it create a significant hazard to the public or the environment?
- e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?
- f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area?
- g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?
- h) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?

The project provides additional detailed analysis and implementation programs related to wildland and urban fires (pp. 21-26) – specifically pertaining to emergency response plans and wildland fires. The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts related to hazards and hazardous materials. Such considerations include variables that cannot be evaluated at this time, including building size, location, and site design. The project involves no known additional impacts related to hazards and hazardous materials that were not considered by the FEIR.

#### IX. HYDROLOGY AND WATER QUALITY -- Would the project:

- a) Violate any water quality standards or waste discharge requirements?
- b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?
- c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or offsite?
- d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?
- e) Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?
- f) Otherwise substantially degrade water quality?
- g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?
- h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?
- i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?
- j) Inundation by seiche, tsunami, or mudflow?

The project provides additional detailed analysis and implementation programs related to hydrology, as follows:

- Flood hazard zones (pp. 16-17)
- Flooding, including levee or dam failure (pp. 14, and 16-17)
- Inundation by seiche or tsunami (p. 14)

The project would not violate water quality or discharge standards. The project will not substantially deplete groundwater supplies in the project vicinity. Groundwater supplies were evaluated in the FEIR. City domestic water supplies are provided by the Friant-Kern canal, and by limited supplemental groundwater well production at several locations throughout the Lindsay area (used for limited time periods when canal water is unavailable due to canal maintenance). Since future development of the project area would require connection to the City water system (which is primarily serviced by canal water, not well water), the project may actually have a beneficial impact relative to the production rate of pre-existing nearby wells. However, this effect is speculative and cannot be quantified at this point. New construction and landscape irrigation systems will be subject to water conservation design and equipment as required by law.

The project area is located downstream equidistant to Lake Kaweah and Lake Success. Recently completed dam structure improvements to the Lake Kaweah dam raised the potential holding capacity at the lake by 21 feet, and similar improvements are currently under construction at Lake Success. These improvements will greatly reduce the potential of downstream flooding due to peak storm events. In the unlikely event of dam breach, floodwaters from either lake could not likely reach the Lindsay area, per inundation maps created by Tulare County RMA. The project would not result in any additional exposure of people or structures to a significant risk of loss, injury or death involving flooding resulting from a dam or levee breach. The project site is not located in an area subject to seiche, tsunami, or mudflow hazards.

The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts related to hydrology and water quality. Such considerations include variables that cannot be evaluated at this time, including building size, location, and site design. The project involves no known additional impacts to hydrology and water quality that were not considered by the FEIR.

#### X. LAND USE AND PLANNING - Would the project:

- a) Physically divide an established community?
- b) Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?
- c) Conflict with any applicable habitat conservation plan or natural community conservation plan?

The project would not divide an established community, but would be contiguous to a developed, urbanized area. The project is consistent with the adopted land use plans of the City. The project will not conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project adopted for the purpose of avoiding or mitigating environmental effects. There is no known habitat conservation plan or natural community conservation plan that includes the project site, so the project would therefore have no impact on such plans. The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific land use and planning impacts. Such considerations include variables that cannot be evaluated at this time, including building size, density, location, and site design.

#### XI. MINERAL RESOURCES -- Would the project:

- a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?
- b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?

There are no known mineral resources or mineral resource recovery sites on or adjacent to the project site. The project will have no impact on mineral resources. The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific impacts on mineral resources. Such considerations include variables that cannot be evaluated at this time, including building size, location, and site design. The project involves no known additional impacts to mineral resources that were not considered by the FEIR.

#### XII. NOISE -- Would the project result in:

- a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?
- b) Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?
- c) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?
- d) A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?
- e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?
- f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?

The project is not located within an airport land use plan area or within two miles of a public or public use airport, nor is it located in the vicinity of a private airstrip. The project would therefore not expose persons to excessive airport/airplane noise levels. The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site-specific noise impacts. Such considerations include variables that cannot be evaluated at this time, including location and site design. The project involves no known additional impacts related to noise that were not considered by the FEIR.

#### XIII. POPULATION AND HOUSING -- Would the project:

- a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?
- b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?
- c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?

The project would not induce substantial population growth beyond that addressed in the FEIR. The project would not displace substantial numbers of housing or people.

#### **XIV. PUBLIC SERVICES**

Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the following public services:

- Fire protection?
- Police protection?
- Schools?
- Parks?
- Other public facilities?

The project provides additional detailed analysis and implementation programs related to fire protection (pp. 21-25). The project would not increase the need for fire and police protection and other governmental services for the project area beyond that addressed in the FEIR.

#### **XV. RECREATION**

- a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?
- b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?

The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site and project-specific impacts on recreation resources. Such considerations include variables that cannot be evaluated at this time, including project size, location, and site design. The project involves no known additional impacts related to recreation that were not considered by the FEIR.

#### XVI. TRANSPORTATION/TRAFFIC -- Would the project:

- a) Conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?
- b) Conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads or highways?
- c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?
- d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)?
- e) Result in inadequate emergency access?
- f) Conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities?

The project provides additional detailed analysis and implementation programs related to emergency access (p. 26). The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site and project-specific transportation and traffic impacts. Such considerations include variables that cannot be evaluated at this time, including project size, density, location, and site design. The project involves no known additional impacts to transportation and/or traffic that were not considered by the FEIR.

#### XVII. UTILITIES AND SERVICE SYSTEMS -- Would the project:

- a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?
- b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?
- c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?
- d) Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?
- e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?

- f) Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?
- g) Comply with federal, state, and local statutes and regulations related to solid waste?

The project may indirectly contribute to development within areas already designated by the General Plan for development. Because the project is a policy level document, it does not include site specific designs or proposals that would enable an assessment of potential site and project-specific impacts on utilities and service systems. Such considerations include variables that cannot be evaluated at this time, including project size, unit count, location, and site design. The project involves no known additional impacts to utilities and service systems that were not considered by the FEIR.

#### **XVIII. MANDATORY FINDINGS OF SIGNIFICANCE**

- a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?
- b) Does the project have impacts that are individually limited, but cumulatively considerable?
- c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

Based on the findings discussed in this Initial Study, the following findings may be made:

- The project would have no known potential impacts on biotic or historical resources
- The project would have no known cumulatively considerable impacts (beyond those considered in the FEIR)
- The project has no known potential for substantial adverse effects on human beings



## RESOLUTION OF THE CITY OF LINDSAY

NUMBER 20-29

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY ADOPTING A

**NEGATIVE DECLARATION, AND APPROVING AMENDMENTS TO THE LINDAY** 

**GENERAL PLAN, CONSISTING OF THE SAFETY ELEMENT** 

MEETING At a regularly scheduled meeting of the City of Lindsay City Council held on July

14, 2020 at 6:00 PM at 251 E. Honolulu Street, Lindsay, CA 93247

**WHEREAS**, state law requires cities to prepare and adopt a General Plan to guide the future growth and development; and

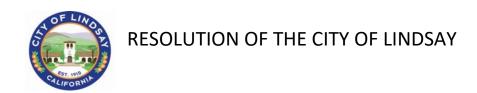
WHEREAS, a General Plan must contain certain elements, including a Safety Element pursuant to Government Code §65302(g), which sets forth goals, policies, and programs to address various potential hazards to public safety; and

**WHEREAS**, the City has conducted an Initial Study on the proposed project consistent with the requirements of the California Environmental Quality Act (CEQA); said study concluded that the project would have no significant environmental effects on the environment; and

**WHEREAS**, a Negative Declaration was prepared and duly noticed for public review and comment between June 16, 2020 and July 7, 2020; and

**WHEREAS**, on July 14, 2020, the City Council conducted a duly noticed public hearing to consider the project, Initial Study and Negative Declaration, staff report, and written comments and oral testimony; and

**WHEREAS**, all evidence of records, the project, staff reports, correspondence, the Initial Study and Negative Declaration are on file in the offices of the City of Lindsay, Project 20-09: and



SECTION 1.

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

Adoption of the project is consistent with and furthers the goals and objectives

|                        | of the Lindsay General Plan.   |                           |  |  |
|------------------------|--|---------------------------|--|--|
| SECTION 2.             | In its independent judgment, on the basis of the whole record, there is no substantial evidence that the project will have a significant effect on the environment; the project is consistent with the provisions of CEQA; and the Council hereby certifies said Negative Declaration. |                           |  |  |
| SECTION 3.             | The Lindsay General Plan is hereby amended, to include revisions to the Safety Element, as discussed and described in the staff report.  |                           |  |  |
| PASSED AND ADO         | PTED by the City Council of the City of Lindsay as follo   | ows:                      |  |  |
| MEETING DATE           | July 14, 2020  |                           |  |  |
| MOTION                 |  |                           |  |  |
| 2 <sup>nd</sup> MOTION |  |                           |  |  |
| AYES                   |  |                           |  |  |
| ABSENT                 |  |                           |  |  |
| ABSTAIN                |  |                           |  |  |
| NAYS                   |  |                           |  |  |
|                        | THE FOREGOING RESOLUTION AS FULL, TRUE, PASSE  | D AND ADOPTED BY THE CITY |  |  |
| Juana Espinosa, D      | eputy City Clerk   | Pamela Kimball, Mayor     |  |  |



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 7

FROM: Michael Camarena, Director of City Services and Planning

# Authorize Request for Proposals/Qualifications Documents and Release for Landscape Architect Services for Kaku Park-Olive Bowl Rehabilitation

**ACTION** 

Approval of Request for Proposals/Qualifications Documents and Release for Landscape Architect Services for Kaku Park-Olive Bowl Rehabilitation Project

**PURPOSE** 

X Statutory/Contractual Requirement

X Council Vision/Priority

X Discretionary Action

Plan Implementation

OBJECTIVE(S)

X Live in a safe, clean, comfortable, and healthy environment.

X Increase our keen sense of identity in a connected and involved community.

**X** Nurture attractive residential neighborhoods and business districts.

**X** Dedicate resources to retain a friendly, small-town atmosphere.

**X** Stimulate, attract, and retain local businesses.

X Advance economic diversity.

X Yield a self-reliant city government that provides effective, basic services.

## RECOMMENDATION

Approval of Request for Proposals/Qualifications Documents and Release for Landscape Architect Services for Kaku Park-Olive Bowl Rehabilitation Project.

## BACKGROUND | ANALYSIS

State of California Parks Program Project Number: XS-54-024

Project Name: City of Lindsay Olive Bowl/Kaku Park Revitalization Project

**Agency: City of Lindsay** 

Lindsay was notified of award of \$3.67MM late February 2020. Since then, priorities of operations and essential services delivery have shifted to address COVID concerns as well as employee safety. City staff is still managing day to day operations as well as moving forward with large projects.

The notification received with the award for this project identified June 30, 2022 as a delivery deadline for the project. On July 3, 2020, staff received notice that the initial project deadline has been extended to June 30, 2024.

To recap the goal of the project:

This project will expand and Renovate Olive Bowl/Kaku Park. Construct a new playground, four softball/baseball fields, two picnic areas, two shade shelters, a walking path through



LINDSAY CITY COUNCIL

July 14, 2020

AGENDA #: 7

FROM: Michael Camarena, Director of City Services and Planning

the park, restroom/concession building, six security cameras, parking lot, and landscaping and lighting throughout park.

Through community-based planning meetings, youth, seniors, and families selected these features. Additional design ideas from residents to be included in the project are:

Four Baseball fields that have a simple design and meet both baseball and softball standards; playground that caters to children of all abilities with more traditional features but with modern climbing and special needs accommodations; a bathroom/concession building with family rooms; walking paths with drought tolerant plants and mileage trackers; shade structures and sails so the park can be used during the heat of the summer months including the playground and ball field bleachers; two picnic areas with grills and long tables with benches; parking lot with marked parking; security cameras, landscaping, and lighting throughout the park.

The project will include these sustainable techniques; Stormwater capture through impervious services and bioswales for water infiltration. Installing of a water efficient irrigation system that integrates rain/freeze sensors, soil moisture meters, and high efficiency spray nozzles for irrigation. All site furnishings and equipment, such as benches, trash receptacles, baseball backstops shall have a minimum of 10% recycled content. Any hydro seeding of turf/grass shall use recycled newsprint as the mulching agent for the turf/grass. All non-turf/grass areas landscaped with drought tolerant native plants and/or seventy-five carbon-sequestering shade trees that require less water and minimal use of pesticides and inorganic fertilizers. Recreational areas shall utilize warm-season turf/grass varieties that have a water use factor of 0.6 or less per the California State WUCOLS. The project specifications will outline that specific materials, such as concrete, asphalt, baserock, turf, landscape components, and other building construction materials (10% of total project materials), will have been extracted, harvested or recovered, or manufactured within 180 miles of the project site. The City will work with lighting engineers to ensure the park lighting incorporates the latest technology and techniques available to reduce night light pollution and sky glare; included in this will be the use of light shields and the proper placement and angling of park lighting. Hardscape surfaces shaded by trees or overhead structures with covering vines to reduce heat island effects. Energy saving Drinking fountains to facilitate clean, safe, and reliable drinking water.

Approval of this Request for Proposals/Qualifications for Landscape Architect Services for Kaku Park-Olive Bowl Rehabilitation Project is the first step to identify qualified Landscape Architects that will be necessary to provide the professional services for this project. Once the final RFP/RFQ documents are completed, they will be circulated via direct e mail as well a published in local media as required. This process is expected to take four to six months to complete and bring a recommendation of award back to Council.



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 7

FROM: Michael Camarena, Director of City Services and Planning

## ALTERNATIVES

- Approve as requested
- Approve with comments received from Council
- Do not approve and provide direction to staff

## BENEFIT TO OR IMPACT ON CITY RESOURCES

Lindsay Olive Bowl/Kaku Park Revitalization Project grant included \$220,244 for design services and CEQA (as needed). The RFP/RFQ documents will identify this value as a "not to exceed" value. It is anticipated that there will be no direct impact to city resources with this contract.

| ENVIRONMENTAL REVIEW        |  |  |
|-----------------------------|--|--|
| Not required by CEQA        |  |  |
| X If required by CEQA:      |  |  |
|                             |  |  |
| POLICY ISSUES               |  |  |
| X No policy issues          |  |  |
| Policy issues:              |  |  |
|                             |  |  |
| PUBLIC OUTREACH             |  |  |
| X Posted in this agenda     |  |  |
| Additional public outreach: |  |  |
|                             |  |  |
| ATTACHMENTS                 |  |  |

#### ATTACHIVIE

None



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 8

FROM: Michael Camarena, Director of City Services and Planning

## Study Session, City of Lindsay Speed Humps Program

Study Session to gather Council comments and direction or approval.

PURPOSE

Statutory/Contractual Requirement

X Council Vision/Priority

X Discretionary Action

Requirement

X Discretionary Action

X Plan Implementation

OBJECTIVE(S)

X Live in a safe, clean, comfortable, and healthy environment.

Increase our keen sense of identity in a connected and involved community.

X Nurture attractive residential neighborhoods and business districts.

Dedicate resources to retain a friendly, small-town atmosphere.

Stimulate, attract and retain local businesses.

Advance economic diversity.

## RECOMMENDATION

This item is presented as a study session to gather Council comments and direction or approval.

#### BACKGROUND | ANALYSIS

Over the last 5 years, city staff has received few requests for "traffic calming" or "speed control measures" in different locations throughout the City. Many complaints were received by a multitude of citizens as well as staff of McDermont X regarding North Sweet Brier and in 2018 city staff installed 2 "speed hump" traffic control devices. The type of speed hump installed is a classified as a "portable device". The units span the roadway and in normal conditions (with parked cars on each side of the street) the units serve the purpose well to control traffic speed. With the full closure of the facility in March due to the COVID-19 pandemic the parking pattern on North Sweet Brier allowed vehicles to 'bypass' the speed humps. This location was approved by the number of vehicles and pedestrians utilizing the facility at all times of the year.

Yield a self-reliant city government that provides effective, basic services.

As the draft program manual identifies:

Speed humps are a traffic control device for reducing speeds and can be requested to be installed on streets that meet criteria with respect to traffic counts, street function and resident acceptance. They can also be designed to calm traffic in residential areas, near parks and schools or other high pedestrian use locations. There is a significant difference between speed humps and speed bumps, which are devices commonly used in shopping center parking lots.

The most significant difference between speed humps and speed bumps is the speed control target. Speed bumps (parking lot) target a 5-mph speed maximum while speed humps target a 15-20 mph speed.



LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #:

FROM: Michael Camarena, Director of City Services and Planning

With a majority of funding committed to street improvements such as street rehabilitation and various types of sealing projects a specific, dedicated "traffic control" type fund has not been established. The response to citizens that inquired about installation of speed humps in their neighborhood has been that if the neighborhood will pay for the materials, city staff will install the traffic control devices. To date, there has been one neighborhood that provided funding for this installation (700 Block of West Apia).

Staff has developed a draft Speed Hump Program for Councils review/approval/direction. Language as well as the application process was derived from other jurisdictions programs throughout California. A small summary of jurisdictions that provide a traffic calming program (with their respective program details) includes:

- Los Angeles Department of Transportation. City funded with applications capped at 450 per year.
- City of Oakland. City funded with similar application process.
- City of Sacramento. City funded but can also petition to pay costs if location is not selected within program funds (must still meet approval criteria).
- City of Santa Clarita. Property owners pay 100% and an assessment district is formed for costs and ongoing maintenance/replacement.
- San Francisco Municipal Transportation Authority. City funded with similar application process.
- County of San Mateo. \$400 application fee; City funded program with similar application process.
- County of Monterey. Property owners pay 100% and hire a qualified contractor to install.

#### *ALTERNATIVES*

Staff is presenting this as a study session for Council to:

- Approve the program as presented:
- Revise the program with comments received from Council:
- Do not approve the program and provide direction to staff.

#### BENEFIT TO OR IMPACT ON CITY RESOURCES

Impacts are unknown at this time but could be discussed during the study session.

#### ENVIRONMENTAL REVIEW



X Not required by CEQA

If required by CEQA:

#### **POLICY ISSUES**

X No policy issues: Staff is recommending speed hump measures as a program and not a policy. In general, programs are short-term interventions that create temporary improvements. Policies, on the other hand, are covenants we collectively choose to live by, as articulated in government and regulation.

| OF LINDS    | TO:<br>DATE:<br>AGENDA #:<br>FROM: | LINDSAY CITY COUNCIL July 14, 2020 8 Michael Camarena, Director of City Services and Planning |
|-------------|------------------------------------|---|
| Policy is:  | sues:                              |   |
| PUBLIC OUT  | REACH                              |   |
| <del></del> | n this agenda<br>nal public outro  | each:   |

## *ATTACHMENTS*

Draft Speed Hump Program

## City of Lindsay Speed Hump Program



**July 2020** 

City of Lindsay

Department of City Services

Department of Public Safety

Speed humps are a traffic control device for reducing speeds and can be requested to be installed on streets that meet criteria with respect to traffic counts, street function and resident acceptance. They can also be designed to calm traffic in residential areas, near parks and schools or other high pedestrian use locations. There is a significant difference between speed humps and speed bumps, which are devices commonly used in shopping center parking lots.

#### **GUIDELINES**

A residential street could qualify for the City's speed hump program based on the following criteria:

- The two-lane street must be mainly residential or else have a park or school or high pedestrian use in the immediate vicinity.
- The residential street (or the part being considered) must be at least 750 feet long with no four-way intersections.
- There can be no other traffic control devices on the street segment such as four-way stop signs, traffic signals, etc.
- The speed limit must be 30 miles per hour or less.
- Not be a dead-end street.
- A speed survey must show that more than 67% of the motorists exceed 30 mile per hour speed limit.
- The street must have no more than two traffic lanes.
- Speed humps should also consider the following when a location/street is proposed:
  - o Adequate sight distance to accommodate installation.
  - o Shall not be installed over manholes, water valves, or street monumentation, or whenever possible, within ten (10) feet of fire hydrants, as they may prevent/impede access to these facilities.
  - o Should be located five to ten feet away from driveways, whenever possible, to minimize effect on driveway access.
  - o Should be located on or near property lines, whenever possible, to minimize the impact on and access to individual properties.
  - o Should be located near streetlights, whenever possible, in order to enhance their visibility at night.
  - o Should not significantly divert traffic to adjoining residential streets.
- Street must be located on California Roadway System Map (CRS) and is limited to "local Roads" classification only.
- Street must be approved by City Manager, City Services and the Public Safety Departments.
- City Manager reserves right to exercise minor modifications to this program.

#### **HOW TO GET STARTED**

Proponents of locations must submit an application and official petition form with signatures from a minimum of 2/3 (67%) of the addresses on the block.

#### **STREET SELECTION**

To ensure that every neighborhood gets fair and consistent consideration, city staff will also include the following criteria in its review for the street to be considered:

- Average number of vehicles that use the street per day.
- Speed at which vehicles travel on the street.
- Number of residences, parks or schools or high pedestrian use locations facing the street.

In order to be considered, affected residents must demonstrate support (petition included with the application is required).

#### PROJECT COSTS

If your street qualifies for speed humps the estimated cost is \$3,500. This cost includes design assistance, installation, and inspection by City crews. Your street must meet all qualification criteria including two-thirds majority approval. Your neighborhood must have the funding and obtain approval from the City Services and Public Safety Departments before speed humps will be installed.

#### **MAINTENANCE**

As the speed hump will be installed within City Right of Way (ROW), city crews will complete installation of all materials and signage and will provide maintenance as needed.

Speed humps shall not be considered for removal within three years of installation unless approved by the City Services and Public Safety Departments.

#### STAFF REPORT



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 9

FROM: Joseph M. Tanner, City Manager & Juana Espinoza, Finance Manager

#### Fiscal Year 2020-2021 Budget Draft

ACTION

Review and provide direction to staff

PURPOSE

X Statutory/Contractual Requirement

X Council Vision/Priority

Discretionary Action

Plan Implementation

OBJECTIVE(S)

X Live in a safe, clean, comfortable and healthy environment.

Increase our keen sense of identity in a connected and involved community.

Nurture attractive residential neighborhoods and business districts.

X Dedicate resources to retain a friendly, small-town atmosphere.

X Stimulate, attract and retain local businesses.

X Advance economic diversity.

X Yield a self-reliant city government that provides effective, basic services.

#### RECOMMENDATION

Staff recommends that the City Council receive FY 2020/2021 Draft for review and provide comments as needed.

#### BACKGROUND | ANALYSIS

The emergence and continuing presence of COVID-19 has caused a significant deviation from previously anticipated budget projections. Sales tax, property tax, hotel tax, permits, Wellness Center memberships will be affected negatively. Most, if not all, revenues will be negatively impacted at different points of the upcoming fiscal year. Without knowing the full scope of COVID-19, it is very difficult project revenues and expenses. Staff is presenting our FY 2020-2021 draft for the public and the Council to review.

The total budget for FY 2020/21 is \$12.8 million, including a \$11.1 million Operating Budget and a \$1.7 million Capital Improvement Program (CIP) budget. The budget projects a small deficit of \$193,000 and a year-end General Fund Reserve level of \$3.6 million. The budget is based upon the best available data. Should the impact of COVID-19 on the economy be greater than currently projected, adjustments will need to be made during the mid-year budget process completed in early 2021.

Staff will present a detailed analysis of the budget for the council meeting.

#### STAFF REPORT



TO: LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 9

FROM: Joseph M. Tanner, City Manager & Juana Espinoza, Finance Manager

| At June 30:     | Revenues  | Expenses  | Ending Balance June 30, Beginning<br>Balance July 1 |
|-----------------|-----------|-----------|---|
| General Fund    | 5,575,525 | 5,009,395 | \$ 566,130  |
| Water           | 1,501,123 | 1,694,731 | \$ (193,608)  |
| Sewer           | 1,327,894 | 1,069,529 | \$ 258,365  |
| Refuse          | 935,752   | 829,174   | \$ 106,578  |
| Wellness Center | 701,030   | 679,463   | \$ 21,567   |

#### BENEFIT TO OR IMPACT ON CITY RESOURCES

This item is informational only. However, the budget is the most important document for the City. It sets priority for the Council and staff and is the operations guide for the fiscal year.

| ENVIRONMENTAL REVIEW                                |  |  |
|---|--|--|
| X Not required by CEQA If required by CEQA:         |  |  |
| POLICY ISSUES                                       |  |  |
| X No policy issues                                  |  |  |
| PUBLIC OUTREACH                                     |  |  |
| X Posted in this agenda Additional public outreach: |  |  |

#### *ATTACHMENTS*

- Fiscal Year 2020-2021 Draft Budget Financials
- City Council Accomplishments and Objectives

#### Lindsay City Council











Mayor Pam Kimball (center), Mayor Pro Tem Laura Cortes (top left), Councilmember Brian Watson (bottom left), Councilmember Yolanda Flores (top right), and Councilmember Rosaena Sanchez (bottom right).

#### MISSION STATEMENT

The mission of the City Council is to develop plans and programs, provide adequate financial and physical resources for, and to implement fully such plans and programs as it finds necessary to accomplish the duties and obligations set out in the City Charter, and State and federal law.

#### **DESCRIPTION**

The City Council represents the will of the residents of the City of Lindsay and crafts policy as well as authorizes the expenditure of funds to achieve said will. Under the Council-Manager form of government outlined by the City Charter, the Council consists of five council members elected at large in staggered four-year terms. Its duties include:

- Provide the residents of Lindsay with essential services such as public safety, clean drinking water and drivable roads;
- Oversee and authorize spending for City services;
- Ensure the overall well-being of the City;
- Selecting a Mayor and Mayor Pro-Tem;

- Participate in regional organizations and boards so the City of Lindsay's voice can be heard;
- Making provision for, budgeting for, and providing adequate financial resources and physical
  facilities for a full range of quality City services, activities that equitably provide for the quality of
  life for all economic, social, ethnic and age groups within the City.

The City Council convenes on the second and fourth Tuesday of the month at 6:00 p.m. at 251 E. Honolulu, Lindsay, California.

#### **ACCOMPLISHMENTS**

Highlights from the previous fiscal year include:

- Provided services during COVID-19 Pandemic
- Continued the road to fiscal stability
- Dollar General Opening
- Hired new City Manager
- Approved the City's first dispensary
- Approved the Housing Element of the General Plan
- Updated Environmental Justice Element for General Plan
- Passage of Measure O
- Joined the Tulare County Regional Transit Agency Joint Powers Agreement
- Purchased property for City of Lindsay Transit Center

#### **OBJECTIVES FOR FY 2019-2020**

Each year the Council identifies continuing or new objectives to guide its decision framework. For Fiscal Year 2020-2021, the City Council of Lindsay has identified the following objectives to move Lindsay forward. Each department ties its objectives to the Council objectives to make the entire City function effectively.

 $N^{\circ}$  1 – Live in a safe, clean, comfortable and healthy environment.

- Implement policies and guidelines to mitigate the spread of COVID-19
- Provide reactional services and opportunities to the community
- Update Safety Element for General Plan

№ 2 – Increase our keen sense of identity in a physically connected and involved community.

Continue to interact and provide information with the public across social media

- № 3 Nurture attractive residential neighborhoods and business districts.
  - Advocate and support for regional transportation projects and programs that benefit the City of Lindsay
- № 4 Dedicate resources to retain a friendly, small-town atmosphere.
- $N_{\odot}$  5 Stimulate, attract and retain local businesses.
  - Create opportunities for businesses through zoning and planning efforts
- $N_{\circ}$  6 Advance economic diversity.
  - Focus on removing blight and revitalizing downtown
- $N_{2}$  7 Yield a fiscally self-reliant city government while providing effective, basic municipal services.
  - Continue to provide essential services to the public.
  - Implement and improve fiscal procedures to improve the financial health of the City
  - Ensure that enterprise funds are self-reliant and don't depend on the General Fund for fiscal stability
  - Review Fees for Services
  - Look for innovative ways to balance the budget and create fiscal stability

#### **CONTACT INFORMATION**

#### **MAYOR**

Pamela Kimball pkimball@lindsay.ca.us

#### **MAYOR PRO TEM**

Laura Cortes lcortes@lindsay.ca.us

#### **COUNCILMEMBER**

Brian Watson bwatson@lindsay.ca.us

#### **COUNCILMEMBER**

Yolanda Flores yflores@lindsay.ca.us

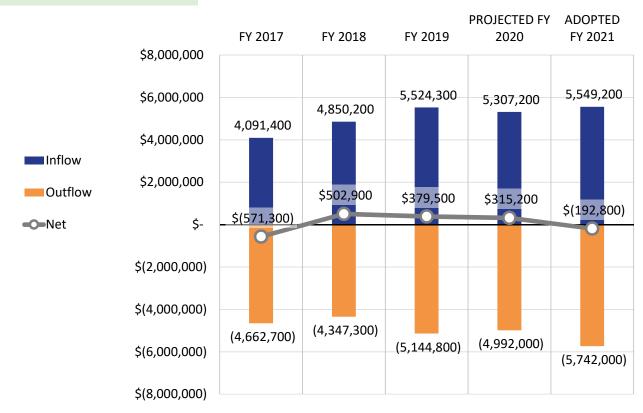
#### **COUNCILMEMBER**

Rosaena Sanchez rsanchez@lindsay.ca.us

| NET PERFORMANCE                 | FY 2017   | FY 2018     | FY 2019  | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|---------------------------------|-----------|-------------|----------|----------------------|--------------------|
| GENERAL FUND                    |           |             |          |                      | _                  |
| 101-GENERAL FUND                | (571 200) | E03.000     | 270 500  | 215 200              | (102.800)          |
| 101-GENERAL FOIND               | (571,300) | 502,900     | 379,500  | 315,200              | (192,800)          |
| COMMITTED FUNDS                 |           |             |          |                      |                    |
| 200-STREET IMPROVEMENT FUND     | 1,377,700 | 1,065,000   | 10,000   | 9,700                | 11,200             |
| 471-PARK IMPROVEMENTS           | 8,500     | 41,100      | 11,300   | 3,900                | 3,300              |
| RESTRICTED FUNDS                |           |             |          |                      |                    |
| 260-SB1 ROAD MAINTENACE & REHAB | -         | -           | 57,700   | (4,100)              | -                  |
| 261-GAS TAX FUND                | (53,400)  | 58,700      | 39,500   | 11,000               | (49,700)           |
| 263-MEASURE R                   | 62,600    | (1,106,600) | 71,300   | 79,800               | (16,500)           |
| 264-GAS TAX-TRANSIT FUND        | 100       | 100         | 300      | (400)                | (200)              |
| 265-STP HWY FUNDS               | 129,500   | 131,000     | -        | 1,500                | -                  |
| 266-LTF-ART 8 STREETS & ROADS   | 437,700   | 1,187,600   | 499,100  | 1,700                | -                  |
| ENTERPRISE FUNDS                |           |             |          |                      |                    |
| 300-McDERMONT OPERATIONS        | (829,900) | (466,800)   | (19,000) | -                    | -                  |
| 400-WELLNESS CENTER             | (114,600) | (99,500)    | 2,000    | 37,200               | (100,500)          |
| 552-WATER                       | 188,900   | 668,800     | 54,200   | (79,500)             | (928,700)          |
| 553-SEWER                       | 264,000   | 571,500     | 358,000  | 327,400              | 146,600            |
| 841-CURB & GUTTER               | 8,800     | 13,400      | 4,100    | 1,200                | (800)              |
| 856-STORM DRAIN SYSTEM          | 10,100    | 17,600      | 8,600    | 3,200                | 3,000              |
| 554-REFUSE                      | (13,300)  | 146,800     | (63,900) | 60,000               | (34,600)           |
| SPECIAL REVENUE FUNDS           |           |             |          |                      |                    |
| 556-VITA-PAKT                   | 900       | 24,200      | 14,500   | 11,400               | 200                |
| 883-SIERRA VIEW                 | (1,000)   | (2,800)     | 3,200    | 900                  | (600)              |
| 884-HERITAGE PARK               | 900       | (5,000)     | 3,300    | 2,400                | -                  |
| 886-SAMOA                       | 700       | (1,200)     | (900)    | 1,200                | (200)              |
| 887-SWEETBRIER TOWNHOUSES       | (1,700)   | 3,500       | (2,600)  | 1,800                | -                  |
| 888-PARKSIDE ESTATES            | 1,300     | (1,000)     | 1,900    | 2,100                | (100)              |
| 889-SIERRA VISTA                | (1,300)   | 27,100      | (700)    | 6,900                | 7,400              |
| 890-MAPLE VALLEY                | -         | (3,000)     | (200)    | (3,400)              | (1,000)            |
| 891-PELOUS RANCH                | 8,500     | 7,700       | (6,200)  | 300                  | (9,300)            |
|                                 |           |             |          |                      |                    |

| INFLOWS                         | FY 2017   | FY 2018   | FY 2019   | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|---------------------------------|-----------|-----------|-----------|----------------------|--------------------|
|                                 |           |           |           |                      |                    |
| GENERAL FUND                    |           |           |           |                      |                    |
| 101-GENERAL FUND                | 4,091,400 | 4,850,200 | 5,524,300 | 5,307,200            | 5,549,200          |
| COMMITTED FUNDS                 |           |           |           |                      |                    |
| 200-STREET IMPROVEMENT FUND     | 1,591,900 | 1,083,000 | 975,100   | 826,900              | 811,200            |
| 471-PARK IMPROVEMENTS           | 8,500     | 55,800    | 11,300    | 3,900                | 3,300              |
| RESTRICTED FUNDS                |           |           |           |                      |                    |
| 260-SB1 ROAD MAINTENACE & REHAB | -         | -         | 57,700    | 195,900              | 140,000            |
| 261-GAS TAX FUND                | 251,200   | 350,700   | 428,800   | 306,000              | 281,100            |
| 263-MEASURE R                   | 206,600   | 224,200   | 200,800   | 267,400              | 506,900            |
| 264-GAS TAX-TRANSIT FUND        | 400       | 100       | 300       | 250,200              | 100                |
| 265-STP HWY FUNDS               | 129,500   | 131,000   | 138,000   | 146,500              | 130,700            |
| 266-LTF-ART 8 STREETS & ROADS   | 437,700   | 1,187,600 | 1,044,300 | 910,300              | 560,600            |
| ENTERPRISE FUNDS                |           |           |           |                      |                    |
| 300-McDERMONT OPERATIONS        | 1,734,700 | 740,400   | -         | -                    | -                  |
| 400-WELLNESS CENTER             | 402,800   | 538,800   | 685,600   | 701,200              | 692,800            |
| 552-WATER                       | 1,537,500 | 1,676,500 | 2,134,600 | 1,498,700            | 1,597,000          |
| 553-SEWER                       | 1,322,700 | 1,347,600 | 1,385,700 | 1,324,600            | 1,335,900          |
| 841-CURB & GUTTER               | 13,500    | 13,400    | 6,100     | 1,200                | 1,200              |
| 856-STORM DRAIN SYSTEM          | 10,100    | 17,600    | 8,600     | 3,200                | 3,000              |
| 554-REFUSE                      | 929,200   | 951,400   | 930,200   | 934,500              | 1,003,200          |
| SPECIAL REVENUE FUNDS           |           |           |           |                      |                    |
| 556-VITA-PAKT                   | 37,800    | 54,600    | 58,500    | 97,700               | 74,000             |
| 883-SIERRA VIEW                 | 18,000    | 21,200    | 22,000    | 17,300               | 18,100             |
| 884-HERITAGE PARK               | 8,100     | 6,400     | 9,300     | 6,600                | 7,200              |
| 886-SAMOA                       | 5,000     | 4,100     | 4,200     | 4,000                | 4,200              |
| 887-SWEETBRIER TOWNHOUSES       | 8,500     | 12,000    | 9,500     | 9,300                | 9,700              |
| 888-PARKSIDE ESTATES            | 8,700     | 6,900     | 6,800     | 5,000                | 5,600              |
| 889-SIERRA VISTA                | 800       | 28,900    | 9,300     | 8,800                | 9,600              |
| 890-MAPLE VALLEY                | 3,000     | 2,600     | 1,900     | 1,400                | 1,700              |
| 891-PELOUS RANCH                | 24,000    | 25,700    | 10,200    | 10,200               | 10,500             |
|                                 |           |           |           |                      |                    |

| OUTFLOWS                        | FY 2017   | FY 2018   | FY 2019   | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|---------------------------------|-----------|-----------|-----------|----------------------|--------------------|
| GENERAL FUND                    |           |           |           |                      |                    |
| 101-GENERAL FUND                | 4,662,700 | 4,347,300 | 5,144,800 | 4,992,000            | 5,742,000          |
| TOT-GEINERAL FOIND              | 4,002,700 | 4,347,300 | 3,144,800 | 4,992,000            | 3,742,000          |
| COMMITTED FUNDS                 |           |           |           |                      |                    |
| 200-STREET IMPROVEMENT FUND     | 214,200   | 18,000    | 965,100   | 817,200              | 800,000            |
| 471-PARK IMPROVEMENTS           | -         | 14,700    | -         | -                    | -                  |
| RESTRICTED FUNDS                |           |           |           |                      |                    |
| 260-SB1 ROAD MAINTENACE & REHAB | -         | -         | -         | 200,000              | 140,000            |
| 261-GAS TAX FUND                | 304,600   | 292,000   | 389,300   | 295,000              | 330,800            |
| 263-MEASURE R                   | 144,000   | 1,330,800 | 129,500   | 187,600              | 523,400            |
| 264-GAS TAX-TRANSIT FUND        | 300       | -         | -         | 250,600              | 300                |
| 265-STP HWY FUNDS               | -         | -         | 138,000   | 145,000              | 130,700            |
| 266-LTF-ART 8 STREETS & ROADS   | -         | -         | 545,200   | 908,600              | 560,600            |
| ENTERPRISE FUNDS                |           |           |           |                      |                    |
| 300-McDERMONT OPERATIONS        | 2,564,600 | 1,207,200 | 19,000    | -                    | -                  |
| 400-WELLNESS CENTER             | 517,400   | 638,300   | 683,600   | 664,000              | 793,300            |
| 552-WATER                       | 1,348,600 | 1,007,700 | 2,080,400 | 1,578,200            | 2,525,700          |
| 553-SEWER                       | 1,058,700 | 776,100   | 1,027,700 | 997,200              | 1,189,300          |
| 841-CURB & GUTTER               | 4,700     | -         | 2,000     | -                    | 2,000              |
| 856-STORM DRAIN SYSTEM          | -         | -         | -         | -                    | -                  |
| 554-REFUSE                      | 942,500   | 804,600   | 994,100   | 874,500              | 1,037,800          |
| SPECIAL REVENUE FUNDS           |           |           |           |                      |                    |
| 556-VITA-PAKT                   | 36,900    | 30,400    | 44,000    | 86,300               | 73,800             |
| 883-SIERRA VIEW                 | 19,000    | 24,000    | 18,800    | 16,400               | 18,700             |
| 884-HERITAGE PARK               | 7,200     | 11,400    | 6,000     | 4,200                | 7,200              |
| 886-SAMOA                       | 4,300     | 5,300     | 5,100     | 2,800                | 4,400              |
| 887-SWEETBRIER TOWNHOUSES       | 10,200    | 8,500     | 12,100    | 7,500                | 9,700              |
| 888-PARKSIDE ESTATES            | 7,400     | 7,900     | 4,900     | 2,900                | 5,700              |
| 889-SIERRA VISTA                | 2,100     | 1,800     | 10,000    | 1,900                | 2,200              |
| 890-MAPLE VALLEY                | 3,000     | 5,600     | 2,100     | 4,800                | 2,700              |
|                                 | 15,500    | 18,000    | 16,400    | 9,900                | 19,800             |



|    |                |            |                |             | PROJECTED FY | ADOPTED      |
|----|----------------|------------|----------------|-------------|--------------|--------------|
| 10 | 1-GENERAL FUND | FY 20:     | 17 FY 2018     | FY 2019     | 2020         | FY 2021      |
|    | Inflow         | 4,091,40   | 0 4,850,200    | 5,524,300   | 5,307,200    | 5,549,200    |
|    | Outflow        | (4,662,70  | 0) (4,347,300) | (5,144,800) | (4,992,000)  | (5,742,000)  |
|    | Net            | \$ (571,30 | 0) \$ 502,900  | \$ 379,500  | \$ 315,200   | \$ (192,800) |

| NET SUMMARY OF NET CHANGE   | FY 2017   | FY 2018   | FY 2019   | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|-----------------------------|-----------|-----------|-----------|----------------------|--------------------|
| INFLOW                      | 4,091,400 | 4,850,200 | 5,524,300 | 5,307,200            | 5,549,200          |
| OUTFLOW                     | 4,662,700 | 4,347,300 | 5,144,800 | 4,992,000            | 5,742,000          |
| TOTAL SUMMARY OF NET CHANGE | (571,300) | 502,900   | 379,500   | 315,200              | (192,800)          |

#### 101-GENERAL FUND | INFLOW | GENERAL FUND

| CLASSIFICATION                       | FY 2017            | FY 2018   | FY 2019            | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|--------------------------------------|--------------------|-----------|--------------------|----------------------|--------------------|
|                                      |                    |           |                    |                      |                    |
| TAXES & FEES                         |                    |           |                    |                      |                    |
| PROPERTY TAX                         | 1,367,700          | 1,471,100 | 1,492,000          | 1,518,600            | 1,538,100          |
| SALES TAX - MEASURE O                |                    | 669,200   | 1,068,200          | 817,300              | 980,600            |
| SALES TAX - BRADLEY BURNS            | 741,000            | 939,700   | 993,500            | 743,300              | 1,052,100          |
| UTILITY USERS TAX                    | 879,000            | 852,400   | 884,100            | 845,700              | 831,500            |
| FRANCHISE FEES                       | 92,200             | 99,200    | 51,200             | 119,800              | 108,000            |
| SALES TAX - PROP 172                 | 50,700             | 53,400    | 48,700             | 39,100               | 40,000             |
| TRANSIENT OCCUPANCY TAX              | 56,000             | 71,200    | 46,400             | 47,700               | 33,100             |
| SUB-TOTAL                            | 3,186,600          | 4,156,200 | 4,584,100          | 4,131,500            | 4,583,400          |
| LICENSES & PERMITS                   |                    |           |                    |                      |                    |
| BUILDING PERMITS                     | 142,400            | 170,100   | 93,300             | 104,300              | 95,000             |
| CANNABIS RETAIL                      | -                  | -         | -                  | 25,800               | 140,000            |
| BUSINESS LICENSES                    | 83,300             | 66,900    | 83,500             | 71,300               | 59,400             |
| PLANNING/ZONING FEES                 | 15,500             | 46,400    | 19,400             | 44,200               | 40,000             |
| CANNABIS NON-RETAIL                  | -                  | -         | -                  | -                    | -                  |
| ASSET SEIZURE REVENUE                | -                  | 1,300     | -                  | -                    | -                  |
| SUB-TOTAL                            | 241,200            | 284,700   | 196,200            | 245,600              | 334,400            |
| OTHER REVENUE & MONEY & PROPERTY USE |                    |           |                    |                      |                    |
| RENT REVENUE                         | 19,600             | 12,700    | 12,300             | 2,700                | 1,800              |
| MARKET CONTRACT                      | 30,500             | 66,400    | 47,300             | 36,500               | -                  |
| FACILITY USE/RENTAL                  | -                  | 12,700    | 10,500             | 5,200                | 5,500              |
| LEASE/RENT RECEIPTS                  | 2,400              | 900       | 15,000             | -                    | -                  |
| SALE OF REAL PROPERTY                | 27,600             | -         | 42,100             | 217,500              | _                  |
| MISCELLANEOUS                        | 85,800             | 69,600    | 46,100             | 56,600               | 39,800             |
| INTEREST & PENALTIES                 | 1,100              | 1,300     | 2,000              | 3,100                | 1,500              |
| INTEREST                             | 400                | 200       | -                  | 1,300                | 600                |
| SUB-TOTAL                            | 167,400            | 163,800   | 175,300            | 322,900              | 49,200             |
| INTERGOVERNMENTAL                    |                    |           |                    |                      |                    |
| PUBLIC SAFETY SRO                    | 79,800             | 65,900    | 91,900             | 96,000               | 96,800             |
| STATE SUBVENTION                     | 2,800              | 2,700     | 2,900              | 1,300                | 1,500              |
| GRANTS                               | 142,800            | 139,400   | 178,000            | 136,100              | 134,500            |
| SUB-TOTAL                            | 225,400            | 208,000   | 272,800            | 233,400              | 232,800            |
| OTHER SOURCES & USES                 |                    |           |                    |                      |                    |
| REBATES/REFUNDS/REIMBURSEMENTS       | 56,400             | 35,000    | 101,000            | 126,000              |                    |
| DONATIONS                            | 200                | 2,500     | 200                | 120,000              | -                  |
|                                      |                    | 2,500     |                    | 247.000              | 240.400            |
| TRANSFERS IN SUB-TOTAL               | 214,200<br>270,800 | 37,500    | 194,700<br>295,900 | 247,800<br>373,800   | 349,400<br>349,400 |
|                                      | •                  | •         |                    |                      |                    |
| TOTAL INFLOW   GENERAL FUND          | 4,091,400          | 4,850,200 | 5,524,300          | 5,307,200            | 5,549,200          |

#### 101-GENERAL FUND | OUTFLOW | CITY ATTORNEY

|                               |         |         |         | PROJECTED | ADOPTED |
|-------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| PROFESSIONAL/CONTRACT SRV     | 32,600  | 41,100  | 36,200  | 44,300    | 40,500  |
| TOTAL OUTFLOW   CITY ATTORNEY | 32,600  | 41,100  | 36,200  | 44,300    | 40,500  |

#### 101-GENERAL FUND | OUTFLOW | CITY COUNCIL

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| DUES/SUBSCRIPTIONS           | 5,900   | 6,000   | 6,100   | 6,900     | 6,100   |
| TRAINING/TRAVEL/MEETINGS     | 100     | 3,900   | 4,400   | 3,000     | -       |
| STIPEND                      | 3,300   | 3,300   | 2,700   | 2,500     | 3,300   |
| MISCELLANEOUS                | 1,800   | 800     | 600     | -         | 600     |
| SUPPLIES/EQUIPMENT           | 5,100   | 300     | 1,100   | 1,400     | 1,000   |
| TOTAL OUTFLOW   CITY COUNCIL | 16,200  | 14,300  | 14,900  | 13,800    | 11,000  |

#### 101-GENERAL FUND | OUTFLOW | CITY MANAGER

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES    | 89,400  | 126,200 | 142,400 | 97,200    | 75,400  |
| PERS UNFUNDED LIABILITY      | 5,300   | 19,400  | 25,900  | 11,800    | 15,800  |
| MATLS/SUP/REPAIRS/MAINT      | 2,700   | 2,400   | 4,200   | 9,800     | 2,100   |
| TRAINING/TRAVEL/MEETINGS     | 200     | 1,500   | 2,000   | 3,400     | 2,000   |
| DUES/SUBSCRIPTIONS           | 500     | 400     | 300     | 3,300     | 1,800   |
| COMMUNICATIONS               | 1,500   | -       | 200     | 2,900     | 2,300   |
| SUPPLIES/EQUIPMENT           | 400     | -       | 100     | 700       | 1,300   |
| VEHICLE FUEL/MAINTENANCE     | 200     | -       | -       | -         | -       |
| TOTAL OUTFLOW   CITY MANAGER | 100,200 | 149,900 | 175,100 | 129,100   | 100,700 |

#### 101-GENERAL FUND | OUTFLOW | COM DEV

|                           |         |         |         | PROJECTED | ADOPTED |
|---------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION            | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES | 126,400 | 80,300  | 112,100 | 27,200    | 44,200  |
| PERS UNFUNDED LIABILITY   | 4,100   | 10,600  | 23,400  | 9,900     | 13,300  |
| PROFESSIONAL/CONTRACT SRV | 5,700   | 2,400   | 63,500  | 78,400    | 78,500  |
| DUES/SUBSCRIPTIONS        | 12,600  | -       | 9,000   | 9,300     | 9,700   |
| ADV/PRINT/COPY/SHIPPING   | 1,500   | 900     | 2,900   | 1,900     | 2,900   |
| MATLS/SUP/REPAIRS/MAINT   | 1,900   | -       | 300     | -         | 100     |
| TRAINING/TRAVEL/MEETINGS  | -       | -       | -       | -         | -       |
| SUPPLIES/EQUIPMENT        | 500     | -       | -       | -         | -       |
| OTHER SERVICES/CHARGES    | 100     | -       | -       | 4,600     | 5,000   |
| MISCELLANEOUS             | 100     | -       | -       | -         | -       |
| TOTAL OUTFLOW   COM DEV   | 152,900 | 94,200  | 211,200 | 131,300   | 153,700 |

#### 101-GENERAL FUND | OUTFLOW | FINANCE/CITY CLERK/TREASR

|   |         |         |         | PROJECTED | ADOPTED |
|---|---------|---------|---------|-----------|---------|
| CLASSIFICATION                          | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES               | 270,500 | 148,500 | 130,800 | 193,100   | 59,900  |
| PERS UNFUNDED LIABILITY                 | 9,400   | 19,900  | 49,400  | 31,800    | 42,900  |
| PROFESSIONAL/CONTRACT SRV               | 34,300  | 32,700  | 26,800  | 27,000    | 29,900  |
| OTHER SERVICES/CHARGES                  | 13,900  | 18,400  | 12,600  | 14,600    | 18,000  |
| PERMIT RENEWAL                          | 400     | -       | 4,600   | -         | -       |
| MATLS/SUP/REPAIRS/MAINT                 | 2,600   | 2,300   | 6,500   | 10,200    | 16,500  |
| COMMUNICATIONS                          | 2,600   | 1,800   | 2,200   | 7,900     | 7,500   |
| SUPPLIES/EQUIPMENT                      | 4,200   | 3,600   | 2,500   | 3,900     | 3,600   |
| TRAINING/TRAVEL/MEETINGS                | 1,200   | 4,400   | 1,200   | 1,400     | 4,400   |
| ADV/PRINT/COPY/SHIPPING                 | 800     | 400     | 800     | 200       | 400     |
| DUES/SUBSCRIPTIONS                      | 200     | 400     | 800     | 1,500     | 1,800   |
| TOTAL OUTFLOW   FINANCE/CITY CLERK/TREA | 340,100 | 232,400 | 238,200 | 291,600   | 184,900 |

#### 101-GENERAL FUND | OUTFLOW | LFA 2012 REV BOND-MCD

|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| DEBT SERVICES - PRINCIPAL              | -       | -       | 115,000 | 125,000   | 130,000 |
| DEBT SERVICES - INTEREST               | -       | -       | 76,200  | 62,900    | 62,600  |
| TOTAL OUTFLOW   LFA 2012 REVNU BOND-MC | -       | -       | 191,200 | 187,900   | 192,600 |

#### 101-GENERAL FUND | OUTFLOW | LIBRARY LANDSCAPE DEBT

|  |         |         |         | PROJECTED | ADOPTED |  |
|--|---------|---------|---------|-----------|---------|--|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |  |
| DEBT SERVICES - PRINCIPAL              | 17,700  | 18,400  | 19,200  | 19,900    | 20,700  |  |
| DEBT SERVICES - INTEREST               | 19,300  | 18,600  | 17,800  | 17,000    | 16,200  |  |
| TOTAL OUTFLOW   LIBRARY LANDSCAPE DEBT | 37,000  | 37,000  | 37,000  | 36,900    | 36,900  |  |

#### 101-GENERAL FUND | OUTFLOW | NON-DEPARTMENTAL

|                                  |         |         |         | PROJECTED | ADOPTED |
|----------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| LIABILITY INSURANCE              | 187,100 | 122,800 | 86,500  | 55,400    | 88,800  |
| OPEB EXPENSE                     | 22,800  | 20,200  | 40,900  | 27,700    | 41,800  |
| PROFESSIONAL/CONTRACT SRV        | 17,000  | 11,100  | 33,000  | 5,800     | 6,900   |
| OTHER SERVICES/CHARGES           | 45,300  | 67,000  | 31,700  | 37,700    | 37,400  |
| WAGES/BENEFITS/INSURANCES        | 47,900  | 82,700  | 24,300  | (1,200)   | 24,700  |
| DUES/SUBSCRIPTIONS               | 300     | 5,000   | 500     | 6,700     | 500     |
| MISCELLANEOUS                    | -       | -       | -       | -         | 3,500   |
| TRANSFERS OUT                    | -       | (900)   | 178,100 | 194,400   | 440,000 |
| TOTAL OUTFLOW   NON-DEPARTMENTAL | 320,400 | 307,900 | 395,000 | 326,500   | 643,600 |

#### 101-GENERAL FUND | OUTFLOW | PARKS

|                           |         |         |         | PROJECTED | ADOPTED |
|---------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION            | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES | 70,300  | 44,000  | 63,600  | 77,500    | 137,100 |
| SUPPLIES/EQUIPMENT        | 33,600  | 44,800  | 59,500  | 23,000    | 26,500  |
| CAPTIAL OUTLAY            | 4,600   | 2,500   | 25,100  | 2,700     | 4,500   |
| UTILITIES                 | 37,600  | 25,200  | 19,600  | 12,000    | 12,000  |
| VEHICLE FUEL/MAINTENANCE  | 17,800  | 15,100  | 20,000  | 9,500     | 10,200  |
| PERS UNFUNDED LIABILITY   | 3,400   | 10,200  | 16,700  | 14,100    | 19,000  |
| COMMUNICATIONS            | 5,100   | 8,600   | 7,800   | 200       | 300     |
| MATLS/SUP/REPAIRS/MAINT   | 5,000   | 5,300   | 5,500   | 12,300    | 11,200  |
| PROFESSIONAL/CONTRACT SRV | 23,400  | 15,200  | 3,200   | 3,500     | 3,800   |
| CONSTRUCTION/LANDSCAPE    | 200     | 300     | 1,000   | 6,700     | 6,500   |
| MISCELLANEOUS             | 3,400   | -       | -       | 200       | 500     |
| TRAINING/TRAVEL/MEETINGS  | 200     | 100     | -       | -         | -       |
| TRANSFERS OUT             | -       | 27,900  | -       | -         | -       |
| TOTAL OUTFLOW   PARKS     | 204,600 | 199,200 | 222,000 | 161,700   | 231,600 |

#### 101-GENERAL FUND | OUTFLOW | PUBLIC SAFETY

| I-GENERAL FOND   COTTLOW   FO |           |           |           | PROJECTED | ADOPTED   |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| CLASSIFICATION                | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| WAGES/BENEFITS/INSURANCES     | 2,044,800 | 1,853,800 | 1,985,500 | 2,107,300 | 2,115,600 |
| PERS UNFUNDED LIABILITY       | 196,400   | 242,200   | 288,800   | 196,000   | 273,000   |
| PROFESSIONAL/CONTRACT SRV     | 72,900    | 76,800    | 90,400    | 84,100    | 80,700    |
| DEBT SERVICE (FIRE TRUCK)     | -         | -         | 91,100    | 91,100    | 91,100    |
| LIABILITY INSURANCE           | 61,600    | 20,200    | 84,800    | 34,400    | 133,600   |
| VEHICLE FUEL/MAINTENANCE      | 98,700    | 112,100   | 81,600    | 81,600    | 69,700    |
| SUPPLIES/EQUIPMENT            | 12,100    | 12,000    | 29,900    | 19,000    | 18,300    |
| COPS SLESF                    | 91,000    | 59,700    | 8,800     | -         | 9,000     |
| SCHOOL RESOURCE OFFICER       | -         | 54,800    | 54,300    | 58,700    | 96,800    |
| COMMUNICATIONS                | 30,200    | 27,700    | 20,200    | 12,100    | 12,500    |
| MATLS/SUP/REPAIRS/MAINT       | 14,300    | 15,100    | 17,900    | 17,700    | 18,900    |
| DUES/SUBSCRIPTIONS            | 8,700     | 9,600     | 18,600    | 18,600    | 19,000    |
| UTILITIES                     | 15,400    | 16,200    | 12,200    | 11,400    | 13,100    |
| TRAINING/TRAVEL/MEETINGS      | 13,900    | 12,600    | 11,500    | 6,200     | 15,000    |
| MISCELLANEOUS                 | 14,300    | 17,400    | 27,000    | 57,600    | 131,200   |
| OTHER SERVICES/CHARGES        | 10,600    | 6,400     | 10,100    | 10,400    | 11,000    |
| ADV/PRINT/COPY/SHIPPING       | 900       | 2,800     | 1,600     | 800       | 1,600     |
| ASSET FORFEITURE              | -         | 20,600    | 3,300     | 1,400     | 3,300     |
| CAPTIAL OUTLAY                | 15,000    | 8,000     | -         | -         | -         |
| NEW VEHICLE/EQUIPMENT         | -         | -         | -         | -         | 3,200     |
| TOTAL OUTFLOW   PUBLIC SAFETY | 2,700,800 | 2,568,000 | 2,837,600 | 2,808,400 | 3,116,600 |

#### 101-GENERAL FUND | OUTFLOW | PUBLIC WORKS

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES    | 461,600 | 375,200 | 270,100 | 293,200   | 223,700 |
| PERS UNFUNDED LIABILITY      | 24,700  | 37,500  | 103,600 | 66,300    | 89,400  |
| CAPTIAL OUTLAY               | 13,400  | -       | 76,300  | 13,600    | 20,000  |
| PROFESSIONAL/CONTRACT SRV    | 14,900  | 26,400  | 22,700  | 42,700    | 50,000  |
| SUPPLIES/EQUIPMENT           | 32,500  | 29,100  | 29,300  | 20,700    | 19,900  |
| MATLS/SUP/REPAIRS/MAINT      | 1,600   | 1,400   | 32,300  | 31,300    | 28,200  |
| UTILITIES                    | 25,500  | 28,200  | 20,700  | 16,900    | 17,700  |
| VEHICLE FUEL/MAINTENANCE     | 14,400  | 11,000  | 15,100  | 8,000     | 10,200  |
| COMMUNICATIONS               | 8,400   | 12,600  | 11,900  | 8,900     | 8,400   |
| OTHER SERVICES/CHARGES       | 11,500  | 18,900  | 5,100   | 10,800    | 10,000  |
| MISCELLANEOUS                | 13,700  | 4,500   | 3,700   | 4,600     | 7,000   |
| TRAINING/TRAVEL/MEETINGS     | 300     | 500     | 700     | 800       | 1,300   |
| DUES/SUBSCRIPTIONS           | 300     | 400     | 200     | 3,500     | 3,000   |
| ADV/PRINT/COPY/SHIPPING      | -       | 100     | -       | 200       | 400     |
| LIABILITY INSURANCE          | -       | -       | -       | 5,000     | 7,800   |
| PROFESSIONAL SERVICES        | 800     | -       | -       | -         | -       |
| TOTAL OUTFLOW   PUBLIC WORKS | 623,600 | 545,800 | 591,700 | 526,500   | 497,000 |

#### 101-GENERAL FUND | OUTFLOW | STREETS

|                           |         |         |         | PROJECTED | ADOPTED |
|---------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION            | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES | 16,100  | 12,400  | 142,300 | 162,400   | 212,200 |
| SUPPLIES/EQUIPMENT        | 25,000  | 20,300  | 19,200  | 10,800    | 15,600  |
| PERS UNFUNDED LIABILITY   | -       | 36,900  | 6,500   | 3,800     | 5,100   |
| COMMUNICATIONS            | 4,900   | 8,500   | 7,100   | 200       | 400     |
| VEHICLE FUEL/MAINTENANCE  | 14,000  | 6,500   | 12,400  | 8,700     | 9,900   |
| DEBT SERVICES - INTEREST  | 19,300  | 14,300  | 4,600   | 4,800     | 4,800   |
| PROFESSIONAL/CONTRACT SRV | -       | 4,500   | 1,300   | 2,100     | 5,000   |
| UTILITIES                 | 1,600   | 1,100   | 800     | 400       | 900     |
| MATLS/SUP/REPAIRS/MAINT   | -       | 200     | 400     | 400       | 400     |
| TRAINING/TRAVEL/MEETINGS  | 900     | 400     | 100     | -         | -       |
| MISCELLANEOUS             | 100     | -       | -       | -         | 500     |
| DUES/SUBSCRIPTIONS        | -       | -       | -       | 1,800     | 2,000   |
| OTHER SERVICES/CHARGES    | -       | -       | -       | -         | -       |
| DEBT SERVICES - PRINCIPAL | 52,400  | 52,400  | -       | 52,400    | 52,400  |
| TOTAL OUTFLOW   STREETS   | 134,300 | 157,500 | 194,700 | 247,800   | 309,200 |

#### 305 - COVID-19 EMERGENCY FUND | INFLOW | COVID-19 EMERGENCY FUND

|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REBATES/REFUND/REIMBURSMT              | -       | -       | -       | -         | -       |
| TOTAL INFLOW   COVID-19 EMERGENCY FUND | -       | -       | -       | -         | -       |

#### 305 - COVID-19 EMERGENCY FUND | OUTFLOW | COVID-19 EMERGENCY FUND

|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES              | -       | -       | -       | 34,200    | 68,500  |
| SUPPLIES/EQUIPMENT                     | -       | -       | -       | 16,000    | 31,900  |
| PROFESSIONAL/CONTRACT SRV              | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   COVID-19 EMERGENCY FUN | -       | -       | -       | 50,200    | 100,400 |

#### 305-4305 COVID-19 ADMIN SALARY | INFLOW | COVID-19 EMERGENCY FUND

|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REBATES/REFUND/REIMBURSMT              | -       | -       | -       | -         | -       |
| TOTAL INFLOW   COVID-19 EMERGENCY FUND | -       | -       | -       | -         | -       |

#### 305-4305 COVID-19 ADMIN SALARY | OUTFLOW | COVID-19 ADMIN SALARY

|                                       |         |         |         | PROJECTED | ADOPTED |
|---------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                        | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES             | -       | -       | -       | 36,000    | 72,100  |
| TOTAL OUTFLOW   COVID-19 ADMIN SALARY | -       | -       | -       | 36,000    | 72,100  |

|                                  |           |           |         | PROJECTED | ADOPTED |
|----------------------------------|-----------|-----------|---------|-----------|---------|
| <b>NET</b> SUMMARY OF NET CHANGE | FY 2017   | FY 2018   | FY 2019 | FY 2020   | FY 2021 |
| 200-STREET IMPROVEMENT FUND      | 1,377,700 | 1,065,000 | 10,000  | 9,700     | 11,200  |
| 471-PARK IMPROVEMENTS            | 8,500     | 41,100    | 11,300  | 3,900     | 3,300   |

#### 200-STREET IMPROVEMENT FUND | INFLOW | STREET IMPROVEMENT FUND

|  |           |           |         | PROJECTED | ADOPTED |
|--|-----------|-----------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017   | FY 2018   | FY 2019 | FY 2020   | FY 2021 |
| STREET IMPROVEMENT PROG                | 1,047,600 | 1,083,000 | 975,100 | 824,700   | 809,700 |
| INTEREST                               | -         | -         | -       | 2,200     | 1,500   |
| TRANSFERS IN                           | 544,300   | -         | -       | -         | -       |
| TOTAL INFLOW   STREET IMPROVEMENT FUND | 1,591,900 | 1,083,000 | 975,100 | 826,900   | 811,200 |

#### 200-STREET IMPROVEMENT FUND | OUTFLOW | STREET IMPROVEMENT FUND

|                                       |         |         |         | PROJECTED | ADOPTED |
|---------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                        | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| TRANSFERS OUT                         | 214,200 | 18,000  | 965,100 | 817,200   | 800,000 |
| TOTAL OUTFLOW   STREET IMPROVEMENT FU | 214,200 | 18,000  | 965,100 | 817,200   | 800,000 |

#### 471-PARK IMPROVEMENTS | INFLOW | PARK IMPROVEMENTS

|                                  |         |         |         | PROJECTED | ADOPTED |
|----------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| PARK IMPROVEMENTS                | 8,500   | 55,800  | 8,500   | 3,900     | 3,300   |
| REVENUE                          | -       | -       | 2,800   | -         | -       |
| TOTAL INFLOW   PARK IMPROVEMENTS | 8,500   | 55,800  | 11,300  | 3,900     | 3,300   |

#### 471-PARK IMPROVEMENTS | OUTFLOW | PARK IMPROVEMENTS

|                                   |         |         |         | PROJECTED | ADOPTED |
|-----------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                    | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| TRANSFERS OUT                     | -       | 14,700  | -       | -         | -       |
| TOTAL OUTFLOW   PARK IMPROVEMENTS | -       | 14,700  | -       | -         | -       |

|                                  |          |             |         | PROJECTED | ADOPTED  |
|----------------------------------|----------|-------------|---------|-----------|----------|
| <b>NET</b> SUMMARY OF NET CHANGE | FY 2017  | FY 2018     | FY 2019 | FY 2020   | FY 2021  |
| 260-SB1 ROAD MAINTENACE & REHAB  | -        | -           | 57,700  | (4,100)   | =        |
| 261-GAS TAX FUND                 | (53,400) | 58,700      | 39,500  | 11,000    | (49,700) |
| 263-MEASURE R                    | 62,600   | (1,106,600) | 71,300  | 79,800    | (16,500) |
| 264-GAS TAX-TRANSIT FUND         | 100      | 100         | 300     | (400)     | (200)    |
| 265-STP HWY FUNDS                | 129,500  | 131,000     | -       | 1,500     | -        |
| 266-LTF-ART 8 STREETS & ROADS    | 437,700  | 1,187,600   | 499,100 | 1,700     | -        |

#### 260-SB1 ROAD MAINTENANCE & REHAB | INFLOW | SB1

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| SB1 ROAD MAINTENANCE & REHAB | =       | =       | 57,700  | 195,900   | 140,000 |
| TOTAL INFLOW   SB1           | -       | -       | 57,700  | 195,900   | 140,000 |

#### 260-SB1 ROAD MAINTENANCE & REHAB | OUTFLOW | SB1

|                       |         |         |         | PROJECTED | ADOPTED |
|-----------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION        | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| CAPITAL OUTLAY        | -       | =       | -       | -         | -       |
| PROFESSIONAL SERVICES | -       | -       | -       | -         | -       |
| TRANSFERS OUT         | -       | -       | -       | 200,000   | 140,000 |
| TOTAL OUTFLOW   SB1   | -       | -       | -       | 200,000   | 140,000 |

#### 261-GAS TAX FUND | INFLOW | GAS TAX FUND

|                                |         |         |         | PROJECTED | ADOPTED |
|--------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                 | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| GAS TAX - SB1                  | -       | 76,100  | 143,300 | -         | -       |
| GAS TAX                        | 247,000 | 274,500 | 285,200 | 305,400   | 280,800 |
| INTEREST                       | -       | 100     | 300     | 600       | 300     |
| REBATES/REFUNDS/REIMBURSEMENTS | 4,200   | -       | -       | -         | -       |
| TOTAL INFLOW   GAS TAX FUND    | 251,200 | 350,700 | 428,800 | 306,000   | 281,100 |

#### 261-GAS TAX FUND | OUTFLOW | GAS TAX-MAINTENANCE

|                                     |         |         |         | PROJECTED | ADOPTED |
|-------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                      | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| TRANSFERS OUT                       | =       | =       | 90,000  | 45,000    | -       |
| STREET LIGHTING                     | 101,100 | 101,700 | 79,300  | 68,800    | 74,300  |
| WAGES/BENEFITS/INSURANCES           | 131,700 | 119,900 | 130,400 | 120,500   | 159,500 |
| STREET SWEEPING                     | 33,200  | 36,000  | 36,300  | 30,000    | 36,000  |
| PERS UNFUNDED LIABILITY             | 7,900   | 12,500  | 36,100  | 9,100     | 12,300  |
| STREET SIGNS                        | 11,300  | 10,800  | 6,100   | 5,100     | 6,200   |
| LIABILITY INSURANCE                 | -       | -       | 4,400   | 2,800     | 4,300   |
| VEHICLE FUEL/MAINTENANCE            | 6,100   | 4,200   | 2,900   | 3,500     | 4,200   |
| PROFESSIONAL/CONTRACT SRV           | 5,600   | 3,800   | 1,600   | 2,800     | 25,000  |
| MATLS/SUP/REPAIRS/MAINT             | 7,700   | 3,100   | 2,200   | 7,400     | 9,000   |
| CONSTRUCTION/LANDSCAPE              | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   GAS TAX-MAINTENANCE | 304,600 | 292,000 | 389,300 | 295,000   | 330,800 |

#### 263-TRANSPORTATION | INFLOW | MEASURE R

|                               |         |         |         | PROJECTED | ADOPTED |
|-------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| MEASURE R                     | 206,600 | 223,900 | 200,600 | 266,000   | 276,000 |
| INTEREST                      | =       | 300     | 200     | 1,400     | 900     |
| MISCELLANEOUS                 | -       | -       | -       | -         | -       |
| GRANTS                        | -       | -       | -       | -         | 230,000 |
| TOTAL INFLOW   TRANSPORTATION | 206,600 | 224,200 | 200,800 | 267,400   | 506,900 |

#### 263-TRANSPORTATION | OUTFLOW | TRANSPORTATION

|                                |         |           |         | PROJECTED | ADOPTED |
|--------------------------------|---------|-----------|---------|-----------|---------|
| CLASSIFICATION                 | FY 2017 | FY 2018   | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES      | 17,000  | 5,400     | 300     | -         | 57,700  |
| DUES/SUBSCRIPTIONS             | 5,300   | 7,900     | 5,300   | 5,300     | 5,400   |
| PERS UNFUNDED LIABILITY        | -       | 8,400     | 2,700   | 3,200     | 4,300   |
| PROFESSIONAL/CONTRACT SRV      | -       | -         | -       | -         | 233,500 |
| CONSTRUCTION/LANDSCAPE         | -       | -         | -       | -         | -       |
| MATLS/SUP/REPAIRS/MAINT        | -       | -         | -       | -         | -       |
| MISCELLANEOUS                  | -       | -         | -       | -         | -       |
| DEBT SERVICES - PRINCIPAL      | 70,000  | 73,000    | 76,100  | 79,300    | 82,700  |
| DEBT SERVICES - INTEREST       | 51,700  | 48,500    | 45,100  | 41,600    | 59,800  |
| TRANSFERS OUT                  | -       | 1,187,600 | -       | 58,200    | 80,000  |
| TOTAL OUTFLOW   TRANSPORTATION | 144,000 | 1,330,800 | 129,500 | 187,600   | 523,400 |

#### 264-GAS TAX-TRANSIT FUND | INFLOW | GAS TAX-TRANSIT FUND

|                                     |         |         |         | PROJECTED | ADOPTED |
|-------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                      | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| LINDSAY TRANSIT CENTER              | =       | -       | -       | 250,000   | -       |
| SERVICE FEES                        | 400     | 100     | 300     | 200       | 100     |
| TOTAL INFLOW   GAS TAX-TRANSIT FUND | 400     | 100     | 300     | 250,200   | 100     |

#### 264-GAS TAX-TRANSIT FUND | OUTFLOW | GAS TAX-TRANS FUND

|                                    |         |         |         | PROJECTED | ADOPTED |
|------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                     | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| LINDSAY TRANSIT CENTER             | -       | -       | -       | 250,300   | -       |
| MISCELLANEOUS                      | 300     | -       | -       | 300       | 300     |
| TRANSFERS OUT                      | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   GAS TAX-TRANS FUND | 300     | -       | -       | 250,600   | 300     |

#### 265-STP HWY FUNDS | INFLOW | STP HWY FUNDS

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| STP EXCHANGE                 | 129,500 | 130,700 | 138,000 | 145,000   | 130,500 |
| INTEREST                     | -       | 300     | -       | 1,500     | 200     |
| TOTAL INFLOW   STP HWY FUNDS | 129,500 | 131,000 | 138,000 | 146,500   | 130,700 |

#### 265-STP HWY FUNDS | OUTFLOW | STP HWY FUNDS

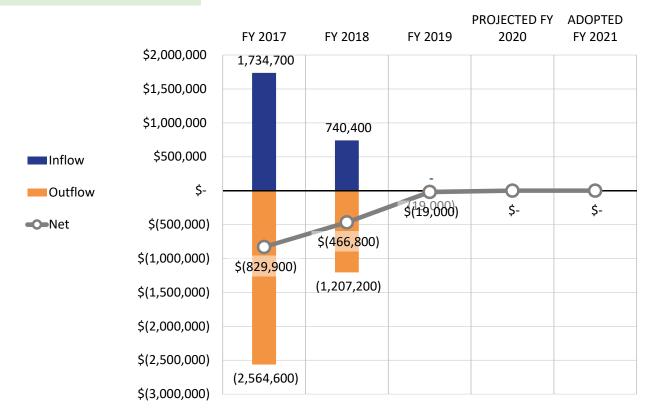
|                               |         |         |         | PROJECTED | ADOPTED |
|-------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| TRANSFERS OUT                 | =       | -       | 138,000 | 145,000   | 130,700 |
| TOTAL OUTFLOW   STP HWY FUNDS | -       | -       | 138,000 | 145,000   | 130,700 |

#### 266-LTF-ART 8 STREETS & ROADS | INFLOW | LTF-ART 8 STREETS & ROADS

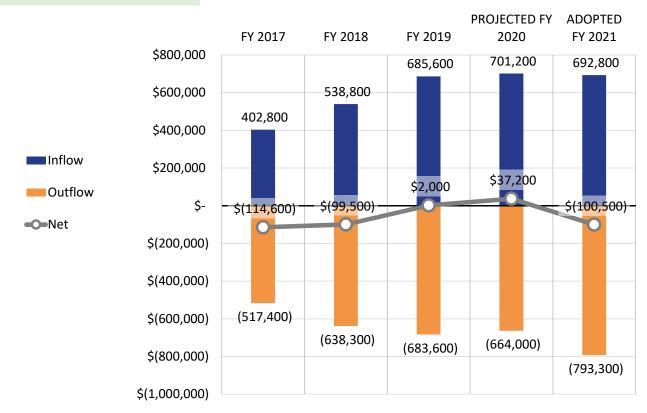
|  |         |           |           | PROJECTED | ADOPTED |
|--|---------|-----------|-----------|-----------|---------|
| CLASSIFICATION                           | FY 2017 | FY 2018   | FY 2019   | FY 2020   | FY 2021 |
| LTF                                      | 437,700 | -         | 1,044,300 | 905,200   | 560,600 |
| INTEREST                                 | -       | -         | -         | 5,100     | -       |
| TRANSFERS IN                             | -       | 1,187,600 | -         | -         | -       |
| TOTAL INFLOW   LTF-ART 8 STREETS & ROADS | 437,700 | 1,187,600 | 1,044,300 | 910,300   | 560,600 |

#### 266-LTF-ART 8 STREETS & ROADS | OUTFLOW | LTF-ART 8 STREETS & ROADS

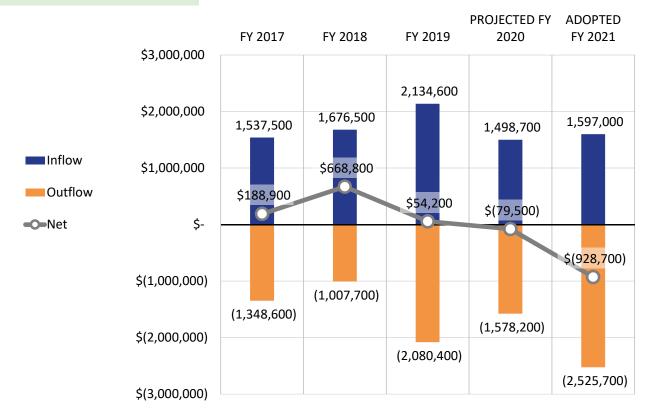
|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                           | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| CAPITAL OUTLAY - EQUIPMENT               | -       | -       | 15,200  | 8,600     | -       |
| TRANSFERS OUT                            | -       | -       | 530,000 | 900,000   | 560,600 |
| TOTAL OUTFLOW   LTF-ART 8 STREETS & ROAD | -       | -       | 545,200 | 908,600   | 560,600 |



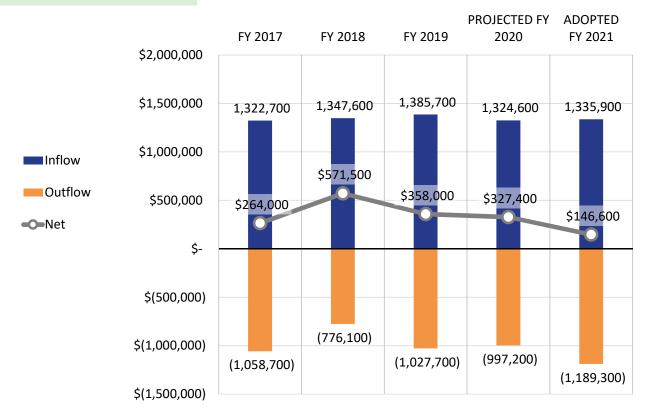
|      |                      |                 |                 | P           | ROJECTED FY | ADOPTED |
|------|----------------------|-----------------|-----------------|-------------|-------------|---------|
| 300- | McDERMONT OPERATIONS | FY 2017         | FY 2018         | FY 2019     | 2020        | FY 2021 |
|      | Inflow               | 1,734,700       | 740,400         | -           | -           | -       |
|      | Outflow              | (2,564,600)     | (1,207,200)     | (19,000)    | -           |         |
|      | Net                  | \$<br>(829,900) | \$ (466,800) \$ | (19,000) \$ | -           | \$<br>- |



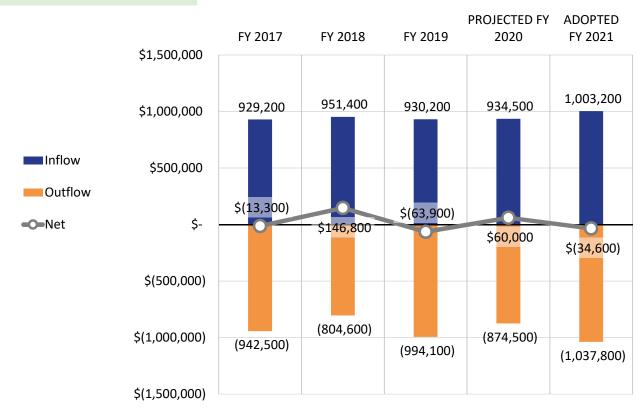
|       | Net             | \$ | (114,600) \$ | (99,500) \$ | 2,000 \$  | 37,200 \$  | (100,500) |
|-------|-----------------|----|--------------|-------------|-----------|------------|-----------|
|       | Outflow         |    | (517,400)    | (638,300)   | (683,600) | (664,000)  | (793,300) |
|       | Inflow          |    | 402,800      | 538,800     | 685,600   | 701,200    | 692,800   |
| 400-\ | WELLNESS CENTER |    | FY 2017      | FY 2018     | FY 2019   | 2020       | FY 2021   |
|       |                 |    |              |             | PRO       | DJECTED FY | ADOPTED   |



|     | Net     | \$<br>188,900 | \$<br>668,800 | \$<br>54,200 | \$ | (79,500)    | \$ | (928,700)   |
|-----|---------|---------------|---------------|--------------|----|-------------|----|-------------|
|     | Outflow | (1,348,600)   | (1,007,700)   | (2,080,400)  |    | (1,578,200) | (  | (2,525,700) |
|     | Inflow  | 1,537,500     | 1,676,500     | 2,134,600    |    | 1,498,700   |    | 1,597,000   |
| 552 | -WATER  | FY 2017       | FY 2018       | FY 2019      |    | 2020        |    | FY 2021     |
|     |         |               |               |              | PR | OJECTED FY  |    | ADOPTED     |



|      | Net     | \$<br>264,000 | \$<br>571,500 | \$<br>358,000 | \$ | 327,400    | \$<br>146,600 |
|------|---------|---------------|---------------|---------------|----|------------|---------------|
|      | Outflow | (1,058,700)   | (776,100)     | (1,027,700)   |    | (997,200)  | (1,189,300)   |
|      | Inflow  | 1,322,700     | 1,347,600     | 1,385,700     |    | 1,324,600  | 1,335,900     |
| 553- | SEWER   | FY 2017       | FY 2018       | FY 2019       |    | 2020       | FY 2021       |
|      |         |               |               |               | PR | OJECTED FY | ADOPTED       |



| 5! | 54-REFUSE | FY 2017           | FY 2018    | FY 2019     | 2020      | FY 2021     |
|----|-----------|-------------------|------------|-------------|-----------|-------------|
|    | Inflow    | 929,200           | 951,400    | 930,200     | 934,500   | 1,003,200   |
|    | Outflow   | <br>(942,500)     | (804,600)  | (994,100)   | (874,500) | (1,037,800) |
|    | Net       | \$<br>(13,300) \$ | 146,800 \$ | (63,900) \$ | 60,000    | \$ (34,600) |

| NET SUMMARY OF NET CHANGE | FY 2017   | FY 2018   | FY 2019  | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|---------------------------|-----------|-----------|----------|----------------------|--------------------|
| 300-McDERMONT OPERATIONS  | (829,900) | (466,800) | (19,000) | -                    | -                  |
| 400-WELLNESS CENTER       | (114,600) | (99,500)  | 2,000    | 37,200               | (100,500)          |
| 552-WATER                 | 188,900   | 668,800   | 54,200   | (79,500)             | (928,700)          |
| 553-SEWER                 | 264,000   | 571,500   | 358,000  | 327,400              | 146,600            |
| 841-CURB & GUTTER         | 8,800     | 13,400    | 4,100    | 1,200                | (800)              |
| 856-STORM DRAIN SYSTEM    | 10,100    | 17,600    | 8,600    | 3,200                | 3,000              |
| 554-REFUSE                | (13,300)  | 146,800   | (63,900) | 60,000               | (34,600)           |

#### 300-MCDERMONT OPERATIONS | INFLOW | MCDERMONT OPERATIONS

|                                     |           |         |         | PROJECTED | ADOPTED |
|-------------------------------------|-----------|---------|---------|-----------|---------|
| CLASSIFICATION                      | FY 2017   | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| FACILITY USE/RENTAL/CLASSES         | 268,200   | 89,000  | -       | -         | -       |
| MCDERMONT REVENUES                  | 8,400     | 3,100   | -       | -         | -       |
| REVENUE                             | 1,386,200 | 626,000 | -       | -         | -       |
| GRANTS                              | -         | -       | -       | -         | -       |
| FACILITY USE/RENTAL                 | 49,100    | 3,300   | -       | -         | -       |
| LEASE/RENT RECEIPTS                 | -         | -       | -       | -         | -       |
| REVENUES                            | 1,300     | 300     | -       | -         | -       |
| INTEREST                            | 7,800     | 3,900   | -       | -         | -       |
| REBATES/REFUNDS/REIMBURSEMENTS      | 13,700    | 14,800  | -       | -         | -       |
| TRANSFERS IN                        | -         | -       | -       | -         |         |
| TOTAL INFLOW   MCDERMONT OPERATIONS | 1,734,700 | 740,400 | -       | -         | -       |

#### 300-MCDERMONT OPERATIONS | OUTFLOW | MCDERMONT OPERATIONS

|                                      |           |           |         | PROJECTED | ADOPTED |
|--------------------------------------|-----------|-----------|---------|-----------|---------|
| CLASSIFICATION                       | FY 2017   | FY 2018   | FY 2019 | FY 2020   | FY 2021 |
| CAPTIAL OUTLAY                       | 1,000     | -         | -       | -         | -       |
| OTHER SERVICES/CHARGES               | 18,400    | 39,900    | 17,500  | -         | -       |
| SUPPLIES/EQUIPMENT                   | 215,600   | 50,500    | 1,500   | -         | -       |
| TRANSFERS OUT                        | -         | -         | -       | -         | -       |
| WAGES/BENEFITS/INSURANCES            | 1,236,300 | 457,100   | -       | -         | -       |
| OPEB EXPENSE                         | 119,100   | -         | -       | -         | -       |
| PERS UNFUNDED LIABILITY              | 42,700    | 86,900    | -       | -         | -       |
| PERMITS/FEES                         | 19,500    | 12,800    | -       | -         | -       |
| PROFESSIONAL/CONTRACT SRV            | 82,300    | 43,000    | -       | -         | -       |
| LIABILITY INSURANCE                  | 25,500    | 12,000    | -       | -         | -       |
| DEBT SERVICES - INTEREST             | 86,800    | 81,900    | -       | -         | -       |
| DEBT SERVICES - PRINCIPAL            | 105,000   | 110,000   | -       | -         | -       |
| FACILITY USE/RENTAL/CLASSES          | 206,000   | 49,500    | -       | -         | -       |
| CAPTIAL OUTLAY                       | 1,300     | -         | -       | -         | -       |
| COMMUNICATIONS                       | 16,200    | 4,800     | -       | -         | -       |
| ADV/PRINT/COPY/SHIPPING              | 9,100     | 12,900    | -       | -         | -       |
| TRAINING/TRAVEL/MEETINGS             | 3,800     | 500       | -       | -         | -       |
| MISCELLANEOUS                        | 17,800    | 4,200     | -       | -         | -       |
| MATLS/SUP/REPAIRS/MAINT              | 181,600   | 118,300   | -       | -         | -       |
| UTILITIES                            | 176,600   | 122,900   | -       | -         | -       |
| TOTAL OUTFLOW   MCDERMONT OPERATIONS | 2,564,600 | 1,207,200 | 19,000  | -         | -       |

#### 400-WELLNESS CENTER | INFLOW | WELLNESS CENTER

|                                |         |         |         | PROJECTED | ADOPTED |
|--------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                 | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| LINDSAY HOSPITAL DISTRICT      | 166,300 | 281,200 | 247,700 | 287,200   | 285,000 |
| COMMERCIAL LEASE RECEIPTS      | 53,200  | 48,600  | 81,600  | 114,200   | 100,000 |
| TRANSFERS IN                   | -       | -       | 178,100 | 178,100   | 200,000 |
| MEMBERSHIP FEES                | 71,100  | 74,500  | 66,600  | 53,400    | 55,000  |
| FACILITY USE/RENTAL/CLASSES    | -       | 12,600  | 32,100  | 23,400    | 10,000  |
| FACILITY USE/RENTAL            | 56,300  | 47,400  | 20,500  | 37,600    | 17,000  |
| REBATES/REFUNDS/REIMBURSEMENTS | 1,700   | -       | 13,300  | -         | -       |
| LUSD CONTRIBUTIONS             | 43,800  | 69,700  | 35,000  | -         | 22,500  |
| LESSONS/PROGRAMS/CLASSES       | 6,900   | 4,800   | 8,800   | 5,200     | 3,000   |
| CONCESSIONS                    | 1,800   | -       | 1,900   | 1,900     | 300     |
| INTEREST                       | 300     | -       | -       | -         | -       |
| REVENUE                        | 1,400   | -       | -       | 200       | -       |
| TOTAL INFLOW   WELLNESS CENTER | 402,800 | 538,800 | 685,600 | 701,200   | 692,800 |

#### 400-WELLNESS CENTER | OUTFLOW | WELLNESS CENTER

|                                 |          |         |         | PROJECTED | ADOPTED |
|---------------------------------|----------|---------|---------|-----------|---------|
| CLASSIFICATION                  | FY 2017  | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES       | 226,000  | 226,000 | 231,100 | 251,900   | 172,200 |
| DEBT SERVICES - INTEREST        | 89,500   | 83,200  | 87,200  | 85,300    | 83,200  |
| LIABILITY INSURANCE             | 11,500   | 11,400  | 85,000  | 23,400    | 100,600 |
| UTILITIES                       | 68,600   | 77,900  | 76,900  | 79,800    | 75,000  |
| POOL CHEMICALS                  | 20,800   | 53,700  | 37,200  | 25,900    | 33,600  |
| DEBT SERVICES - PRINCIPAL       | 41,500   | 43,300  | 45,100  | 47,000    | 42,000  |
| PERS UNFUNDED LIABILITY         | 7,400    | 32,500  | 27,500  | 24,700    | 33,300  |
| FACILITY USE/RENTAL/CLASSES     | 45,900   | 36,300  | 34,800  | 49,600    | 43,200  |
| SUPPLIES/EQUIPMENT              | 25,000   | 24,800  | 23,800  | 15,200    | 6,000   |
| LINDSAY HOSPITAL DISTRICT       | -        | -       | -       | 22,200    | 159,700 |
| COMMUNICATIONS                  | 17,600   | 16,100  | 19,600  | 8,900     | 9,000   |
| MATLS/SUP/REPAIRS/MAINT         | 3,300    | 3,600   | 3,500   | 4,100     | 4,000   |
| OTHER SERVICES/CHARGES          | 3,900    | 4,200   | 3,200   | 7,400     | 4,000   |
| ADV/PRINT/COPY/SHIPPING         | 700      | 6,100   | 1,300   | 10,700    | -       |
| FURNITURE/EQUIPMENT             | 18,900   | 1,000   | 1,300   | 2,800     | 1,500   |
| PERMITS/FEES                    | 5,700    | 3,000   | 3,000   | 2,200     | 3,000   |
| PROFESSIONAL/CONTRACT SRV       | 1,600    | 200     | 2,300   | 2,000     | 12,500  |
| CAPTIAL OUTLAY                  | -        | 14,700  | -       | -         | 10,000  |
| VEHICLE FUEL/MAINTENANCE        | -        | 100     | 500     | 400       | 500     |
| DUES/SUBSCRIPTIONS              | 200      | 200     | 100     | 100       | -       |
| TRAINING/TRAVEL/MEETINGS        | 200      | -       | 200     | 400       | -       |
| TRANSFERS OUT                   | -        | -       | -       | -         | -       |
| OPEB EXPENSE                    | (70,900) | -       | -       | -         | -       |
| TOTAL OUTFLOW   WELLNESS CENTER | 517,400  | 638,300 | 683,600 | 664,000   | 793,300 |

|                                |           |           |           | PROJECTED | ADOPTED   |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| CLASSIFICATION                 | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| USER CHARGES                   | 1,419,400 | 1,392,900 | 1,446,700 | 1,387,800 | 1,368,500 |
| GRANTS                         | -         | -         | 261,900   | -         | -         |
| SALE SURPLUS WATER             | -         | 114,000   | 122,100   | 82,200    | 25,000    |
| FEES/PENALTIES                 | 60,500    | 115,400   | 27,100    | 10,700    | 12,300    |
| MISCELLANEOUS                  | 18,200    | 28,900    | 15,000    | 6,600     | 5,000     |
| REBATES/REFUNDS/REIMBURSEMENTS | 34,400    | 22,100    | 260,100   | 200       | 181,000   |
| REVENUE                        | 4,500     | 2,600     | 1,700     | 11,000    | 5,000     |
| INTEREST                       | 500       | 600       | -         | 200       | 200       |
| TRANSFERS IN                   | -         | -         | -         | -         | -         |
| TOTAL INFLOW   WATER           | 1,537,500 | 1,676,500 | 2,134,600 | 1,498,700 | 1,597,000 |

#### 552-WATER | OUTFLOW | WATER

|                           |           |           |           | PROJECTED | ADOPTED   |
|---------------------------|-----------|-----------|-----------|-----------|-----------|
| CLASSIFICATION            | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| CAPTIAL OUTLAY            | -         | 2,300     | 293,800   | 111,400   | 960,000   |
| WAGES/BENEFITS/INSURANCES | 455,500   | -         | 504,300   | 476,400   | 478,200   |
| PROFESSIONAL/CONTRACT SRV | 83,300    | 87,600    | 274,200   | 114,000   | 152,300   |
| RAW CANAL WATER           | 118,500   | 165,800   | 193,300   | 209,000   | 200,000   |
| UTILITIES                 | 162,800   | 168,700   | 122,100   | 127,100   | 128,000   |
| PERS UNFUNDED LIABILITY   | 22,700    | 89,100    | 115,800   | 57,600    | 77,700    |
| VEHICLE FUEL/MAINTENANCE  | 21,900    | 17,100    | 83,500    | 9,700     | 10,000    |
| MATLS/SUP/REPAIRS/MAINT   | 68,400    | 103,600   | 87,900    | 82,200    | 108,300   |
| SUPPLIES/EQUIPMENT        | 131,000   | 114,500   | 100,100   | 118,500   | 118,400   |
| DEBT SERVICES - PRINCIPAL | 64,500    | 60,400    | 69,900    | 54,000    | 57,600    |
| LIABILITY INSURANCE       | 37,500    | 28,600    | 64,100    | 36,800    | 57,600    |
| WATER SUPPLY TESTING      | 36,900    | 42,300    | 57,200    | 29,200    | 60,000    |
| DEBT SERVICES - INTEREST  | 61,200    | 60,600    | 56,700    | 55,900    | 52,300    |
| OTHER SERVICES/CHARGES    | 32,300    | 20,700    | 31,700    | 32,000    | 32,400    |
| COMMUNICATIONS            | 10,700    | 12,500    | 15,400    | 17,000    | 15,700    |
| DUES/SUBSCRIPTIONS        | 20,400    | 32,500    | 9,100     | 10,600    | 9,300     |
| TRAINING/TRAVEL/MEETINGS  | 2,800     | 900       | 1,300     | 800       | 900       |
| TRANSFERS OUT             | 400       | -         | -         | 35,500    | -         |
| OPEB EXPENSE              | 14,100    | -         | -         | -         | -         |
| PERMITS/FEES              | 3,700     | 500       | -         | 500       | 7,000     |
| TOTAL OUTFLOW   WATER     | 1,348,600 | 1,007,700 | 2,080,400 | 1,578,200 | 2,525,700 |

#### 552-WATER | CAPITAL OUTLAY

|                                    | ADOPTED | POTENTIAL | POTENTIAL   | POTENTIAL | POTENTIAL   |
|------------------------------------|---------|-----------|-------------|-----------|-------------|
| RESOURCES                          | FY 2021 | FY 2022   | FY 2023     | FY 2024   | FY 2025     |
| FUND 552-WATER                     | 960,000 | 375,000   | 375,000     | 350,000   | 350,000     |
| TOTAL RESOURCES                    | 960,000 | 375,000   | 375,000     | 350,000   | 350,000     |
|                                    |         |           |             |           |             |
| OUTLAY                             |         |           |             |           |             |
| LANDSCAPE IRRIGATION WATER WELL    | -       | 250,000   | -           | -         | -           |
| WELL 14 FILTRATION PROJECT         | -       | -         | -           | 1,025,000 | -           |
| WTP FILTER BANK RENOVATION         | 250,000 | 275,000   | -           | -         | -           |
| DBP MITIGATION                     | 350,000 | -         | -           | -         | -           |
| WATER MAIN LINE REPLACEMENT        | 150,000 | 200,000   | 200,000     | 205,000   | 215,000     |
| URBAN WATER MANAGEMENT PLAN        | 40,000  | -         | -           | -         | 100,000     |
| AVE 240 WATER SERVICE PROJECT      | 100,000 | -         | -           | -         | -           |
| TURBIDAMETER REPLACEMENT (WTP)     | 45,000  | 45,000    | -           | -         | -           |
| SCADA EXPANSION                    | 25,000  | 25,000    | 25,000      | -         | -           |
| WATER STORAGE TANK RENOVATION      | -       | 350,000   | -           | -         | -           |
| FIRE FLOW STUDY                    | -       | 50,000    | -           | -         | -           |
| CANAL TURNOUT UPGRADES             | -       | -         | 100,000     | 100,000   | 100,000     |
| WATER PLANT UPGRADES               | -       | 50,000    | 50,000      | -         | -           |
| WELL 11 BIOLOGICAL TREATMENT PLANT | -       | -         | -           | -         | 2,750,000   |
| WATER CONSERVATION PROJECTS        | -       | -         | 1,250,000   | -         | -           |
| TOTAL OUTLAY                       | 960,000 | 1,245,000 | 1,625,000   | 1,330,000 | 3,165,000   |
|                                    | ADOPTED | DOTENTIAL | DOTENTIAL   | DOTENTIAL | DOTENTIAL   |
| FF2 WATER I CARITAL CUITLAY        | ADOPTED | POTENTIAL | POTENTIAL   | POTENTIAL | POTENTIAL   |
| 552-WATER   CAPITAL OUTLAY         | FY 2021 | FY 2022   | FY 2023     | FY 2024   | FY 2025     |
| NET                                | -       | (870,000) | (1,250,000) | (980,000) | (2,815,000) |

#### 553-SEWER | INFLOW | SEWER

|                                |           |           |           | PROJECTED | ADOPTED   |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| CLASSIFICATION                 | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| USER CHARGES                   | 1,308,300 | 1,310,600 | 1,369,400 | 1,317,600 | 1,328,600 |
| FEES/PENALTIES                 | 13,500    | 33,800    | 12,300    | 5,300     | 6,800     |
| REVENUE                        | -         | 1,400     | 4,000     | -         | -         |
| REBATES/REFUNDS/REIMBURSEMENTS | 500       | 1,300     | -         | -         | -         |
| INTEREST                       | 400       | 500       | -         | 1,700     | 500       |
| TRANSFERS IN                   | -         | -         | -         | -         |           |
| TOTAL INFLOW   SEWER           | 1.322.700 | 1.347.600 | 1.385.700 | 1.324.600 | 1.335.900 |

#### 553-SEWER | OUTFLOW | SEWER

|                           |           |         |           | PROJECTED | ADOPTED   |
|---------------------------|-----------|---------|-----------|-----------|-----------|
| CLASSIFICATION            | FY 2017   | FY 2018 | FY 2019   | FY 2020   | FY 2021   |
| CAPTIAL OUTLAY            | 100       | -       | 43,400    | 43,800    | 517,500   |
| WAGES/BENEFITS/INSURANCES | 261,000   | -       | 203,300   | 218,400   | 289,500   |
| DEBT SERVICES - INTEREST  | 187,900   | 185,600 | 180,200   | 174,600   | 185,400   |
| DEBT SERVICES - PRINCIPAL | 158,500   | 163,500 | 168,900   | 165,300   | 180,700   |
| WASTE DISCHARGE PERMIT    | 74,200    | -       | 75,800    | 79,100    | 80,000    |
| UTILITIES                 | 108,800   | 83,700  | 79,700    | 85,200    | 75,400    |
| OTHER SERVICES/CHARGES    | 20,000    | 127,300 | 20,800    | 22,100    | 21,200    |
| MONITORING                | 31,500    | 25,000  | 20,500    | 14,200    | 100,000   |
| LIABILITY INSURANCE       | 30,000    | 21,000  | 62,400    | 36,800    | 57,600    |
| PERS UNFUNDED LIABILITY   | 17,500    | 53,100  | 57,600    | 11,200    | 15,000    |
| PROFESSIONAL/CONTRACT SRV | 42,500    | 24,100  | 44,700    | 33,700    | 47,000    |
| SUPPLIES/EQUIPMENT        | 40,800    | 22,100  | 32,600    | 22,100    | 36,000    |
| COMMUNICATIONS            | 13,000    | 13,400  | 17,400    | 20,100    | 17,700    |
| MATLS/SUP/REPAIRS/MAINT   | 54,300    | 45,100  | 38,900    | 33,500    | 67,700    |
| VEHICLE FUEL/MAINTENANCE  | 17,900    | 10,800  | 24,000    | 12,500    | 13,200    |
| TRAINING/TRAVEL/MEETINGS  | 200       | 900     | 500       | 900       | 900       |
| DUES/SUBSCRIPTIONS        | 500       | 500     | 400       | 1,900     | 2,000     |
| TRANSFERS OUT             | -         | -       | -         | 65,600    | -         |
| OPEB EXPENSE              | 100       | -       | -         | -         |           |
| TOTAL OUTFLOW   SEWER     | 1,058,700 | 776,100 | 1,027,700 | 997,200   | 1,189,300 |

#### 553-SEWER | CAPITAL OUTLAY

|                                  | ADOPTED | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
|----------------------------------|---------|-----------|-----------|-----------|-----------|
| RESOURCES                        | FY 2021 | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| FUND 553-SEWER                   | 517,500 | 350,000   | 325,000   | 325,000   | 300,000   |
| TOTAL RESOURCES                  | 517,500 | 350,000   | 325,000   | 325,000   | 300,000   |
| OUTLAY                           |         |           |           |           |           |
| SEWER MAIN LINE REPLACEMENT      | 150,000 | 175,000   | 300,000   | 275,000   | 250,000   |
| WWTP - CLARIFIER GATE VALVES (3) | 42,500  | -         | -         | -         | -         |
| SCADA EXPANSION                  | 50,000  | -         | -         | -         | -         |
| TERRTIARY TREATMENT STUDY        | -       | 50,000    | -         | -         | -         |
| WWTP - DRYING BEDS RENOVATION    | -       | 150,000   | -         | -         | -         |
| WWTP - CLARIFIER REPAIRS         | -       | 75,000    | -         | -         | -         |
| OXIDATION DITCH REPAIRS (2)      | -       | 200,000   | -         | -         | -         |
| WWTP - BUILDING RENOVATION       | -       | 150,000   | 150,000   | -         | -         |
| WWTP - EQUIPMENT REPLACEMENT     | -       | 125,000   | 125,000   | -         | -         |
| ORANGE AVENUE / HARVARD PARK     | 100,000 | -         | -         | -         | -         |
| STORM DRAIN PROJECTS             | 75,000  | 80,000    | -         | -         | -         |
| UPDATE MASTER PLANS              | -       | -         | 500,000   | -         | -         |
| INFLUENT FLOW CONTROL            | 50,000  | -         | -         | -         | -         |
| EFFLUENT FLOW CONTROL            | 50,000  | -         | -         | -         | -         |
| TOTAL OUTLAY                     | 517,500 | 1,005,000 | 1,075,000 | 275,000   | 250,000   |
|                                  | ADOPTED | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
| 553-SEWER   CAPITAL OUTLAY       | FY 2021 | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| NET                              | -       | (655,000) | (750,000) | 50,000    | 50,000    |

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE                      | 13,500  | 13,400  | 6,100   | 1,200     | 1,200   |
| TOTAL INFLOW   CURB & GUTTER | 13,500  | 13,400  | 6,100   | 1,200     | 1,200   |

#### 841-CURB & GUTTER | OUTFLOW | CURB & GUTTER

|                               |         |         |         | PROJECTED | ADOPTED |
|-------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| MISCELLANEOUS                 | 4,700   | -       | 2,000   | -         | 2,000   |
| SUPPLIES/EQUIPMENT            | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   CURB & GUTTER | 4,700   | -       | 2,000   | -         | 2,000   |

#### 856-STORM DRAIN SYSTEM | INFLOW | STORM DRAIN SYSTEM

|                                   |         |         |         | PROJECTED | ADOPTED |
|-----------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                    | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE                           | 10,000  | 17,400  | 8,600   | 3,200     | 3,000   |
| INTEREST                          | 100     | 200     | -       | -         | -       |
| TRANSFERS IN                      | -       | -       | -       | -         | -       |
| TOTAL INFLOW   STORM DRAIN SYSTEM | 10,100  | 17,600  | 8,600   | 3,200     | 3,000   |

#### 856-STORM DRAIN SYSTEM | OUTFLOW | STORM DRAIN SYSTEM

|                                    |         |         |         | PROJECTED | ADOPTED |
|------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                     | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| CAPTIAL OUTLAY                     | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   STORM DRAIN SYSTEM | -       | -       | -       | -         | -       |

#### 554-REFUSE | INFLOW | REFUSE

|                                |         |         |         | PROJECTED | ADOPTED   |
|--------------------------------|---------|---------|---------|-----------|-----------|
| CLASSIFICATION                 | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021   |
| USER CHARGES                   | 926,700 | 946,800 | 924,100 | 929,900   | 1,000,000 |
| MISCELLANEOUS                  | 2,500   | 4,200   | 4,900   | 2,000     | 2,000     |
| FEES/PENALTIES                 | -       | 400     | 1,200   | 700       | 700       |
| INTEREST                       | -       | -       | -       | 500       | 500       |
| REBATES/REFUNDS/REIMBURSEMENTS | -       | -       | -       | 1,400     | -         |
| TRANSFERS IN                   | -       | -       | -       | -         | -         |
| TOTAL INFLOW   REFUSE          | 929,200 | 951,400 | 930,200 | 934,500   | 1,003,200 |

#### 554-REFUSE | OUTFLOW | REFUSE

|                           |         |         |         | PROJECTED | ADOPTED   |
|---------------------------|---------|---------|---------|-----------|-----------|
| CLASSIFICATION            | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021   |
| CAPTIAL OUTLAY            | -       | -       | 900     | -         | -         |
| PROFESSIONAL/CONTRACT SRV | 842,600 | 765,700 | 788,100 | 719,400   | 816,100   |
| SUPPLIES/EQUIPMENT        | 8,800   | 11,000  | 65,800  | 15,400    | 18,800    |
| WAGES/BENEFITS/INSURANCES | 76,300  | -       | 53,100  | 45,400    | 97,400    |
| PERS UNFUNDED LIABILITY   | 4,200   | 13,800  | 17,300  | 15,700    | 21,200    |
| OTHER SERVICES/CHARGES    | 500     | 10,500  | 9,800   | 12,400    | 14,000    |
| LIABILITY INSURANCE       | 400     | 400     | 4,400   | 4,500     | 7,100     |
| VEHICLE FUEL/MAINTENANCE  | 2,900   | 1,400   | 4,100   | 300       | 1,200     |
| COMMUNICATIONS            | 4,900   | 1,700   | 1,500   | 11,400    | 12,000    |
| TRANSFERS OUT             | -       | -       | 50,000  | 50,000    | 50,000    |
| OPEB EXPENSE              | 1,900   | -       | -       | -         | -         |
| TRAINING/TRAVEL/MEETINGS  | -       | 100     | -       | -         | -         |
| TOTAL OUTFLOW   REFUSE    | 942,500 | 804,600 | 994,100 | 874,500   | 1,037,800 |

130,000

475,000

50,000

1,410,000

130,000

475,000

50,000

1,415,000

|  | ADOPTED | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
|--|---------|-----------|-----------|-----------|-----------|
| NET SUMMARY OF NET CHANGE                    | FY 2021 | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| NET STREET CAPITAL PROJECTS                  | -       | (210,000) | (35,000)  | (35,000)  | (35,000)  |
| NET GENERAL CAPITAL PROJECTS                 | -       | (310,000) | (60,000)  | (10,000)  | 90,000    |
| STREET CAPITAL PROJECTS   INFLOW   RESOURCES |         |           |           |           |           |
|  | ADOPTED | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
|  | FY 2021 | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| FUND 200: STREET IMPROVEMENT FUND            | 450,600 | 570,000   | 575,000   | 580,000   | 585,000   |
| FUND 260: SB1 ROAD MAINTENANCE & REHAB       | 140,000 | 175,000   | 175,000   | 175,000   | 175,000   |
| FUND 263: MEASURE R SPECIAL PROJECTS         | 80,000  | -         | -         | -         | -         |

#### STREET CAPITAL PROJECTS | OUTFLOWS | ADOPTED PROJECTS

FUND 265: SURFACE TRANSPORTATION

TOTAL RESOURCES FOR STREET PROJECTS

FUND 266: LTF & ROADS

FUND 554: REFUSE

|   | ADOPTED   | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
|---|-----------|-----------|-----------|-----------|-----------|
|   | FY 2021   | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| SEAL PROJECTS                             | 379,200   | 325,000   | 250,000   | 250,000   | 250,000   |
| CAPE SEAL PROJECTS                        | 155,000   | -         | -         | -         | -         |
| REHABILITATION PROJECTS                   | 562,700   | 1,235,000 | -         | -         | -         |
| ADA TRANSITION / SELF-EVAL. PLAN          | 55,000    | -         | -         | -         | -         |
| ALLEY PROJECT                             | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    |
| INTERSECTION REHAB: BUREM/FOOTHILL/TULARE | 100,000   | -         | -         | -         | -         |
| BUREM LANE RENOVATION                     | 85,000    |           |           |           |           |
| PEDESTRIAN PATHWAYS STUDY                 | 25,000    | -         | -         | -         | -         |
| PROJECT VALUES IN YEAR 3-5                | -         | -         | 1,140,000 | 1,145,000 | 1,150,000 |
| TOTAL OUTFLOWS FOR STREET PROJECTS        | 1,411,900 | 1,610,000 | 1,440,000 | 1,445,000 | 1,450,000 |

130,700

560,600

50,000

1,411,900

130,000

475,000

50,000

1,400,000

130,000

475,000

50,000

1,405,000

#### GENERAL CAPITAL PROJECTS | INFLOW | RESOURCES

|                                     | ADOPTED | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
|-------------------------------------|---------|-----------|-----------|-----------|-----------|
|                                     | FY 2021 | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| FUND 101: GENERAL FUND              | 240,000 | 240,000   | 240,000   | 240,000   | 240,000   |
| TOTAL RESOURCES FOR STREET PROJECTS | 240,000 | 240,000   | 240,000   | 240,000   | 240,000   |

#### GENERAL CAPITAL PROJECTS | OUTFLOWS | ADOPTED PROJECTS

|   | ADOPTED | POTENTIAL | POTENTIAL | POTENTIAL | POTENTIAL |
|---|---------|-----------|-----------|-----------|-----------|
|   | FY 2021 | FY 2022   | FY 2023   | FY 2024   | FY 2025   |
| SCBA EQUIPMENT                              | 110,000 | -         | -         | -         | -         |
| HVAC - CITY HALL COMPLEX & YARD / PS HEATER | 15,000  | 100,000   | -         | -         | -         |
| PS / CS CARPORT REROOF                      | 100,000 | -         | -         | -         | -         |
| PUBLIC SAFETY FACILITY STUDY                | -       | -         | 50,000    | -         | -         |
| CORPORATION YARD IMPROVEMENTS               | -       | 250,000   | -         | -         | -         |
| CITY HALL & PS RENO. (ELEC. / MECH.)        | 15,000  | 150,000   | 200,000   | 250,000   | -         |
| CITY PROPERTY IMPROVEMENTS                  | -       | 50,000    | 50,000    | -         | 150,000   |
| OTAL OUTFLOWS FOR STREET PROJECTS           | 240,000 | 550,000   | 300,000   | 250,000   | 150,000   |

| NET SUMMARY OF NET CHANGE | FY 2017 | FY 2018 | FY 2019 | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|---------------------------|---------|---------|---------|----------------------|--------------------|
| 556-VITA-PAKT             | 900     | 24,200  | 14,500  | 11,400               | 200                |
| 883-SIERRA VIEW           | (1,000) | (2,800) | 3,200   | 900                  | (600)              |
| 884-HERITAGE PARK         | 900     | (5,000) | 3,300   | 2,400                | -                  |
| 886-SAMOA                 | 700     | (1,200) | (900)   | 1,200                | (200)              |
| 887-SWEETBRIER TOWNHOUSES | (1,700) | 3,500   | (2,600) | 1,800                | -                  |
| 888-PARKSIDE ESTATES      | 1,300   | (1,000) | 1,900   | 2,100                | (100)              |
| 889-SIERRA VISTA          | (1,300) | 27,100  | (700)   | 6,900                | 7,400              |
| 890-MAPLE VALLEY          | -       | (3,000) | (200)   | (3,400)              | (1,000)            |
| 891-PELOUS RANCH          | 8,500   | 7,700   | (6,200) | 300                  | (9,300)            |

#### 556-VITA-PAKT | INFLOW | VITA-PAKT

|                                |         |         |         | PROJECTED | ADOPTED |
|--------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                 | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| USER CHARGES                   | 31,200  | 54,600  | 58,500  | 97,700    | 74,000  |
| LEASE                          | -       | -       | -       | -         | -       |
| REBATES/REFUNDS/REIMBURSEMENTS | 6,600   | -       | -       | -         | -       |
| TOTAL INFLOW   VITA-PAKT       | 37,800  | 54,600  | 58,500  | 97,700    | 74,000  |

#### 556-VITA-PAKT | OUTFLOW | VITA-PAKT

|                           |         |         |         | PROJECTED | ADOPTED |
|---------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION            | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| VITA-PAKT LEASE PAYMENT   | 21,600  | 21,600  | 21,600  | 59,400    | 36,000  |
| WAGES/BENEFITS/INSURANCES | 700     | -       | 12,300  | 11,600    | 28,200  |
| SUPPLIES/EQUIPMENT        | 7,400   | 6,500   | 5,700   | 2,600     | 3,500   |
| MATLS/SUP/REPAIRS/MAINT   | 7,200   | 2,100   | 4,000   | 10,400    | 4,100   |
| PERS UNFUNDED LIABILITY   | -       | -       | -       | -         | -       |
| PROFESSIONAL/CONTRACT SRV | -       | -       | -       | -         | -       |
| UTILITIES                 | -       | 200     | 400     | 2,300     | 2,000   |
| LIABILITY INSURANCE       | -       | -       | -       | -         | -       |
| PERMIT RENEWAL            | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   VITA-PAKT | 36,900  | 30,400  | 44,000  | 86,300    | 73,800  |

#### 883-SIERRA VIEW ASSESSMENT | INFLOW | SIERRA VIEW ASSESSMENT

|                                       |         |         |         | PROJECTED | ADOPTED |
|---------------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                        | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE                               | 18,000  | 21,200  | 22,000  | 17,300    | 18,100  |
| TOTAL INFLOW   SIERRA VIEW ASSESSMENT | 18,000  | 21,200  | 22,000  | 17,300    | 18,100  |

#### 883-SIERRA VIEW ASSESSMENT | OUTFLOW | SIERRA VIEW

|                             |         |         |         | PROJECTED | ADOPTED |
|-----------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION              | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| PROFESSIONAL/CONTRACT SRV   | 9,900   | 20,500  | 14,200  | 14,300    | 13,600  |
| UTILITIES                   | 4,300   | 3,500   | 2,300   | 1,400     | 3,400   |
| SUPPLIES/EQUIPMENT          | 600     | -       | 1,400   | 100       | 500     |
| WAGES/BENEFITS/INSURANCES   | 2,700   | -       | 300     | 300       | -       |
| VEHICLE FUEL/MAINTENANCE    | 400     | -       | 100     | -         | -       |
| ADMINISTRATIVE COSTS        | -       | -       | 500     | 300       | 1,200   |
| CONSTRUCTION/LANDSCAPE      | 1,100   | -       | -       | -         |         |
| TOTAL OUTFLOW   SIERRA VIEW | 19,000  | 24,000  | 18,800  | 16,400    | 18,700  |

#### 884-HERITAGE ASSESSMENT DIST | INFLOW | HERITAGE ASSESSMENT DIST

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE                      | 8,100   | 6,400   | 9,300   | 6,600     | 7,200   |
| TOTAL INFLOW   HERITAGE PARK | 8,100   | 6,400   | 9,300   | 6,600     | 7,200   |

#### 884-HERITAGE ASSESSMENT DIST | OUTFLOW | HERITAGE PARK

|         |   |   | PROJECTED   | ADOPTED   |
|---------|---|---|---|---|
| FY 2017 | FY 2018   | FY 2019                                       | FY 2020   | FY 2021   |
| 2,600   | 9,900   | 2,900   | 3,700   | 3,300   |
| 1,600   | 1,500   | 1,600   | 100   | 2,400   |
| 500     | -   | 1,400   | 100   | -   |
| 2,000   | -   | 100   | -   | -   |
| -       | -   | -   | 300   | 1,500   |
| 200     | -   | -   | -   | -   |
| -       | -   | -   | -   | -   |
| -       | -   | -   | -   | -   |
| -       | -   | -   | -   | -   |
| 300     | -   | -   | -   | -   |
| 7,200   | 11,400  | 6,000   | 4,200   | 7,200   |
|         | 2,600<br>1,600<br>500<br>2,000<br>-<br>200<br>-<br>-<br>-<br>-<br>300 | 2,600 9,900 1,600 1,500 500 - 2,000 200 300 - | 2,600 9,900 2,900 1,600 1,500 1,600 500 - 1,400 2,000 - 100 200 300 | 2,600     9,900     2,900     3,700       1,600     1,500     1,600     100       500     -     1,400     100       2,000     -     100     -       -     -     -     300       200     -     -     -       -     -     -     -       -     -     -     -       -     -     -     -       300     -     -     - |

#### 886-SAMOA | INFLOW | SAMOA

|                      |         |         |         | PROJECTED | ADOPTED |
|----------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION       | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE              | 5,000   | 4,100   | 4,200   | 4,000     | 4,200   |
| TOTAL INFLOW   SAMOA | 5,000   | 4,100   | 4,200   | 4,000     | 4,200   |

#### 886-SAMOA | OUTFLOW | SAMOA

|                           |         |         |         | PROJECTED | ADOPTED |
|---------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION            | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| PROFESSIONAL/CONTRACT SRV | 1,100   | 4,000   | 1,500   | 1,700     | 1,600   |
| SUPPLIES/EQUIPMENT        | 700     | 300     | 2,400   | 500       | 1,300   |
| UTILITIES                 | 1,300   | 1,000   | 1,100   | 200       | 800     |
| WAGES/BENEFITS/INSURANCES | 1,000   | -       | 100     | 100       | -       |
| ADMINISTRATIVE COSTS      | -       | -       | -       | 300       | 700     |
| VEHICLE FUEL/MAINTENANCE  | 100     | -       | -       | -         | -       |
| MATLS/SUP/REPAIRS/MAINT   | -       | -       | -       | -         | -       |
| CONSTRUCTION/LANDSCAPE    | 100     | -       | -       | -         | -       |
| TOTAL OUTFLOW   SAMOA     | 4,300   | 5,300   | 5,100   | 2,800     | 4,400   |

#### 887-SWEETBRIER TOWNHOUSES | INFLOW | SWEETBRIER TOWNHOUSES

|                                      |         |         |         | PROJECTED | ADOPTED |  |
|--------------------------------------|---------|---------|---------|-----------|---------|--|
| CLASSIFICATION                       | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |  |
| REVENUE                              | 8,500   | 9,300   | 9,500   | 9,300     | 9,700   |  |
| TRANSFERS IN                         | -       | 2,700   | -       | -         | -       |  |
| TOTAL INFLOW   SWEETBRIER TOWNHOUSES | 8,500   | 12,000  | 9,500   | 9,300     | 9,700   |  |

#### 887-SWEETBRIER TOWNHOUSES | OUTFLOW | SWEETBRIER UNITS

|                                  |         |         |         | PROJECTED | ADOPTED |
|----------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| PROFESSIONAL/CONTRACT SRV        | 3,800   | 5,900   | 4,900   | 5,200     | 5,700   |
| UTILITIES                        | 3,400   | 2,100   | 2,900   | 600       | 1,600   |
| SUPPLIES/EQUIPMENT               | 1,000   | 500     | 4,200   | 1,300     | 1,700   |
| WAGES/BENEFITS/INSURANCES        | 1,400   | -       | 100     | 100       | -       |
| ADMINISTRATIVE COSTS             | -       | -       | -       | 300       | 700     |
| VEHICLE FUEL/MAINTENANCE         | 100     | -       | -       | -         | -       |
| DUES/SUBSCRIPTIONS               | -       | -       | -       | -         | -       |
| MATLS/SUP/REPAIRS/MAINT          | -       | -       | -       | -         | -       |
| CAPTIAL OUTLAY                   | -       | -       | -       | -         | -       |
| CONSTRUCTION/LANDSCAPE           | 500     | -       | -       | -         | -       |
| TOTAL OUTFLOW   SWEETBRIER UNITS | 10,200  | 8,500   | 12,100  | 7,500     | 9,700   |
|                                  |         |         |         |           |         |

#### 888-PARKSIDE | INFLOW | PARKSIDE

|                         |         |         |         | PROJECTED | ADOPTED |
|-------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION          | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE                 | 8,700   | 6,900   | 6,800   | 5,000     | 5,600   |
| TOTAL INFLOW   PARKSIDE | 8,700   | 6,900   | 6,800   | 5,000     | 5,600   |

#### 888-PARKSIDE | OUTFLOW | PARKSIDE ESTATES

|                                  |         |         |         | PROJECTED | ADOPTED |
|----------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| PROFESSIONAL/CONTRACT SRV        | 3,100   | 6,500   | 2,000   | 2,200     | 2,400   |
| SUPPLIES/EQUIPMENT               | 300     | -       | 1,500   | 100       | -       |
| UTILITIES                        | 1,700   | 1,400   | 1,000   | 100       | 2,200   |
| WAGES/BENEFITS/INSURANCES        | 1,800   | -       | 100     | 200       | -       |
| VEHICLE FUEL/MAINTENANCE         | 300     | -       | 300     | -         | -       |
| OTHER SERVICES/CHARGES           | -       | -       | -       | -         | -       |
| ADMINISTRATIVE COSTS             | -       | -       | -       | 300       | 1,100   |
| MATLS/SUP/REPAIRS/MAINT          | -       | -       | -       | -         | -       |
| CONSTRUCTION/LANDSCAPE           | 200     | -       | -       | -         | -       |
| TOTAL OUTFLOW   PARKSIDE ESTATES | 7,400   | 7,900   | 4,900   | 2,900     | 5,700   |

#### 889-SIERRA VISTA ASSESSMENT | INFLOW | SIERRA VISTA ASSESSMENT

|  |         |         |         | PROJECTED | ADOPTED |  |
|--|---------|---------|---------|-----------|---------|--|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |  |
| REVENUE                                | 800     | 9,500   | 9,300   | 8,800     | 9,600   |  |
| TRANSFERS IN                           | -       | 19,400  | -       | -         | -       |  |
| TOTAL INFLOW   SIERRA VISTA ASSESSMENT | 800     | 28,900  | 9,300   | 8,800     | 9,600   |  |

#### 889-SIERRA VISTA ASSESSMENT | OUTFLOW | SIERRA VISTA ASSESSMENT

|   |         |         |         | PROJECTED | ADOPTED |
|---|---------|---------|---------|-----------|---------|
| CLASSIFICATION                          | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| WAGES/BENEFITS/INSURANCES               | -       | -       | 4,300   | 100       | -       |
| PROFESSIONAL/CONTRACT SRV               | 700     | 1,000   | 2,400   | 900       | 1,000   |
| UTILITIES                               | 1,100   | 800     | 800     | 600       | 1,000   |
| SUPPLIES/EQUIPMENT                      | 100     | -       | 2,500   | -         | -       |
| ADMINISTRATIVE COSTS                    | -       | -       | -       | 300       | 200     |
| VEHICLE FUEL/MAINTENANCE                | 100     | -       | -       | -         | -       |
| MISCELLANEOUS                           | -       | -       | -       | -         | -       |
| DUES/SUBSCRIPTIONS                      | -       | -       | -       | -         | -       |
| CONSTRUCTION/LANDSCAPE                  | 100     | -       | -       | -         |         |
| TOTAL OUTFLOW   SIERRA VISTA ASSESSMENT | 2,100   | 1,800   | 10,000  | 1,900     | 2,200   |

#### 890-MAPLE VALLEY ASSESSMENT | INFLOW | MAPLE VALLEY ASSESSMENT

|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| REVENUE                                | 3,000   | 2,600   | 1,900   | 1,400     | 1,700   |
| TOTAL INFLOW   MAPLE VALLEY ASSESSMENT | 3,000   | 2,600   | 1,900   | 1,400     | 1,700   |

#### 890-MAPLE VALLEY ASSESSMENT | OUTFLOW | MAPLE VALLEY ASSESSMENT

|  |         |         |         | PROJECTED | ADOPTED |
|--|---------|---------|---------|-----------|---------|
| CLASSIFICATION                         | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| UTILITIES                              | 2,200   | 2,700   | 1,000   | 800       | 1,700   |
| PROFESSIONAL/CONTRACT SRV              | 500     | 2,900   | 900     | 3,700     | 500     |
| SUPPLIES/EQUIPMENT                     | 100     | -       | 200     | -         | -       |
| WAGES/BENEFITS/INSURANCES              | 100     | -       | -       | -         | -       |
| ADMINISTRATIVE COSTS                   | -       | -       | -       | 300       | 500     |
| VEHICLE FUEL/MAINTENANCE               | 100     | -       | -       | -         | -       |
| MATLS/SUP/REPAIRS/MAINT                | -       | -       | -       | -         | -       |
| CONSTRUCTION/LANDSCAPE                 | -       | -       | -       | -         | -       |
| TOTAL OUTFLOW   MAPLE VALLEY ASSESSMEN | 3,000   | 5,600   | 2,100   | 4,800     | 2,700   |

#### 891-PELOUS RANCH | INFLOW | PELOUS RANCH

| TOTAL INFLOW   PELOUS RANCH | 24,000  | 25,700  | 10,200  | 10,200    | 10,500  |
|-----------------------------|---------|---------|---------|-----------|---------|
| REVENUE                     | 24,000  | 25,700  | 10,200  | 10,200    | 10,500  |
| CLASSIFICATION              | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
|                             |         |         |         | PROJECTED | ADOPTED |

#### 891-PELOUS RANCH | OUTFLOW | PELOUS RANCH

|                              |         |         |         | PROJECTED | ADOPTED |
|------------------------------|---------|---------|---------|-----------|---------|
| CLASSIFICATION               | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| UTILITIES                    | 9,100   | 9,200   | 8,600   | 2,700     | 6,700   |
| PROFESSIONAL/CONTRACT SRV    | 4,200   | 8,800   | 5,600   | 6,000     | 6,100   |
| SUPPLIES/EQUIPMENT           | 300     | -       | 2,100   | 300       | 6,000   |
| WAGES/BENEFITS/INSURANCES    | 1,200   | -       | 100     | 600       | -       |
| ADMINISTRATIVE COSTS         | -       | -       | -       | 300       | 1,000   |
| VEHICLE FUEL/MAINTENANCE     | 200     | -       | -       | -         | -       |
| MATLS/SUP/REPAIRS/MAINT      | -       | -       | -       | -         | -       |
| CONSTRUCTION/LANDSCAPE       | 500     | -       | -       | -         | -       |
| TOTAL OUTFLOW   PELOUS RANCH | 15,500  | 18,000  | 16,400  | 9,900     | 19,800  |

| NET SU | IMMARY OF NET CHANGE | ADOPTED<br>FY 2021 |
|--------|----------------------|--------------------|
| TRA    | ANSFER IN            | 2,201,300          |
| TRA    | ANSFER OUT           | 2,201,300          |
| NE     | Т                    | -                  |

#### TRANSFER IN

|                              | ADOPTED   |  |
|------------------------------|-----------|--|
| TRANSFER IN                  | FY 2021   | PURPOSE  |
| GENERAL FUND                 | 349,400   | From Street Improvement for Street Operations/Debt   |
| SB1 ROAD MAINTENANCE & REHAB | 140,000   |  |
| WELLNESS CENTER              | 200,000   | From General Fund for Operations                     |
| CAPITAL IMPROVEMENT          | 1,511,900 | Multiple Sources for Street Projects and General CIP |
| TOTAL TRANSFER IN            | 2,201,300 |  |

#### TRANSFER OUT

|                              | ADOPTED   |  |
|------------------------------|-----------|--|
| RANSFER OUT                  | FY 2021   | PURPOSE  |
| GENERAL FUND                 | 440,000   | For Wellness Center Operations and CIP                   |
| STREET IMPROVEMENT FUND      | 800,000   | To CIP for Street Projects and GF for Streets Department |
| SB1 ROAD MAINTENANCE & REHAB | 140,000   | For Street Projects                                      |
| TRANSPORTATION               | 80,000    | For Street Projects                                      |
| STP HWY FUNDS                | 130,700   | For Street Projects                                      |
| LTF-ART 8 STREETS & ROADS    | 560,600   | For Street Projects                                      |
| REFUSE                       | 50,000    | For Alley Projects (Streets)                             |
| OTAL TRANSFER OUT            | 2,201,300 |  |
|                              |           |  |

0.1

0.0

0.0

0.0

44.8

40 work hours in a week equals 1 FTE. A full-time position equals 1 FTE. A 20-hour-per-week part-time position equals 0.5 FTE (20/40 = 0.5).

#### FTE COUNT

| BY HOME DEPARTMENT |      | BY SALARY ALLOCATION DEPARTMENT | FTE COUNT |
|--------------------|------|---------------------------------|-----------|
| City Manager       | 2.1  | City Manager                    | 0.7       |
| Finance            | 4.5  | Finance                         | 0.6       |
| City Services      | 15.5 | ComDev                          | 0.4       |
| Public Safety      | 19.0 | Public Safety                   | 19.2      |
| Wellness           | 3.7  | Public Works                    | 2.9       |
| TOTAL FTE          | 44.8 | Streets                         | 2.4       |
|                    |      | Parks                           | 2.0       |
|                    |      | Gas Tax                         | 1.6       |
|                    |      | Transportation                  | 0.4       |
|                    |      | Wellness                        | 3.8       |
|                    |      | Water                           | 5.7       |
|                    |      | Sewer                           | 3.4       |
|                    |      | Refuse                          | 1.1       |
|                    |      | VitaPakt                        | 0.3       |

#### FTE ADDITIONS IN FY 2020-2021 (INCLUDED IN FTE COUNT ABOVE)

| BY HOME DEPARTMENT |     | NOTES  |
|--------------------|-----|--|
| City Services      | 0.5 | Part-Time Building Inspector                 |
| Wellness           | 1.7 | Multiple lifeguards and other part-time help |
| TOTAL FTE          | 2.2 |  |

**RDA Obligation** 

CDBG

HOME

TOTAL FTE

HOUSING

#### PRICE AND POPULATION FACTORS

| FISCAL YEAR | PER CAPITA<br>ADJUSTMENT | POPULATION ADJUSTMENT | TOTAL<br>ADJUSTMENT | Α  | PPROPRIATIONS<br>LIMIT | NOTES   |
|-------------|--------------------------|-----------------------|---------------------|----|------------------------|---|
| 2006        | 1.0526                   | 1.0201                | 1.0738              | \$ | 8,098,584              |   |
| 2007        | 1.0396                   | 1.0094                | 1.0494              | \$ | 8,498,430              | Per Capita Adj. X Population Adj. = Approp. Limit |
| 2008        | 1.0442                   | 1.0001                | 1.0443              | \$ | 8,874,948              |   |
| 2009        | 1.0429                   | 1.0434                | 1.0882              | \$ | 9,657,379              |   |
| 2010        | 1.0062                   | 1.0156                | 1.0219              | \$ | 9,868,844              |   |
| 2011        | 0.9746                   | 1.0116                | 0.9859              | \$ | 9,729,747              |   |
| 2012        | 1.0251                   | 1.0219                | 1.0475              | \$ | 10,192,393             |   |
| 2013        | 1.0377                   | 1.0238                | 1.0624              | \$ | 10,828,370             |   |
| 2014        | 1.0512                   | 1.0077                | 1.0593              | \$ | 11,470,430             |   |
| 2015        | 0.9977                   | 1.0093                | 1.0070              | \$ | 11,550,478             |   |
| 2016        | 1.0382                   | 1.0050                | 1.0434              | \$ | 12,051,665             |   |
| 2017        | 1.0537                   | 1.0134                | 1.0678              | \$ | 12,869,004             |   |
| 2018        | 1.0369                   | 1.0041                | 1.0412              | \$ | 13,398,580             |   |
| 2019        | 1.0367                   | 1.0091                | 1.0461              | \$ | 14,016,710             |   |
| 2020        | 1.0385                   | 1.0227                | 1.0620              | \$ | 14,886,217             |   |
| 2021        | 1.0373                   | 1.0001                | 1.0374              | \$ | 15,442,646             |   |

#### DETERMINING THE FY 2020 RATE FACTOR

| COMPONENT   | FACTOR | NOTES                               |
|---|--------|-------------------------------------|
| Per Capita Personal Income Change from FY 2019-2020 to FY 2020-2021 | 3.73%  | Source: Department of Finance       |
| Population Change (same period)                                     | 0.01%  |                                     |
| Per Capita Cost of Living Ratio                                     | 1.0373 |                                     |
| Population Ratio  | 1.0001 |                                     |
| Rate Factor   | 1.0374 | Per Capita Ratio X Population Ratio |

#### FY 2020 TAX APPROPRIATIONS SUBJECT TO THE GANN LIMIT

| REVENUE  | FY 2021 Est.    | NOTES                              |
|--|-----------------|------------------------------------|
| Property Tax Secured                             | \$<br>318,000   | Source: FY 2020 Budget Projections |
| Property Tax Unsecured                           | \$<br>23,769    |                                    |
| Sales & Use Tax                                  | \$<br>1,052,107 |                                    |
| Transactions & Use Tax (Measure O)               | \$<br>980,550   |                                    |
| Gas Tax  | \$<br>281,100   |                                    |
| Business Licenses                                | \$<br>59,400    |                                    |
| Pass-Thru & Other Property Tax                   | \$<br>62,000    |                                    |
| Street Improvement Program                       | \$<br>811,200   |                                    |
| Franchise Fees                                   | \$<br>108,000   |                                    |
| Local Measure R Tax                              | \$<br>506,900   |                                    |
| Property Transfer                                | \$<br>4,432     |                                    |
| Transient Occupancy Tax                          | \$<br>33,138    |                                    |
| Utility Users Tax                                | \$<br>831,526   |                                    |
| Pub Safety1/2 Cent Fund                          | \$<br>40,000    |                                    |
| COPS SLESF                                       | \$<br>130,500   |                                    |
| TOTAL UNADJUSTED APPROPRIATIONS SUBJECT TO LIMIT | \$<br>5,242,622 |                                    |

LIMIT

|   | FACTOR           | NOTES   |
|---|------------------|---|
| GANN Limit for FY 2021                      | \$<br>15,442,646 |   |
| Unadjusted Appropriations Subject to Limit  | \$<br>5,242,622  |   |
| Projected Appropriations are below Limit by | \$<br>10,200,024 | Lindsay is well within the appropriations limit |

| NET SUMMARY OF NET CHANGE | FY 2017   | FY 2018   | FY 2019   | PROJECTED<br>FY 2020 | ADOPTED<br>FY 2021 |
|---------------------------|-----------|-----------|-----------|----------------------|--------------------|
| TOTAL PRINCIPAL PAID      | 509,600   | 521,000   | 553,582   | 604,879              | 630,789            |
| TOTAL INTEREST PAID       | 515,700   | 492,700   | 499,518   | 471,221              | 490,711            |
| TOTAL PAID                | 1,025,300 | 1,013,700 | 1,053,100 | 1,076,100            | 1,121,500          |

#### 101-GENERAL FUND | LEASE | PUBLIC SAFETY - 61' SKY BOOM FIRE ENGINE (PIERCE)

|                   |         |         |         | PROJECTED | ADOPTED |
|-------------------|---------|---------|---------|-----------|---------|
|                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| BEGINNING BALANCE | -       | -       | 725,821 | 666,439   | 604,461 |
| PRINCIPAL PAID    | -       | -       | 59,382  | 61,979    | 64,689  |
| ENDING BALANCE    | -       | -       | 666,439 | 604,461   | 539,772 |
| INTEREST PAID     | -       | -       | 31.718  | 29.121    | 26.411  |

#### 101-GENERAL FUND | DEBT SERVICE | TCAG SETTLEMENT

|                   |         |         |         | PROJECTED | ADOPTED |
|-------------------|---------|---------|---------|-----------|---------|
|                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| BEGINNING BALANCE | 838,821 | 786,421 | 734,021 | 734,021   | 681,621 |
| PRINCIPAL PAID    | 52,400  | 52,400  | -       | 52,400    | 52,400  |
| ENDING BALANCE    | 786,421 | 734,021 | 734,021 | 681,621   | 629,221 |
| INTEREST PAID     | 19,300  | 14,300  | 4,600   | 4,800     | 4,800   |

#### 101-GENERAL FUND | DEBT SERVICE | 2012 REVENUE BOND (McDERMONT)

|   |                   |           |           |           | PROJECTED | ADOPTED   |
|---|-------------------|-----------|-----------|-----------|-----------|-----------|
|   |                   | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
|   | BEGINNING BALANCE | 1,550,000 | 1,445,000 | 1,335,000 | 1,220,000 | 1,095,000 |
|   | PRINCIPAL PAID    | 105,000   | 110,000   | 115,000   | 125,000   | 130,000   |
|   | ENDING BALANCE    | 1,445,000 | 1,335,000 | 1,220,000 | 1,095,000 | 965,000   |
| _ | INTEREST PAID     | 86,800    | 81,900    | 76,200    | 62,900    | 62,600    |
|   |                   | •         | •         | •         | •         | -         |

#### 101-GENERAL FUND | DEBT SERVICE | LIBRARY LANDSCAPING

|                   |         |         |         | PROJECTED | ADOPTED |
|-------------------|---------|---------|---------|-----------|---------|
|                   | FY 2017 | FY 2018 | FY 2019 | FY 2020   | FY 2021 |
| BEGINNING BALANCE | 465,171 | 447,471 | 429,071 | 409,871   | 389,971 |
| PRINCIPAL PAID    | 17,700  | 18,400  | 19,200  | 19,900    | 20,700  |
| ENDING BALANCE    | 447,471 | 429,071 | 409,871 | 389,971   | 369,271 |
| INTEREST PAID     | 19,300  | 18,600  | 17,800  | 17,000    | 16,200  |

#### 263-TRANSPORTATION | DEBT SERVICE | TRANSPORTATION - TULARE ROAD

|   |                   |           |           |           | PROJECTED | ADOPTED |
|---|-------------------|-----------|-----------|-----------|-----------|---------|
|   |                   | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021 |
|   | BEGINNING BALANCE | 1,245,581 | 1,175,581 | 1,102,581 | 1,026,481 | 947,181 |
|   | PRINCIPAL PAID    | 70,000    | 73,000    | 76,100    | 79,300    | 82,700  |
|   | ENDING BALANCE    | 1,175,581 | 1,102,581 | 1,026,481 | 947,181   | 864,481 |
| • | INTEREST PAID     | 51,700    | 48,500    | 45,100    | 41,600    | 59,800  |
|   |                   |           |           |           |           |         |

#### 400-WELLNESS CENTER | DEBT SERVICE | WELLNESS CENTER

|                   |           |           |           | PROJECTED | ADOPTED   |
|-------------------|-----------|-----------|-----------|-----------|-----------|
|                   | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| BEGINNING BALANCE | 2,159,861 | 2,118,361 | 2,075,061 | 2,029,961 | 1,982,961 |
| PRINCIPAL PAID    | 41,500    | 43,300    | 45,100    | 47,000    | 42,000    |
| ENDING BALANCE    | 2,118,361 | 2,075,061 | 2,029,961 | 1,982,961 | 1,940,961 |
| INTEREST PAID     | 89,500    | 83,200    | 87,200    | 85,300    | 83,200    |

#### 552-WATER | DEBT SERVICE | WATER

|                   |           |           |           | PROJECTED | ADOPTED   |
|-------------------|-----------|-----------|-----------|-----------|-----------|
|                   | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| BEGINNING BALANCE | 1,865,998 | 1,801,498 | 1,741,098 | 1,671,198 | 1,617,198 |
| PRINCIPAL PAID    | 64,500    | 60,400    | 69,900    | 54,000    | 57,600    |
| ENDING BALANCE    | 1,801,498 | 1,741,098 | 1,671,198 | 1,617,198 | 1,559,598 |
| INTEREST PAID     | 61,200    | 60,600    | 56,700    | 55,900    | 52,300    |

#### 553-SEWER | DEBT SERVICE | SEWER

| (1) CalHFA Loan No. RDLP-090806-03 |           |           |           | PROJECTED | ADOPTED   |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|
| (2) 2015 Bond Issue Refunding      | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021   |
| BEGINNING BALANCE                  | 5,724,145 | 5,565,645 | 5,402,145 | 5,233,245 | 5,067,945 |
| PRINCIPAL PAID                     | 158,500   | 163,500   | 168,900   | 165,300   | 180,700   |
| ENDING BALANCE                     | 5,565,645 | 5,402,145 | 5,233,245 | 5,067,945 | 4,887,245 |
| INTEREST PAID                      | 187,900   | 185,600   | 180,200   | 174,600   | 185,400   |

#### **STAFF REPORT**



): LINDSAY CITY COUNCIL

DATE: July 14, 2020

AGENDA #: 10

FROM: Joseph M. Tanner, City Manager

| RACIAL INEQ                      | UAILITY RESOLUTION   |
|----------------------------------|--|
| ACTION                           | Staff recommends the City Council review and comment.                                |
| PURPOSE                          | Statutory/Contractual Requirement  |
|                                  | Council Vision/Priority  |
|                                  | X Discretionary Action   |
|                                  | Plan Implementation ——   |
| OBJECTIVE(S)                     | Live in a safe, clean, comfortable, and healthy environment.                         |
|                                  | X Increase our keen sense of identity in a connected and involved community.         |
|                                  | <b>N</b> urture attractive residential neighborhoods and business districts.         |
|                                  | Dedicate resources to retain a friendly, small-town atmosphere.                      |
|                                  | Stimulate, attract and retain local businesses.                                      |
|                                  | Advance economic diversity.  |
|                                  | Yield a self-reliant city government that provides effective, basic services.        |
|                                  |  |
| RECOMMENDA                       |  |
| Staff recommer                   | nds that the City Council review, comment and vote on the Resolution.                |
| BACKGROUND                       | •  |
|                                  | Laura Cortes has requested that this item be placed on the agenda for consideration. |
|                                  | R IMPACT ON CITY RESOURCES   |
| This item has no                 | o fiscal impact.   |
| ENVIRONMEN <sup>*</sup>          | TAL REVIEW   |
| X Not requir                     | ·  |
| If required                      | by CEQA:   |
| POLICY ISSUES                    |  |
| X No policy i                    | ssues  |
| Policy issue                     | es:  |
|                                  |  |
| PUBLIC OUTRE  X Posted in t      |  |
|                                  | public outreach:   |
|                                  | ·<br>  |
| ATTACHMENTS                      | S  |
| <ul> <li>Resolution I</li> </ul> | No. 20-32  |



#### RESOLUTION OF THE CITY OF LINDSAY

NUMBER 20-32

TITLE A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LINDSAY ACKNOWLEDGING

THE NATIONWIDE MOVEMENT OF BLACK LIVES MATTER BY CALLING FOR THE ELIMINATION OF RACISM, PREJUDICE AND DISCRIMINATION, AND SUPPORTING THE WORK OF THE PUBLIC SAFETY DEPARTMENT TO MAINTAIN THE PUBLIC'S

SECURITY, WELLBEING AND PROVIDE PROTECTION FOR ALL.

MEETING At a regularly scheduled meeting of the City of Lindsay City Council held on July 14,

2020.

**WHEREAS**, The United States Constitution and the Constitution of the State of California provide the legal basis for racial equality in the United States of America, which the Lindsay City Councilmembers support and have sworn to uphold, and

**WHEREAS**, the City Council of the City of Lindsay fully supports human rights, equal rights, and the treatment of all people with respect and dignity, and

**WHEREAS**, the City Council supports our Constitutional Bill of Rights which includes among other things freedom of speech, freedom of religion, and freedom to peaceably assemble and petition the Government for a redress of grievances, and

**WHEREAS,** the City Council wants to provide a safe and healthy community where citizens are free of discrimination, racism, persecution, harassment and oppression in all forms; and

**WHEREAS**, the City Council is acknowledging that a nationwide movement commonly known as "black lives matter" is happening throughout the United States; and

**WHEREAS,** The City Council supports the efforts of the Public Safety Department to maintain the public's safety and provide the highest quality of life possible; and

**WHEREAS**, the Lindsay Public Safety Department provides excellent service to the community with limited resources, and

**WHEREAS,** the Lindsay Public Safety Department is committed to the highest levels of honor, integrity, and respect for human life and dignity,

RESOLUTION NO. 20-32

# CYLIFORNIL

#### RESOLUTION OF THE CITY OF LINDSAY

### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

- 1. The City of Lindsay will provide the community the essential service of public safety by respecting and upholding the rights and freedoms of all people in all interactions, free from bias or stereotypes, and will seek to understand and help others through positive integrations.
- 2. The Lindsay Public Safety Department will continue to strive for excellence, professionalism, fairness, and innovation in community policing efforts.
- 3. The City Council is committed to providing the Public Safety with adequate training to effectively and efficiently serve the residents and visitors of the community of Lindsay.

#### **PASSED AND ADOPTED** by the City Council of the City of Lindsay as follows:

| MEETING DATE  | July 14, 2020 |  |
|---|---------------|--|
| MOTION  |               |  |
| 2 <sup>nd</sup> MOTION  |               |  |
| AYES  |               |  |
| ABSENT  |               |  |
| ABSTAIN   |               |  |
| NAYS  |               |  |
|   |               |  |
| CERTIFICATION OF THE FOREGOING RESOLUTION AS FULL, TRUE, PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDSAY AS DETAILED. |               |  |
|   |               |  |
|   |               |  |
| Juana Espinoza, Deputy City Clerk Pamela Kimball, Mayor   |               |  |

RESOLUTION NO. 20-32 Page 2 of 2