JOINT MEETING OF LINDSAY CITY COUNCIL AND LINDSAY HOSPITAL DISTRICT BOARD



Lindsay Wellness Center 860 North Sequoia, Lindsay, CA 93247 Thursday, June 20, 2019 @ 6:00PM Page 1

CALL TO ORDER: 6:00 p.m.

ROLL CALL: Lindsay City Council

Lindsay Hospital District Board

PLEDGE: Councilmember Sanchez

INVOCATION: Pastor Rachel Smith, Lindsay Church of the Nazarene

Item 0: Public Comment

The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council, including agenda items, other than noticed public hearings. Speakers shall be limited to three minutes. Unless otherwise indicated by the Mayor, Public Comment period will end after 30 minutes. Blank speaker cards are on the back table. Give the completed speaker card to the Clerk before standing at the podium. Speakers should clearly state their name before they address Council.

Item 1: Presentation – Partnership between the Lindsay City Council and the Lindsay

Hospital District Board relative to the Lindsay Wellness & Aquatic Center

Bret Harmon (Director of Finance) and Lisa Davis (Recreation Manager)

Item 2: Discussion of and establishment of supplemental funding levels for Lindsay

Wellness & Aquatic Center including consideration of forming a joint ad hoc

committee concerning revisions to the memorandum of understanding between

the Lindsay City Council and the Lindsay Hospital District

City Council and Hospital District Board

Item 3: Adjourn

The next regular Lindsay City Council meeting will be held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00PM on June 25, 2019.

Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. Complete agenda is available at www.lindsay.ca.us. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8020. Notification 48 hours prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.