

LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Mayor Ramona Caudillo Mayor Pro Tem Ramiro Serna

Councilmembers
Hipolito Angel Cerros
Yolanda Flores
Rosaena Sanchez

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, May 28, 2024, at 6:00 P.M. in person and via webinar. The webinar address for members of the public is https://zoom.us/j/99279557087. Those who would like to make a public comment during the public comment portion of the agenda may do so by utilizing the raise hand feature or indicating they would like to make a comment in the chat.

Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at <a href="majorated-moeting-m

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE Led by Mayor Pro Tem Serna.
- 4. APPROVAL OF AGENDA
- 5. PUBLIC COMMENT The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.
- 6. COUNCIL REPORT
- 7. CITY MANAGER REPORT
- 8. PRESENTATIONS
 - 8.1 Introduction of New Employee Lacy Meneses, Director of Finance.

Presented by: Armando Da Silva, Acting City Manager

8.2 Summer Recreation Updates

Presented by: Armando Da Silva, Acting City Manager

8.3 Housing Element Information Session

Presented by: Araceli Mejia, Assistant City Planner

- 9. **CONSENT CALENDAR** Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.
 - 9.1 Waive the Reading of Ordinance and Approve by Title Only.
 Action & Recommendation: Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

9.2 Regular and/or Special Meeting Minutes of May 14, 2024.

Action & Recommendation: Approve as submitted.

Submitted by: Maegan Peton, City Clerk

9.3 Warrant list for May 6, 2024 through May 19, 2024.

Action & Recommendation: Accept the Warrant List for transaction dates of May 6, 2024, through May 19, 2024.

Submitted by: Lacy Meneses, Director of Finance

9.4 Resolution No. 24-12 to Authorize Overtime and Portal to Portal Pay.

Action & Recommendation: Consider the approval of Resolution No. 24-12 of the City council of the City of Lindsay authorizing overtime and portal to portal pay for employees supporting mutual aid responses under the California Fire Assistance Grant.

Submitted by: Ryan Heinks, Acting Director of Public Safety

9.5 County of Tulare Emergency Dispatch and Communications Services Agreement. Action & Recommendation: Consider the approval of agreement renewal between the City of Lindsay and the County of Tulare for emergency dispatch and communications services and authorize the City Manager to execute any documents thereto. Submitted by: Ryan Heinks, Acting Director of Public Safety

9.6 Authorization for the Tulare Road and Foothill Avenue Rehabilitation Project. Action & Recommendation: Consider the approval of granting authorization to bid the Tulare Road & Foothill Avenue Rehabilitation Project, authorize project budget, and authorize the City Clerk to file the Notice of Exemption.

Submitted by: Neyba Amezcua, Principal Project Manager for QK, Inc.

9.7 Intention to Levy Annual Refuse Billing and Setting a Public Hearing.

Action & Recommendation: Consider the Approval of Resolution No. 24-15 to levy annual refuse billing procedures for solid waste refuse services and establishing a public hearing.

Submitted by: Lacy Meneses, Director of Finance and Hilda Gomez, Account Clerk III

10. ACTION ITEMS

10.1 Preliminary Approval and Engineer's Report and Intention to Levy and Collect Assessments.

Action & Recommendation: Consider the approval of:

- **1.** Resolution No. 24-13 giving preliminary approval of Engineer's Report for Fiscal Year 2024-2025 for Landscape and Lighting Maintenance Districts &
- 2. Resolution No. 24-14 declaring its intention to levy and collect assessments for Fiscal 2024-2025 Landscape & Lighting Maintenance Assessment Districts; declaring the work to be of more than local or ordinary public benefit; specifying the exterior boundaries of the areas within the Landscape Maintenance Districts to be assessed and the cost and expense thereof; designating said districts as Landscape & Lighting Maintenance Districts; determining that these proceedings shall be taken pursuant to the Landscaping and Lighting Act of 1972; and offering a time and place for hearing objections thereto.

Submitted by: Neyba Amezcua, Principal Project Manager for QK, Inc.

10.2 Obligate Remaining ARPA Funds.

Action & Recommendation: Consider the approval of Resolution 24-16, a resolution approving the City of Lindsay to obligate the remaining Coronavirus State and Local Fiscal Recovery Funds (SLFRF) established by the American Rescue Plan Act Of 2021 (ARPA).

Submitted by: Lacy Meneses, Director of Finance

10.3 Authorization to Re-bid the Olive Bowl/Kaku Park Expansion Project.

Action & Recommendation: Consider the approval of granting authorization to re-bid the Olive Bowl/Kaku Park Expansion Project and project budget.

Submitted by: Neyba Amezcua, Principal Project Manager-QK, Inc.

11. EXECUTIVE (CLOSED) SESSION

13.1 Public Employment

Pursuant to Cal Gov. Code § 54957

Title: Interim City Manager

12. REQUEST FOR FUTURE ITEMS

13. ADJOURNMENT – Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at www.lindsay.ca.us. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the Deputy City Clerk at (559) 562-7102 x 8034. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

AFFIDAVIT OF POSTING AGENDA

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Linday's website (www.lindsay.ca.us).

DATE & TIME POSTED: Friday, May 24, 2024.

Maegan Peton, City Clerk



LINDSAY CITY COUNCIL REGULAR MEETING MINUTES

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Lindsay Council Chambers 251 E Honolulu St., Lindsay CA 93247 Tuesday May 14, 2024 6:00 p.m. – Regular Meeting

1. CALL TO ORDER

Mayor Caudillo called to order the regular meeting of the Lindsay City Council at 5:59 p.m. in the Council Chamber located at 251 E. Honolulu St.

2. ROLL CALL

Council Present: Mayor Pro Tem Ramiro Serna

Councilmember Hipolito Cerros Councilmember Yolanda Flores Councilmember Rosaena Sanchez

Council Absent: Mayor Ramona Caudillo

3. PLEDGE OF ALLEGIANCE

Led by Councilmember Flores.

4. APPROVAL OF AGENDA

It was motioned by Councilmember Sanchez, seconded by Councilmember Flores, and carried 4 to 0 (Mayor Caudillo absent) to approve the agenda.

5. PUBLIC COMMENT

The following provided public comment: John Peele provided comment pertaining to the City palm trees and sidewalks; Danny Salinas thanked the City for its support during the Orange Blossom Festival, and Dennis Doanne provided updates pertaining to the Lindsay Chamber of Commerce.

6. COUNCIL REPORT

Council reported out on recent events and discussed items of interest.

7. CITY MANAGER REPORT

The City Manager reported out on recent events and discussed items of interest.

8. PRESENTATIONS

8.1 Introduction of New Employees: Maegan Peton, City Clerk & Assistant to the City Manager and Lance Rowell, Executive Assistant/Deputy City Clerk Presented by: Armando Da Silva, Acting City Manager.

Acting City Manager Armando Da Silva introduced new employees Lance Rowell and Maegan Peton.

8.2 Project Updates: Lindsay Olive Growers East Pond Closure; Olive Bowl Rehabilitation Project 3-Phase Site Plan & Funding; and Lindmore Street Rehabilitation Project -Tulare County Partnership.

Presented by: Neyba Amezcua, Principal Project Manager – QK, Inc.

Principal Project Manager at QK, Inc, Neyba Amezcua provided a presentation for Council review.

Public comment was provided by Wendy Sinclair pertaining to the Olive Bowl Rehabilitation Project.

9. PROCLAMATIONS & RECOGNITIONS

- 9.1 Declare May 2024 as Mental Health Awareness Month in the City of Lindsay. Mayor Pro Tem Serna read the proclamation.
- 9.2 Resolution of Commendation for Lindsay Unified School District Psychologist Mae Saechao.

Mayor Pro Tem Serna read the Resolution of Commendation and presented it to Mae Saechao.

9.3 Certificate of Recognition for their Support During the Orange Blossom Festival: Kiwanis of Lindsay, Top Notch Security, and the Lindsay High School Football Team.

Mayor Pro Tem Serna presented certificates of recognition to Kiwanis of Lindsay, Top Notch Security, and representatives of the Lindsay High School Football Team.

10. CONSENT CALENDAR

It was moved by Councilmember Cerros, seconded by Councilmember Sanchez, and carried 4 to 0 (Mayor Caudillo absent) to approve the items on the Consent Calendar as presented.

10.1 Waive the Reading of Ordinance and Approve by Title Only.

Recommended Action: Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Maegan Peton, City Clerk

10.2 Approve the Minutes of the regular and/or special Meeting of April 9, 2024.

Recommended Action: Approve as submitted.

Submitted by: Araceli Mejia, Deputy City Clerk

10.3 Warrant List March 30, 2024 Through May 5, 2024.

Recommended Action: Accept the Warrant List for transaction dates of March 30 through May 5, 2024.

Submitted by: Hilda Gomez, Acting Finance Director

10.4 April 2024 Monthly Treasurer's Report.

Recommended Action: Accept the April 2024 Monthly Treasurer's Report.

Submitted by: Hilda Gomez, Acting Finance Director

10.5 Appointment of the City Clerk.

Recommended Action: Consider the approval of Resolution 24-09 appointing

Maegan Peton as City Clerk.

Submitted by: Armando Da Silva, Acting City Manager

10.6 Landscape and Lighting Maintenance District for Fiscal Year 2024-2025.

Recommended Action: Consider the approval of Resolution 24-11 ordering the preparation of an Engineers Report for Landscape and Lighting Maintenance District for Fiscal Year 2024-2025.

Submitted by: Neyba Amezcua, Principal Project Manager for QK, Inc.

10.7 Correction to Salary Matrix.

Recommended Action: Consider the approval of Resolution No. 24-10, a resolution of the City Council of the City of Lindsay approving a Salary Schedule with the position of the Recreation Coordinator, which was approved by council on June 13th, 2023, under Item #10.7; and to include the correct salary rate for the Public Safety Lieutenants after the City Council approved Item 10.2 on November 8th. 2022.

Submitted by: Armando Da Silva, Acting City Manager

PULLED CONSENT CALENDAR ITEM(S)

10.8 Updated Project List for McDermont Sales Proceeds.

Recommended Action: Consider the approval of the updated projects to be funded through the remaining McDermont sales proceeds.

Submitted by: Hilda Gomez, Acting Finance Director

Councilmember Sanchez pulled this item for clarification. Following discussion, this item was approved in one motion with the remaining items on the consent calendar.

11. ACTION ITEMS

11.1 Christmas Décor Budget for Fiscal Year 2024/2025.

Action & Recommendation: City Staff recommends that the City Council select and direct City Staff on the purchase and/or rental of City Christmas Decorations for the Financial Year 2025 Budget.

Submitted by: Armando Da Silva, Acting City Manager **Public Comment:** There were no public comments.

Council Action: It was moved by Councilmember Sanchez, seconded by Councilmember Flores, and carried 4 to 0 to approve the budget allocation of \$35,000 for the purchase and/or rental of City Christmas decorations for the Financial Year 2025 budget; and to direct staff to reach out to local schools, services clubs, and businesses to see if they would like to donate or sponsor decorations.

12. EXECUTIVE (CLOSED) SESSION

Council recessed to closed session at 7:27 p.m.

12.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957.6

Agency Designated Representative: Sheline K Bennett.

Employee Organization: Lindsay Professional Firefighters' Association and the Lindsay Police Officers' Association

12.2 Public Employment

Pursuant to Cal Gov. Code § 54957

Title: Interim City Manager

12.3 Threat to Public Services or Facilities

Pursuant to Cal Gov. Code § 54957

Consultation with: Acting City Manager Armando Da Silva and City Attorney

Megan Crouch

RECONVENE FROM EXECUTIVE (CLOSED) SESSION

Council reconvened from closed session at 8:04 p.m.

EXECUTIVE (CLOSED) SESSION REPORT

Mayor Pro Tem Serna advised there was no reportable action.

13. REQUEST FOR FUTURE ITEMS

There were no requests for future items.

14. ADJOURNMENT

The regular meeting was adjourned at 8:04 p.m.

| Approved by Council: May 28, 2024. | |
|------------------------------------|------------------------|
| | Ramona Caudillo, Mayor |
| ATTEST: | |
| Maegan Peton, City Clerk | |

The next Regular Meeting of the Lindsay City Council is scheduled to be held on 5/28/2024.



Item #: 9.3 Consent

DEPARTMENT: Finance

FROM: Lacy Meneses, Director of Finance

Warrant List for May 6, 2024, Through May 19, 2024 **AGENDA TITLE:**

ACTION & RECOMMENDATION

Accept the Warrant List for transactions dated May 6, 2024, through May 19, 2024.

BACKGROUND | ANALYSIS

The warrant list for May 6, 2024, through May 19, 2024, is submitted for Council review and acceptance.

FISCAL IMPACT

There is no fiscal impact associated with this action.

ATTACHMENTS

1. Warrant List

| Check# | Fund | Date | Vendor # | Vendor Name | Description | Amou |
|---|--|----------------------|------------|-----------------------|--|-----------------------------|
| 5773 | 400 1151111500 0511550 | 0.4/4.5/0.4 | 7040 | COLUMN CASTULO | 2551112 2511711 25222 | (\$100.0 |
| 5936 | 400 - WELLNESS CENTER | 04/15/24 | 7218 | COURTNEY CASTILLO | REFUND RENTAL DEPOS | (100.0 |
| 930 | 400 - WELLNESS CENTER | 05/07/24 | 7226 | CONGREGATION OF JEH | REFUND RENTAL DEPOS | \$ 100. 0 |
| 5937 | 400 - WELLINESS CLIVIER | 03/07/24 | 7220 | CONGREGATION OF JETT | KEI OND KENTAL DEI OS | \$301.0 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 101 - GENERAL FUND | 05/10/24 | 2873 | ADVANTAGE ANSWERING | 5/1/24-5/31/24 | 60.: |
| | 101 - GENERAL FUND | 05/10/24 | 2873 | ADVANTAGE ANSWERING | 5/1/24-5/31/24 | 60. |
| | 552 - WATER | 05/10/24 | 2873 | ADVANTAGE ANSWERING | 5/1/24-5/31/24 | 60. |
| | 553 - SEWER | 05/10/24 | 2873 | ADVANTAGE ANSWERING | 5/1/24-5/31/24 | 60. |
| | 554 - REFUSE | 05/10/24 | 2873 | ADVANTAGE ANSWERING | 5/1/24-5/31/24 | 60. |
| 5938 | | | | | | \$1,401. |
| | 101 - GENERAL FUND | 05/10/24 | 431 | ALLSTAR FIRE EQUIPM | CAL FIRE PIGGY BACK | 1,401. |
| 5939 | | | | | | \$1,695. |
| | 101 - GENERAL FUND | 05/10/24 | 3898 | AMERICAN INCORPORAT | CITY HALL-HVAC PM S | 780. |
| | 101 - GENERAL FUND | 05/10/24 | 3898 | AMERICAN INCORPORAT | CS-S/A HVAC PM SVC | 295. |
| | 101 - GENERAL FUND | 05/10/24 | 3898 | AMERICAN INCORPORAT | SR CENTER-HVAC SVC | 450. |
| | 553 - SEWER | 05/10/24 | 3898 | AMERICAN INCORPORAT | WWTP-S/A HVAC PM SV | 170. |
| 5940 | 400 MELLANECC CENTER | 05/40/24 | COFO | ANA CARRETERO | ADDU ZUNADA CLASCEC | \$250. |
| 5941 | 400 - WELLNESS CENTER | 05/10/24 | 6950 | ANA CARRETERO | APRIL ZUMBA CLASSES | 250. |
| 5941 | 400 WELLNESS CENTER | 05/10/24 | E010 | ANITA CLITIEDDEZ | ADDII ZUMBA CLASSES | \$200. |
| 5942 | 400 - WELLNESS CENTER | 05/10/24 | 5819 | ANITA GUTIERREZ | APRIL ZUMBA CLASSES | 200. \$86. |
| JJ-72 | 101 - GENERAL FUND | 05/10/24 | 5457 | AUTO ZONE COMMERCIA | CONNECTOR KIT | 300. 7. |
| | 101 - GENERAL FUND | 05/10/24 | 5457 | AUTO ZONE COMMERCIA | FUSE, VAPER MALE PLU | 8. |
| | 101 - GENERAL FUND | 05/10/24 | 5457 | AUTO ZONE COMMERCIA | OIL MIX, TIRE FOAM | 28. |
| | 101 - GENERAL FUND | 05/10/24 | 5457 | AUTO ZONE COMMERCIA | VAPE MALE PLUGS | (3. |
| | 553 - SEWER | 05/10/24 | 5457 | AUTO ZONE COMMERCIA | DIESEL FUEL CANS | 45. |
| 5943 | | | | | | \$3,556. |
| | 552 - WATER | 05/10/24 | 051 | BSK | DRINKING WATER-WELL | 1,622. |
| | 553 - SEWER | 05/10/24 | 051 | BSK | WASTE WATER GENERAL | 936. |
| | 556 - VITA-PAKT | 05/10/24 | 051 | BSK | VITA-PAKT WASTE WAT | 997. |
| 5944 | | | | | | \$225. |
| | 101 - GENERAL FUND | 05/10/24 | 7131 | BUCHALTER | MATTER:C4096-3 (ERM | 225. |
| 5945 | | | | | | \$254. |
| | 101 - GENERAL FUND | 05/10/24 | 5013 | BUZZ KILL PEST CONT | 911 N PARKSIDE | 29. |
| | 101 - GENERAL FUND | 05/10/24 | 5013 | BUZZ KILL PEST CONT | 174 SWEET BRIER | 36. |
| | 101 - GENERAL FUND | 05/10/24 | 5013 | BUZZ KILL PEST CONT | 801 ELMWOOD | 27. |
| | 400 - WELLNESS CENTER | 05/10/24 | 5013 | BUZZ KILL PEST CONT | W.CPEST CONTROL | 87. |
| | 552 - WATER | 05/10/24 | 5013 | BUZZ KILL PEST CONT | 729 W HONOLULU | 30. |
| -045 | 886 - SAMOA | 05/10/24 | 5013 | BUZZ KILL PEST CONT | SAMOA TOWN HOMES | 45. |
| 5946 | 101 CENEDAL FUND | 05/10/24 | C2F1 | CANON FINANCIAL CED | LID #25\MO1464 ADDII | \$368. |
| E047 | 101 - GENERAL FUND | 05/10/24 | 6351 | CANON FINANCIAL SER | HR-#3FW01164 APRIL | 368. \$1,549. |
| 5947 | 101 - GENERAL FUND | 05/10/24 | 3271 | CASCADE FIRE EQUIPM | DRAEGER PAC GAS MON | 1,549. |
| 5948 | 101 - GENERAL FOND | 03/10/24 | 32/1 | CASCADE FIRE EQUIFIVI | DRAEGER FAC GAS MON | \$288. |
| 7 540 | 101 - GENERAL FUND | 05/10/24 | 076 | CENTRAL VALLEY BUSI | BC-MEAGAN P. | 154. |
| | 101 - GENERAL FUND | 05/10/24 | 076 | CENTRAL VALLEY BUSI | SIGNS-PROP 68 | 67. |
| | 600 - CAPITAL IMPROVEMENT | 05/10/24 | 076 | CENTRAL VALLEY BUSI | SIGNS-PROP 68 | 67. |
| 5949 | | ,, | | | | \$5,300. |
| | 261 - GAS TAX FUND | 05/10/24 | 1702 | SCA OF CA, LLC | APRIL STREET SWEEPI | 5.300. |
| 5950 | | | | , | | \$3,919. |
| | 400 - WELLNESS CENTER | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | WC-APRIL LANDSCAPIN | 644. |
| | 883 - SIERRA VIEW ASSESSMENT | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | SIERRA VIEW ESTATES | 1,298. |
| | 884 - HERITAGE ASSESSMENT DIST | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | HERITAGE PARK-LDSCP | 315 |
| | 886 - SAMOA | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | SAMOA TOWNHOMES | 154 |
| | 887 - SWEETBRIER TOWNHOUSES | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | SWEETBRIER/HERMOSA | 546 |
| | 888 - PARKSIDE | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | PARKSIDE ESTATES-LD | 225 |
| | 889 - SIERRA VISTA ASSESSMENT | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | SIERRA VISTA ESTATE | 97 |
| | 890 - MAPLE VALLEY ASSESSMENT | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | MAPLE VALLEY-LDSCP | 55 |
| | 891 - PELOUS RANCH | 05/10/24 | 6090 | CLEAN CUT LANDSCAPE | PELOUS RANCH-LDSCP | 585 |
| 5951 | | , | | | | \$22. |
| | 400 - WELLNESS CENTER | 05/10/24 | 7216 | CSG FORTE PAYMENTS | CC PROCESSING FEE | 12. |
| | 400 - WELLNESS CENTER | 05/10/24 | 7216 | CSG FORTE PAYMENTS | GATEWAY MONTHLY FEE | 10. |
| | | | | | | |
| 5952 | 404 0511504: | 05/:-/- | 400 | 011110441 | UB #500 40 054 5 : : 5 : : | \$146. |
| 5952 | 101 - GENERAL FUND 101 - GENERAL FUND | 05/10/24 05/10/24 | 102 102 | CULLIGAN CULLIGAN | HR-#53249 251 E HON CM-#53249 251 E HON | \$146. 10. 10. |

| | 101 - GENERAL FUND 400 - WELLNESS CENTER | 05/10/24 05/10/24 | 102 102 | CULLIGAN CULLIGAN | #156018-150 N MIRAG #178442-860 SEQUOIA | 25.50 39.00 |
|--------------|---|----------------------|--------------|--|--|---------------------------------|
| 25953 | 553 - SEWER | 05/10/24 | 102 | CULLIGAN | #3301-23611 RD 196 | 8.00 \$1,540.06 |
| | 781 - CAL HOME RLF | 05/10/24 | 2540 | DEPT.OF HOUSING & C | CALHOME4/30/24 TO H | 1,540.06 |
| 5954 | 700 - CDBG REVOLVING LN FUND | 05/10/24 | 2540 | DEPT.OF HOUSING & C | CDBG 4/30/24 TO HCD | \$1,091.57 1,091.57 |
| 955 | | | | | | \$12,003.92 |
| -OF <i>C</i> | 720 - HOME REVOLVING LN FUND | 05/10/24 | 2540 | DEPT.OF HOUSING & C | HOME 4/30/24 TO HCD | 12,003.92 |
| 5956 | 101 - GENERAL FUND | 05/10/24 | 5596 | DIVISON OF THE STAT | CASP QTR 2024-1 | \$364.50 1,215.00 |
| | 101 - GENERAL FUND | 05/10/24 | 5596 | DIVISON OF THE STAT | CASP QTR 2024-1 | (850.50 |
| 5957 | 101 - GENERAL FUND | 05/10/24 | 119 | DOUG DELEO WELDING | FLUX CORE SPOOLS | \$495.21 60.08 |
| | 101 - GENERAL FUND | 05/10/24 | 119 | DOUG DELEO WELDING | PARK-BENCH REPAIRS | 435.13 |
| 5958 | | | | | | \$325.00 |
| 5959 | 400 - WELLNESS CENTER | 05/10/24 | 6973 | ELIZABETH GUND | RESET & REWIND YOGA | 325.00 \$11.94 |
| 3333 | 101 - GENERAL FUND | 05/10/24 | 5803 | EMD NETWORKING SERV | MICRO USB 3.0 CABLE | 11.94 |
| 5960 | | | | | | \$100.00 |
| 5961 | 101 - GENERAL FUND | 05/10/24 | 7229 | EMELY GARCIA | ARBOR DEPOSIT REFUN | 100.00 \$ 64.37 |
| 3301 | 101 - GENERAL FUND | 05/10/24 | 1450 | FRESNO OXYGEN & WEL | D,E,SML,MED CYLINDE | 64.37 |
| 5962 | | | | | | \$2,370.00 |
| 5963 | 552 - WATER | 05/10/24 | 137 | FRIANT WATER AUTHOR | FKC ROUTINE OM&R CO | 2,370.00 \$109.81 |
| 3303 | 553 - SEWER | 05/10/24 | 6010 | FRONTIER COMMUNICAT | 559-562-6317 | \$109.81 109.81 |
| 5964 | | | | | | \$9,388.75 |
| | 101 - GENERAL FUND 101 - GENERAL FUND | 05/10/24 | 5647 5647 | GRISWOLD, LASALLE, CO | #22752.002-CITY SER #22752.003-CITY COU | 1,156.67 |
| | 101 - GENERAL FUND 101 - GENERAL FUND | 05/10/24 05/10/24 | 5647 5647 | GRISWOLD,LASALLE,CO GRISWOLD,LASALLE,CO | #22752.003-CITY COU #22752.004-FINANCE | 1,300.00 350.00 |
| | 101 - GENERAL FUND | 05/10/24 | 5647 | GRISWOLD,LASALLE,CO | #22752.006-CITY CLE | 1,440.83 |
| | 101 - GENERAL FUND | 05/10/24 | 5647 | GRISWOLD,LASALLE,CO | #22752.007-CITY MAN | 120.00 |
| | 101 - GENERAL FUND | 05/10/24 | 5647 | GRISWOLD, LASALLE, CO | #22752.012-PLANNING | 565.42 |
| | 101 - GENERAL FUND 101 - GENERAL FUND | 05/10/24 05/10/24 | 5647 5647 | GRISWOLD,LASALLE,CO GRISWOLD,LASALLE,CO | #22752.116-RICK V C #22752.117-SALVADOR | 1,176.46 3,279.37 |
| 5965 | | | | | | \$1,150.00 |
| | 101 - GENERAL FUND | 05/10/24 | 6346 | JEFF PFEIFFER | APRIL HARVARD PARK | 500.00 |
| | 101 - GENERAL FUND 101 - GENERAL FUND | 05/10/24 05/10/24 | 6346 6346 | JEFF PFEIFFER JEFF PFEIFFER | APRIL OLIVE BOWL APRIL PARK SQUIRREL | 225.00 425.00 |
| 5966 | | | | | | \$288.76 |
| | 101 - GENERAL FUND | 05/10/24 | 197 | JORGENSEN COMPANY I | AMEREX KIT SVC,LINK | 288.76 |
| 5967 | 552 - WATER | 05/10/24 | 7228 | KARBONOUS INC | WTP-ANTHRACITE FILT | \$5,165.64 5,165.64 |
| 5968 | 332 *********************************** | 03/10/21 | , 220 | in inserted sinte | | \$2,996.50 |
| | 101 - GENERAL FUND | 05/10/24 | 4076 | LIEBERT CASSIDY WHI | MATTER:LI012-00001M | 546.00 |
| 5969 | 101 - GENERAL FUND | 05/10/24 | 4076 | LIEBERT CASSIDY WHI | MATTER:LI012-00008M | 2,450.50 \$752.76 |
| 3303 | 101 - GENERAL FUND | 05/10/24 | 4067 | LINCOLN NAT'L INSUR | MAY 2024 LIFE PLAN | 752.76 |
| 5970 | | | | | | \$1,800.00 |
| 5971 | 400 - WELLNESS CENTER | 05/10/24 | 6260 | LLEON SERVICES | WC-CHEMICAL BALANCI | 1,800.00 \$662.02 |
| 3371 | 101 - GENERAL FUND | 05/10/24 | 2933 | MALLORY CO. | LATEX GLOVES | 662.02 |
| 5972 | | | | | | \$100.00 |
| 5973 | 400 - WELLNESS CENTER | 05/10/24 | 6599 | MARIA EDWARDS | APRIL ZUMBA CLASSES | 100.00 |
| 59/3 | 400 - WELLNESS CENTER | 05/10/24 | 6550 | MARIO SAGREDO ELECT | OFFICE CEILING FAN | \$1,200.19 670.19 |
| | 552 - WATER | 05/10/24 | 6550 | MARIO SAGREDO ELECT | WELL15 FAULTING SCA | 530.00 |
| 5974 | EEA DEFLICE | 05/10/24 | 5052 | MAID WALLEY DISDOCAL | DEFLICE DAID TUDIL 4/ | \$258,149.43 |
| 5975 | 554 - REFUSE | 05/10/24 | 5852 | MID VALLEY DISPOSAL | REFUSE PAID THRU 4/ | 258,149.43 \$1,157.73 |
| | 779 - 00-HOME-0487 | 05/10/24 | 6023 | NATIONWIDE | VARELA-7204HR071231 | 1,157.73 |
| 5976 | | 05/10/01 | 4555 | 0.40% 0014 1140 | | \$13.95 |
| 5977 | 101 - GENERAL FUND | 05/10/24 | 1565 | OACYS.COM INC | DOMAIN PARKING & DN | 13.95 \$4,729.79 |
| | 552 - WATER | 05/10/24 | 6498 | PACWEST DIRECT | 4/26/24 DBP MAILERS | 2,248.21 |
| | 552 - WATER | 05/10/24 | 6498 | PACWEST DIRECT | 4/8/24 DELQ UB PRIN | 300.02 |
| | 552 - WATER 553 - SEWER | 05/10/24 05/10/24 | 6498 6498 | PACWEST DIRECT PACWEST DIRECT | 4/9/24 UB PRINTING 4/8/24 DELQ UB PRIN | 940.78 300.01 |
| | 553 - SEWER | 05/10/24 | 6498 | PACWEST DIRECT | 4/9/24 UB PRINTING | 940.77 |
| 978 | | | | | | \$155.20 |
| | 101 - GENERAL FUND | 05/10/24 | 7110 | PRISM | DEDUCTIBLE Q3 JAN-M | 35.51 |
| | 101 - GENERAL FUND 101 - GENERAL FUND | 05/10/24 05/10/24 | 7110 7110 | PRISM PRISM | DEDUCTIBLE Q3 JAN-M DEDUCTIBLE Q3 JAN-M | 9.47 3.10 |
| | 261 - GAS TAX FUND | 05/10/24 | 7110 | PRISM | DEDUCTIBLE Q3 JAN-M | 2.03 |
| | 400 - WELLNESS CENTER | 05/10/24 | 7110 | PRISM | DEDUCTIBLE Q3 JAN-M | 47.43 |
| | 552 - WATER | 05/10/24 | 7110 | PRISM | DEDUCTIBLE Q3 JAN-M | 27.14 |
| | 553 - SEWER 554 - REFUSE | 05/10/24 05/10/24 | 7110 7110 | PRISM PRISM | DEDUCTIBLE Q3 JAN-M DEDUCTIBLE Q3 JAN-M | 27.18 3.34 |
| 5979 | | -3, -3, -4 | | ··· ··· ··· | | \$35,795.12 |

| | 552 - WATER | 05/10/24 | 4618 | PROVOST & PRITCHARD | ANNUAL WATER SHORTA | 128.70 |
|-------|--|----------------------|--------------|----------------------|------------------------------------|------------------------------|
| | 552 - WATER | 05/10/24 | 4618 | PROVOST & PRITCHARD | WATER ANALYSIS RATE | 6.70 |
| | 553 - SEWER | 05/10/24 | 4618 | PROVOST & PRITCHARD | SEWER ANALYSIS RATE | 6.70 |
| | 600 - CAPITAL IMPROVEMENT | 05/10/24 | 4618 | PROVOST & PRITCHARD | TULARE RD & FOOTHIL | 24,180.92 |
| | 600 - CAPITAL IMPROVEMENT | 05/10/24 | 4618 | PROVOST & PRITCHARD | VARIOUS RD IMPROVEM | 11,472.10 |
| 5980 | 101 - GENERAL FUND | 05/10/24 | 399 | QUAD KNOPF,INC. | 1001 FRESNO IMPROVE | \$11,989.00 605.60 |
| | 101 - GENERAL FUND | 05/10/24 | 399 | QUAD KNOPF,INC. | 2024 GEN ENGINEERIN | 1,561.50 |
| | 101 - GENERAL FUND | 05/10/24 | 399 | QUAD KNOPF,INC. | CITY STANDARDS-2023 | 992.80 |
| | 101 - GENERAL FUND | 05/10/24 | 399 | QUAD KNOPF,INC. | HIDDEN OAKS-2024 GE | 1,275.90 |
| | 101 - GENERAL FUND | 05/10/24 | 399 | QUAD KNOPF,INC. | LANDSCAPE PLAN-2023 | 399.80 |
| | 101 - GENERAL FUND | 05/10/24 | 399 | QUAD KNOPF,INC. | O'HARA-2023 GEN ENG | 2,433.40 |
| | 263 - TRANSPORTATION | 05/10/24 | 399 | QUAD KNOPF,INC. | TRANSIT CENTER-PARC | 4,720.00 |
| 5981 | | | | | | \$1,315.44 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | PENS | 13.49 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | WEBCAM | 64.15 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | TONER,STAPLES,TISSU | 265.37 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | PENS,BINDERS,POST-I | 44.38 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | SCREEN PRIVACY FILT | 93.06 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | SHREDDER | 175.08 |
| | 101 - GENERAL FUND | 05/10/24 | 285 | QUILL CORPORATION | TRASH BAGS | 504.64 |
| | 400 - WELLNESS CENTER | 05/10/24 | 285 | QUILL CORPORATION | INK,LABEL MAKER TAP | 155.27 |
| 5982 | | a= /:-: | | D. A. OLUET | | \$100.00 |
| -002 | 101 - GENERAL FUND | 05/10/24 | 7227 | RACHEL LUNA | ARBOR DEPOSIT REFUN | 100.00 |
| 5983 | FF2 MATER | 05/40/21 | COCE | DALDII CUTIEDDEZ WAT | ADDIL COO WATER TOE | \$6,500.00 |
| | 552 - WATER | 05/10/24 | 6095 | RALPH GUTIERREZ WAT | APRIL CPO SEWER TRE | 3,250.00 |
| F004 | 553 - SEWER | 05/10/24 | 6095 | RALPH GUTIERREZ WAT | APRIL CPO SEWER TRE | 3,250.00 |
| 5984 | 101 - GENERAL FUND | 05/10/24 | 7143 | SEQUOIA HEALTH CARE | MARCH 2024 CLAIMS | \$537.00 537.00 |
| 5985 | TOT - GENERAL LOND | 03/10/24 | 7 143 | SEQUUIA HEALTH CARE | IVIANCI I 2024 CLAIIVIS | \$225.00 |
| 3363 | 400 - WELLNESS CENTER | 05/10/24 | 3208 | SHANNON PATTERSON | STRENGTH & BALANCE | 225.00 |
| 5986 | 400 - WELLINESS CENTER | 03/10/24 | 3200 | SHANNONTATIENSON | STRENGTH & BALANCE | \$50.03 |
| 3300 | 101 - GENERAL FUND | 05/10/24 | 4488 | SIRCHIE ACQUISITION | METHAMPHETAMINE TES | 50.03 |
| 5987 | TOT GENERALI OND | 03/10/24 | 4400 | SINCHIE ACQUISITION | WETTING TIETNIANINE TES | \$73.78 |
| | 101 - GENERAL FUND | 05/10/24 | 1776 | SMART & FINAL | COFFEE TALK-COFFEE& | 73.78 |
| 5988 | 101 021121111210113 | 03/10/21 | 1,,, | 5,000,000 | COTTEE THER COTTEE | \$42,083.48 |
| 3300 | 101 - GENERAL FUND | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934-LATE F | 220.07 |
| | 101 - GENERAL FUND | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 1,342.72 |
| | 101 - GENERAL FUND | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 1,443.07 |
| | 101 - GENERAL FUND | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 46.89 |
| | 101 - GENERAL FUND | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 812.73 |
| | 261 - GAS TAX FUND | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 6,457.98 |
| | 552 - WATER | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 23,210.93 |
| | 553 - SEWER | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 506.26 |
| | 553 - SEWER | 05/10/24 | 310 | SOUTHERN CA. EDISON | WWTP-23611 RD 196 | 6,270.62 |
| | 556 - VITA-PAKT | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 574.79 |
| | 883 - SIERRA VIEW ASSESSMENT | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 288.14 |
| | 884 - HERITAGE ASSESSMENT DIST | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 96.68 |
| | 886 - SAMOA | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 44.00 |
| | 887 - SWEETBRIER TOWNHOUSES | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 29.42 |
| | 888 - PARKSIDE | 05/10/24 | | SOUTHERN CA. EDISON | 600001505934 | 96.22 |
| | 889 - SIERRA VISTA ASSESSMENT | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 210.15 |
| | 890 - MAPLE VALLEY ASSESSMENT | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | (74.10 |
| | 891 - PELOUS RANCH | 05/10/24 | 310 | SOUTHERN CA. EDISON | 600001505934 | 506.91 |
| 5989 | | | | | | \$380.82 |
| | 101 - GENERAL FUND | 05/10/24 | 6703 | STERICYCLE INC | FD-APRIL SHRED IT S | 257.51 |
| | 101 - GENERAL FUND | 05/10/24 | 6703 | STERICYCLE INC | PS-APRIL SHRED IT S | 123.31 |
| 5990 | | | | | | \$4,731.66 |
| | 101 - GENERAL FUND | 05/10/24 | 6146 | SUPERION, LLC | INV.#1/12 SOFTWARE | 1,182.91 |
| | 552 - WATER | 05/10/24 | 6146 | SUPERION, LLC | INV.#1/12 SOFTWARE | 1,182.92 |
| | 553 - SEWER | 05/10/24 | 6146 | SUPERION, LLC | INV.#1/12 SOFTWARE | 1,182.92 |
| | 554 - REFUSE | 05/10/24 | 6146 | SUPERION, LLC | INV.#1/12 SOFTWARE | 1,182.91 |
| 5991 | | | | | | \$2,692.00 |
| | 552 - WATER | 05/10/24 | 1921 | TELSTAR INSTRUMENTS | CALIB ON CHART RECO | 1,346.00 |
| F002 | 553 - SEWER | 05/10/24 | 1921 | TELSTAR INSTRUMENTS | WWTP-CALIB FLOW MET | 1,346.00 |
| 5992 | 101 051: | 0= 1:-1 | | THE 040 | 105 11 0 11 5 1 11 1 | \$5,861.20 |
| | 101 - GENERAL FUND | 05/10/24 | 144 | THE GAS COMPANY | 185 N GALE HILL | 243.86 |
| | 101 - GENERAL FUND | 05/10/24 | 144 | THE GAS COMPANY | 139 N SWEETBRIAR BB | 16.81 |
| | 101 - GENERAL FUND | 05/10/24 | 144 | THE GAS COMPANY | 140 N MIRAGE | 117.90 |
| | 101 - GENERAL FUND | 05/10/24 | 144 | THE GAS COMPANY | 251 E HONOLULU | 358.23 |
| | 400 - WELLNESS CENTER | 05/10/24 | 144 | THE GAS COMPANY | 740 SEQUOIA BLDG | 90.29 |
| F003 | 400 - WELLNESS CENTER | 05/10/24 | 144 | THE GAS COMPANY | 740 SEQUOIA POOL | 5,034.11 |
| :5993 | 101 GENERAL FUND | OE /10/24 | 2152 | THE CO IAIL IND ENC | ENGRAVED WOOD BLACK | \$99.28 |
| | 101 - GENERAL FUND | 05/10/24 | 3152 | TUL.CO.JAIL IND.ENG | ENGRAVED WOOD PLAQU | 99.28 |
| | | | | | | \$2,198.03 |
| 5994 | 400 MELLNESS SENTED | OE /40/24 | E 404 | LILINE | CHAIR DOLLY | 100.05 |
| 5994 | 400 - WELLNESS CENTER 400 - WELLNESS CENTER | 05/10/24 05/10/24 | 5401 5401 | ULINE ULINE | CHAIR DOLLY STACK. CHAIRS & DOL | 109.05 2,088.98 |

| 35006 | 101 - GENERAL FUND | 05/10/24 | 5747 | USA STAFFING INC. | 4/28/24 CS-ANITA G. | 1,094.4 |
|-------------|--|----------------------------------|--------------|---|--|----------------|
| 25996 | 264 CAS TAV FUND | 05/40/24 | 260 | VOLUMED EVEN VATION | LOAD OF COLD MIN | \$1,787.0 |
| | 261 - GAS TAX FUND | 05/10/24 | 368 | VOLLMER EXCAVATION, | LOAD OF COLD MIX | 1,353.3 |
| | 552 - WATER | 05/10/24 | 368 | VOLLMER EXCAVATION, | TRANSFER LOAD OF DG | 433.0 |
| 25997 | 464 65115011 511110 | 05/40/04 | | | 0.1.15.00.11.1.57.175.51 | \$54.0 |
| | 101 - GENERAL FUND | 05/10/24 | 612 | WEISENBERGERS ACE H | CALIFORNIA STATE FL | 54.6 |
| 15998 | 400 WELLIEG GENTER | 05/40/04 | 5040 | 10.5555 5.15.44 | 100 H 00 H 100 H 1 | \$100.0 |
| | 400 - WELLNESS CENTER | 05/10/24 | 5912 | YVETTE DURAN | APRIL POUND CLASSES | 100.0 |
| 25999 | | | | | | \$401.7 |
| | 101 - GENERAL FUND | 05/17/24 | 4660 | CITY OF LINDSAY | EMP W.C MEMBERSHIPS | 51.7 |
| | 101 - GENERAL FUND | 05/17/24 | 4660 | CITY OF LINDSAY | L97-14 CDBG PMT | 350.0 |
| 16000 | | | | | | \$535.7 |
| | 101 - GENERAL FUND | 05/17/24 | 4660 | CITY OF LINDSAY | L203-07 CDBG LOAN | 535. |
| 6001 | | | | | | \$422.3 |
| | 101 - GENERAL FUND | 05/17/24 | 3192 | SEIU LOCAL 521 | DED:COPE COPE SEIU | 2.0 |
| | 101 - GENERAL FUND | 05/17/24 | 3192 | SEIU LOCAL 521 | MISC UNION DUES | 420.1 |
| 6002 | | | | | | \$6,393. |
| | 101 - GENERAL FUND | 05/17/24 | 6452 | GREAT-WEST TRUST | DED:0500 DEF COMP | 2,119. |
| | 101 - GENERAL FUND | 05/17/24 | 6452 | GREAT-WEST TRUST | DED:0555 DC LOANPAY | 1,495. |
| | 101 - GENERAL FUND | 05/17/24 | 6452 | GREAT-WEST TRUST | DED:151 DEFERCOMP | 2,220.9 |
| | 101 - GENERAL FUND | 05/17/24 | 6452 | GREAT-WEST TRUST | DED:ROTH ROTH | 556. |
| 6003 | 101 - GENERAL FOND | 03/17/24 | 0432 | GREAT-WEST TROST | DED.ROTTI ROTTI | \$30. \$32. |
| 0003 | 101 CENERAL FUND | 05/17/24 | 2225 | LINDS AV DUDUG SAFE | LDOA DUES | |
| C004 | 101 - GENERAL FUND | 05/17/24 | 2325 | LINDSAY PUBLIC SAFE | LPOA DUES | 32.3 |
| 6004 | 404 651551157775 | 0= /: = /= | 62.5 | MODERNACHTA | EMB MCD - 151 15555: | \$73.8 |
| | 101 - GENERAL FUND | 05/17/24 | 6246 | MCDERMONT VENTURE I | EMP MCD MEMBERSHIPS | 73.8 |
| 16005 | | | | | | \$62.7 |
| | 101 - GENERAL FUND | 05/17/24 | 3042 | STATE DISBURSEMENT | VFL298338CHILD SUPP | 62.7 |
| 26006 | | | | | | \$439.6 |
| | 101 - GENERAL FUND | 05/17/24 | 1498 | STATE OF CALIF FRAN | FTB - DEBT 21212774 | 439.6 |
| 26007 | | | | | | \$368.3 |
| | 101 - GENERAL FUND | 05/17/24 | 1955 | TEAMSTERS LOCAL 856 | SAFETY - UNION DUES | 368.3 |
| 6-04/23 | | | | | | \$1,187.3 |
| | 101 - GENERAL FUND | 05/09/24 | 6408 | WEX BANK | 76 FUEL 3/24-4/23 | 1,187.3 |
| AFLACAPR | | | | | | \$1,018.0 |
| | 101 - GENERAL FUND | 05/06/24 | 3977 | AFLAC | APRIL 2024 AFLAC | 1,018.0 |
| AFLACMAR | | | | | | \$1,018.0 |
| AI LACIVIAN | 101 - GENERAL FUND | 05/06/24 | 3977 | AFLAC | MARCH 2024 AFLAC | 1,018.0 |
| 3OR0508 | 101 GENERAL TOND | 03/00/24 | 3377 | ALE CO | WINTER EDE THE ENE | \$7,813. |
| 30N0308 | EEO WATER | 05/08/24 | 2060 | LIMITED STATES DLIDEA | ADDII 2024 RECAD WA | 7,813. |
| CUEVO422 | 552 - WATER | 05/06/24 | 2960 | UNITED STATES BUREA | APRIL 2024 RECAP WA | |
| CHEV0423 | 404 CENERAL FUND | 05/07/24 | C 400 | MEN BANK | DC 2/24/24 4/22/24 | \$12,265.7 |
| | 101 - GENERAL FUND | 05/07/24 | 6408 | WEX BANK | PS 3/24/24-4/23/24 | 7,223.0 |
| | 101 - GENERAL FUND | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 134.2 |
| | 101 - GENERAL FUND | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 334.0 |
| | 101 - GENERAL FUND | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 2,136. |
| | 261 - GAS TAX FUND | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 349.9 |
| | 552 - WATER | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 316.3 |
| | 553 - SEWER | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 1,533.0 |
| | 554 - REFUSE | 05/07/24 | 6408 | WEX BANK | CS 3/24/24-4/23/24 | 238. |
| DD50324 | | | | | | \$3,761.8 |
| | 101 - GENERAL FUND | 05/07/24 | 687 | STATE OF CALIFORNIA | EDD PR PD 05/03/202 | 3,761. |
| RS50324 | TOT GENERAL TONE | 03/07/24 | 007 | STATE OF CALIFORNIA | 20011110 03/03/202 | \$29,470. |
| N330324 | 101 GENERAL ELIND | 05/07/24 | 2011 | INTERNAL DEVENILE SE | 941 PR PD 05/03/202 | |
| | 101 - GENERAL FUND | | | INTERNAL REVENUE SE | | 9,877. |
| 4570504 | 101 - GENERAL FUND | 05/07/24 | 2011 | INTERNAL REVENUE SE | 941 PR PD 05/03/202 | 19,593. |
| ИЕТ0501 | 404 CENERAL SUND | 0= /0+ /= : | 6767 | METHE | ADDU 2024 MASTING | \$183.0 |
| | 101 - GENERAL FUND | 05/01/24 | 6767 | METLIFE | APRIL 2024 METLIFE | 183.0 |
| IAVIA506 | | | | | | \$379.0 |
| | 101 - GENERAL FUND | 05/06/24 | 4924 | NAVIA BENEFIT SOLUT | FSA 5/6/2024 | 379.0 |
| IAVIA510 | | | | | | \$544.2 |
| | 101 - GENERAL FUND | 05/10/24 | 4924 | NAVIA BENEFIT SOLUT | FSA 5/10/24 | 544.2 |
| RV4244 | | | | | | \$31,557.3 |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 25354 CTPD 3/31-4/1 | 841.9 |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 25354 MBPD 3/31-4/1 | 855.0 |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 25355 CTPD 3/31-4/1 | 3,013. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | | 25355 CIPD 3/31-4/1 25355 MBPD 3/31-4/1 | |
| | | | | PUBLIC EMPLOYEES RE | | 3,060. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 26330 CTPD 3/31-4/1 | 2,238. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 26330 MBPD 3/31-4/1 | 2,259. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 433 CTPD 3/31-4/13 | 6,167. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 433 MBPD 3/31-4/13 | 3,029. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 434 CTPD 3/31-4/13 | 7,384. |
| | 101 - GENERAL FUND | 05/03/24 | 457 | PUBLIC EMPLOYEES RE | 434 MBPD 3/31-4/13 | 2,707. |
| BANK422 | | | | | | \$7,817. |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-LANDSCAPE LI | 152. |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENTS | DONUTS FOR OBF ZUMB | 40. |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | NALEO CONFERENCE | 1,100. |
| | | | | | | |
| | | | | | | 224.4 39.8 |
| | 101 - GENERAL FUND 101 - GENERAL FUND 101 - GENERAL FUND | 05/07/24 05/07/24 05/07/24 | 6326 6326 | CORPORATE PAYMENT S CORPORATE PAYMENT S | NALEO CONFERENCE NALEO HOTEL DEPOSIT NALEO HOTEL FEE | |

| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | OBF FLOWERS COUNCIL | 237.50 |
|-----------------|--|----------------------|--------------|---|--|-----------------|
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | ADOBE | 9.99 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | PANERA-INTERVIEW PA | 166.56 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | ZOOM MEMBERSHIP | 16.95 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENTS | CINA'S-STAFF LUNCH | 53.72 |
| | 101 - GENERAL FUND | 05/07/24 05/07/24 | 6326 | CORPORATE PAYMENT S | PIZZA-MEET&GREET EM | 208.65 |
| | 101 - GENERAL FUND | | 6326 | CORPORATE PAYMENT S | SAVEMART-MEET&GREET | 89.22 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMERICAN PLANNING D | (273.00) |
| | 101 - GENERAL FUND 101 - GENERAL FUND | 05/07/24 05/07/24 | 6326 6326 | CORPORATE PAYMENT S CORPORATE PAYMENT S | CARMAX-VEH. TRANSPO HARD DRIVE-EVID SER | 99.00 492.97 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | HOTEL-DEPOSIT FEE | 124.11 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | HOTEL-K. RILEY TAIN | 320.70 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | HOTEL-RECORDS CLERK | 573.44 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | HOTEL-SRO TRAINING | 196.37 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | RED HELMET TRAINING | 360.00 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | TONY'S PIZZA-OBF FO | 277.67 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | TONYS PIZZA-OBF FOO | 144.34 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | WC-BATHROOM LOCK | 29.75 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-PET WASTE BA | 146.80 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | PICK UP & REACH TOO | 81.75 |
| | 101 - GENERAL FUND | 05/07/24 | 6326 | CORPORATE PAYMENT S | PUSHBUTTON ASSEMBLY | 185.11 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | 4IMPRINT-TSHIRTS | 752.49 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-BANDAGES | 9.73 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-BIRD SPIKES | 79.83 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-CARD PRINTER | 94.47 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-CEILING FAN | 217.49 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-FIRST AID IT | 303.65 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-LIFEGUARD ST | 228.36 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-OBF FLOAT DE | 24.03 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-OBF SIGNS | 91.32 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-SKATEPARK SI | 83.98 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | AMAZON-SUMMER EVENT | 117.01 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | FACEBOOK AD-JOB POS | 1.39 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | HEALTH FAIR BANNERS | 151.56 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | META-FACEBOOK SPOTIFY | 50.00 10.99 |
| | 400 - WELLNESS CENTER 400 - WELLNESS CENTER | 05/07/24 05/07/24 | 6326 6326 | CORPORATE PAYMENT S CORPORATE PAYMENT S | SUGAR MUTT-FAMILY N | 300.00 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | VISTAPRINT-POOL PAS | 53.05 |
| | 400 - WELLNESS CENTER | 05/07/24 | 6326 | CORPORATE PAYMENT S | ZOOM MEMBERSHIP | 149.90 |
| SUMMARY BY FUND | | 03/07/24 | 0320 | CONTONATE LATMENT 3 | 200W WEWBERSTIII | 143.50 |
| | 101 - GENERAL FUND | | | | | 131,360.54 |
| | 261 - GAS TAX FUND | | | | | 13,463.26 |
| | 263 - TRANSPORTATION | | | | | 4,720.00 |
| | 400 - WELLNESS CENTER | | | | | 14,707.70 |
| | 552 - WATER | | | | | 50,983.66 |
| | 553 - SEWER | | | | | 16,693.52 |
| | 554 - REFUSE | | | | | 259,634.59 |
| | 556 - VITA-PAKT | | | | | 1,572.29 |
| | 600 - CAPITAL IMPROVEMENT | | | | | 35,720.15 |
| | 700 - CDBG REVOLVING LN FUND | | | | | 1,091.57 |
| | 720 - HOME REVOLVING LN FUND | | | | | 12,003.92 |
| | 779 - 00-HOME-0487 | | | | | 1,157.73 |
| | 781 - CAL HOME RLF | | | | | 1,540.06 |
| | 883 - SIERRA VIEW ASSESSMENT | | | | | 1,586.14 |
| | 884 - HERITAGE ASSESSMENT DIST | | | | | 411.68 |
| | 886 - SAMOA | | | | | 243.00 |
| | 887 - SWEETBRIER TOWNHOUSES | | | | | 575.42 |
| | 888 - PARKSIDE | | | | | 321.22 |
| | 000 CIEDDA MICT. 10050015 | | | | | |
| | 889 - SIERRA VISTA ASSESSMENT | | | | | 307.15 |
| | 890 - MAPLE VALLEY ASSESSMENT | | | | | (19.10) |
| TOTAL | | | | | | |



Item #: 9.4 Consent

DEPARTMENT: Public Safety

FROM: Ryan Heinks, Acting Public Safety Chief

AGENDA TITLE: Resolution No. 24-12 to Authorize Overtime and Portal to Portal Pay

ACTION & RECOMMENDATION

Consider the approval of Resolution No. 24-12 of the City council of the City of Lindsay authorizing overtime and portal to portal pay for employees supporting mutual aid responses under the California Fire Assistance Grant.

BACKGROUND | ANALYSIS

In compliance with the Agreement for Local Government Fire and Emergency Assistance to the State of California and Federal Agencies, known as the California Fire Assistance Agreement (CFAA), the Lindsay Department of Public Safety must have on file a Governing Body Resolution identifying the terms and conditions for fire department response away from their official duty station in support of mutual aid requests.

If the City does not have a Governing Body Resolution on file with the CFAA, the City of Lindsay will not be reimbursed for such mutual aid for all future fire incident assistance. Member agencies of the CFAA include the California Department of Forestry and Fire Protection, California Bureau of Land Management, California Bureau of Indian Affairs, USDA Forest Service, National Park Service, California Department of Fish and Wildlife.

It is recommended that the City Council approve Governing Body Resolution No. 24-12 attached hereto. This agreement was entered into between the City of Lindsay and the California Office of Emergency Services previously and this resolution seeks to reauthorize that agreement.

Mutual Aid is covered by the State's Master Mutual Aid Agreement, and the resolution simply allows the City to recover all the costs associated with sending equipment and personnel out of the City, instead of being liable for about 33% of the cost. This resolution does not mandate that we send resources when called, as we can still refuse based on the needs of the City and its residents.

Resolution No. 24-12 identifies and makes the following findings:

- Identifies the terms and conditions for reimbursement under the California Fire Assistance Agreement when the Lindsay Department of Public Safety- Fire Services Division is assigned to an emergency incident as recognized in the California Fire Assistance Agreement; and
- 2. Finds that personnel shall be compensated according to a Memorandum of Understanding, Personnel Rules and Regulations, and/or another directive that identifies personnel compensation in the workplace; and
- 3. Finds that in the event a personnel classification does not have an assigned compensation rate, a "Base Rate" as set forth in an organizational policy, administrative directive or similar document will compensate such personnel; and

- 4. Finds that the Lindsay Fire Department will maintain a current salary survey or acknowledgement of acceptance of the "Base Rate" on file with the California Governor's Office of Emergency Services, Fire Rescue Division; and
- 5. Finds that fire suppression personnel and non-fire suppression personnel will be compensated (portal to portal) beginning at the time of dispatch to the return to their official duty station when equipment and personnel are in service and available for agency response; and
- 6. Finds that fire department response personnel include: Fire Chief, Deputy Chief, Assistant Chief, Division Chief, Battalion Chief, Fire Captain, Lieutenant, Engineer/Apparatus Operator, Firefighter.
- 7. The Department of Public Safety staff respectfully recommends that the City Council pass and adopt Resolution 24-12.

FISCAL IMPACT

Resolution 24-12 enables full (Portal to Portal) reimbursement under the terms and conditions of the California Fire Assistance Agreement. Without the Resolution, the City of Lindsay will not be reimbursed for all recognized mutual aid costs.

ATTACHMENTS

- 1. CalOES Salary Survey
- 2. Resolution No. 24-12

SALARY SURVEY

for

AGREEMENT FOR LOCAL GOVERNMENT FIRE AND EMERGENCY ASSISTANCE TO THE STATE OF CALIFORNIA AND FEDERAL FIRE AGENCIES

(California Fire Assistance Agreement)

Start Date:

End Date:

Status: Pending Review

| Agency 3-Letter MACS I.D.: | Agency / Department Name: |
|----------------------------|---------------------------|
| LNS | Lindsay Fire Department |

All information provided on this form is subject to audit by Cal OES, CAL FIRE, and the Federal Fire Agencies signatory to the California Fire Assistance Agreement. The chart below reflects the hourly Salary Rate, or Base Rate submitted for each classification used by your agency.

| Classification Title | Base Rates | Are you Utilizing the Base Rate? | Are you adding WC/UI? | Salary Rate (ST) |
|-----------------------|------------|----------------------------------|--------------------------|------------------|
| Chief | \$34.59 | No | No | \$55.41 |
| Deputy Chief | \$34.59 | No | No | \$55.41 |
| Division Chief | \$34.59 | No | No | \$55.41 |
| Assistant Chief | \$34.59 | No | No | \$55.41 |
| Battalion Chief | \$34.59 | No | No | \$55.41 |
| Co. Officer/Capt./Lt. | \$27.77 | Yes | No | \$27.77 |
| App. Officer/Eng | \$27.77 | Yes | No | \$27.77 |
| Firefighter/FF-PMedic | \$27.77 | Yes | No | \$27.77 |

NOTE: These rates are not effective until the date they are received by Cal OES. What is reported on this form constitutes direct salary costs for employees.

As an authorized representative of my agency/dept., I certify to the best of my knowledge and belief, and under penalty of perjury that this information is correct. Furthermore, my signature below represents acceptance by my agency/dept., as a cooperator, to comply with the authorities, terms and conditions of the CFAA. I also agree to comply with all cooperator agency internal accounting and expense reimbursement standards.

| Name | Authorized Representative | Date |
|-------------|---------------------------|-----------|
| Ryan Heinks | RHC. | 5-24 - 24 |

Printed Date: 05/03/2024 11:03



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

NUMBER 24-12

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

LINDSAY AUTHORIZING OVERTIME AND PORTAL-TO-PORTAL PAYMENT FOR EMPLOYEES PROVIDING MUTUAL AID UNDER

THE APPROVED FIRE ASSISTANCE AGREEMENT

MEETING At a regularly scheduled meeting of the City of Lindsay City Council

held on May 28, 2024, at 6:00 PM at 251 E. Honolulu Street, Lindsay,

CA 93247

WHEREAS, the Lindsay Fire Department is a public agency located in the County of Tulare, State of California, and

WHEREAS, it is the City of Lindsay's desire to provide fair and legal payment to all its employees for time worked; and

WHEREAS, the Lindsay Fire Department has in its employ, Fire department response personnel including: Fire Chief, Deputy Chief, Assistant Chief, Division Chief, Battalion Chief, Fire Captain, Lieutenant, Engineer, Apparatus Operator, Firefighter; and

WHEREAS, the Lindsay Fire Department will compensate its employees' portal to portal while in the course of their employment and away from their official duty station and assigned to an emergency incident, in support of an emergency incident, or pre-positioned for emergency response; and

WHEREAS, the Lindsay Fire Department will compensate its employees' overtime in accordance with their current Memorandum of Understanding while in the course of their employment and away from their official duty station and assigned to an emergency incident, in support of an emergency incident, or pre-positioned for emergency response.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. Personnel shall be compensated according to Memorandum of

Understanding (MOU), Personnel Rules and Regulations, and/or other directive that identifies personnel compensation in the workplace.

SECTION 2. In the event a personnel classification does not have an assigned

compensation rate, a "Base Rate" as set forth in an organizational policy, administrative directive or similar document will serve to

compensate such personnel.

SECTION 3. The fire will maintain a current salary survey or acknowledgement of

acceptance of the "base rate" on file with the California Governor's

Office of Emergency Services, Fire Rescue Division.

SECTION 4. Personnel will be compensated (portal to portal) beginning at the time

of dispatch to the return to the official duty station when equipment and

personnel are in service and available for agency response.



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

SECTION 5.

Fire department response personnel include: Fire Chief, Deputy Chief, Assistant Chief, Division Chief, Battalion Chief, Fire Captain, Lieutenant, Engineer/Apparatus/Equipment Operator, Firefighter.

| | TED by the City Council of the City of Lindsay as follows: |
|--|--|
| MEETING DATE | MAY 28, 2024 |
| MOTION | |
| SECOND MOTION | |
| AYES | |
| ABSENT | |
| ABSTAIN | |
| NAYS | |
| Ramona Caudillo, May | /or |
| CERTIFICATE OF AT | TESTING OFFICER |
| certify that the foregoir at a meeting of the Cit thereon, and that said | egan Peton, City Clerk of the City of Lindsay does hereby attest and ng Resolution is a true, full and correct copy of a resolution duly adopted y of Lindsay which was duly convened and held on the date stated document has not been amended, modified, repealed or rescinded since d is in full force and effect as of the date thereof. |
| ATTEST: Maegan Pe | eton, City Clerk |



Item #: 9.5 Consent

DEPARTMENT: Public Safety

FROM: Ryan Heinks, Acting Director of Public Safety

AGENDA TITLE: County of Tulare Emergency Dispatch and Communications Services Agreement

ACTION & RECOMMENDATION

Consider the approval of agreement renewal between the City of Lindsay and the County of Tulare for emergency dispatch and communications services and authorize the City Manager to execute any documents thereto.

BACKGROUND | ANALYSIS

Since the 2018 Fiscal Year, the City of Lindsay has contracted full-time dispatching services to the County of Tulare. Prior to said date, the City had contracted part-time dispatching services, consisting of evenings and weekends. The County of Tulare has historically provided outstanding dispatch coverage and service for the city.

FISCAL IMPACT

The cost of this agreement is \$107,306 for the term beginning July 1, 2024, and ending June 30th, 2025. The cost will be sourced from fund 101-GENERAL FUND.

ATTACHMENTS

1. Emergency Dispatch and Communication Services Agreement between the County of Tulare and the City of Lindsay

| Reviewed/Approved: |
|--------------------|
|--------------------|

EMERGENCY DISPATCH AND COMMUNICATION SERVICES AGREEMENT BETWEEN THE COUNTY OF TULARE AND THE CITY OF LINDSAY

THIS AGREEMENT ("Agreement") is entered into as of between the **COUNTY OF TULARE**, a political subdivision of the State of California ("COUNTY"), and the CITY OF LINDSAY, an incorporated city within the State of California ("CITY"). COUNTY and CITY are each a "Party" and together are the "Parties" to this Agreement, which is made with reference to the following:

- Α. CITY desires to contract with COUNTY for COUNTY to provide 24-hour emergency dispatch and communication services; and
- В. COUNTY is agreeable to rendering such emergency dispatch and communication services as herein set forth.

ACCORDINGLY, THE PARTIES AGREE AS FOLLOWS:

- 1. TERM: This Agreement becomes effective as of July 1, 2024 and expires at 11:59 p.m. on June 30, 2025 unless earlier terminated in accordance with the provisions of this Agreement, or unless the Parties extend the term by a written amendment to this Agreement.
- 2. SCOPE OF SERVICES: See attached Exhibit A.
- 3. PAYMENT FOR SERVICES: See attached Exhibit B.
- **4. INSURANCE**: COUNTY and CITY, each at their sole cost and expense, to protect against liability arising from any and all negligent acts or incidents caused by their employees, shall maintain during the term of this agreement Commercial General Liability and Professional Liability insurance in amounts not less than one million dollars (\$1,000,000) for each occurrence and two million dollars (\$2,000,000) in the aggregate, Automobile Liability (any auto) of one million dollars (\$1,000,000) per occurrence. If an annual aggregate applies it must be no less than two million dollars (\$2,000,000). COUNTY and CITY shall maintain evidence of workers' compensation and disability coverage as required by law. Coverage under such insurance shall be obtained from a carrier rated A, or better, by AM Best or a qualified program of self-insurance.
- 5. GENERAL TERMS AND CONDITIONS: See attached Exhibit C.
- 6. NOTICES: (a) Except as may be otherwise required by law, any notice to be given must be written and must be either personally delivered, sent by facsimile transmission or sent by first class mail, postage prepaid and addressed as follows:

COUNTY:

Tulare County Sheriff's Office Business Office, Fiscal Manager 833 S. Akers Street Visalia, CA 93277

With a Copy to:

COUNTY ADMINISTRATIVE OFFICER 2800 W. Burrel Ave. Visalia. CA 93291 Phone No.: 559-636-5005

Phone No.: (559) 802-9449 Fax No.: 559- 733-6318

Fax No.: (559) 737-4283

CITY:

City Manager City of Lindsay 251 E. Honolulu Street Lindsay, CA 93247

Phone No.: (559) 562-7102 Fax No.: (559) 562-3331

- (b) Notice personally delivered is effective when delivered. Notice sent by facsimile transmission is deemed to be received upon successful transmission. Notice sent by first class mail will be deemed received on the fifth calendar day after the date of mailing. Either Party may change the above address by giving written notice under this section.
- **7. AUTHORITY:** The Parties represent and warrant that the individual(s) signing this Agreement on their behalves are duly authorized and have legal capacity to sign this Agreement and bind the Party to its terms. The Parties have each relied upon this representation and warranty in entering into this Agreement.
- **8. COUNTERPARTS:** The Parties may sign this Agreement in counterparts, each of which shall be deemed an original and all of which taken together form one and the same agreement. A signed copy or signed counterpart of this Agreement delivered by facsimile, email, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of a signed original or signed copy of this Agreement.
- **9. MANUAL OR ELECTRONIC SIGNATURES:** The Parties may sign this Agreement by means of manual or electronic signatures. The Parties agree that the electronic signature of a Party, whether digital or encrypted, is intended to authenticate this Agreement and to have the same force and effect as a manual signature. For purposes of this Agreement, the term "electronic signature" means any electronic sound, symbol, or process attached to or logically associated with this Agreement and executed and adopted by a Party with the intent to sign this Agreement, including facsimile, portable document format, or email electronic signatures, pursuant to the California Uniform Electronic Transactions Act (Cal. Civ. Code §§ 1633.1 to 1633.17), as it may be amended from time to time.

[THIS SPACE LEFT BLANK INTENTIONALLY; SIGNATURES FOLLOW ON NEXT PAGE]

THE PARTIES, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

| | CITY OF LINDSAY |
|---|---|
| Date: | Ву |
| | Print Name |
| | Title |
| Date: | Ву |
| | Print Name |
| | Title |
| Board of Directors, the president or any vice-president (or another assistant secretary, the chief financial officer, or any assistant trunless the contract is accompanied by a certified copy of a rescontract. Similarly, pursuant to California Corporations Code section | res that contracts with a Corporation be signed by both (1) the chairman of the er officer having general, operational responsibilities), <u>and</u> (2) the secretary, any reasurer (or another officer having recordkeeping or financial responsibilities), blution of the corporation's Board of Directors authorizing the execution of the ion 17703.01, County policy requires that contracts with a Limited Liability Com ccompanied by a certified copy of the articles of organization stating that the LLC COUNTY OF TULARE |
| Date: | By Larry Micari, Chair of the Board Tulare County Board of Supervisors |
| ATTEST: Jason T. Britt County Administrative Officer/Clerk of the of Supervisors of the County of Tulare | ne Board |
| By Deputy Clerk | |
| рериту Сіегк | |
| | |

Template approved as to form by County Counsel on May 11, 2021 Matter # 2021490

EXHIBIT A SCOPE OF SERVICES CITY OF LINDSAY

- (a) COUNTY agrees to provide emergency dispatch and communication to CITY as follows:
 - i. Answer and interrogate all emergency calls and callers seven (7) days per week, 24 hours per day.
 - ii. Alert appropriate personnel, as designated by CITY, for emergency response.
 - iii. Monitor response and dispatch additional personnel and/or equipment as requested by Incident Commander.
- (b) COUNTY agrees to provide electronic access to CITY to the Sheriff's records management system for records/report writing application. CITY shall have full electronic access to all CITY index data. CITY access to records management system shall be limited to law enforcement personnel including clerk and aides, as required.
- (c) CITY shall be responsible for obtaining a software license for the application. All cost incurred for the software license will be the responsibility of CITY.
- (d) Data from the programs will be stored on existing COUNTY servers and will account for a small percentage of usage on those servers.
- (e) Connectivity will be obtained via existing network infrastructure with little to no impact to the COUNTY.
- (f) There will be no cost to CITY to access the Sheriff's records management system records/report writing application.

EXHIBIT B PAYMENT FOR SERVICES CITY OF LINDSAY

- 1. The annual cost for all services is \$107,306.
- 2. Billing by COUNTY will be submitted on an annual basis for services performed during the year, July 1, 2024 to June 30, 2025. COUNTY will send CITY an invoice by July 31, 2024. Payment will be due by the CITY to the COUNTY within 30 days after receipt of the invoice.

EXHIBIT C GENERAL TERMS AND CONDITIONS EMERGENCY DISPATCH AND COMMUNICATIONS SERVICES AGREEMENT CITY OF LINDSAY

1. LIMITATION OF LIABILITY:

- (a) EXCEPT AS OTHERWISE PROVIDED IN PARAGRAPH 1(c), IN NO EVENT SHALL COUNTY BE LIABLE UNDER THIS AGREEMENT TO CITY FOR CONSEQUENTIAL, INDIRECT, INCIDENTAL, SPECIAL, EXEMPLARY, PUNITIVE OR ENHANCED DAMAGES, OR LOST REVENUES, ARISING OUT OF, RELATING TO, OR IN CONNECTION WITH ANY BREACH OF THIS AGREE-MENT, REGARDLESS OF (A) WHETHER SUCH DAMAGES WERE FORESEEABLE, (B) WHETHER OR NOT CITY WAS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES AND (C) THE LEGAL OR EQUITABLE THEORY (CONTRACT, TORT OR OTHERWISE) UPON WHICH THE CLAIM IS BASED.
- (b) EXCEPT AS OTHERWISE PROVIDED IN PARAGRAPH 1(c), IN NO EVENT SHALL COUNTY'S AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, EXCEED THE TOTAL OF THE AMOUNTS PAID, AND AMOUNTS ACCRUED BUT NOT YET PAID, TO COUNTY PURSUANT TO THIS AGREEMENT IN THE 12-MONTH PERIOD PRECEDING THE EVENT GIVING RISE TO THE CLAIM, OR \$107,306, WHICHEVER IS LESS.
- (c) THE LIMITATIONS AND EXCLUSIONS SET FORTH IN THIS PARAGRAPH 1 SHALL NOT APPLY TO: (1) DAMAGES OR LIABILITIES ARISING FROM A MATERIAL BREACH OF PARAGRAPH 8 (CONFIDENTIALITY); (2) DAMAGES OR LIABILITIES ARISING FROM THIRD-PARTY CLAIMS THAT ARE SUBJECT TO INDEMNIFICATION UNDER PARAGRAPH 5; AND (3) DAMAGES OR LIABILITIES ARISING FROM WILLFUL MISCONDUCT.
- 2. INDEPENDENT CONTRACTOR STATUS: The Parties enter into this Agreement with the express understanding that COUNTY will perform all services required under this Agreement as an independent contractor. The Parties agree that the COUNTY and any of its agents, employees, or officers cannot be considered agents, employees, or officers of CITY. Subject to any performance criteria contained in this Agreement, COUNTY will be solely responsible for determining the means and methods of performing the specified services and CITY will have no right to control or exercise any supervision over COUNTY as to how the COUNTY will perform the services.
- **3. GOVERNING LAW:** The laws of the State of California, without reference to California conflict of laws principles, govern this Agreement and its interpretation. The Parties agree that this Agreement is made in and will be performed in Tulare County, California.

4. CONFLICT OF INTEREST:

(a) At all times during the performance of this Agreement, the Parties must comply with the law of the State of California regarding conflicts of interests and appearance of conflicts of interests, including, but not limited to, Government Code Section 1090 et seq., and the Political Reform Act, Government Code Section 81000 et seq. and regulations

promulgated by the California Fair Political Practices Commission. The statutes, regulations and laws previously referenced include, but are not limited to, prohibitions against any public officer or employee, from making any decision on behalf of the public entity in which the officer, employee or consultant/contractor has a direct or indirect financial interest. A violation can occur if the public officer, employee or consultant/contractor participates in or influences any decision that has the potential to confer any pecuniary benefit on the consultant/contractor or any business firm in which consultant/contractor has an interest, with certain narrow exceptions.

(b) The Parties agree that if any facts come to their attention that raise any questions as to the applicability of conflicts of interests laws, then the Party will immediately inform the other Party and provide all information needed for resolution of this question.

5. INDEMNIFICATION AND DEFENSE:

- (a) To the fullest extent permitted by law, CITY shall defend, indemnify and hold COUNTY, its officers, employees, representatives, and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees and costs), or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees and costs, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of CITY, its officers, employees, or agents.
- (b) To the fullest extent permitted by law, COUNTY shall defend, indemnify and hold CITY, its officers, employees, representatives, and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees and costs), or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees and costs, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of COUNTY, its officers, employees, or agents.

6. TERMINATION:

- (a) **Without Cause:** COUNTY may terminate this Agreement without cause by giving thirty (30) days' prior written notice to CITY of its intention to terminate under this provision, specifying the date of termination. CITY will pay to COUNTY the compensation earned for work performed and not previously paid for to the date of termination. The payment of any compensation is subject to the restrictions on payment of compensation otherwise provided in this Agreement.
- (b) **With Cause:** Either Party may terminate this Agreement immediately, by written notice to the other Party, should the other Party:
 - (1) Be adjudged a bankrupt, or
 - (2) Become insolvent or have a receiver appointed, or
 - (3) Make a general assignment for the benefit of creditors, or
 - (4) Suffer any judgment that remains unsatisfied for 30 days, and that would substantively impair the ability of the judgment debtor to perform under this Agreement, or
 - (5) Materially breach this Agreement.

In addition, COUNTY may terminate this Agreement based on:

- (6) Material misrepresentation, either by CITY or anyone acting on CITY'S behalf, as to any matter related in any way to subject matters of this Agreement, or
- (7) Other misconduct or circumstances that, in the sole discretion of COUNTY, exposes COUNTY to an unreasonable risk of liability.

For any of the occurrences except item (5) above, termination may be effected upon written notice by the terminating Party specifying the date of the termination. Upon a material breach, the Agreement may be terminated after the failure of the defaulting Party to remedy the breach to the satisfaction of the non-defaulting Party within 5 days of written notice specifying the breach. If the breach is not remedied within that 5-day period, then the non-defaulting Party may terminate this Agreement on further written notice specifying the date of termination. If the nature of the breach is such that it cannot be cured within a 5- day period, then the defaulting Party may submit a written proposal within that period which sets forth a specific means to resolve the default. If the non-defaulting Party consents to that proposal in writing, which consent may not be unreasonably withheld, then the defaulting Party must immediately embark on its plan to cure the default or breach. If the default or breach is not cured within the time agreed, then the non-defaulting Party may terminate this Agreement upon written notice specifying the date of termination. CITY will pay to COUNTY the compensation earned for work satisfactorily performed and not previously paid for to the date of termination. The payment of such compensation is subject to the restrictions on payment of compensation otherwise provided in this Agreement.

- (c) **Effects of Termination:** Expiration or termination of this Agreement will not terminate any obligations to indemnify, to maintain and make available any records pertaining to the Agreement, to cooperate with any audit, to be subject to offset, or to make any reports of pre-termination contract activities.
- **7. TIME OF ESSENCE:** The Parties agree that time is of the essence under this Agreement, unless they agree otherwise in writing.
- 8. CONFIDENTIALITY: CITY may not use or disclose any information it receives from COUNTY under this Agreement that COUNTY has previously identified as confidential or exempt from mandatory public disclosure except as necessary to carry out the purposes of this Agreement or as authorized in advance by COUNTY. Unless required to do so by law, including, but not limited to, the Ralph M. Brown Act or the California Public Records Act, COUNTY may not disclose to third parties any information it receives from CITY that CITY has previously identified as confidential. If COUNTY determines that it must disclose any information that CITY previously identified as confidential, then it shall promptly give CITY written notice of its intention to disclose such information and the authority for such disclosure. CITY shall have period of five (5) calendar days thereafter within which to seek a protective court order to prevent such disclosure or to notify COUNTY that it will not seek such an order. COUNTY shall cooperate with CITY in any efforts to seek such a court order. COUNTY shall not disclose the information until the five (5) day period has expired without a response from CITY, or CITY has notified COUNTY that it will not seek such an order, or CITY has sought and a court has declined to issue a protective order for such information. If CITY seeks a protective order for such information, CITY shall defend and indemnify COUNTY from any and all loss, injury, or claim arising from COUNTY'S withholding of the information from the requestor. This includes any attorney's

fees awarded to the requestor. The duty of COUNTY and CITY to maintain confidentiality of information under this section continues beyond the term of this Agreement.

- **9. DISPUTES AND DISPUTE RESOLUTION:** The Parties shall continue with their responsibilities under this Agreement during any dispute. If a dispute arises out of or relating to this Agreement, or the breach of the Agreement, and if the dispute cannot be settled through negotiation, then the Parties agree first to try in good faith to settle the dispute by non-binding mediation, to be held in Tulare County, California, before resorting to litigation or some other dispute resolution procedure, unless the Parties mutually agree otherwise. The Parties must mutually select the mediator, but in case of disagreement, then the Parties will select the mediator by lot from among two nominations provided by each Party. The Parties will split equally all costs and fees required by the mediator; otherwise each Party will bear its own costs of mediation. If mediation fails to resolve the dispute within 30 days, then either Party may pursue litigation to resolve the dispute.
- **10. FURTHER ASSURANCES:** Each Party will execute any additional documents and perform any further acts that may be reasonably required to effect the purposes of this Agreement.
- **11. CONSTRUCTION:** This Agreement reflects the contributions of all Parties and so the provisions of Civil Code section 1654 will not apply to address and interpret any alleged uncertainty or ambiguity.
- **12. HEADINGS:** Section headings are provided for organizational purposes only and do not in any manner affect the scope, meaning, or intent of the provisions under the headings.
- **13. NO THIRD-PARTY BENEFICIARIES INTENDED:** Unless specifically set forth, the Parties to this Agreement do not intend to provide any other party with any benefit or enforceable legal or equitable right or remedy.
- **14. WAIVERS:** The failure of either Party to insist on strict compliance with any provision of this Agreement will not be considered a waiver of any right to do so, whether for that breach or any later breach. The acceptance by either Party of either performance or payment will not be considered a waiver of any preceding breach of the Agreement by the other Party.
- **15. ORDER OF PRECEDENCE:** In the event of any conflict or inconsistency between or among the body of the Agreement (which includes this Exhibit C "General Terms and Conditions") and any other Exhibit, Schedule, or Attachment, then the terms and conditions of the body of the Agreement shall prevail.
- **16. CONFLICT WITH LAWS OR REGULATIONS/ SEVERABILITY:** This Agreement is subject to all applicable laws and regulations. If any provision of this Agreement is found by any court or other legal authority, or is agreed by the Parties to be, in conflict with any code or regulation governing its subject matter, only the conflicting provision will be considered null and void. If the effect of nullifying any conflicting provision is such that a

material benefit of the Agreement to either Party is lost, then the Agreement may be terminated at the option of the affected Party. In all other cases, the remainder of the Agreement will continue in full force and effect.

- **17. ENTIRE AGREEMENT:** This Agreement represents the entire agreement between CITY and COUNTY as to its subject matter and no prior oral or written understanding will be of any force or effect. No part of this Agreement may be modified without the written consent of both Parties.
- **18. RECYCLED PAPER CONTENT:** To the extent services under this Agreement include printing services, pursuant to Public Contract Code section 22153 the Parties shall use paper that meets the recycled content requirements of Public Contract Code section 12209.



Item #: 9.6 Consent

DEPARTMENT: City Services

FROM: Neyba Amezcua, Principal Project Manager-QK, Inc.

AGENDA TITLE: Authorization for the Tulare Road and Foothill Avenue Rehabilitation Project

ACTION & RECOMMENDATION

Consider the approval of granting authorization to bid the Tulare Road & Foothill Avenue Rehabilitation Project, authorize project budget, & authorize the City Clerk to File the Notice of Exemption.

BACKGROUND | ANALYSIS

I am writing to seek authorization from the City Council to initiate the bidding process for the Tulare Road & Foothill Avenue Rehabilitation Project. The purpose of this project is to rehabilitate the East Tulare Rd & North Foothill Ave Intersection in the City of Lindsay. The project is needed to address the deteriorated pavement in the intersection and make overall street improvements. This project would consist of paved road rehabilitation to address poor road conditions due to potholes, new curbs, and curb ramps to be reconstructed to meet ADA code requirements, and sidewalk replacement on the north side of Tulare Avenue.

We are requesting authorization from the City Council to proceed with the bidding process for the Tulare Road & Foothill Avenue Rehabilitation Project. Bidding is a crucial step in securing the services necessary for the successful completion of this project. By opening the bidding process, we aim to encourage fair competition among potential contractors and select the most qualified and cost-effective option.

Additionally, we intend to file a Notice of Exemption with the county for this project. The nature of the project qualifies it for exemption from certain environmental review processes, as outlined in the Environmental review section of this memo. We have thoroughly reviewed the project against the criteria for exemption and are confident in our eligibility.

We recommend that the City Council approves the authorization to bid on the Tulare Road & Foothill Avenue Rehabilitation Project and file the Notice of Exemption with the county.

Thank you for your consideration. We look forward to the opportunity to contribute to the continued growth and development of our community through the successful implementation of this project.

ENVIRONMENTAL REVIEW

The project proposes restoration and rehabilitation of an existing street facility that involves negligible expansion of use; therefore, the project falls within Section 15301 of existing facilities of CEQA. A Notice of Exemption will be filed with the Clerk and County.

FISCAL IMPACT

| Construction Budget | \$ 1,600,000 |
|----------------------|-------------------|
| Right of Way | \$ 2,500 |
| Project Management | <u>\$ 160,000</u> |
| Total Budget Request | \$2,270,500 |

| Fund No. | und No. Fund Description | |
|----------|---------------------------|-------------|
| 266 | LTF-Art 8 Streets & Roads | \$2,270,500 |

ATTACHMENTS

- 1. Notice of Exemption
- 2. Opinion of Probable Cost

| Reviewed/Approved: | |
|--------------------|--|
| | |

Notice of Exemption

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): | | | | | |
|---------------------|--|---|---|---------------------------------------|--|--|--|
| | County Clerk | | | | | | |
| | County of: | | (Address) | | | | |
| | | | | | | | |
| Proj | ect Title: | | | | | | |
| Proj | ect Applicant: | | | | | | |
| Proj | ect Location - Specific: | | | | | | |
| Proj | ect Location - City: | Project Lo | ocation - County: | | | | |
| The proje wou | cription of Nature, Purpose and Benefici, purpose of this project is to rehabilitate the Ea ect is needed to address the deteriorated paveild consist of paved road rehabilitation to address tructed to meet ADA code requirements, are | ast Tulare Rd & North Fo ement in the intersectior ess poor road conditions | and make overall street improver due to potholes, new curbs, and c | nents. This projec urb ramps to be | | | |
| Nan | ne of Public Agency Approving Project: _ | | | | | | |
| Nan | ne of Person or Agency Carrying Out Pro | oject: | | | | | |
| | mpt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268 ☐ Declared Emergency (Sec. 21080(b)(| b)(3); 15269(a)); 4); 15269(b)(c)); and section number: _ | | | | | |
| Rea | sons why project is exempt: | | | | | | |
| | d Agency | | | | | | |
| Con | tact Person: | Area Cod | e/Telephone/Extension: | | | | |
| | ed by applicant: 1. Attach certified document of exemptic 2. Has a Notice of Exemption been filed | | approving the project? Yes | s No | | | |
| Sign | nature: | Date: | Title: | | | | |
| | Signed by Lead Agency Sign | ned by Applicant | | | | | |
| | rity cited: Sections 21083 and 21110, Public Resence: Sections 21108, 21152, and 21152.1, Pub | | Date Received for filing at OPR: | | | | |



NOTES:

ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COST

CITY OF LINDSAY Tulare & Foothill Improvements

April 26, 2024

| Item No. | Item Description | Estimated Quantity | Unit | | Unit Price | | Amount |
|-----------|---|-----------------------|--------|-----|---|----|--------------|
| General | | Qualitity | | | | | |
| 1 | Mobilization, Demobilization, Bonds and Insurance | 1 | LS | \$ | 50,000.00 | \$ | 50,000.00 |
| 2 | Construction Notification Sign | 3 | EA | \$ | 1,000.00 | \$ | 3,000.00 |
| 3 | Traffic Control System | 1 | LS | \$ | 16,000.00 | \$ | 16,000.00 |
| 4 | Dust Control Plan | 1 | LS | \$ | 10,000.00 | \$ | 10,000.00 |
| 5 | Storm Water Pollution Prevention Plan | 1 | LS | \$ | 10,000.00 | \$ | 10,000.00 |
| 6 | Miscellaneous Facilities and Operations | 1 | LS | \$ | 15,000.00 | \$ | 15,000.00 |
| Street | | | | | , | | , |
| 7 | Clearing and Grubbing | 1 | LS | \$ | 4,200.00 | \$ | 4,200.00 |
| 8 | Agricultural Tree Removal & Hauling | 1 | ACRE | \$ | 16,500.00 | \$ | 16,500.00 |
| 9 | Sawcut & Remove Curb and Gutter | 23 | LF | \$ | 10.00 | \$ | 230.00 |
| 10 | Sawcut & Remove Curb Returns | 7 | EA | \$ | 1,500.00 | \$ | 10,500.00 |
| 11 | Sawcut & Remove Cross Gutter | 2 | EA | \$ | 1,500.00 | \$ | 3,000.00 |
| 12 | Sawcut & Remove Drive Approach | 2 | EA | \$ | 1,100.00 | \$ | 2,200.00 |
| 13 | Remove Block Fence | 32 | LF | \$ | 250.00 | \$ | 8,031.00 |
| 14 | Remove Chain Link Fence | 25 | LF | \$ | 50.00 | \$ | 1,264.68 |
| 15 | Curb Ramps and Landings | 8 | EA | \$ | 6,500.00 | \$ | 52,000.00 |
| 16 | Concrete Drive Approach | 3 | EA | \$ | 3,000.00 | | 9,000.00 |
| 17 | Concrete Curb Island | 1 | EA | \$ | 6,000.00 | | 6,000.00 |
| 18 | Asphalt Drive Approach | 3 | EA | \$ | 1,500.00 | | 4,500.00 |
| 19 | Concrete Cross Gutter | 2 | EA | \$ | 10,000.00 | \$ | 20,000.00 |
| 20 | New Decorative Block Fence | 29 | LF | \$ | 200.00 | | 5,892.20 |
| 21 | New Chain Link Fence | 21 | LF | \$ | 50.00 | \$ | 1,050.00 |
| 22 | Full Depth Reclamation with Cement (F) | 208,310 | SF | \$ | 1.75 | \$ | 364,542.31 |
| 23 | Increase or Decrease in Cement for FDR-C method | 1 | LB | \$ | 0.10 | \$ | 0.10 |
| 24 | Hot Mix Asphalt Concrete | 3,776 | TON | \$ | 125.00 | \$ | 471,952.10 |
| 25 | AC Dike | 1,295 | LF | \$ | 35.00 | \$ | 45,341.61 |
| 26 | Reset Survey Marker | 4 | EA | \$ | 1,000.00 | \$ | 4,000.00 |
| 27 | RRFB Assembly with Street Light and APB, Advanced Crossing Assembly | 1 | LS | \$ | 40,000.00 | \$ | 40,000.00 |
| 28 | Signage, Pavement Striping, Markers and Markings | 1 | LS | \$ | 20,000.00 | \$ | 20,000.00 |
| Utilities | | | | Ť | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ., |
| 29 | 12-Inch SDR-26 PVC Green Storm Drain Pipe | 38 | LF | \$ | 200.00 | \$ | 7,600.00 |
| 30 | Storm Drain Inlet | 1 | EA | \$ | 6,500.00 | \$ | 6,500.00 |
| 31 | Adjust Sanitary Sewer and Storm Drain Manhole to Finish Grade | 13 | EA | \$ | 1,500.00 | \$ | 19,500.00 |
| 32 | Adjust Water Valve to Finish Grade | 17 | EA | \$ | 800.00 | - | 13,600.00 |
| | / Agust Water Valve to 1 milen Grade | | | | SUBTOTAL: | | 1,241,400.00 |
| Continger | ncy | | | | 15% | | 186,210.00 |
| | • | | | | | | · |
| Separate | Bid Items- Road Expansion on Tulare Rd Near the School | | | | | | |
| 33 | Clearing & Grubbing in School Area | 1 | LS | \$ | 2,400.00 | \$ | 2,400.00 |
| 34 | Remove Existing Concrete Sidewalk in School Area | 4,524 | SF | \$ | 5.00 | \$ | 22,620.00 |
| 35 | Tree Removal and Hauling in School Area | 21 | EA | \$ | 650.00 | \$ | 13,650.00 |
| 36 | Sawcut & Remove Curb & Gutter in School Area | 455 | LF | \$ | 10.00 | \$ | 4,547.59 |
| 37 | Concrete Sidewalk (4-inch) in School Area | 4,362 | SF | \$ | 12.00 | \$ | 52,342.48 |
| 38 | Concrete Curb & Gutter in School Area | 485 | LF | \$ | 50.00 | \$ | 24,250.00 |
| 39 | Remove & Relocate Street Lights in School Area | 5 | EA | \$ | 2,500.00 | | 12,500.00 |
| 40 | Plant New Trees in School Area | 18 | EA | \$ | 500.00 | | 9,000.00 |
| 41 | Irrigation Appurtenances in School Area | 1 | LS | \$ | 2,000.00 | | 2,000.00 |
| | g | | | - | SUBTOTAL: | | 141,310.06 |
| | | | | | 15% | | 2,119.65 |
| | | | SCHOOL | PRC | | | 143,429.72 |
| | SCHOOL PROJECT TOTAL MAIN PROJECT TOTAL | | | | | \$ | 1,427,610.00 |
| | | | WAIN | | .OI IOIAL | Ψ | 1,427,010.00 |

This opinion was prepared to the Class 4 Estimate level in accordance with the AACE International Cost Estimate Classification System – as Applied in Engineering, Procurement, and Construction for the Process Industries.

TOTAL \$

1,571,039.72



Item #: 9.7 Consent

DEPARTMENT: Finance

FROM: Lacy Meneses, Director of Finance

Hilda Gomez, Account Clerk III

AGENDA TITLE: Intention to Levy Annual Refuse Billing and Setting a Public Hearing

ACTION & RECOMMENDATION

Consider the Approval of Resolution No. 24-15 to levy annual refuse billing procedures for solid waste refuse services and establishing a public hearing.

BACKGROUND | ANALYSIS

The City Council of the City of Lindsay has previously established the procedures for billing customers for refuse services provided by Mid-Valley Disposal, LLC. The billing, policies, and procedures of refuse are established by the agreement between Mid-Valley Disposal, LLC, and City of Lindsay and pursuant to the provisions of Section 5470, et. Seq., of the Health and Safety Code of the State of California. The procedures require an annual report that provides for the levy and collection of properties receiving refuse services on the County of Tulare property tax bill.

The City will hold a public hearing on June 25, 2024, and provide notice to the affected property owners.

FISCAL IMPACT

No fiscal impact.

ATTACHMENTS

- 1. Resolution No. 24-15
- 2. FY 24-25 Refuse Collection Preliminary Annual Report



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

NUMBER 24-15

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

LINDSAY DECLARING ITS INTENTION TO LEVY FOR ANNUAL BILLINGS FOR MID-VALLEY DISPOSAL, LLC SOLID WASTE REFUSE SERVICES, AND SETING A PUBLIC HEARING FOR JUNE

25, 2024.

MEETING At a regularly scheduled meeting of the City of Lindsay City Council

held on May 28, 2024, at 6:00 PM at 251 E. Honolulu Street, Lindsay,

CA 93247

WHEREAS, the City of Lindsay (the "City") has previously established fees and charges for refuse service to properties within the City of Lindsay and non-incorporated areas of Tulare County, as may be revised from time to time in the manner provided by law; and

WHEREAS, the City Council of the City has by previous resolution established the procedures for billing residential customers for solid waste refuse services provided by Mid-Valley Disposal, LLC, and pursuant to the provisions of the Section 5470, et. seq., of the Health and Safety Code of the State of California, have ordered an annual report that provides for the levy and collection of properties receiving solid waste refuse services on the County of Tulare property tax bill; and,

WHEREAS, the billing, policies, and procedures of Mid-Valley Disposal, LLC are established by the waste disposal agreement between the City and Mid-Valley Disposal, LLC, as further detailed by the Franchise Agreement; and,

WHEREAS, the Health and Safety Code section 5470, et. seq., provides procedures for a waste disposal charge to be collected on the tax rolls in the same manner, by the same person, and at the same time, together with, and not separately from, its general taxes; and,

WHEREAS, the City will hold a public hearing on June 25, 2024, and provide notice to the affected property owners; and,

WHEREAS, the City intends on adding such refuse charges to the tax roll.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. Pursuant to Health and Safety Code sections 5473 et, seq., the City

Council hereby declares its intention to add refuse charges to the tax

roll.

SECTION 2. Notice is hereby given that on June 25, 2024, at 6:00 p.m. in the

Council Chambers at City Hall, is the day, hour and place fixed by the City Council. for the hearing of protests and objections to the adoption

of the annual report. All interested persons will be afforded the



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

opportunity to hear and be heard. The City Council will consider all oral statements and all written protests made or filed by an interested person. If the City Council finds that protest is made by the owners of a majority of separate parcels of property described in the report, then the report shall not be adopted, and the charges shall be collected separately from the tax roll and shall not constitute a lien against any parcel or parcels of land. Any written protests or objections must contain or refer to a description of the property in which each protester thereof is interested sufficient to identify the same and if the protester is not shown on the last equalized assessment roll as the owner of the property, must contain or be accompanied by evidence that such protester is the owner of the property.

- SECTION 3. The City Clerk is hereby directed to cause notice of the passage of this Resolution to be published pursuant to Section 6066 of the Government Code in a newspaper of general circulation as required by law.
- SECTION 4. The City Clerk is further directed to cause notice of hearing thereof to be mailed to each person to whom any parcel or parcels of real property described in said report is assessed in the last equalized assessment roll available on the date said report is prepared, at the address shown on said assessment roll or as known to said Clerk.
- SECTION 5. This Resolution, which is required to be published as set forth above, shall be deemed to satisfy the requirements of Health and Safety Code section 5473.1, which requires that notice be given in writing of the filing of said report.
- SECTION 6. This Resolution shall be come immediately effective upon adoption and shall remain in effect until specifically repealed.
- SECTION 7. In the event the City Council meeting of June 25, 2024, is not held or is concluded prior to the public hearing of this agenda item, this public hearing will automatically be continued to the next regularly scheduled meeting or to a date certain as scheduled by the City Council.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

| MEETING DATE | MAY 28, 2024 |
|---|---|
| MOTION | |
| SECOND MOTION | |
| AYES | |
| ABSENT | |
| ABSTAIN | |
| NAYS | |
| Ramona Caudillo, May | yor |
| | TEOTINO OFFICER |
| CERTIFICATE OF AT | |
| that the foregoing Res meeting of the City of and that said documer | gan Peton, City Clerk of the City of Lindsay does hereby attest and certify solution is a true, full and correct copy of a resolution duly adopted at a Lindsay which was duly convened and held on the date stated thereon, at has not been amended, modified, repealed or rescinded since its date all force and effect as of the date thereof. |
| ATTEST:Maegan Pe | eton, City Clerk |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000000-4 | 201-210-065 | 483 MATTHEW PL | \$449.16 |
| 000001-4 | 205-163-003 | 195 N OXFORD | \$449.16 |
| 000002-2 | 206-121-021 | 429 MEMORY LANE | \$449.16 |
| 000009-2 | 206-121-018 | 1594 E TULARE ROAD | \$449.16 |
| 000010-2 | 206-121-017 | 1586 E TULARE ROAD | \$449.16 |
| 000011-1 | 206-121-016 | 1572 E TULARE ROAD | \$449.16 |
| 000012-1 | 206-121-015 | 1564 E TULARE ROAD | \$449.16 |
| 000014-1 | 206-121-014 | 1550 E TULARE ROAD | \$449.16 |
| 000016-1 | 206-121-013 | 1544 E TULARE ROAD | \$449.16 |
| 000017-2 | 206-121-012 | 1532 E TULARE ROAD | \$449.16 |
| 000018-1 | 206-121-011 | 1524 E TULARE ROAD | \$449.16 |
| 000019-2 | 206-121-010 | 1510 E TULARE ROAD | \$449.16 |
| 000025-1 | 206-061-001 | 396 SYCAMORE AVE | \$449.16 |
| 000026-2 | 206-061-014 | 386 SYCAMORE AVE | \$449.16 |
| 000027-2 | 206-061-013 | 366 SYCAMORE AVE | \$600.00 |
| 000028-1 | 206-061-012 | 336 SYCAMORE AVE | \$449.16 |
| 000029-3 | 206-061-011 | 326 SYCAMORE AVE | \$449.16 |
| 000030-4 | 206-061-010 | 316 SYCAMORE AVE | \$449.16 |
| 000031-10 | 206-061-009 | 1315 E HERMOSA ST | \$600.00 |
| 000032-2 | 206-113-001 | 1396 E HERMOSA | \$449.16 |
| 000034-5 | 206-113-003 | 1352 E HERMOSA | \$449.16 |
| 000035-1 | 206-113-004 | 1328 E HERMOSA | \$449.16 |
| 000037-1 | 206-113-006 | 1313 DAWN ST | \$449.16 |
| 000042-6 | 206-113-011 | 272 SYCAMORE | \$449.16 |
| 000044-1 | 206-113-013 | 256 N SYCAMORE | \$449.16 |
| 000055-1 | 206-112-006 | 238 ORANGEWOOD | \$449.16 |
| 000057-3 | 206-112-010 | 204 ORANGEWOOD | \$449.16 |
| 000059-2 | 206-111-017 | 213 ORANGEWOOD | \$449.16 |
| 000100-5 | 206-122-004 | 438 MEMORY LANE | \$449.16 |
| 000101-2 | 206-122-003 | 424 MEMORY LANE | \$449.16 |
| 000108-2 | 206-062-004 | 351 N FOOTHILL AVE | \$449.16 |
| 000109-1 | 206-062-003 | 383 FOOTHILL AVE | \$449.16 |
| 000110-1 | 206-062-002 | 393 FOOTHILL AVE | \$449.16 |
| 000113-1 | 206-053-005 | 449 N FOOTHILL AVE | \$449.16 |
| 000115-8 | 206-053-001 | 498 LAUREL AVE | \$898.32 |
| 000120-2 | 206-053-008 | 414 LAUREL AVE | \$600.00 |
| 000122-2 | 206-062-014 | 384 LAUREL AVE | \$449.16 |
| 000123-3 | 206-062-013 | 368 LAUREL AVE | \$449.16 |
| 000124-1 | 206-062-012 | 338 LAUREL AVE | \$449.16 |
| 000125-2 | 206-062-011 | 318 LAUREL AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000126-1 | 206-062-010 | 310 LAUREL AVE | \$449.16 |
| 000130-3 | 206-061-008 | 303 LAUREL AVE | \$449.16 |
| 000134- 2 | 206-061-004 | 365 LAUREL AVE | \$449.16 |
| 000135-3 | 206-061-003 | 385 LAUREL AVE | \$449.16 |
| 000146-4 | 206-051-006 | 417 SYCAMORE AVE | \$449.16 |
| 000147-1 | 206-051-005 | 439 SYCAMORE AVE | \$690.60 |
| 000148-3 | 206-051-004 | 449 SYCAMORE AVE | \$901.68 |
| 000149-1 | 206-051-003 | 469 SYCAMORE AVE | \$449.16 |
| 000154-1 | 206-044-011 | 457 LAFAYETTE AVE | \$449.16 |
| 000155-1 | 206-044-012 | 445 LAFAYETTE AVE | \$449.16 |
| 000156-2 | 206-044-013 | 433 LAFAYETTE AVE | \$449.16 |
| 000157-2 | 206-051-009 | 450 LAFAYETTE AVE | \$449.16 |
| 000158-4 | 206-051-009 | 448 LAFAYETTE AVE | \$449.16 |
| 000159-1 | 206-051-008 | 440 LAFAYETTE AVE | \$449.16 |
| 000160-2 | 206-051-007 | 420 LAFAYETTE AVE | \$600.00 |
| 000168-7 | 206-111-004 | 282 LAFAYETTE AVE | \$449.16 |
| 000171-1 | 206-111-010 | 250 LAFAYETTE | \$449.16 |
| 000172-2 | 206-111-012 | 244 LAFAYETTE | \$449.16 |
| 000173-3 | 206-111-014 | 232 N LAFAYETTE | \$449.16 |
| 000174-6 | 206-111-016 | 218 LAFAYETTE | \$449.16 |
| 000175-7 | 206-111-018 | 202 LAFAYETTE | \$449.16 |
| 000176-1 | 206-022-011 | 203 LAFAYETTE | \$449.16 |
| 000178-3 | 206-022-009 | 221 LAFAYETTE AVE | \$449.16 |
| 000180-3 | 206-022-007 | 237 LAFAYETTE AVE | \$449.16 |
| 000181-2 | 206-022-006 | 245 LAFAYETTE AVE | \$449.16 |
| 000182-2 | 206-022-005 | 257 LAFAYETTE AVE. | \$449.16 |
| 000183-8 | 206-022-004 | 265 LAFAYETTE AVE | \$449.16 |
| 000184-1 | 206-022-003 | 277 LAFAYETTE | \$449.16 |
| 000185-8 | 206-022-020 | 1152 E HERMOSA STREET | \$449.16 |
| 000187-1 | 206-032-009 | 319 LAFAYETTE AVE | \$449.16 |
| 000188-1 | 205-113-015 | 369 N BELLAH AVE | \$449.16 |
| 000189-5 | 205-113-005 | 481 FIRST ST | \$449.16 |
| 000190-1 | 205-113-017 | 351 N BELLAH ST | \$449.16 |
| 000191-7 | 205-113-018 | 347 N BELLAH AVE | \$449.16 |
| 000192-8 | 205-113-020 | 331 N BELLAH AVE | \$449.16 |
| 000193-5 | 205-113-021 | 329 N BELLAH | \$449.16 |
| 000194-3 | 205-113-031 | 325 WORMER CT | \$449.16 |
| 000195-7 | 205-113-022 | 315 N BELLAH AVE | \$449.16 |
| 000196-3 | 205-113-025 | 465 E HERMOSA | \$898.32 |
| 000197-7 | 205-113-028 | 323 WORMER CT | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000200-3 | 205-113-023 | 485 E HERMOSA | \$449.16 |
| 000202-1 | 205-241-002 | 455 E HERMOSA ST | \$449.16 |
| 000203-1 | 205-241-010 | 449 E HERMOSA ST | \$449.16 |
| 000204-11 | 205-241-004 | 445 E HERMOSA ST | \$449.16 |
| 000205-1 | 205-241-009 | 425 E HERMOSA ST | \$449.16 |
| 000206-2 | 206-093-009 | 155 LINDA VISTA | \$449.16 |
| 000207-2 | 206-093-010 | 161 LINDA VISTA | \$449.16 |
| 000208-1 | 206-093-011 | 167 LINDA VISTA | \$449.16 |
| 000209-1 | 206-093-012 | 169 LINDA VISTA | \$449.16 |
| 000210-2 | 206-093-013 | 173 LINDA VISTA DR | \$449.16 |
| 000211-6 | 206-094-003 | 174 LINDA VISTA | \$449.16 |
| 000212-1 | 206-093-014 | 177 LINDA VISTA | \$449.16 |
| 000213-13 | 206-094-004 | 178 LINDA VISTA | \$449.16 |
| 000215-6 | 206-094-005 | 182 LINDA VISTA DR | \$449.16 |
| 000216-2 | 206-093-016 | 185 LINDA VISTA | \$449.16 |
| 000217-9 | 206-094-006 | 186 LINDA VISTA | \$449.16 |
| 000218-1 | 206-093-017 | 189 LINDA VISTA | \$449.16 |
| 000219-2 | 206-093-018 | 193 LINDA VISTA | \$449.16 |
| 000220-1 | 206-093-019 | 197 LINDA VISTA | \$449.16 |
| 000221-2 | 206-094-007 | 190 LINDA VISTA | \$449.16 |
| 000222-1 | 206-093-020 | 801 E VALENCIA | \$449.16 |
| 000223-1 | 206-094-015 | 755 VALENCIA | \$449.16 |
| 000224-1 | 206-094-010 | 106 LINDA VISTA | \$449.16 |
| 000225-2 | 206-094-011 | 114 LINDA VISTA | \$449.16 |
| 000227-3 | 206-093-003 | 129 LINDA VISTA | \$449.16 |
| 000228-2 | 206-093-004 | 133 LINDA VISTA | \$449.16 |
| 000230-9 | 206-093-005 | 137 LINDA VISTA | \$449.16 |
| 000231-4 | 206-093-006 | 141 LINDA VISTA | \$449.16 |
| 000232-6 | 206-103-005 | 250 1/2 CAMBRIDGE | \$449.16 |
| 000233-10 | 206-103-005 | 250 CAMBRIDGE | \$898.32 |
| 000234-1 | 206-103-013 | 257 S STANFORD | \$449.16 |
| 000235-2 | 205-123-008 | 481 THIRD ST | \$449.16 |
| 000236-1 | 205-123-014 | 465 N BELLAH | \$449.16 |
| 000237-1 | 205-123-009 | 491 THIRD ST | \$600.00 |
| 000239-3 | 205-123-018 | 437 N BELLAH | \$449.16 |
| 000240-1 | 205-123-019 | 429 N BELLAH AVE | \$449.16 |
| 000241-2 | 205-123-020 | 425 BELLAH AVE | \$449.16 |
| 000242-1 | 205-123-021 | 469 SECOND ST | \$449.16 |
| 000243-2 | 205-113-012 | 389 N BELLAH AVE | \$449.16 |
| 000244- 1 | 205-113-013 | 381 N BELLAH | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000245-10 | 205-113-014 | 377 N BELLAH AVE | \$449.16 |
| 000248-3 | 206-103-001 | 982 E HONOLULU | \$898.32 |
| 000254-4 | 205-172-005 | 187 S HARVARD AVE | \$449.16 |
| 000255-1 | 205-172-004 | 127 S HARVARD AVE | \$449.16 |
| 000256-3 | 205-172-003 | 656 E HONOLULU ST | \$449.16 |
| 000257-2 | 205-172-002 | 640 E HONOLULU | \$449.16 |
| 000260-7 | 205-164-015 | 111 N HARVARD | \$449.16 |
| 000261-1 | 205-164-014 | 121 N HARVARD | \$449.16 |
| 000262-12 | 205-164-013 | 137 N HARVARD | \$600.00 |
| 000263-5 | 205-164-012 | 143 N HARVARD AVE | \$449.16 |
| 000264-6 | 205-164-011 | 153 N HARVARD ST | \$449.16 |
| 000265-5 | 205-164-010 | 161 N HARVARD AVE | \$449.16 |
| 000266-3 | 205-164-009 | 171 N HARVARD AVE | \$449.16 |
| 000267-2 | 205-164-008 | 177 N HARVARD AVE | \$449.16 |
| 000268-5 | 205-164-007 | 181 N HARVARD AVE | \$449.16 |
| 000269-2 | 205-164-006 | 187 N HARVARD AVE | \$449.16 |
| 000270-6 | 205-164-005 | 197 N HARVARD AVE | \$449.16 |
| 000271-3 | 205-153-016 | 201 N HARVARD AVE | \$449.16 |
| 000272-5 | 205-153-015 | 211 N HARVARD AVE | \$449.16 |
| 000273-9 | 205-153-014 | 219 N HARVARD AVE | \$449.16 |
| 000274-1 | 205-153-013 | 227 N HARVARD AVE | \$449.16 |
| 000275-3 | 205-153-012 | 235 N HARVARD AVE | \$449.16 |
| 000276-4 | 205-153-011 | 241 N HARVARD | \$449.16 |
| 000277-2 | 205-153-010 | 245 N HARVARD AVE | \$449.16 |
| 000278-1 | 205-153-009 | 253 N HARVARD AVE | \$449.16 |
| 000279-2 | 205-153-008 | 261 N HARVARD AVE | \$449.16 |
| 000281-1 | 205-153-007 | 279 N HARVARD AVE | \$449.16 |
| 000282-7 | 205-153-006 | 287 N HARVARD AVE | \$600.00 |
| 000283-1 | 205-153-006 | 297 N HARVARD AVE | \$449.16 |
| 000284-11 | 205-153-006 | 874 E HERMOSA ST | \$449.16 |
| 000285-6 | 205-153-024 | 282 OXFORD AVE | \$449.16 |
| 000286-4 | 205-153-003 | 280 OXFORD | \$449.16 |
| 000287-4 | 205-153-002 | 270 OXFORD AVE | \$898.32 |
| 000288-5 | 205-153-001 | 264 OXFORD AVE | \$449.16 |
| 000289-1 | 205-153-023 | 260 OXFORD AVE | \$449.16 |
| 000290-13 | 205-153-022 | 258 OXFORD | \$449.16 |
| 000291-12 | 205-153-023 | 254 OXFORD AVE | \$449.16 |
| 000292-11 | 205-144-017 | 252 OXFORD | \$449.16 |
| 000293-10 | 205-153-021 | 246 OXFORD AVE | \$898.32 |
| 000294-4 | 205-153-020 | 230 N OXFORD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000295- 1 | 205-153-019 | 220 N OXFORD | \$449.16 |
| 000296-7 | 205-153-018 | 216 OXFORD | \$449.16 |
| 000297-6 | 205-153-017 | 206 OXFORD | \$449.16 |
| 000298-7 | 205-164-004 | 192 OXFORD AVE | \$449.16 |
| 000299-1 | 205-164-003 | 176 OXFORD AVE | \$449.16 |
| 000300-1 | 205-164-002 | 162 OXFORD AVE | \$449.16 |
| 000301-7 | 205-164-001 | 150 OXFORD AVE | \$449.16 |
| 000302-6 | 205-164-019 | 142 OXFORD ST | \$449.16 |
| 000303-4 | 205-164-018 | 136 OXFORD AVE | \$449.16 |
| 000304-3 | 205-164-017 | 126 OXFORD AVE | \$449.16 |
| 000305-4 | 205-164-016 | 104 OXFORD AVE | \$449.16 |
| 000309-4 | 205-152-012 | 213 OXFORD AVE | \$449.16 |
| 000310-2 | 205-152-008 | 225 OXFORD AVE | \$449.16 |
| 000311-1 | 205-152-007 | 231 OXFORD AVE | \$449.16 |
| 000312-1 | 205-152-006 | 247 OXFORD AVE | \$449.16 |
| 000313-1 | 205-152-005 | 257 OXFORD AVE | \$449.16 |
| 000314-2 | 205-152-004 | 265 OXFORD AVE | \$449.16 |
| 000315-6 | 205-152-003 | 275 OXFORD | \$898.32 |
| 000316-4 | 205-152-010 | 279 OXFORD | \$449.16 |
| 000317-18 | 205-152-014 | 754 E HERMOSA ST | \$449.16 |
| 000318-15 | 205-152-014 | 784 E HERMOSA | \$449.16 |
| 000322-1 | 205-144-003 | 396 OXFORD AVE | \$449.16 |
| 000331-1 | 202-145-010 | 900 SYCAMORE | \$449.16 |
| 000332-3 | 202-145-009 | 912 SYCAMORE | \$449.16 |
| 000333-3 | 202-145-008 | 924 SYCAMORE | \$449.16 |
| 000334-1 | 202-145-007 | 936 SYCAMORE | \$449.16 |
| 000335-1 | 202-145-006 | 948 SYCAMORE | \$449.16 |
| 000336-9 | 202-145-005 | 956 SYCAMORE | \$449.16 |
| 000338-2 | 202-145-003 | 972 SYCAMORE | \$449.16 |
| 000339-1 | 202-145-002 | 988 N SYCAMORE | \$449.16 |
| 000340-11 | 202-145-001 | 996 SYCAMORE AVE | \$449.16 |
| 000341-1 | 202-133-010 | 1004 SYCAMORE | \$449.16 |
| 000342-2 | 202-133-009 | 1016 SYCAMORE | \$449.16 |
| 000343-1 | 202-133-008 | 1028 SYCAMORE | \$449.16 |
| 000344-2 | 202-133-007 | 1036 SYCAMORE | \$449.16 |
| 000345-1 | 202-133-006 | 1048 SYCAMORE | \$449.16 |
| 000346-8 | 202-133-005 | 1056 SYCAMORE | \$449.16 |
| 000347-1 | 202-133-004 | 1064 SYCAMORE | \$449.16 |
| 000348-6 | 202-133-003 | 1072 SYCAMORE AVE | \$449.16 |
| 000350-2 | 202-133-001 | 1096 N SYCAMORE | \$449.16 |

| | Assessor's | | |
|----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000351-5 | 202-131-021 | 1099 SYCAMORE | \$449.16 |
| 000352-1 | 202-131-022 | 1087 SYCAMORE | \$449.16 |
| 000353-1 | 202-131-023 | 1075 SYCAMORE | \$449.16 |
| 000354-1 | 202-131-024 | 1067 SYCAMORE | \$449.16 |
| 000355-1 | 202-131-025 | 1059 SYCAMORE | \$449.16 |
| 000356-1 | 202-131-026 | 1047 SYCAMORE | \$449.16 |
| 000357-1 | 202-131-027 | 1035 SYCAMORE | \$449.16 |
| 000358-1 | 202-131-028 | 1023 SYCAMORE | \$449.16 |
| 000359-1 | 202-131-029 | 1011 SYCAMORE | \$449.16 |
| 000360-1 | 202-131-030 | 1005 SYCAMORE | \$449.16 |
| 000361-1 | 202-144-011 | 997 N SYCAMORE | \$449.16 |
| 000363-7 | 202-144-013 | 973 SYCAMORE | \$449.16 |
| 000364-1 | 202-144-014 | 965 SYCAMORE | \$449.16 |
| 000365-3 | 202-144-015 | 957 SYCAMORE | \$449.16 |
| 000366-3 | 202-144-016 | 949 SYCAMORE | \$449.16 |
| 000367-3 | 202-144-017 | 937 N SYCAMORE | \$449.16 |
| 000368-1 | 202-144-018 | 925 SYCAMORE | \$449.16 |
| 000369-4 | 202-144-019 | 913 N SYCAMORE | \$449.16 |
| 000370-3 | 202-144-020 | 901 SYCAMORE | \$449.16 |
| 000371-2 | 206-044-023 | 1078 E TULARE RD | \$1,796.64 |
| 000372-5 | 206-044-016 | 1072 E TULARE RD | \$449.16 |
| 000373-1 | 206-044-015 | 1068 E TULARE RD | \$449.16 |
| 000374-2 | 206-044-017 | 490 N CAMBRIDGE AVE | \$449.16 |
| 000375-1 | 206-044-017 | 486 N CAMBRIDGE AVE | \$449.16 |
| 000377-1 | 206-044-028 | 480 N CAMBRIDGE | \$449.16 |
| 000378-5 | 206-044-029 | 1065 DENVER ST | \$449.16 |
| 000379-7 | 206-044-010 | 1077 DENVER ST | \$449.16 |
| 000381-1 | 206-044-009 | 1081 DENVER ST | \$449.16 |
| 000382-2 | 206-044-021 | 1083 DENVER ST | \$898.32 |
| 000383-1 | 206-045-010 | 397 LAFAYETTE | \$449.16 |
| 000384-3 | 206-045-007 | 1082 DENVER ST | \$449.16 |
| 000385-1 | 206-045-006 | 1080 DENVER ST | \$449.16 |
| 000386-3 | 206-045-019 | 1070 DENVER ST | \$449.16 |
| 000387-1 | 206-045-018 | 1068 DENVER ST | \$449.16 |
| 000388-1 | 206-045-002 | 1060 DENVER ST | \$449.16 |
| 000389-1 | 206-045-012 | 398 CAMBRIDGE ABC&D | \$1,347.48 |
| 000392-3 | 206-041-006 | 1012 DENVER ST | \$449.16 |
| 000393-1 | 206-041-009 | 1004 DENVER | \$449.16 |
| 000395-5 | 206-041-002 | 972 DENVER ST | \$449.16 |
| 000396-2 | 206-041-002 | 972 1/2 DENVER ST | \$898.32 |

| | Assessor's | | |
|-----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000398-4 | 206-042-006 | 909 DENVER ST | \$449.16 |
| 000399-1 | 206-042-005 | 929 DENVER ST | \$449.16 |
| 000400-3 | 206-042-004 | 945 DENVER ST | \$449.16 |
| 000401-5 | 206-042-003 | 955 DENVER ST | \$449.16 |
| 000402-6 | 206-042-002 | 959 DENVER ST | \$449.16 |
| 000403-3 | 206-042-001 | 991 DENVER ST | \$449.16 |
| 000404-6 | 206-043-017 | 514 DENVER CT #A | \$449.16 |
| 000405-2 | 206-043-017 | 514 DENVER CT | \$449.16 |
| 000406-1 | 206-043-003 | 1001 DENVER ST | \$449.16 |
| 000407-2 | 206-043-002 | 1005 DENVER ST | \$449.16 |
| 000408-3 | 206-043-001 | 1009 DENVER ST | \$1,347.48 |
| 000409-1 | 206-043-016 | 1011 DENVER ST | \$449.16 |
| 000410-1 | 206-043-015 | 1013 DENVER ST | \$449.16 |
| 000411-5 | 206-043-014 | 1017 DENVER ST | \$449.16 |
| 000412-1 | 206-043-013 | 1029 DENVER ST | \$898.32 |
| 000414-7 | 206-043-011 | 1049 DENVER ST | \$449.16 |
| 000415-10 | 206-043-020 | 485 N CAMBRIDGE AVE | \$449.16 |
| 000417-3 | 206-043-020 | 1056 E TULARE RD | \$449.16 |
| 000418-5 | 206-043-020 | 1054 E TULARE RD | \$449.16 |
| 000419-1 | 206-043-018 | 1044 E TULARE RD | \$449.16 |
| 000420-1 | 206-043-008 | 1038 E TULARE RD | \$449.16 |
| 000421-1 | 206-043-008 | 1030 E TULARE RD | \$449.16 |
| 000422-1 | 206-043-007 | 1016 E TULARE RD | \$449.16 |
| 000423-1 | 206-043-006 | 1014 E TULARE RD | \$600.00 |
| 000424-1 | 206-043-005 | 1002 E TULARE | \$449.16 |
| 000425-3 | 206-042-012 | 589 DENVER CT | \$449.16 |
| 000426-2 | 206-042-014 | 567 DENVER CT | \$449.16 |
| 000427-7 | 206-042-015 | 543 DENVER CT | \$449.16 |
| 000428-4 | 206-042-016 | 537 DENVER CT | \$449.16 |
| 000429-1 | 206-042-007 | 458 N HARVARD AVE | \$449.16 |
| 000430-1 | 206-042-008 | 472 N HARVARD | \$449.16 |
| 000431-3 | 206-042-009 | 480 N HARVARD AVE | \$449.16 |
| 000432-11 | 206-042-011 | 498 N HARVARD AVE | \$449.16 |
| 000433-2 | 206-042-010 | 944 E TULARE RD | \$449.16 |
| 000435-4 | 205-134-003 | 483 N HARVARD AVE | \$449.16 |
| 000436-3 | 205-134-004 | 471 N HARVARD | \$449.16 |
| 000437-2 | 205-134-005 | 465 N HARVARD | \$449.16 |
| 000439-4 | 205-134-008 | 439 N HARVARD AVE | \$449.16 |
| 000440-1 | 205-134-009 | 433 N HARVARD | \$449.16 |
| 000441-7 | 205-134-010 | 429 N HARVARD | \$600.00 |

| | Assessor's | | |
|-----------|---------------|-------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000442-8 | 205-134-011 | 421 N HARVARD | \$449.16 |
| 000443-1 | 205-134-014 | 411 N HARVARD AVE | \$449.16 |
| 000444-13 | 205-134-015 | 403 N HARVARD AVE | \$449.16 |
| 000445-3 | 205-144-004 | 397 N HARVARD AVE | \$449.16 |
| 000446-2 | 205-144-005 | 393 N HARVARD AVE | \$449.16 |
| 000447-10 | 205-144-006 | 381 N HARVARD | \$449.16 |
| 000448-5 | 205-144-007 | 375 N HARVARD | \$449.16 |
| 000449-1 | 205-144-008 | 363 N HARVARD | \$449.16 |
| 000450-4 | 205-144-009 | 349 N HARVARD | \$600.00 |
| 000451-1 | 205-144-010 | 343 N HARVARD | \$449.16 |
| 000453-1 | 205-144-012 | 319 N HARVARD | \$449.16 |
| 000457-1 | 205-142-011 | 629 E HERMOSA | \$449.16 |
| 000458-4 | 205-142-012 | 609 E HERMOSA | \$449.16 |
| 000461-1 | 205-142-009 | 328 ORANGE | \$449.16 |
| 000462-1 | 205-142-008 | 336 ORANGE AVE | \$449.16 |
| 000463-4 | 205-142-006 | 350 ORANGE | \$449.16 |
| 000464-7 | 205-142-005 | 362 ORANGE AVE | \$449.16 |
| 000465-5 | 205-142-004 | 372 ORANGE AVE | \$449.16 |
| 000466-2 | 205-142-003 | 376 ORANGE AVE | \$449.16 |
| 000467-3 | 205-142-002 | 384 ORANGE AVE | \$449.16 |
| 000468-8 | 205-142-001 | 394 ORANGE AVE | \$449.16 |
| 000469-5 | 205-132-012 | 406 ORANGE AVE | \$449.16 |
| 000470-2 | 205-132-013 | 416 ORANGE AVE | \$449.16 |
| 000472-2 | 205-132-008 | 436 ORANGE AVE | \$449.16 |
| 000473-1 | 205-132-007 | 448 ORANGE AVE | \$449.16 |
| 000474- 2 | 205-132-006 | 452 ORANGE AVE | \$449.16 |
| 000475-1 | 205-132-005 | 464 ORANGE AVE | \$449.16 |
| 000476-3 | 205-132-004 | 472 ORANGE AVE | \$449.16 |
| 000477-3 | 205-132-003 | 480 ORANGE AVE | \$898.32 |
| 000478-1 | 205-132-002 | 488 ORANGE AVE | \$449.16 |
| 000480-3 | 205-131-009 | 497 ORANGE AVE | \$449.16 |
| 000481-5 | 205-131-008 | 660 E TULARE RD | \$449.16 |
| 000482-3 | 205-131-010 | 477 ORANGE AVE | \$449.16 |
| 000483-1 | 205-131-011 | 469 ORANGE AVE | \$449.16 |
| 000484- 2 | 205-131-012 | 457 ORANGE AVE | \$449.16 |
| 000485-6 | 205-131-014 | 441 ORANGE AVE | \$1,049.16 |
| 000486-2 | 205-131-015 | 433 ORANGE AVE | \$449.16 |
| 000487-2 | 205-131-016 | 425 ORANGE AVE | \$449.16 |
| 000488-1 | 205-131-017 | 415 ORANGE AVE | \$449.16 |
| 000489-6 | 205-131-023 | 413 ORANGE AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000490- 1 | 205-141-006 | 393 ORANGE AVE | \$449.16 |
| 000491-3 | 205-141-007 | 389 ORANGE AVE | \$600.00 |
| 000495-10 | 205-141-011 | 345 ORANGE AVE | \$449.16 |
| 000496-1 | 205-141-012 | 339 ORANGE AVE | \$898.32 |
| 000497-1 | 205-141-013 | 329 ORANGE AVE | \$898.32 |
| 000498-11 | 205-141-015 | 565 E HERMOSA ST | \$449.16 |
| 000499-2 | 205-141-016 | 545 E HERMOSA ST | \$449.16 |
| 000500-6 | 205-141-014 | 595 E HERMOSA ST | \$449.16 |
| 000502-15 | 205-151-003 | 546 E HERMOSA ST | \$449.16 |
| 000506-1 | 205-141-019 | 310 BELLAH AVE | \$898.32 |
| 000507-1 | 205-141-018 | 525 E HERMOSA | \$449.16 |
| 000508-7 | 205-141-017 | 543 E HERMOSA | \$449.16 |
| 000509-9 | 205-141-020 | 322 N BELLAH AVE | \$449.16 |
| 000510-2 | 205-141-021 | 330 BELLAH AVE | \$449.16 |
| 000511-2 | 205-141-022 | 340 N BELLAH AVE | \$449.16 |
| 000512-1 | 205-141-023 | 354 N BELLAH | \$449.16 |
| 000513-1 | 205-141-001 | 370 N BELLAH | \$449.16 |
| 000514-10 | 205-141-002 | 378 N BELLAH AVE | \$449.16 |
| 000515-11 | 205-141-003 | 380 N BELLAH AVE | \$449.16 |
| 000516-5 | 205-141-004 | 382 N BELLAH | \$898.32 |
| 000517-2 | 205-141-005 | 388 N BELLAH AVE | \$449.16 |
| 000518-5 | 205-131-019 | 408 N BELLAH AVE | \$449.16 |
| 000519-3 | 205-131-020 | 416 N BELLAH AVE | \$449.16 |
| 000521-1 | 205-131-021 | 432 N BELLAH AVE | \$449.16 |
| 000522-3 | 205-131-022 | 440 N BELLAH AVE | \$449.16 |
| 000523-2 | 205-131-001 | 448 N BELLAH ST | \$449.16 |
| 000524-1 | 205-131-002 | 458 N BELLAH AVE | \$449.16 |
| 000525-7 | 205-131-003 | 466 N BELLAH AVE | \$449.16 |
| 000526-1 | 205-131-004 | 472 N BELLAH AVE | \$449.16 |
| 000527-1 | 205-131-005 | 484 N BELLAH AVE | \$449.16 |
| 000528-1 | 205-131-006 | 496 N BELLAH AVE | \$449.16 |
| 000529-4 | 201-100-019 | 709 ORANGE AVE | \$449.16 |
| 000530-1 | 201-100-025 | 717 ORANGE | \$449.16 |
| 000531-2 | 201-100-024 | 725 ORANGE | \$1,347.48 |
| 000532-1 | 201-100-017 | 737 ORANGE AVE | \$449.16 |
| 000533-7 | 201-100-016 | 749 ORANGE AVE | \$449.16 |
| 000534-1 | 201-100-015 | 757 ORANGE | \$449.16 |
| 000537-2 | 201-100-013 | 779 ORANGE AVE | \$449.16 |
| 000538-11 | 201-100-012 | 783 ORANGE AVE | \$449.16 |
| 000539-4 | 201-100-011 | 791 N ORANGE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000540- 1 | 201-090-012 | 603 E ALAMEDA ST | \$449.16 |
| 000541-1 | 201-124-012 | 805 N BELLAH AVE | \$449.16 |
| 000542-1 | 201-114-005 | 576 E ALAMEDA ST | \$449.16 |
| 000544- 2 | 201-114-007 | 777 N BELLAH AVE | \$449.16 |
| 000546-2 | 201-114-009 | 757 N BELLAH AVE | \$449.16 |
| 000547-2 | 201-114-010 | 747 N BELLAH | \$449.16 |
| 000548-2 | 201-114-011 | 737 N BELLAH AVE | \$449.16 |
| 000549-3 | 201-114-012 | 727 N BELLAH AVE | \$449.16 |
| 000550-2 | 201-114-013 | 717 N BELLAH AVE | \$449.16 |
| 000551-2 | 201-114-014 | 707 N BELLAH | \$449.16 |
| 000552-1 | 201-114-015 | 706 HOMASSEL AVE | \$449.16 |
| 000553-6 | 201-114-016 | 720 HOMASSEL AVE | \$449.16 |
| 000554-3 | 201-114-017 | 728 HOMASSEL AVE | \$449.16 |
| 000555-6 | 201-114-018 | 738 HOMASSEL AVE | \$449.16 |
| 000556-7 | 201-114-019 | 748 HOMASSEL | \$449.16 |
| 000557-1 | 201-114-020 | 758 HOMASSEL | \$449.16 |
| 000559-3 | 201-114-002 | 774 HOMASSEL AVE | \$449.16 |
| 000560-6 | 201-114-003 | 782 HOMASSEL AVE | \$449.16 |
| 000561-1 | 201-114-004 | 796 HOMASSEL AVE | \$449.16 |
| 000562-10 | 201-124-013 | 515 E ALAMEDA ST | \$449.16 |
| 000563-1 | 201-124-014 | 820 HOMASSEL AVE | \$449.16 |
| 000564-1 | 201-124-015 | 830 HOMASSEL AVE | \$449.16 |
| 000565-2 | 201-124-016 | 848 HOMASSEL AVE | \$539.76 |
| 000566-5 | 201-124-001 | 860 HOMASSEL AVE | \$449.16 |
| 000567-5 | 201-124-002 | 872 HOMASSEL AVE | \$449.16 |
| 000568-3 | 201-124-003 | 884 HOMASSEL AVE | \$449.16 |
| 000569-1 | 201-124-004 | 890 HOMASSEL AVE | \$449.16 |
| 000570-2 | 201-123-005 | 893 HOMASSEL AVE | \$449.16 |
| 000571-1 | 201-123-006 | 887 N HOMASSEL | \$449.16 |
| 000572-1 | 201-123-007 | 875 HOMASSEL AVE | \$449.16 |
| 000573-4 | 201-123-008 | 863 HOMASSEL AVE | \$449.16 |
| 000574-1 | 201-123-009 | 847 HOMASSEL AVE | \$449.16 |
| 000575-1 | 201-123-010 | 833 N HOMASSEL AVE | \$449.16 |
| 000576-3 | 201-123-011 | 825 HOMASSEL AVE | \$449.16 |
| 000577-2 | 201-123-012 | 805 HOMASSEL AVE | \$600.00 |
| 000578-5 | 201-113-004 | 795 HOMASSEL | \$449.16 |
| 000579-3 | 201-113-003 | 458 E ALAMEDA AVE | \$449.16 |
| 000580-1 | 201-113-002 | 444 ALAMEDA DR | \$449.16 |
| 000581-3 | 201-113-001 | 790 HAMLIN WAY | \$449.16 |
| 000582-1 | 201-113-018 | 776 HAMLIN WAY | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000583- 1 | 201-113-005 | 779 N HOMASSEL AVE | \$449.16 |
| 000584-4 | 201-113-006 | 767 N HOMASSEL | \$449.16 |
| 000585- 2 | 201-113-017 | 766 HAMLIN WAY | \$449.16 |
| 000586-4 | 201-113-016 | 754 HAMLIN WAY | \$449.16 |
| 000587-4 | 201-113-007 | 755 HOMASSEL | \$449.16 |
| 000588-4 | 201-113-015 | 742 N HAMLIN WAY | \$449.16 |
| 000589-2 | 201-113-008 | 747 HOMASSEL | \$449.16 |
| 000590-1 | 201-113-014 | 734 HAMLIN WAY | \$449.16 |
| 000591-6 | 201-113-009 | 731 HOMASSEL | \$449.16 |
| 000592-4 | 201-113-010 | 719 HOMASSEL | \$449.16 |
| 000593-6 | 201-113-013 | 730 HAMLIN WAY | \$449.16 |
| 000594-11 | 201-113-011 | 705 HOMASSEL | \$449.16 |
| 000595-1 | 201-113-012 | 710 HAMLIN WAY | \$449.16 |
| 000596-2 | 201-111-032 | 733 HAMLIN WAY | \$898.32 |
| 000597-1 | 201-111-033 | 703 HAMLIN WAY | \$449.16 |
| 000598-2 | 201-111-031 | 710 SUNSET | \$449.16 |
| 000599-1 | 201-111-030 | 724 SUNSET DR | \$449.16 |
| 000600-8 | 201-111-029 | 740 SUNSET DR | \$449.16 |
| 000603-6 | 201-111-037 | 786 SUNSET DR | \$600.00 |
| 000604-7 | 201-111-025 | 751 HAMLIN WAY | \$449.16 |
| 000605-2 | 201-111-042 | 794 SUNSET DR | \$449.16 |
| 000606-2 | 201-111-023 | 765 HAMLIN WAY | \$449.16 |
| 000607-2 | 201-111-022 | 775 HAMLIN WAY | \$449.16 |
| 000608-6 | 201-123-013 | 806 HAMLIN WAY | \$449.16 |
| 000609-10 | 201-123-014 | 820 HAMLIN WAY | \$449.16 |
| 000610-15 | 201-123-015 | 830 HAMLIN WAY | \$449.16 |
| 000611-1 | 201-123-016 | 848 HAMLIN WAY | \$449.16 |
| 000612-2 | 201-123-002 | 872 HAMLIN WAY | \$449.16 |
| 000613-1 | 201-123-003 | 884 HAMLIN WAY | \$449.16 |
| 000614-4 | 201-123-004 | 892 HAMLIN WAY | \$449.16 |
| 000615-3 | 201-133-027 | 305 SIERRA VIEW | \$449.16 |
| 000616-2 | 201-133-028 | 946 HAMLIN WAY | \$600.00 |
| 000617-3 | 201-133-013 | 970 HAMLIN WAY | \$449.16 |
| 000618-5 | 201-133-014 | 994 HAMLIN WAY | \$449.16 |
| 000619-11 | 201-133-001 | 996 HAMLIN WAY | \$449.16 |
| 000620-1 | 201-132-004 | 997 HAMLIN WAY | \$449.16 |
| 000621-2 | 201-132-008 | 995 N HAMLIN WAY | \$449.16 |
| 000622-2 | 201-132-009 | 261 WHITNEY DR | \$449.16 |
| 000623-1 | 201-135-002 | 955 HAMLIN WAY | \$449.16 |
| 000625-1 | 201-135-003 | 285 SIERRA VIEW | \$449.16 |

| | Assessor's | | |
|----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000626-2 | 201-122-004 | 893 HAMLIN WAY | \$449.16 |
| 000627-2 | 201-122-005 | 881 N HAMLIN WAY | \$449.16 |
| 000628-2 | 201-122-006 | 861 HAMLIN WAY | \$449.16 |
| 000629-4 | 201-122-007 | 851 HAMLIN WAY | \$449.16 |
| 000630-2 | 201-122-008 | 819 HAMLIN WAY | \$449.16 |
| 000631-4 | 201-122-009 | 807 HAMLIN WAY | \$449.16 |
| 000632-2 | 201-111-020 | 386 E ALAMEDA DR | \$449.16 |
| 000633-7 | 201-111-019 | 350 E ALAMEDA | \$449.16 |
| 000634-1 | 201-121-001 | 860 PARKSIDE | \$449.16 |
| 000635-1 | 201-122-015 | 804 BOND WAY | \$449.16 |
| 000637-2 | 201-122-002 | 874 BOND WAY | \$449.16 |
| 000638-6 | 201-121-004 | 895 BOND WAY | \$449.16 |
| 000639-2 | 201-121-005 | 871 BOND WAY | \$449.16 |
| 000640-2 | 201-121-006 | 837 BOND WAY | \$449.16 |
| 000641-3 | 201-121-007 | 823 BOND WAY | \$449.16 |
| 000642-3 | 201-121-008 | 805 BOND WAY | \$600.00 |
| 000643-1 | 201-111-012 | 260 E ALAMEDA ST | \$449.16 |
| 000644-4 | 201-111-010 | 228 E ALAMEDA | \$449.16 |
| 000645-3 | 201-121-009 | 810 PARKSIDE PLACE | \$449.16 |
| 000646-1 | 201-121-010 | 828 PARKSIDE | \$449.16 |
| 000647-5 | 201-121-011 | 846 PARKSIDE | \$449.16 |
| 000648-5 | 201-121-002 | 872 PARKSIDE | \$449.16 |
| 000649-1 | 201-121-003 | 892 PARKSIDE | \$600.00 |
| 000650-8 | 201-140-028 | 1047 HAMLIN WAY | \$449.16 |
| 000654-6 | 201-131-007 | 1030 PARKSIDE PL | \$600.00 |
| 000655-4 | 201-140-027 | 1065 HAMLIN WAY | \$449.16 |
| 000657-1 | 201-140-005 | 248 HICKORY | \$449.16 |
| 000659-1 | 201-132-003 | 240 E MONTE VISTA | \$449.16 |
| 000660-2 | 201-132-002 | 238 MONTE VISTA | \$449.16 |
| 000661-1 | 201-132-010 | 1078 BOND WAY | \$539.76 |
| 000662-3 | 201-132-007 | 982 BOND WAY | \$600.00 |
| 000663-2 | 201-140-026 | 1073 HAMLIN WAY | \$449.16 |
| 000664-4 | 201-140-025 | 1087 HAMLIN WAY | \$449.16 |
| 000665-3 | 201-135-001 | 956 BOND WAY | \$449.16 |
| 000666-2 | 201-135-006 | 934 BOND WAY | \$449.16 |
| 000667-4 | 201-140-048 | 1095 HAMLIN WAY | \$449.16 |
| 000671-4 | 201-135-005 | 203 SIERRA VIEW | \$600.00 |
| 000672-2 | 201-140-047 | 1090 HAMLIN WAY | \$449.16 |
| 000673-5 | 201-122-003 | 892 BOND WAY | \$449.16 |
| 000674-2 | 201-135-004 | 241 E SIERRA VIEW | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000676-1 | 201-140-046 | 462 HICKORY ST | \$449.16 |
| 000670-1 | 201-140-045 | 480 E HICKORY ST | \$449.16 |
| 000677 1 | 201-140-044 | 500 E HICKORY | \$449.16 |
| 000679-2 | 201-133-023 | 315 SIERRA VIEW | \$449.16 |
| 000673 2 | 201-133-020 | 909 HOMASSEL | \$449.16 |
| 000682-1 | 201-133-019 | 925 HOMASSEL AVE | \$449.16 |
| 000683-2 | 201-140-042 | 560 E HICKORY | \$449.16 |
| 000684- 2 | 201-133-008 | 937 HOMASSEL AVE | \$449.16 |
| 000685-3 | 201-133-017 | 1017 HOMASSEL AVE | \$449.16 |
| 000686-3 | 201-133-016 | 1029 HOMASSEL AVE | \$449.16 |
| 000687-3 | 201-133-021 | 1037 HOMASSEL AVE | \$449.16 |
| 000687-0 | 201-140-041 | 1049 HOMASSEL AVE | \$449.16 |
| 000689-2 | 201-140-014 | 1057 HOMASSEL AVE | \$449.16 |
| 000690-2 | 201-070-019 | 570 E HICKORY ST | \$449.16 |
| 000691-4 | 201-140-013 | 1065 HOMASSEL AVE | \$449.16 |
| 000691 4 | 201-140-012 | 470 GARDEN ST | \$449.16 |
| 000693-2 | 201-140-036 | 1070 HAMLIN WAY | \$449.16 |
| 000694-11 | 201-140-031 | 1080 HAMLIN WAY | \$449.16 |
| 000695-2 | 201-140-037 | 1042 HAMLIN WAY | \$449.16 |
| 000696-3 | 201-140-038 | 1034 HAMLIN WAY | \$600.00 |
| 000697-2 | 201-140-032 | 457 GARDEN ST | \$449.16 |
| 000697-2 | 201-140-039 | 1026 HAMLIN WAY | \$600.00 |
| 000699-5 | 201-140-033 | 483 GARDEN AVE | \$449.16 |
| 000700-5 | 201-140-030 | 1023 HAMLIN WAY | \$449.16 |
| 000700 0 | 201-140-034 | 517 GARDEN ST | \$449.16 |
| 000701-2 | 201-140-029 | 1035 HAMLIN WAY | \$449.16 |
| 000702-3 | 201-140-024 | 1055 MOUNTAIN VIEW DR | \$449.16 |
| 000704-4 | 201-140-023 | 526 GARDEN ST | \$449.16 |
| 000705-2 | 201-140-035 | 529 GARDEN ST | \$449.16 |
| 000706-1 | 201-070-017 | 571 GARDEN ST | \$449.16 |
| 000707-4 | 201-070-018 | 1066 MOUNTAIN VIEW DR | \$449.16 |
| 000710-3 | 201-140-017 | 1062 HOMASSEL AVE | \$449.16 |
| 000710-3 | 201-140-018 | 1054 HOMASSEL AVE | \$449.16 |
| 000711 5 | 201-140-019 | 1048 HOMASSEL AVE | \$449.16 |
| 000712-5 | 201-137-001 | 1034 HOMASSEL AVE | \$449.16 |
| 000713-3 | 201-137-001 | 1028 HOMASSEL AVE | \$449.16 |
| 000715-3 | 201-070-014 | 1044 MOUNTAIN VIEW DR | \$600.00 |
| 000715-3 | 201-070-014 | 1016 HOMASSEL AVE | \$449.16 |
| 000710-1 | 201-137-003 | 1004 HOMASSEL AVE | \$449.16 |
| 000717-3 | 201-137-004 | 922 HOMASSEL AVE | \$449.16 |
| 000/10-0 | ZUI-104-004 | OZZ HOMAOOLL AVL | ψ 443 .10 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000719-2 | 201-134-005 | 910 HOMASSEL AVE | \$449.16 |
| 000720-4 | 201-080-012 | 531 SIERRA VIEW ST | \$600.00 |
| 000721-1 | 201-090-004 | 890 N BELLAH AVE | \$449.16 |
| 000722-3 | 201-124-005 | 893 N BELLAH AVE | \$449.16 |
| 000723-1 | 201-124-006 | 887 N BELLAH AVE | \$449.16 |
| 000724-2 | 201-070-010 | 1038 MT VIEW DR | \$449.16 |
| 000725-2 | 201-090-003 | 884 N BELLAH AVE | \$449.16 |
| 000726-5 | 201-090-002 | 872 N BELLAH AVE | \$449.16 |
| 000727-2 | 201-070-009 | 1032 MT VIEW DRIVE | \$449.16 |
| 000729-4 | 201-124-008 | 863 N BELLAH AVE | \$449.16 |
| 000730-3 | 201-070-022 | 1024 MT VIEW | \$449.16 |
| 000731-1 | 201-090-001 | 860 N BELLAH AVE | \$449.16 |
| 000732-4 | 201-124-009 | 847 N BELLAH AVE | \$449.16 |
| 000733-5 | 201-090-015 | 848 N BELLAH AVE | \$449.16 |
| 000734-2 | 201-080-024 | 1018 MOUNTAIN VIEW | \$449.16 |
| 000735-6 | 201-124-010 | 835 N BELLAH AVE | \$449.16 |
| 000736-2 | 201-080-025 | 1010 MOUNTAIN VIEW DR | \$449.16 |
| 000738-4 | 201-090-013 | 820 N BELLAH AVE | \$449.16 |
| 000739-3 | 201-124-011 | 825 N BELLAH AVE | \$449.16 |
| 000740-6 | 201-100-010 | 792 N BELLAH AVE | \$449.16 |
| 000741-2 | 201-080-005 | 594 MT CIRCLE | \$449.16 |
| 000742-1 | 201-100-009 | 788 N BELLAH AVE | \$449.16 |
| 000743-2 | 201-100-008 | 778 N BELLAH AVE | \$449.16 |
| 000744-4 | 201-080-006 | 584 MT CIRCLE | \$449.16 |
| 000745-2 | 201-100-007 | 768 N BELLAH AVE | \$449.16 |
| 000746-8 | 201-100-006 | 756 N BELLAH AVE | \$449.16 |
| 000747-2 | 201-080-007 | 578 MT CIRCLE | \$449.16 |
| 000748-3 | 201-100-005 | 748 N BELLAH AVE | \$449.16 |
| 000749-1 | 201-100-004 | 738 N BELLAH AVE | \$449.16 |
| 000750-2 | 201-100-003 | 728 N BELLAH AVE | \$449.16 |
| 000751-11 | 201-100-002 | 718 N BELLAH AVE | \$449.16 |
| 000752-6 | 201-100-001 | 708 BELLAH AVE | \$449.16 |
| 000753-3 | 205-123-010 | 491 N BELLAH AVE | \$449.16 |
| 000754-2 | 205-123-011 | 487 N BELLAH AVE | \$449.16 |
| 000755-1 | 201-080-008 | 574 MT CIRCLE | \$449.16 |
| 000756-2 | 205-123-035 | 452 E TULARE | \$449.16 |
| 000757-1 | 201-080-009 | 566 MT CIRCLE | \$449.16 |
| 000758-2 | 201-080-010 | 560 MT CIRCLE | \$449.16 |
| 000759-1 | 205-123-012 | 477 N BELLAH AVE | \$449.16 |
| 000760-2 | 201-080-011 | 552 MT CIRCLE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000761- 2 | 205-123-013 | 471 N BELLAH AVE | \$449.16 |
| 000762-1 | 201-080-014 | 546 MT CIRCLE | \$449.16 |
| 000763-9 | 201-080-013 | 528 MT VIEW | \$449.16 |
| 000764-1 | 205-241-006 | 405 E HERMOSA ST | \$449.16 |
| 000766-1 | 201-134-002 | 516 MT VIEW | \$449.16 |
| 000768-3 | 201-134-001 | 504 MT VIEW | \$449.16 |
| 000769-3 | 205-242-004 | 240 HOMASSEL AVE | \$449.16 |
| 000770-7 | 201-137-005 | 515 MT VIEW | \$449.16 |
| 000771-2 | 205-241-007 | 322 HOMASSEL AVE | \$449.16 |
| 000772-5 | 205-241-001 | 334 HOMASSEL AVE | \$449.16 |
| 000773-1 | 201-137-006 | 533 MT VIEW | \$449.16 |
| 000774-4 | 201-080-015 | 541 MT VIEW DR | \$449.16 |
| 000775-6 | 205-113-030 | 362 HOMASSEL | \$449.16 |
| 000776-5 | 201-080-019 | 1003 MOUNTAIN VIEW DR | \$449.16 |
| 000777-5 | 205-113-029 | 354 HOMASSEL AVE | \$449.16 |
| 000780-3 | 201-080-020 | 1011 MT VIEW | \$449.16 |
| 000781-4 | 201-070-020 | 1023 MT VIEW | \$449.16 |
| 000782-4 | 201-070-021 | 1035 MOUNTAIN VIEW DR | \$449.16 |
| 000783-2 | 205-113-008 | 436 2ND ST | \$449.16 |
| 000785-1 | 205-113-007 | 460 2ND ST | \$449.16 |
| 000786-1 | 205-113-039 | 398 HOMASSEL | \$449.16 |
| 000787-4 | 205-113-038 | 392 HOMASSEL | \$600.00 |
| 000788-1 | 205-113-036 | 440 FIRST ST | \$449.16 |
| 000791-4 | 205-113-034 | 466 FIRST ST | \$449.16 |
| 000792-3 | 205-113-033 | 470 FIRST ST | \$449.16 |
| 000793-5 | 205-113-006 | 466 2ND ST | \$449.16 |
| 000794-2 | 205-113-040 | 474 FIRST ST | \$449.16 |
| 000796-3 | 205-113-003 | 441 FIRST ST | \$449.16 |
| 000797-2 | 205-113-002 | 432 HOMASSEL AVE | \$449.16 |
| 000798-7 | 205-113-001 | 406 HOMASSEL AVE | \$449.16 |
| 000799-14 | 205-113-010 | 468 HOMASSEL | \$449.16 |
| 000800-6 | 205-113-011 | 490 HOMASSEL | \$449.16 |
| 000801-1 | 205-113-009 | 418 SECOND ST | \$449.16 |
| 000802-2 | 205-122-009 | 386 E TULARE RD | \$449.16 |
| 000803-6 | 205-123-022 | 455 2ND ST | \$449.16 |
| 000805-1 | 205-122-007 | 376 E TULARE RD | \$449.16 |
| 000806-6 | 205-122-006 | 368 E TULARE RD | \$449.16 |
| 000807-4 | 205-123-024 | 453 2ND STREET | \$449.16 |
| 000808-8 | 205-122-006 | 368 1/4 E TULARE RD | \$449.16 |
| 000809-4 | 205-123-025 | 441 2ND ST | \$449.16 |

| | Assessor's | | |
|-----------|---------------|---------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000810-9 | 205-122-006 | 368 1/2 E TULARE RD | \$449.16 |
| 000811-3 | 205-122-010 | 647 HOMASSEL AVE | \$449.16 |
| 000812-2 | 205-123-029 | 419 2ND ST | \$449.16 |
| 000813-3 | 205-122-011 | 645 HOMASSEL AVE | \$449.16 |
| 000814-3 | 205-122-012 | 623 HOMASSEL | \$449.16 |
| 000815-7 | 205-123-031 | 548 HOMASSEL | \$449.16 |
| 000816-1 | 205-122-013 | 603 HOMASSEL | \$449.16 |
| 000817-4 | 205-122-014 | 595 HOMASSEL AVE | \$449.16 |
| 000819-2 | 205-123-030 | 586 N HOMASSEL AVE | \$599.74 |
| 000820-3 | 205-122-015 | 575 N HOMASSEL AVE | \$449.16 |
| 000821-2 | 205-122-016 | 561 HOMASSEL AVE | \$449.16 |
| 000822-2 | 205-122-017 | 547 HOMASSEL AVE | \$449.16 |
| 000823-3 | 205-122-018 | 525 HOMASSEL AVE | \$599.74 |
| 000825-1 | 205-123-027 | 434 3RD ST | \$449.16 |
| 000826-11 | 205-122-021 | 365 SECOND ST | \$449.16 |
| 000827-3 | 205-123-026 | 456 3RD ST | \$449.16 |
| 000828-1 | 205-122-020 | 505 N HOMASSEL | \$449.16 |
| 000829-4 | 205-112-027 | 368 SECOND ST | \$449.16 |
| 000830-5 | 205-112-008 | 465 N HOMASSEL AVE | \$449.16 |
| 000831-1 | 205-112-009 | 461 HOMASSEL | \$449.16 |
| 000832-8 | 205-112-010 | 457 HOMASSEL AVE | \$449.16 |
| 000833-1 | 205-112-011 | 433 HOMASSEL AVE | \$449.16 |
| 000834-2 | 205-112-012 | 411 HOMASSEL AVE | \$449.16 |
| 000835-1 | 205-112-013 | 395 1/2 HOMASSEL | \$449.16 |
| 000836-1 | 205-112-013 | 395 HOMASSEL AVE | \$599.74 |
| 000837-2 | 205-112-014 | 375 N HOMASSEL AVE | \$449.16 |
| 000838-2 | 205-112-015 | 363 N HOMASSEL AVE | \$449.16 |
| 000839-2 | 205-112-016 | 361 HOMASSEL | \$449.16 |
| 000841-1 | 205-112-018 | 357 N HOMASSEL AVE | \$449.16 |
| 000842-2 | 205-112-019 | 355 HOMASSEL AVE | \$449.16 |
| 000846-3 | 205-244-004 | 233 N HOMASSELL AVE | \$449.16 |
| 000847-6 | 205-244-014 | 205 N HOMASSEL | \$898.32 |
| 000849-2 | 205-123-023 | 462 THIRD ST | \$449.16 |
| 000850-2 | 205-123-033 | 455 THIRD ST | \$449.16 |
| 000851-12 | 205-123-033 | 441 THIRD ST | \$449.16 |
| 000852-9 | 205-123-032 | 441 1/2 THIRD ST | \$449.16 |
| 000853-1 | 205-123-002 | 630 HOMASSEL AVE | \$449.16 |
| 000854-2 | 205-123-001 | 620 N HOMASSEL | \$449.16 |
| 000855-1 | 205-123-003 | 686 HOMASSEL AVE | \$449.16 |
| 000856-3 | 205-123-005 | 652 HOMASSEL | \$449.16 |

| | Assessor's | | |
|-----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000857-4 | 205-123-004 | 670 HOMASSEL | \$449.16 |
| 000858-1 | 205-243-013 | 370 E SAMOA ST | \$449.16 |
| 000859-1 | 205-243-015 | 386 E SAMOA | \$449.16 |
| 000860-1 | 205-243-003 | 156 KIRBY CT | \$449.16 |
| 000861-16 | 205-243-004 | 142 KIRBY CT | \$449.16 |
| 000862-1 | 205-243-005 | 138 KIRBY CT | \$449.16 |
| 000863-4 | 205-161-004 | 117 N BELLAH AVE | \$449.16 |
| 000864-2 | 205-161-003 | 127 N BELLAH AVE | \$449.16 |
| 000865-1 | 205-161-002 | 141 N BELLAH AVE | \$449.16 |
| 000866-1 | 205-161-008 | 151 N BELLAH AVE | \$449.16 |
| 000867-10 | 205-161-007 | 163 N BELLAH AVE | \$449.16 |
| 000868-3 | 205-161-012 | 173 N BELLAH AVE | \$449.16 |
| 000869-1 | 205-161-014 | 187 N BELLAH AVE | \$449.16 |
| 000870-6 | 205-161-013 | 195 N BELLAH AVE | \$449.16 |
| 000872-5 | 205-162-010 | 194 N BELLAH AVE | \$449.16 |
| 000873-7 | 205-162-011 | 182 N BELLAH AVE | \$449.16 |
| 000874-3 | 205-162-002 | 168 N BELLAH AVE | \$898.32 |
| 000875-2 | 205-162-018 | 156 N BELLAH AVE | \$449.16 |
| 000876-1 | 205-162-017 | 142 N BELLAH AVE | \$449.16 |
| 000877-1 | 205-162-007 | 130 N BELLAH | \$449.16 |
| 000884-3 | 205-171-035 | 408 E HONOLULU | \$1,014.84 |
| 000885-7 | 205-171-034 | 396 E HONOLULU | \$449.16 |
| 000886-9 | 205-171-034 | 384 E HONOLULU | \$449.16 |
| 000887-1 | 205-171-009 | 366 E HONOLULU | \$449.16 |
| 000889-2 | 205-171-030 | 140 S GALE HILL | \$449.16 |
| 000890-2 | 205-171-031 | 152 S GALE HILL | \$449.16 |
| 000892-1 | 205-171-033 | 186 S GALE HILL | \$449.16 |
| 000893-2 | 205-171-022 | 190 S GALE HILL | \$449.16 |
| 000894-3 | 205-171-020 | 353 SANTA FE ST | \$449.16 |
| 000895-1 | 205-171-018 | 363 SANTA FE ST | \$449.16 |
| 000896-7 | 205-171-016 | 377 SANTA FE ST | \$449.16 |
| 000897-3 | 205-171-014 | 395 SANTA FE ST | \$449.16 |
| 000899-1 | 205-172-011 | 390 SANTA FE ST | \$449.16 |
| 000900-4 | 205-172-013 | 368 SANTA FE ST | \$449.16 |
| 000901-5 | 205-172-014 | 354 SANTA FE ST | \$449.16 |
| 000902-4 | 205-172-015 | 342 SANTA FE ST | \$449.16 |
| 000903-2 | 205-172-016 | 322 SANTA FE ST | \$449.16 |
| 000904-3 | 205-172-017 | 222 SANTA FE ST | \$449.16 |
| 000906-2 | 205-243-007 | 120 N GALE HILL | \$720.96 |
| 000907-2 | 205-243-008 | 132 N GALE HILL AVE | \$539.76 |

| | Assessor's | | |
|-----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000908- 2 | 205-243-009 | 154 N GALE HILL AVE | \$1,347.48 |
| 000910-3 | 205-243-010 | 170 N GALE HILL AVE | \$449.16 |
| 000911-2 | 205-243-011 | 182 N GALE HILL AVE | \$449.16 |
| 000915- 2 | 205-244-007 | 200 N GALE HILL | \$449.16 |
| 000916-1 | 205-244-008 | 230 N GALE HILL AVE | \$449.16 |
| 000917-8 | 205-244-009 | 242 N GALE HILL AVE | \$449.16 |
| 000918-5 | 205-244-010 | 252 N GALE HILL AVE | \$600.00 |
| 000919-6 | 205-244-011 | 270 N GALE HILL AVE | \$449.16 |
| 000920-2 | 205-244-018 | 282 N GALE HILL AVE | \$449.16 |
| 000921-2 | 205-244-016 | 294 N GALE HILL AVE | \$449.16 |
| 000922-5 | 205-112-020 | 410 N GALE HILL AVE | \$449.16 |
| 000923-4 | 205-112-021 | 420 N GALE HILL AVE | \$449.16 |
| 000924-1 | 205-112-022 | 430 N GALE HILL AVE | \$449.16 |
| 000926-5 | 205-112-024 | 450 N GALE HILL AVE | \$449.16 |
| 000927-4 | 205-112-025 | 460 N GALE HILL RD | \$449.16 |
| 000928-1 | 205-112-001 | 502 N GALE HILL AVE | \$898.32 |
| 000929-2 | 205-112-002 | 508 N GALE HILL AVE | \$449.16 |
| 000930-2 | 205-112-003 | 514 N GALE HILL AVE | \$1,347.48 |
| 000931-9 | 205-112-026 | 570 N GALE HILL AVE | \$449.16 |
| 000932-1 | 205-112-028 | 344 SECOND ST | \$449.16 |
| 000933-2 | 205-112-005 | 588 N GALE HILL AVE | \$449.16 |
| 000934-1 | 205-122-029 | 604 N GALE HILL AVE | \$449.16 |
| 000935-1 | 205-122-030 | 612 N GALE HILL AVE | \$898.32 |
| 000936-1 | 205-122-024 | 618 N GALE HILL AVE | \$449.16 |
| 000938-1 | 205-122-026 | 632 N GALE HILL AVE | \$449.16 |
| 000939-1 | 205-122-026 | 632 1/2 N GALE HILL | \$449.16 |
| 000940-1 | 205-122-027 | 640 N GALE HILL AVE | \$449.16 |
| 000941-7 | 205-122-028 | 646 N GALE HILL RD | \$449.16 |
| 000942-5 | 205-122-001 | 656 N GALE HILL | \$449.16 |
| 000943-9 | 205-122-002 | 668 N GALE HILL AVE | \$449.16 |
| 000944-2 | 205-122-003 | 676 N GALE HILL AVE | \$449.16 |
| 000948-1 | 205-122-033 | 306 E TULARE RD | \$449.16 |
| 000949-1 | 205-122-031 | 698 N GALE HILL AVE | \$449.16 |
| 000951-2 | 201-112-007 | 724 N MIRAGE | \$449.16 |
| 000952-3 | 201-112-006 | 751 SUNSET DR | \$449.16 |
| 000953-1 | 201-112-004 | 777 SUNSET DR | \$449.16 |
| 000954-5 | 201-112-002 | 791 SUNSET DR | \$449.16 |
| 000955-2 | 201-111-021 | 798 SUNSET DR | \$449.16 |
| 000956-3 | 201-111-018 | 281 FAIRVIEW DR | \$449.16 |
| 000957-2 | 201-111-038 | 271 FAIRVIEW DR | \$449.16 |

| | Assessor's | | |
|-----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 000958-2 | 201-111-015 | 261 FAIRVIEW DR | \$449.16 |
| 000959-5 | 201-111-014 | 251 FAIRVIEW DR | \$449.16 |
| 000960-2 | 201-112-001 | 790 N MIRAGE AVE | \$449.16 |
| 000961-1 | 201-111-013 | 241 FAIRVIEW DR | \$449.16 |
| 000962-1 | 201-111-011 | 231 FAIRVIEW DR | \$449.16 |
| 000963-1 | 201-112-003 | 776 N MIRAGE AVE | \$449.16 |
| 000964-2 | 201-112-005 | 750 N MIRAGE | \$449.16 |
| 000965-2 | 201-112-009 | 710 N MIRAGE AVE | \$449.16 |
| 000966-1 | 201-111-001 | 709 N MIRAGE | \$449.16 |
| 000967-3 | 201-111-002 | 723 N MIRAGE AVE | \$449.16 |
| 000968-3 | 201-111-003 | 741 N MIRAGE AVE | \$449.16 |
| 000969-1 | 201-111-004 | 765 N MIRAGE AVE | \$449.16 |
| 000970-2 | 201-111-005 | 787 N MIRAGE AVE | \$449.16 |
| 000971-1 | 201-111-006 | 793 N MIRAGE AVE | \$449.16 |
| 000972-1 | 201-111-007 | 799 N MIRAGE AVE | \$449.16 |
| 000973-1 | 201-111-008 | 220 FAIRVIEW DR | \$449.16 |
| 000974-5 | 201-111-009 | 216 E ALAMEDA ST | \$449.16 |
| 000975-1 | 201-160-011 | 780 N ELMWOOD AVE | \$449.16 |
| 000976-6 | 201-160-012 | 170 E ALAMEDA | \$449.16 |
| 000977-1 | 201-160-004 | 768 N ELMWOOD AVE | \$449.16 |
| 000979-2 | 201-160-006 | 754 N ELMWOOD AVE | \$449.16 |
| 000980-1 | 201-160-007 | 740 N ELMWOOD | \$449.16 |
| 000981-3 | 201-160-008 | 728 N ELMWOOD AVE | \$449.16 |
| 000982-21 | 205-121-007 | 226 E TULARE RD | \$449.16 |
| 000983-9 | 205-121-008 | 691 N GALE HILL | \$449.16 |
| 000984-2 | 205-121-009 | 685 N GALE HILL AVE | \$449.16 |
| 000985-1 | 205-121-010 | 681 N GALE HILL AVE | \$449.16 |
| 000986-2 | 205-121-011 | 669 N GALE HILL AVE | \$1,049.16 |
| 000988-1 | 205-121-026 | 655 N GALE HILL AVE | \$449.16 |
| 000989-1 | 205-261-005 | 249 N GALE HILL AVE | \$449.16 |
| 000990-1 | 205-261-006 | 229 N GALE HILL AVE | \$449.16 |
| 000991-6 | 205-261-007 | 209 N GALE HILL | \$449.16 |
| 000995-2 | 205-231-004 | 143 S GALE HILL | \$449.16 |
| 000996-5 | 205-231-005 | 159 S GALE HILL | \$449.16 |
| 000997-2 | 205-231-006 | 175 S GALE HILL AVE | \$449.16 |
| 000998-2 | 205-121-016 | 633 N GALE HILL | \$449.16 |
| 000999-3 | 205-231-007 | 191 S GALE HILL AVE | \$1,347.48 |
| 001001-2 | 205-121-024 | 627 N GALE HILL AVE | \$898.32 |
| 001002-11 | 205-232-001 | 242 E APIA ST | \$449.16 |
| 001003-6 | 205-232-004 | 219 S FOSTER | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001005-8 | 205-121-025 | 619 N GALE HILL AVE | \$449.16 |
| 001006-6 | 205-232-006 | 240 S MIRAGE | \$449.16 |
| 001007-4 | 205-232-007 | 271 S FOSTER | \$898.32 |
| 001008-4 | 205-111-006 | 611 N GALE HILL AVE | \$449.16 |
| 001009- 2 | 205-232-010 | 241 E LEWIS ST | \$449.16 |
| 001010-9 | 205-232-011 | 225 E LEWIS ST | \$449.16 |
| 001011-6 | 205-111-007 | 609 N GALE HILL | \$449.16 |
| 001013-5 | 205-111-008 | 607 N GALE HILL AVE | \$449.16 |
| 001014-5 | 205-233-002 | 310 S MIRAGE AVE | \$449.16 |
| 001015-5 | 205-233-001 | 224 E LEWIS ST | \$449.16 |
| 001016-6 | 205-233-003 | 314 S MIRAGE AVE | \$449.16 |
| 001017-9 | 205-184-011 | 268 PLEASANT | \$449.16 |
| 001018-4 | 205-233-004 | 318 S MIRAGE | \$449.16 |
| 001019-6 | 205-111-009 | 573 N GALE HILL | \$449.16 |
| 001020-4 | 205-184-012 | 360 S FOSTER ST | \$449.16 |
| 001021-7 | 205-233-005 | 322 S MIRAGE | \$449.16 |
| 001023-3 | 205-111-010 | 563 N GALE HILL | \$449.16 |
| 001026-1 | 205-184-013 | 233 VALENCIA ST | \$449.16 |
| 001027-1 | 205-111-011 | 547 N GALE HILL AVE | \$449.16 |
| 001028-4 | 205-184-014 | 245 VALENCIA ST | \$449.16 |
| 001029-7 | 205-111-012 | 531 1/2 N GALE HILL | \$449.16 |
| 001030-1 | 205-184-015 | 257 VALENCIA ST | \$449.16 |
| 001032-13 | 205-184-019 | 397 LOCKE | \$449.16 |
| 001034-1 | 205-190-007 | 380 VALENCIA | \$449.16 |
| 001035-2 | 205-190-008 | 382 VALENCIA ST | \$449.16 |
| 001036-2 | 205-111-012 | 531 N GALE HILL AVE | \$449.16 |
| 001039-3 | 205-111-013 | 513 N GALE HILL AVE | \$449.16 |
| 001040-9 | 205-111-014 | 501 N GALE HILL AVE **** | \$898.32 |
| 001041-8 | 205-111-016 | 465 N GALE HILL AVE | \$449.16 |
| 001042-1 | 205-111-017 | 463 N GALE HILL AVE | \$449.16 |
| 001043-1 | 205-111-018 | 455 N GALE HILL AVE | \$449.16 |
| 001044-2 | 205-111-019 | 437 N GALE HILL AVE | \$449.16 |
| 001045-2 | 205-111-020 | 429 N GALE HILL AVE | \$449.16 |
| 001046-1 | 205-111-021 | 421 N GALE HILL AVE | \$449.16 |
| 001047-2 | 205-111-022 | 407 N GALE HILL AVE | \$449.16 |
| 001048-7 | 205-253-001 | 393 N GALE HILL AVE | \$449.16 |
| 001050-3 | 205-183-008 | 401 VALENCIA ST | \$600.00 |
| 001051-15 | 205-183-007 | 407 VALENCIA ST | \$449.16 |
| 001052-1 | 205-184-018 | 385 LOCKE ST | \$449.16 |
| 001053-2 | 205-184-017 | 373 LOCKE ST | \$600.00 |

| | Assessor's | | |
|-----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001054-1 | 205-184-007 | 363 LOCKE ST | \$449.16 |
| 001056-1 | 205-184-006 | 345 LOCKE ST | \$449.16 |
| 001057-18 | 205-184-008 | 288 PLEASANT ST | \$449.16 |
| 001058-14 | 205-184-004 | 289 PLEASANT ST | \$449.16 |
| 001059-3 | 205-184-009 | 272 PLEASANT ST | \$449.16 |
| 001060-1 | 205-253-003 | 371 N GALE HILL AVE | \$449.16 |
| 001062-1 | 205-184-002 | 257 PLEASANT | \$449.16 |
| 001063-8 | 205-184-010 | 270 PLEASANT ST | \$449.16 |
| 001066-2 | 205-185-001 | 250 LINDSAY ST | \$449.16 |
| 001067-3 | 205-185-002 | 260 LINDSAY ST | \$449.16 |
| 001068-10 | 205-185-003 | 264 LINDSAY ST | \$449.16 |
| 001070-2 | 205-185-004 | 268 LINDSAY ST | \$449.16 |
| 001071-1 | 205-185-005 | 274 E LINDSAY ST | \$449.16 |
| 001072-9 | 205-185-006 | 280 LINDSAY | \$449.16 |
| 001073-2 | 205-185-007 | 286 LINDSAY ST | \$449.16 |
| 001074-2 | 205-185-008 | 292 LINDSAY ST | \$449.16 |
| 001075-1 | 205-185-009 | 298 LINDSAY ST | \$449.16 |
| 001076-8 | 205-253-008 | 259 E HERMOSA ST | \$449.16 |
| 001077-1 | 205-183-001 | 302 LINDSAY ST | \$449.16 |
| 001078-2 | 205-183-002 | 360 LINDSAY | \$449.16 |
| 001079-1 | 205-183-003 | 382 LINDSAY | \$449.16 |
| 001080-1 | 205-181-016 | 309 LINDSAY ST | \$449.16 |
| 001081-3 | 205-181-018 | 305 LINDSAY ST | \$449.16 |
| 001082-1 | 205-181-017 | 301 LINDSAY ST | \$449.16 |
| 001083-3 | 205-181-012 | 291 LINDSAY ST | \$449.16 |
| 001085-8 | 205-181-011 | 289 LINDSAY ST | \$449.16 |
| 001086-4 | 205-181-010 | 281 LINDSAY ST | \$449.16 |
| 001087-1 | 205-261-015 | 266 E HERMOSA ST | \$449.16 |
| 001088-2 | 205-181-009 | 277 LINDSAY ST | \$449.16 |
| 001090-7 | 205-181-008 | 271 LINDSAY ST | \$449.16 |
| 001091-1 | 205-181-007 | 265 LINDSAY ST | \$449.16 |
| 001092-2 | 205-261-003 | 277 N GALE HILL | \$1,049.16 |
| 001093-2 | 205-181-006 | 259 LINDSAY ST | \$449.16 |
| 001094-1 | 205-181-005 | 255 LINDSAY ST | \$449.16 |
| 001095-5 | 205-181-004 | 249 LINDSAY ST | \$449.16 |
| 001097-1 | 205-181-003 | 245 LINDSAY ST | \$449.16 |
| 001098-2 | 205-181-002 | 237 LINDSAY ST | \$600.00 |
| 001099-2 | 205-181-001 | 224 FOSTER | \$449.16 |
| 001100-1 | 205-172-018 | 280 E APIA ST | \$449.16 |
| 001101-5 | 205-231-008 | 196 S MIRAGE AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001102-7 | 205-231-009 | 186 S MIRAGE AVE | \$449.16 |
| 001102-7 | 205-264-003 | 255 N MIRAGE | \$1,796.64 |
| 001110-10 | 205-264-004 | 239 N MIRAGE | \$449.16 |
| 001123-1 | 205-253-011 | 207 E HERMOSA ST | \$898.32 |
| 001124-2 | 205-253-010 | 223 E HERMOSA ST | \$449.16 |
| 001126-10 | 205-253-009 | 237 E HERMOSA ST | \$449.16 |
| 001127-10 | 205-253-012 | 332 N MIRAGE | \$449.16 |
| 001128-3 | 205-253-013 | 346 N MIRAGE | \$449.16 |
| 001129-1 | 205-253-014 | 358 N MIRAGE | \$449.16 |
| 001130-1 | 205-253-015 | 370 N MIRAGE AVE | \$449.16 |
| 001132-12 | 205-253-016 | 384 N MIRAGE | \$449.16 |
| 001133-1 | 205-252-001 | 408 N MIRAGE AVE | \$449.16 |
| 001140-4 | 205-111-025 | 444 N MIRAGE AVE | \$449.16 |
| 001141-5 | 205-111-026 | 456 N MIRAGE AVE | \$449.16 |
| 001143-8 | 205-111-027 | 460 N MIRAGE AVE | \$449.16 |
| 001144-2 | 205-111-028 | 464 N MIRAGE AVE | \$449.16 |
| 001145-1 | 205-111-029 | 470 N MIRAGE AE | \$750.84 |
| 001147-1 | 205-111-030 | 474 N MIRAGE AVE | \$449.16 |
| 001150-6 | 205-235-015 | 164 E APIA | \$449.16 |
| 001151-2 | 205-111-002 | 504 N MIRAGE AVE | \$449.16 |
| 001153-9 | 205-111-003 | 520 N MIRAGE | \$449.16 |
| 001154-2 | 205-235-003 | 219 S MIRAGE | \$449.16 |
| 001155-2 | 205-111-033 | 542 N MIRAGE AVE | \$600.00 |
| 001156-1 | 205-111-005 | 550 N MIRAGE AVE | \$449.16 |
| 001157-1 | 205-121-018 | 566 N MIRAGE AVE | \$449.16 |
| 001159-3 | 205-121-019 | 574 N MIRAGE AVE | \$449.16 |
| 001160-1 | 205-121-020 | 582 N MIRAGE | \$449.16 |
| 001161-6 | 205-121-021 | 594 N MIRAGE AVE | \$449.16 |
| 001163-2 | 205-121-022 | 620 N MIRAGE AVE | \$449.16 |
| 001164-1 | 205-235-005 | 251 S MIRAGE AVE | \$449.16 |
| 001165-3 | 205-121-023 | 634 1/2 N MIRAGE | \$449.16 |
| 001166-1 | 205-121-003 | 634 N MIRAGE AVE | \$449.16 |
| 001167-1 | 205-121-001 | 650 N MIRAGE AVE | \$449.16 |
| 001168-2 | 205-121-002 | 658 N MIRAGE AVE | \$449.16 |
| 001170-1 | 205-121-003 | 662 N MIRAGE AVE | \$600.00 |
| 001172-1 | 205-235-007 | 283 MIRAGE | \$449.16 |
| 001173-7 | 205-121-005 | 680 N MIRAGE AVE | \$449.16 |
| 001174-17 | | 688 N MIRAGE AVE | \$449.16 |
| 001176-2 | 205-121-006 | 690 N MIRAGE AVE | \$449.16 |
| 001177-18 | 205-121-007 | 244 E TULARE RD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| | 205-093-004 | 158 E TULARE RD | \$449.16 |
| | 205-234-002 | 164 E LEWIS ST | \$449.16 |
| | 205-093-004 | 697 N MIRAGE AVE | \$449.16 |
| | 205-093-005 | 685 N MIRAGE AVE | \$600.00 |
| | 205-234-002 | 166 E LEWIS ST | \$449.16 |
| | 205-093-006 | 683 N MIRAGE AVE | \$449.16 |
| | 205-093-007 | 677 N MIRAGE AVE | \$898.32 |
| 001185-3 | 205-234-003 | 335 S MIRAGE AVE | \$449.16 |
| 001186-2 | 205-093-008 | 673 N MIRAGE AVE | \$449.16 |
| 001187-2 | 205-234-004 | 343 S MIRAGE AVE | \$449.16 |
| 001188-2 | 205-093-009 | 645 N MIRAGE AVE | \$449.16 |
| 001190-1 | 205-093-011 | 615 N MIRAGE | \$449.16 |
| 001191-10 | 205-093-012 | 605 N MIRAGE | \$449.16 |
| 001192-1 | 205-234-005 | 355 S MIRAGE AVE | \$449.16 |
| 001193-4 | 205-093-013 | 595 N MIRAGE AVE | \$600.00 |
| 001194-1 | 205-093-014 | 585 N MIRAGE AVE | \$449.16 |
| 001195-1 | 205-093-015 | 573 N MIRAGE AVE | \$449.16 |
| 001196-1 | 205-093-016 | 565 N MIRAGE AVE | \$449.16 |
| 001198-3 | 205-093-017 | 549 N MIRAGE AVE | \$449.16 |
| 001199-2 | 205-234-006 | 445 S ELMWOOD AVE | \$449.16 |
| 001202-7 | 205-103-011 | 505 N MIRAGE AVE | \$449.16 |
| 001203-1 | 205-103-012 | 495 N MIRAGE AVE | \$449.16 |
| 001204-1 | 205-103-014 | 477 N MIRAGE AVE | \$449.16 |
| 001206-10 | 205-103-016 | 453 N MIRAGE AVE | \$449.16 |
| 001207-1 | 205-103-028 | 445 N MIRAGE AVE | \$449.16 |
| 001208-1 | 205-103-027 | 447 N MIRAGE AVE | \$449.16 |
| 001209-2 | 205-234-008 | 134 E LEWIS ST | \$449.16 |
| 001210-1 | 205-103-018 | 437 N MIRAGE AVE | \$449.16 |
| 001211-1 | 205-103-019 | 423 N MIRAGE | \$449.16 |
| 001212-4 | 205-251-001 | 415 N MIRAGE AVE | \$449.16 |
| 001213-1 | 205-251-002 | 405 N MIRAGE AVE | \$449.16 |
| 001214-14 | 205-234-009 | 128 E LEWIS ST | \$449.16 |
| 001215-2 | 205-254-001 | 393 N MIRAGE AVE | \$449.16 |
| 001216-1 | 205-254-002 | 381 N MIRAGE AVE | \$449.16 |
| 001217-1 | 205-234-015 | 102 E LEWIS ST | \$449.16 |
| 001218-6 | 205-254-003 | 365 N MIRAGE AVE | \$600.00 |
| 001220-2 | 205-235-009 | 298 S ELMWOOD AVE | \$449.16 |
| 001221-2 | 205-254-006 | 327 N MIRAGE AVE | \$449.16 |
| 001222-9 | 205-235-016 | 145 E LEWIS ST | \$449.16 |
| 001226-6 | 205-235-011 | 290 1/2 S ELMWOOD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001229- 6 | 205-235-011 | 292 S ELMWOOD | \$449.16 |
| 001233-13 | 205-235-012 | 254 1/2 S ELMWOOD | \$449.16 |
| 001242-3 | 205-254-010 | 344 N ELMWOOD | \$600.00 |
| 001243-3 | 205-254-010 | 344 1/2 N ELMWOOD | \$449.16 |
| 001244- 1 | 205-254-011 | 358 N ELMWOOD | \$449.16 |
| 001245-1 | 205-254-012 | 370 N ELMWOOD AVE | \$449.16 |
| 001247-3 | 205-251-003 | 402 N ELMWOOD | \$449.16 |
| 001248-2 | 205-251-004 | 418 N ELMWOOD AVE | \$449.16 |
| 001249-18 | 205-251-005 | 422 N ELMWOOD AVE | \$449.16 |
| 001250-4 | 205-251-006 | 426 N ELMWOOD AVE | \$449.16 |
| 001251-3 | 205-251-007 | 428 N ELMWOOD AVE | \$449.16 |
| 001253-5 | 205-103-020 | 440 N ELMWOOD | \$449.16 |
| 001256-1 | 205-103-021 | 446 1/2 N ELMWOOD | \$898.32 |
| 001259-3 | 205-103-026 | 454 N ELMWOOD AVE | \$449.16 |
| 001271-2 | 205-103-026 | 478 N ELMWOOD | \$449.16 |
| 001273-9 | 205-103-001 | 486 N ELMWOOD | \$898.32 |
| 001274-4 | 205-093-023 | 628 #B N ELMWOOD | \$449.16 |
| 001275-2 | 205-103-001 | 488 N ELMWOOD | \$449.16 |
| 001276-1 | 205-103-002 | 496 N ELMWOOD AVE | \$449.16 |
| 001277-1 | 205-093-023 | 628 N ELMWOOD | \$449.16 |
| 001278-11 | 205-103-003 | 508 N ELMWOOD AVE | \$449.16 |
| 001279-3 | 205-103-004 | 520 N ELMWOOD AVE | \$581.16 |
| 001280-10 | 205-093-024 | 640 N ELMWOOD AVE | \$449.16 |
| 001281-1 | 205-103-006 | 540 N ELMWOOD | \$449.16 |
| 001283-1 | 205-103-007 | 552 N ELMWOOD | \$1,796.64 |
| 001284-1 | 205-093-018 | 564 N ELMWOOD AVE | \$449.16 |
| 001287-15 | 205-093-021 | 606 N ELMWOOD | \$449.16 |
| 001289-4 | 205-102-009 | 515 N ELMWOOD | \$449.16 |
| 001290-1 | 205-102-028 | 495 N ELMWOOD AVE | \$449.16 |
| 001292-4 | 205-102-025 | 485 N ELMWOOD | \$449.16 |
| 001294-8 | 205-102-025 | 481 N ELMWOOD | \$449.16 |
| 001295-1 | 205-102-012 | 475 N ELMWOOD AVE | \$449.16 |
| 001296-9 | 205-102-013 | 467 N ELMWOOD AVE | \$449.16 |
| 001297-3 | 205-102-030 | 459 N ELMWOOD AVE | \$539.76 |
| 001300-4 | 205-102-016 | 451 N ELMWOOD | \$1,347.48 |
| 001302-1 | 205-102-017 | 439 N ELMWOOD | \$449.16 |
| 001303-1 | 205-291-001 | 429 N ELMWOOD | \$449.16 |
| 001305-3 | 205-291-001 | 429 1/2 N ELMWOOD | \$449.16 |
| 001307-1 | 205-291-002 | 425 N ELMWOOD AVE | \$449.16 |
| 001308-1 | 205-291-003 | 417 N ELMWOOD AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001309- 1 | 205-291-004 | 407 N ELMWOOD | \$449.16 |
| 001311-7 | 205-292-001 | 393 N ELMWOOD | \$449.16 |
| 001312-8 | 205-092-004 | 683 N ELMWOOD | \$449.16 |
| 001313-2 | 205-292-002 | 124 FRAZIER | \$449.16 |
| 001315-1 | 205-292-003 | 381 N ELMWOOD | \$449.16 |
| 001316-9 | 205-292-004 | 361 N ELMWOOD AVE | \$449.16 |
| 001317-1 | 205-292-005 | 351 N ELMWOOD AVE | \$449.16 |
| 001318-4 | 205-292-006 | 337 N ELMWOOD | \$449.16 |
| 001319-3 | 205-292-006 | 337 1/2 N ELMWOOD | \$449.16 |
| 001320-4 | 205-092-006 | 661 N ELMWOOD AVE | \$449.16 |
| 001322-1 | 205-092-007 | 655 N ELMWOOD | \$600.00 |
| 001323-5 | 205-092-008 | 639 N ELMWOOD AVE | \$449.16 |
| 001326-4 | 205-092-009 | 629 N ELMWOOD | \$449.16 |
| 001328-5 | 205-092-009 | 629 1/2 N ELMWOOD | \$449.16 |
| 001335-1 | 205-092-010 | 617 N ELMWOOD | \$449.16 |
| 001337-3 | 205-092-011 | 605 N ELMWOOD AVE | \$449.16 |
| 001361-5 | 205-292-015 | 358 N SWEET BRIER | \$449.16 |
| 001362-1 | 205-292-017 | 396 N SWEET BRIER | \$449.16 |
| 001373-7 | 205-291-010 | 442 N SWEET BRIER | \$449.16 |
| 001377-8 | 205-291-010 | 446 N SWEET BRIER | \$449.16 |
| 001379-3 | 205-291-011 | 466 N SWEET BRIER | \$449.16 |
| 001380-2 | 205-291-013 | 494 N SWEET BRIER | \$449.16 |
| 001382-8 | 205-291-013 | 494 1/2 N SWEET BRIER | \$449.16 |
| 001383-4 | 205-102-018 | 510 N SWEET BRIER | \$449.16 |
| 001384-3 | 205-271-024 | 231 S ELMWOOD | \$449.16 |
| 001385-3 | 205-102-019 | 520 N SWEET BRIER | \$449.16 |
| 001386-1 | 205-102-027 | 536 N SWEET BRIER | \$449.16 |
| 001387-1 | 205-102-021 | 552 N SWEET BRIER | \$449.16 |
| 001389-2 | 205-102-022 | 562 N SWEET BRIER | \$449.16 |
| 001390-1 | 205-102-023 | 572 N SWEET BRIER | \$449.16 |
| 001391-3 | 205-102-001 | 584 N SWEET BRIER | \$449.16 |
| 001392-1 | 205-102-002 | 608 N SWEET BRIER | \$449.16 |
| 001393-5 | 205-102-003 | 616 N SWEET BRIER | \$449.16 |
| 001394-1 | 205-102-005 | 638 N SWEET BRIER | \$449.16 |
| 001395-8 | 205-271-028 | 139 W LEWIS ST | \$449.16 |
| 001396-6 | 205-102-006 | 652 N SWEET BRIER | \$449.16 |
| 001397-1 | 205-094-004 | 666 N SWEET BRIER | \$449.16 |
| 001398-2 | 205-094-001 | 680 N SWEET BRIER | \$449.16 |
| 001399-1 | 205-094-002 | 158 CENTER ST | \$449.16 |
| 001400-5 | 205-273-001 | 305 S ELMWOOD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001401-12 | 205-092-012 | 155 W CENTER ST | \$449.16 |
| 001402-4 | 205-092-014 | 710 N SWEET BRIER | \$449.16 |
| 001404-5 | 205-092-015 | 730 N SWEET BRIER AVE | \$449.16 |
| 001406-7 | 205-092-016 | 740 N SWEET BRIER | \$449.16 |
| 001407-12 | 205-273-001 | 146 W LEWIS | \$449.16 |
| 001408-6 | 205-091-004 | 758 1/2 SWEET BRIER UNIT | \$449.16 |
| 001409-2 | 205-091-004 | 758 N SWEET BRIER UNIT 1 | \$449.16 |
| 001413-7 | 205-092-001 | 772 N SWEET BRIER | \$449.16 |
| 001414-1 | 205-092-002 | 796 N SWEET BRIER | \$449.16 |
| 001416-2 | 205-092-002 | 796B N SWEET BRIER | \$449.16 |
| 001427-5 | 201-200-001 | 605 MONTE VISTA | \$449.16 |
| 001429-1 | 201-200-003 | 647 MONTE VISTA | \$449.16 |
| 001431-2 | 201-200-004 | 669 MONTE VISTA DR | \$449.16 |
| 001433-2 | 201-200-005 | 685 MONTE VISTA | \$449.16 |
| 001434-1 | 201-200-009 | 759 MONTE VISTA | \$449.16 |
| 001435-1 | 201-200-006 | 693 MONTE VISTA DR | \$449.16 |
| 001436-3 | 201-200-007 | 705 MONTE VISTA DR | \$449.16 |
| 001437-1 | 201-200-008 | 735 MONTE VISTA | \$449.16 |
| 001439-5 | 201-200-010 | 777 MONTE VISTA | \$449.16 |
| 001440-2 | 201-200-011 | 783 MONTE VISTA | \$449.16 |
| 001442-10 | 201-200-012 | 795 MONTE VISTA | \$449.16 |
| 001443-1 | 201-200-013 | 1087 SINDLINGER | \$449.16 |
| 001444- 1 | 201-200-014 | 1075 SINDLINGER | \$449.16 |
| 001445-1 | 201-200-015 | 1055 SINDLINGER | \$449.16 |
| 001446-3 | 201-200-016 | 1043 SINDLINGER | \$449.16 |
| 001447-2 | 201-200-017 | 1031 SINDLINGER | \$449.16 |
| 001448-1 | 201-200-018 | 1025 SINDLINGER | \$449.16 |
| 001449-2 | 201-200-019 | 1015 SINDLINGER | \$449.16 |
| 001450-4 | 201-200-020 | 1011 SINDLINGER | \$449.16 |
| 001452-2 | 201-170-003 | 745 SEQUOIA | \$449.16 |
| 001453-1 | 201-200-021 | 1018 SINDLINGER | \$449.16 |
| 001455-1 | 201-200-022 | 1044 SINDLINGER | \$449.16 |
| 001457-1 | 201-200-023 | 1066 SINDLINGER | \$449.16 |
| 001459-6 | 201-200-024 | 780 MONTE VISTA | \$449.16 |
| 001460-11 | 201-200-025 | 774 MONTE VISTA | \$449.16 |
| 001461-4 | 205-091-003 | 220 W TULARE RD | \$449.16 |
| 001462-3 | 205-091-018 | 264 W TULARE RD | \$449.16 |
| 001463-1 | 201-200-026 | 756 MONTE VISTA | \$449.16 |
| 001464-2 | 205-091-001 | 670 BLUE GUM | \$449.16 |
| 001465-2 | 205-091-014 | 650 BLUE GUM | \$449.16 |

| | Assessor's | | |
|-----------|-----------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001466-11 | 205-091-005 | 747 N SWEET BRIER | \$449.16 |
| 001467-13 | 205-091-013 | 646 BLUE GUM | \$449.16 |
| 001468-4 | 205-091-006 | 737 N SWEET BRIER | \$449.16 |
| 001469-3 | 205-091-007 | 729 N SWEET BRIER | \$449.16 |
| 001470-4 | 205-091-012 | 626 BLUE GUM AVE | \$449.16 |
| 001471-1 | 205-091-011 | 618 BLUE GUM AVE | \$449.16 |
| 001472-5 | 205-091-008 | 727 N SWEET BRIER | \$449.16 |
| 001474-2 | 201-200-027 | 720 MONTE VISTA | \$449.16 |
| 001475-1 | 205-091-009 | 233 CENTER ST | \$449.16 |
| 001476-1 | 205-052-009 | 355 CENTER ST | \$898.32 |
| 001477-8 | 201-200-028 | 1059 SHERMAN COURT | \$449.16 |
| 001478-2 | 205-095-001 | 693 N SWEET BRIER | \$449.16 |
| 001480-2 | 201-200-029 | 1041 SHERMAN COURT | \$449.16 |
| 001481-7 | 205-096-003 | 364 CENTER ST | \$449.16 |
| 001483-1 | 201-200-030 | 1033 SHERMAN COURT | \$449.16 |
| 001484-2 | 205-101-003 | 639 N SWEET BRIER | \$449.16 |
| 001485-1 | 201-200-031 | 1019 SHERMAN COURT | \$449.16 |
| 001486-1 | 201-200-032 | 1010 SHERMAN COURT | \$732.00 |
| 001487-6 | 205-101-004 | 633 N SWEET BRIER | \$449.16 |
| 001488-8 | 205-101-004 | 633 1/2 SWEET BRIER | \$449.16 |
| 001489-3 | 201-200-033-000 | 1032 SHERMAN COURT | \$449.16 |
| 001491-2 | 205-101-005 | 603 N SWEET BRIER | \$449.16 |
| 001494-1 | 201-200-034 | 1058 SHERMAN COURT | \$449.16 |
| 001499-1 | 201-200-035 | 1080 SHERMAN COURT | \$449.16 |
| 001501-3 | 201-200-036 | 1092 SHERMAN COURT | \$449.16 |
| 001503-1 | 201-200-037 | 672 MONTE VISTA | \$449.16 |
| 001505-1 | 201-200-038 | 650 MONTE VISTA | \$449.16 |
| 001506-1 | 201-200-039 | 630 MONTE VISTA DR | \$449.16 |
| 001509-3 | 201-200-040 | 608 MONTE VISTA | \$600.00 |
| 001514-5 | | 304 W FRAZIER | \$449.16 |
| 001519-8 | 205-302-003 | 344 W FRAZIER ST | \$449.16 |
| 001520-1 | 205-302-001 | 370 N ASHLAND | \$449.16 |
| 001521-1 | 205-302-007 | 375 N MT VERNON AVE | \$449.16 |
| 001523-1 | 205-302-001 | 362 N ASHLAND | \$449.16 |
| 001524-3 | 205-340-012 | 203 ROOSEVELT | \$449.16 |
| 001526-1 | 205-333-007 | 187 S ASHLAND AVE | \$449.16 |
| 001527-2 | 205-302-014 | 330 ASHLAND | \$1,347.48 |
| 001530-2 | 205-333-006 | 179 S ASHLAND | \$449.16 |
| 001536-1 | 205-312-022 | 168 N ASHLAND AVE | \$449.16 |
| 001537-4 | 205-312-018 | 184 N ASHLAND | \$449.16 |

| Assessor's ACCOUNT Parcel Number ADDRESS Amou | |
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| 001556- 6 205-340-014 225 ROOSEVELT AVE \$44 | .9 Ih |
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| | 9.16 |
| 001569- 1 205-053-002 380 CENTRAL AVE \$44 | 9.16 |
| 001571- 4 205-053-001 372 CENTRAL AVE \$44 | 9.16 |
| 001573- 2 205-053-020 362 CENTRAL AVE **DUPLEX* \$1,04 | 9.16 |
| 001574-3 205-053-021 352 CENTRAL \$44 | 9.16 |
| 001576-1 205-053-018 346 CENTRAL AVE \$44 | 9.16 |
| 001577- 5 205-053-017 326 CENTRAL AVE \$44 | 9.16 |
| 001578- 4 205-053-016 322 CENTRAL AVE \$44 | 9.16 |
| 001579-12 205-053-022 314 CENTRAL AVE \$44 | 9.16 |
| 001580- 1 205-053-023 306 CENTRAL AVE \$44 | 9.16 |
| 001581- 3 205-053-023 561 W HERMOSA ST \$44 | 9.16 |
| 001583- 2 205-052-014 313 CENTRAL AVE \$44 | 9.16 |
| 001584- 1 205-052-013 321 CENTRAL AVE \$44 | 9.16 |
| 001585- 4 205-052-012 329 CENTRAL AVE \$44 | 9.16 |
| 001586- 4 205-052-011 333 CENTRAL \$44 | 9.16 |
| 001589- 1 205-302-015 342 N ASHLAND AVE \$89 | 8.32 |
| 001590- 9 205-302-016 350 N ASHLAND AVE \$44 | 9.16 |
| 001593- 2 205-053-014 305 EASTWOOD AVE \$44 | 9.16 |
| 001594- 9 205-053-013 321 EASTWOOD AVE \$44 | 9.16 |
| 001595-1 205-053-012 329 EASTWOOD \$44 | 9.16 |
| 001596- 5 205-052-010 347 CENTRAL AVE \$44 | 9.16 |
| 001597-13 205-053-011 335 EASTWOOD AVE \$44 | 9.16 |
| 001598-10 205-052-009 355 CENTRAL AVE \$44 | 9.16 |
| 001599-15 205-053-011 341 EASTWOOD AVE \$44 | 9.16 |
| 001600- 2 205-052-007 379 CENTRAL AVE \$69 | 0.60 |
| 001601- 5 205-052-005 395 CENTRAL AVE \$44 | 9.16 |
| 001602-1 205-062-026 661 KERN ST \$44 | 9.16 |
| 001603-1 205-062-013 411 CENTAL AVE \$44 | 9.16 |
| 001604- 2 347 EASTWOOD AVE \$44 | 9.16 |
| 001605-8 205-053-010 359 EASTWOOD AVE \$44 | 9.16 |
| 001606- 5 205-053-010 357 EASTWOOD AVE \$44 | 9.16 |

| | Assessor's | | |
|-----------|---------------|---------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001607- 2 | 205-062-027 | 403 CENTRAL AVE | \$449.16 |
| 001608-2 | 205-062-012 | 431 CENTRAL AVE | \$449.16 |
| 001609-2 | 205-062-011 | 437 CENTRAL AVE | \$449.16 |
| 001610-1 | 205-062-010 | 447 CENTRAL AVE | \$449.16 |
| 001611-3 | 205-062-009 | 453 CENTRAL AVE | \$600.00 |
| 001612-9 | 205-062-008 | 463 CENTRAL AVE | \$449.16 |
| 001613-6 | 205-062-007 | 473 CENTRAL AVE | \$449.16 |
| 001614-3 | 205-062-006 | 481 CENTRAL AVE | \$449.16 |
| 001615-1 | 205-062-005 | 495 1/2 CENTRAL AVE | \$898.32 |
| 001616-7 | 205-062-005 | 495 CENTRAL AVE | \$449.16 |
| 001617-1 | 205-062-004 | 492 VAN NESS AVE | \$449.16 |
| 001618-3 | 205-062-023 | 480 VAN NESS AVE | \$449.16 |
| 001619-5 | 205-062-001 | 472 VAN NESS AVE | \$449.16 |
| 001620-1 | 205-053-009 | 363 EASTWOOD AVE | \$449.16 |
| 001621-3 | 205-062-024 | 460 VAN NESS AVE | \$449.16 |
| 001622-2 | 205-062-025 | 454 VAN NESS AVE | \$449.16 |
| 001623-3 | 205-053-008 | 371 EASTWOOD AVE | \$449.16 |
| 001624-2 | 205-062-020 | 446 VAN NESS AVE | \$449.16 |
| 001625-11 | 205-062-019 | 436 VAN NESS AVE | \$449.16 |
| 001626-7 | 205-053-007 | 377 EASTWOOD AVE | \$449.16 |
| 001627-4 | 205-062-018 | 428 VAN NESS AVE | \$449.16 |
| 001628-1 | 205-062-017 | 420 VAN NESS AVE | \$449.16 |
| 001629-3 | 205-062-016 | 404 VAN NESS AVE | \$449.16 |
| 001630-1 | 205-053-007 | 379 EASTWOOD AVE | \$449.16 |
| 001631-4 | 205-062-015 | 402 VAN NESS AVE | \$449.16 |
| 001633-3 | 205-052-004 | 660 KERN ST | \$449.16 |
| 001634-1 | 205-053-006 | 389 EASTWOOD AVE | \$449.16 |
| 001635-3 | 205-052-003 | 388 VAN NESS AVE | \$600.00 |
| 001636-2 | 205-052-002 | 378 VAN NESS AVE | \$898.32 |
| 001637-2 | 205-053-005 | 395 EASTWOOD AVE | \$449.16 |
| 001638-3 | 205-063-017 | 539 KERN ST | \$449.16 |
| 001639-3 | 205-052-001 | 372 VAN NESS AVE | \$449.16 |
| 001640-1 | 205-052-020 | 362 VAN NESS AVE | \$449.16 |
| 001641-3 | 205-063-016 | 405 EASTWOOD AVE | \$449.16 |
| 001642-2 | 205-052-019 | 356 VAN NESS AVE | \$449.16 |
| 001643-1 | 205-052-022 | 346 VAN NESS AVE | \$449.16 |
| 001644-4 | 205-063-015 | 413 EASTWOOD AVE | \$449.16 |
| 001645-2 | 205-063-014 | 421 EASTWOOD AVE | \$449.16 |
| 001646-4 | 205-052-021 | 334 VAN NESS AVE | \$449.16 |
| 001647-6 | 205-063-013 | 431 EASTWOOD AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001648- 1 | 205-052-017 | 330 VAN NESS AVE | \$449.16 |
| 001649-10 | 205-052-023 | 322 VAN NESS AVE | \$449.16 |
| 001650-1 | 205-063-012 | 439 EASTWOOD AVE | \$449.16 |
| 001651-15 | 205-052-024 | 302 VAN NESS AVE | \$449.16 |
| 001653- 2 | 205-063-011 | 445 EASTWOOD AVE | \$449.16 |
| 001654- 4 | 205-063-010 | 455 EASTWOOD AVE | \$449.16 |
| 001656-2 | 205-063-009 | 465 EASTWOOD AVE | \$449.16 |
| 001658-2 | 205-063-009 | 465 1/2 EASTWOOD | \$449.16 |
| 001659-2 | 205-051-015 | 303 VAN NESS AVE | \$449.16 |
| 001660-6 | 205-051-014 | 321 VAN NESS AVE | \$449.16 |
| 001661-4 | 205-063-008 | 469 EASTWOOD AVE | \$449.16 |
| 001662-4 | 205-051-013 | 331 VAN NESS AVE | \$449.16 |
| 001663-8 | 205-051-012 | 337 VAN NESS AVE | \$449.16 |
| 001664-5 | 205-063-007 | 487 EASTWOOD AVE | \$600.00 |
| 001665-4 | 205-051-011 | 345 VAN NESS AVE | \$449.16 |
| 001666-1 | 205-051-010 | 355 VAN NESS AVE | \$449.16 |
| 001667-1 | 205-051-009 | 369 VAN NESS AVE | \$449.16 |
| 001668-1 | 205-051-008 | 371 VAN NESS AVE | \$449.16 |
| 001669-1 | 205-063-006 | 491 EASTWOOD AVE | \$449.16 |
| 001671-2 | 205-063-004 | 466 MARIPOSA | \$449.16 |
| 001672-2 | 205-063-003 | 488 CENTRAL AVE | \$449.16 |
| 001673-2 | 205-063-001 | 474 CENTRAL | \$898.32 |
| 001674-1 | 205-063-025 | 470 CENTRAL AVE | \$449.16 |
| 001675-2 | 205-063-024 | 456 CENTRAL AVE | \$449.16 |
| 001679-7 | 205-200-022 | 504 S MIRAGE | \$449.16 |
| 001681-4 | 205-190-015 | 496 S MIRAGE | \$898.32 |
| 001684-6 | 199-250-003 | 700 SHERWOOD WAY | \$449.16 |
| 001685-2 | 199-250-005 | 720 SHERWOOD WAY | \$449.16 |
| 001686-2 | 199-250-006 | 730 SHERWOOD WAY | \$449.16 |
| 001687-2 | 199-250-007 | 740 SHERWOOD WAY | \$449.16 |
| 001688-1 | 199-250-008 | 750 SHERWOOD WAY | \$449.16 |
| 001689-8 | 199-250-009 | 760 SHERWOOD WAY | \$449.16 |
| 001692-4 | 199-250-011 | 780 SHERWOOD WAY | \$449.16 |
| 001693-2 | 199-250-012 | 790 SHERWOOD WAY | \$449.16 |
| 001694-1 | 199-250-013 | 785 SHERWOOD WAY | \$449.16 |
| 001695-2 | 199-250-014 | 775 SHERWOOD WAY | \$449.16 |
| 001696-3 | 199-250-015 | 765 SHERWOOD WAY | \$449.16 |
| 001697-2 | 199-250-016 | 755 SHERWOOD WAY | \$449.16 |
| 001698-1 | 199-250-017 | 745 SHERWOOD WAY | \$449.16 |
| 001699-1 | 199-250-018 | 1205 DELTA ST | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001700-1 | 199-250-019 | 1225 W DELTA | \$449.16 |
| 001700-1 | 199-250-020 | 1235 DELTA ST | \$449.16 |
| 001701-2 | 199-250-021 | 1245 DELTA ST | \$449.16 |
| 001703-4 | 199-250-022 | 740 MONTE CIRCLE | \$600.00 |
| 001704-1 | 199-250-023 | 750 MONTE CIRCLE | \$449.16 |
| 001705-3 | 199-250-024 | 755 MONTE CIRCLE | \$449.16 |
| 001706-1 | 199-250-025 | 745 MONTE CIRCLE | \$600.00 |
| 001707-1 | 199-250-026 | 735 MONTE CIRCLE | \$449.16 |
| 001707-1 | 199-250-027 | 740 OAK | \$449.16 |
| 001708-4 | 199-250-027 | 750 OAK AVE | \$449.16 |
| 001709-3 | 199-250-029 | 760 OAK STREET | \$600.00 |
| | 199-250-029 | 1290 W DELTA AVE | |
| 001712-7 | | | \$449.16 |
| 001713-1 | 199-250-031 | 1280 DELTA ST | \$449.16 |
| 001714-3 | 199-250-032 | 1270 DELTA ST | \$449.16 |
| 001715-1 | 199-250-033 | 1260 DELTA ST | \$449.16 |
| 001716-2 | 199-250-035 | 1240 DELTA | \$449.16 |
| 001717-2 | 199-250-036 | 1230 DELTA ST | \$449.16 |
| 001718-8 | 199-250-037 | 1220 W DELTA | \$449.16 |
| 001719-2 | 199-250-039 | 1200 DELTA ST | \$449.16 |
| 001745-9 | 201-122-016 | 836 BOND WAY | \$449.16 |
| 001746-2 | 201-122-001 | 850 BOND WAY | \$449.16 |
| 001750-1 | 206-045-016 | 1076 DENVER ST | \$449.16 |
| 001751-2 | 206-045-015 | 1072 DENVER | \$449.16 |
| 001753-9 | 205-091-004 | 755 SWEET BRIER | \$449.16 |
| 001754-2 | 201-114-008 | 767 N BELLAH AVE | \$600.00 |
| 001755-11 | 205-091-004 | 757 N SWEET BRIER | \$449.16 |
| 001756-2 | 205-091-017 | 690 BLUE GUM | \$449.16 |
| 001757-1 | 199-240-016 | 839 MARC ANTHONY | \$449.16 |
| 001758-1 | 199-240-015 | 843 MARC ANTHONY | \$449.16 |
| 001761-2 | 202-200-002 | 950 GLENWOOD | \$449.16 |
| 001762-4 | 202-200-003 | 942 GLENWOOD ST | \$449.16 |
| 001763-2 | 202-200-004 | 930 GLENWOOD ST | \$449.16 |
| 001764-2 | 202-200-007 | 900 GLENWOOD | \$449.16 |
| 001765-2 | 202-200-011 | 949 GROVE LANE | \$600.00 |
| 001767-1 | 202-200-012 | 961 GROVE LANE | \$449.16 |
| 001768-1 | 202-200-013 | 905 OLIVEWOOD | \$449.16 |
| 001769-3 | 202-200-014 | 915 OLIVEWOOD | \$449.16 |
| 001770-2 | 202-200-015 | 927 OLIVEWOOD | \$449.16 |
| 001771-1 | 202-200-016 | 935 OLIVEWOOD | \$449.16 |
| 001772-1 | 202-200-017 | 945 OLIVEWOOD | \$449.16 |
| | | | |

| | Assessor's | | |
|-----------|---------------|------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001773- 2 | 202-200-018 | 955 OLIVEWOOD | \$449.16 |
| 001774-6 | 202-200-019 | 977 OLIVEWOOD | \$449.16 |
| 001775-1 | 202-200-021 | 960 PRINCETON | \$449.16 |
| 001776-2 | 202-200-022 | 950 PRINCETON | \$449.16 |
| 001777-1 | 202-200-023 | 940 PRINCETON | \$449.16 |
| 001778-3 | 202-200-024 | 930 PRINCETON | \$449.16 |
| 001779-3 | 202-200-025 | 920 PRINCETON | \$449.16 |
| 001780-8 | 202-200-026 | 910 PRINCETON | \$449.16 |
| 001781-2 | 202-200-027 | 900 PRINCETON | \$449.16 |
| 001782-6 | 202-200-028 | 975 GLENWOOD | \$600.00 |
| 001783-5 | 202-200-029 | 955 GLENWOOD ST | \$449.16 |
| 001784-6 | 202-200-031 | 925 GLENWOOD ST | \$449.16 |
| 001785-5 | 202-200-032 | 915 GLENWOOD | \$449.16 |
| 001786-1 | 202-200-033 | 918 OLIVEWOOD | \$449.16 |
| 001787-2 | 202-200-034 | 926 OLIVEWOOD | \$449.16 |
| 001788-3 | 199-240-014 | 1016 LEA WAY | \$449.16 |
| 001789-1 | 202-200-035 | 940 OLIVEWOOD ST | \$449.16 |
| 001790-3 | 202-200-036 | 954 OLIVEWOOD | \$449.16 |
| 001791-1 | 202-200-037 | 972 OLIVEWOOD | \$449.16 |
| 001792-3 | 199-240-031 | 843 MICHAEL LYNN | \$449.16 |
| 001793-5 | 199-240-032 | 835 MICHAEL LYN | \$449.16 |
| 001794-1 | 199-240-035 | 823 MICHAEL LYNN | \$449.16 |
| 001795-1 | 199-240-037 | 820 MICHAEL LYNN | \$449.16 |
| 001796-1 | 199-240-039 | 826 MICHAEL LYNN | \$449.16 |
| 001797-1 | 199-240-041 | 838 MICHAEL LYNN | \$449.16 |
| 001798-3 | 199-240-021 | 818 MARC ANTHONY | \$449.16 |
| 001799-4 | 199-240-022 | 824 MARC ANTHONY | \$449.16 |
| 001800-1 | 199-240-030 | 1022 LEA WAY | \$449.16 |
| 001802-8 | 205-132-001 | 496 ORANGE AVE | \$449.16 |
| 001805-3 | 202-200-005 | 920 GLENWOOD ST | \$449.16 |
| 001806-1 | 199-100-054 | 950 W TULARE RD | \$449.16 |
| 001809-1 | 199-240-002 | 829 ASH | \$449.16 |
| 001811-4 | 199-070-003 | 876 W TULARE RD | \$449.16 |
| 001813-1 | 199-070-004 | 868 W TULARE RD | \$449.16 |
| 001814-3 | 199-070-005 | 860 W TULARE RD | \$449.16 |
| 001815-10 | 199-070-007 | 844 W TULARE RD | \$449.16 |
| 001817-4 | 199-070-009 | 834 W TULARE RD | \$898.32 |
| 001818-1 | 199-070-010 | 832 W TULARE RD | \$449.16 |
| 001819-3 | 199-070-011 | 828 W TULARE RD | \$449.16 |
| 001821-2 | 199-070-012 | 812 W TULARE RD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001822-6 | 199-230-005 | 925 W FAIRVIEW ST | \$449.16 |
| 001826-9 | 199-230-006 | 935 W FAIRVIEW | \$449.16 |
| 001827-2 | 199-230-020 | 930 W FAIRVIEW | \$449.16 |
| 001828-1 | 199-230-021 | 940 W FAIRVIEW | \$449.16 |
| 001830-1 | 199-230-007 | 945 W FAIRVIEW | \$449.16 |
| 001832-2 | 199-230-008 | 22 VISTA CIRCLE | \$449.16 |
| 001833-7 | 199-230-009 | 44 VISTA CIRCLE | \$449.16 |
| 001835-1 | 199-230-010 | 66 VISTA CIRCLE | \$449.16 |
| 001836-1 | 199-230-011 | 88 VISTA CIRCLE | \$449.16 |
| 001839-1 | 199-230-012 | 965 W FAIRVIEW ST | \$449.16 |
| 001840-1 | 199-240-011 | 1006 LEA WAY | \$449.16 |
| 001842-1 | 199-230-022 | 950 W FAIRVIEW | \$449.16 |
| 001843-7 | 199-240-012 | 1010 LEA WAY | \$449.16 |
| 001844-1 | 199-230-023 | 960 W FAIRVIEW ST | \$449.16 |
| 001845-3 | 199-240-013 | 1014 LEA WAY | \$449.16 |
| 001846-7 | 199-230-013 | 975 W FAIRVIEW | \$449.16 |
| 001847-10 | 199-230-016 | 985 W FAIRVIEW | \$449.16 |
| 001848-2 | 199-240-017 | 835 MARC ANTHONY | \$449.16 |
| 001849-5 | 199-240-018 | 823 MARC ANTHONY | \$449.16 |
| 001850-1 | 199-230-024 | 970 W FAIRVIEW | \$449.16 |
| 001851-3 | 199-230-025 | 980 W FAIRVIEW | \$449.16 |
| 001852-1 | 199-240-019 | 815 MARC ANTHONY | \$449.16 |
| 001853-1 | 199-240-020 | 811 MARC ANTHONY | \$449.16 |
| 001854-1 | 199-240-025 | 840 MARC ANTHONY | \$449.16 |
| 001855-5 | 199-240-026 | 1005 LEA WAY | \$449.16 |
| 001856-1 | 201-090-029 | 621 ALAMEDA | \$449.16 |
| 001857-1 | 199-230-026 | 990 W FAIRVIEW | \$449.16 |
| 001858-12 | 201-090-030 | 647 ALAMEDA | \$449.16 |
| 001859-1 | 199-230-015 | 804 N ASH | \$449.16 |
| 001860-1 | 201-090-031 | 831 N ORANGE | \$449.16 |
| 001861-1 | 199-230-014 | 806 ASH | \$449.16 |
| 001862-2 | 201-090-033 | 855 ORANGE AVE | \$449.16 |
| 001863-3 | 199-240-008 | 817 N ASH | \$449.16 |
| 001866-2 | 201-090-034 | 867 N ORANGE | \$449.16 |
| 001867-1 | 201-090-035 | 889 N ORANGE AVE | \$449.16 |
| 001868-5 | 199-230-019 | 920 W FAIRVIEW | \$600.00 |
| 001869-4 | 199-240-001 | 821 N ASH | \$449.16 |
| 001870-1 | 199-230-018 | 910 W FAIRVIEW | \$449.16 |
| 001871-1 | 199-230-002 | 803 N MAPLE | \$449.16 |
| 001872-4 | 199-230-003 | 801 N MAPLE AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001875-1 | 199-230-004 | 915 W FAIRVIEW | \$449.16 |
| 001876-1 | 199-060-004 | 867 W ALAMEDA | \$449.16 |
| 001877-2 | 199-060-003 | 875 W ALAMEDA | \$449.16 |
| 001878-1 | 199-060-002 | 883 W ALAMEDA | \$449.16 |
| 001879-2 | 199-060-001 | 802 MAPLE | \$449.16 |
| 001880-2 | 199-240-004 | 833 N ASH | \$600.00 |
| 001881-2 | 199-240-005 | 1001 LEA WAY | \$449.16 |
| 001883-1 | 199-240-006 | 1004 LEA WAY | \$449.16 |
| 001886-1 | 199-060-007 | 837 W ALAMEDA | \$449.16 |
| 001887-4 | 199-060-006 | 841 W ALAMEDA | \$449.16 |
| 001888-1 | 199-060-005 | 855 W ALAMEDA | \$449.16 |
| 001889-2 | 199-100-053 | 998 W TULARE RD | \$449.16 |
| 001890-4 | 199-060-008 | 821 W ALAMEDA | \$449.16 |
| 001891-6 | 199-060-016 | 860 W ALAMEDA | \$449.16 |
| 001892-5 | 199-060-015 | 848 W ALAMEDA | \$449.16 |
| 001893-1 | 199-120-005 | 966 FRESNO ST | \$449.16 |
| 001894- 1 | 199-060-014 | 840 W ALAMEDA | \$449.16 |
| 001895-1 | 199-060-013 | 828 W ALAMEDA | \$449.16 |
| 001896-6 | 199-060-012 | 816 W ALAMEDA | \$449.16 |
| 001897-2 | 199-060-011 | 804 W ALAMEDA | \$449.16 |
| 001898-9 | 199-120-004 | 972 FRESNO ST | \$600.00 |
| 001899-4 | 199-060-010 | 803 W ALAMEDA | \$449.16 |
| 001900-3 | 199-120-003 | 986 FRESNO ST | \$898.32 |
| 001901-3 | 199-060-009 | 815 W ALAMEDA | \$449.16 |
| 001902-1 | 199-120-002 | 992 FRESNO ST | \$449.16 |
| 001903-11 | 199-070-017 | 655 N WESTWOOD APT E | \$449.16 |
| 001905-4 | 199-070-017 | 655 N WESTWOOD APT E | \$449.16 |
| 001906-15 | 199-070-017 | 655 N WESTWOOD APT E | \$449.16 |
| 001907-8 | 199-070-017 | 655 N WESTWOOD APT E | \$449.16 |
| 001908-2 | 199-260-007 | 1260 FRESNO ST | \$449.16 |
| 001909-2 | 199-070-016 | 665 N WESTWOOD AVE | \$449.16 |
| 001911-12 | 199-070-016 | 665 N WESTWOOD APT C | \$449.16 |
| 001912-1 | 199-070-037 | 671 N WESTWOOD AVE | \$449.16 |
| 001919-1 | 199-070-034 | 977 FRESNO ST | \$449.16 |
| 001920-1 | 199-070-033 | 975 FRESNO ST | \$600.00 |
| 001922-5 | 199-070-032 | 941 FRESNO ST | \$449.16 |
| 001923-5 | 199-070-039 | 935 FRESNO ST | \$449.16 |
| 001924-7 | 199-070-041 | 909 FRESNO ST | \$449.16 |
| 001927-1 | 199-060-023 | 857 W TULARE RD | \$449.16 |
| 001929-1 | 199-060-031 | 863 W TULARE RD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001930-9 | 199-060-030 | 865 W TULARE RD | \$449.16 |
| 001931-2 | 199-070-027 | 875 FRESNO ST | \$449.16 |
| 001932-3 | 199-060-037 | 895 W TULARE RD | \$449.16 |
| 001933-9 | 199-070-026 | 865 FRESNO ST | \$449.16 |
| 001934-7 | 199-070-025 | 861 FRESNO ST | \$449.16 |
| 001935-8 | 199-060-036 | 726 MAPLE AVE | \$732.00 |
| 001936-3 | 199-060-035 | 744 MAPLE AVE | \$449.16 |
| 001937-3 | 199-070-024 | 851 FRESNO ST | \$449.16 |
| 001939-2 | 199-070-023 | 847 FRESNO ST | \$600.00 |
| 001940-2 | 199-070-022 | 841 FRESNO ST | \$449.16 |
| 001941-2 | 199-060-034 | 760 MAPLE AVE | \$449.16 |
| 001943-2 | 199-060-033 | 778 MAPLE AVE | \$449.16 |
| 001944-1 | 199-060-032 | 782 MAPLE AVE | \$449.16 |
| 001945-1 | 199-060-020 | 898 W ALAMEDA | \$449.16 |
| 001946-4 | 199-060-019 | 886 W ALAMEDA | \$449.16 |
| 001947-2 | 199-060-018 | 874 W ALAMEDA | \$449.16 |
| 001948-1 | 199-060-017 | 868 W ALAMEDA | \$449.16 |
| 001961-1 | 199-140-003 | 890 W MARIPOSA ST | \$449.16 |
| 001962-1 | 199-140-002 | 892 MARIPOSA | \$449.16 |
| 001964-5 | 199-120-035 | 995 W MARIPOSA ST | \$449.16 |
| 001965-5 | 199-120-048 | 987 MARIPOSA ST | \$449.16 |
| 001966-1 | 199-120-034 | 967 W MARIPOSA ST | \$449.16 |
| 001967-1 | 199-120-033 | 965 W MARIPOSA ST | \$449.16 |
| 001970-1 | 199-120-042 | 941 MARIPOSA | \$449.16 |
| 001971-1 | 199-120-043 | 929 W MARIPOSA ST | \$449.16 |
| 001972-3 | 199-120-030 | 917 W MARIPOSA ST | \$449.16 |
| 001974-1 | 199-070-020 | 601 WESTWOOD AVE | \$449.16 |
| 001975-1 | 199-070-019 | 627 N WESTWOOD AVE | \$449.16 |
| 001976-3 | 199-120-028 | 891 W MARIPOSA ST | \$449.16 |
| 001977-3 | 199-070-018 | 645 N WESTWOOD AVE | \$449.16 |
| 001978-2 | 199-120-027 | 889 W MARIPOSA ST | \$449.16 |
| 001979-9 | 199-070-017 | 655 N WESTWOOD AVE | \$449.16 |
| 001980-11 | 199-070-017 | 655 N WESTWOOD #B | \$449.16 |
| 001981-7 | 199-140-041 | 480 WESTMORE CT | \$449.16 |
| 001982-1 | 199-120-026 | 865 W MARIPOSA ST | \$449.16 |
| 001983-5 | 199-120-025 | 841 W MARIPOSA ST | \$600.00 |
| 001984-1 | 199-120-024 | 839 W MARIPOSA | \$449.16 |
| 001985-3 | 199-140-029 | 808 W MARIPOSA ST | \$449.16 |
| 001986-9 | 199-140-036 | 469 WESTMORE CT | \$449.16 |
| 001987-5 | 199-120-038 | 813 W MARIPOSA | \$449.16 |

| | Assessor's | | |
|-----------|---------------|----------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 001988- 1 | 199-120-022 | 805 MARIPOSA | \$449.16 |
| 001989-1 | 199-140-053 | 484 WESTMORE CT | \$449.16 |
| 001990-2 | 199-140-047 | 477 N WESTWOOD AVE | \$449.16 |
| 001991-1 | 199-120-021 | 803 MARIPOSA | \$449.16 |
| 001992-5 | 199-140-051 | 489 N WESTWOOD AVE | \$449.16 |
| 001993-9 | 199-140-011 | 497 N WESTWOOD AVE | \$449.16 |
| 001994-1 | 199-120-020 | 527 N WESTWOOD AVE | \$1,796.64 |
| 001995-7 | 199-140-052 | 486 WESTMORE CT | \$449.16 |
| 001996-6 | 199-140-035 | 860 W MARIPOSA ST | \$449.16 |
| 001998-9 | 199-140-054 | 870 W MARIPOSA ST | \$449.16 |
| 002000-4 | 199-120-017 | 573-A N WESTWOOD AVE | \$449.16 |
| 002001-3 | 199-120-017 | 579 N WESTWOOD AVE | \$449.16 |
| 002002-1 | 199-120-016 | 804 FRESNO | \$449.16 |
| 002003-7 | 199-140-055 | 878 W MARIPOSA ST | \$449.16 |
| 002004-2 | 199-120-014 | 830 FRESNO ST | \$449.16 |
| 002005-1 | 205-051-007 | 379 VAN NESS AVE | \$449.16 |
| 002006-3 | 199-120-012 | 850 FRESNO ST | \$449.16 |
| 002007-1 | 199-120-011 | 890 FRESNO ST | \$449.16 |
| 002008-3 | 205-051-006 | 387 VANNESS AVE | \$449.16 |
| 002009-4 | 205-051-005 | 397 VAN NESS AVE | \$449.16 |
| 002010-3 | 199-120-010 | 896 FRESNO ST | \$449.16 |
| 002011-1 | 205-061-023 | 405 VAN NESS AVE | \$449.16 |
| 002012-1 | 199-120-009 | 906 FRESNO ST | \$449.16 |
| 002013-2 | 205-061-025 | 419 VANNESS AVE | \$449.16 |
| 002014-1 | 199-120-008 | 916 FRESNO ST | \$898.32 |
| 002015-18 | 205-061-013 | 429 VAN NESS AVE | \$449.16 |
| 002017-1 | 205-061-012 | 437 VANNESS AVE | \$600.00 |
| 002018-13 | 199-120-006 | 946 FRESNO | \$449.16 |
| 002019-1 | 205-061-011 | 445 VAN NESS AVE | \$449.16 |
| 002022- 1 | 205-061-009 | 465 VANNESS AVE | \$449.16 |
| 002024-4 | 205-061-008 | 471 VAN NESS AVE | \$449.16 |
| 002025-6 | 205-061-007 | 479 VANNESS AVE | \$898.32 |
| 002027-1 | 205-061-006 | 487 VAN NESS AVE | \$449.16 |
| 002029-2 | 205-061-005 | 495 VANNESS AVE | \$449.16 |
| 002031-1 | 205-061-004 | 498 WESTWOOD AVE | \$600.00 |
| 002032-1 | 205-061-003 | 496 N WESTWOOD AVE | \$449.16 |
| 002033-1 | 205-061-002 | 494 N WESTWOOD AVE | \$449.16 |
| 002036-8 | 205-061-022 | 488 N WESTWOOD AVE | \$449.16 |
| 002038-1 | 205-061-021 | 454 1/2 WESTWOOD | \$898.32 |
| 002041-4 | 205-061-021 | 454 WESTWOOD AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002043- 1 | 205-061-020 | 440 N WESTWOOD AVE | \$449.16 |
| 002045-2 | 205-061-019 | 438 N WESTWOOD AVE | \$449.16 |
| 002047-1 | 205-061-018 | 430 N WESTWOOD AVE | \$449.16 |
| 002048-2 | 205-061-026 | 412 N WESTWOOD AVE | \$449.16 |
| 002050-1 | 205-061-027 | 404 N WESTWOOD AVE | \$449.16 |
| 002051-2 | 199-220-002 | 890 W HERMOSA | \$449.16 |
| 002052-3 | 205-051-004 | 396 WESTWOOD AVE | \$449.16 |
| 002056-1 | 205-051-003 | 380 N WESTWOOD AVE | \$449.16 |
| 002061-2 | 206-063-002 | 368 LAFAYETTE | \$630.36 |
| 002063-2 | 205-051-024 | 370 N WESTWOOD AVE | \$449.16 |
| 002065-3 | 205-051-023 | 362 N WESTWOOD AVE | \$449.16 |
| 002067-3 | 205-051-022 | 354 N WESTWOOD AVE | \$449.16 |
| 002069-1 | 205-051-021 | 348 N WESTWOOD AVE | \$600.00 |
| 002071-1 | 205-051-020 | 336 N WESTWOOD AVE | \$449.16 |
| 002073-10 | 205-051-020 | 340 N WESTWOOD | \$449.16 |
| 002075-8 | 205-051-019 | 330 N WESTWOOD AVE | \$449.16 |
| 002076-2 | 199-200-022 | 812 BUREM LN | \$449.16 |
| 002077-5 | 199-200-026 | 836 BUREM LN | \$600.00 |
| 002078-2 | 199-200-019 | 848 BUREM LN | \$449.16 |
| 002079-2 | 199-200-018 | 852 BUREM LN | \$449.16 |
| 002081-1 | 199-200-017 | 866 BUREM LN | \$449.16 |
| 002082-1 | 199-200-016 | 878 BUREM LN | \$449.16 |
| 002083-1 | 199-200-015 | 884 BUREM LN | \$449.16 |
| 002084- 1 | 199-200-014 | 899 BUREM LN | \$449.16 |
| 002086-1 | 206-111-003 | 1298 E HERMOSA | \$449.16 |
| 002087-2 | 205-051-017 | 312 WESTWOOD AVE | \$449.16 |
| 002088-2 | 206-111-002 | 1294 E HERMOSA | \$449.16 |
| 002089-2 | 205-051-016 | 781 W HERMOSA ST | \$449.16 |
| 002091-1 | 206-022-019 | 1288 E HERMOSA | \$449.16 |
| 002094-1 | 206-111-006 | 274 LAFAYETTE | \$449.16 |
| 002095-8 | 206-111-008 | 266 LAFAYETTE | \$449.16 |
| 002100-1 | 199-200-013 | 885 BUREM LANE | \$449.16 |
| 002102-14 | 199-200-012 | 879 BUREM LANE | \$449.16 |
| 002103-1 | 199-200-011 | 865 BUREM LANE | \$449.16 |
| 002104-5 | 199-200-010 | 853 BUREM LANE | \$449.16 |
| 002105-1 | 199-200-009 | 849 BUREM LN | \$449.16 |
| 002106-1 | 199-200-008 | 837 BUREM LN | \$449.16 |
| 002108-6 | 199-200-007 | 825 BUREM LN | \$449.16 |
| 002109-9 | 199-200-006 | 813 BUREM LN | \$449.16 |
| 002111-1 | 199-140-057 | 427 N WESTWOOD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002112-1 | 199-140-056 | 426 WESTMORE CT | \$449.16 |
| 002113-1 | 199-140-017 | 437 N WESTWOOD AVE | \$898.32 |
| 002114-5 | 199-140-022 | 436 WESTMORE CT | \$449.16 |
| 002117-3 | 199-140-016 | 447 N WESTWOOD AVE | \$449.16 |
| 002118-6 | 199-140-033 | 447 WESTMORE CT | \$449.16 |
| 002119-6 | 199-140-006 | 453 WESTMORE CT | \$449.16 |
| 002120-7 | 199-140-058 | 470 WESTMORE CT | \$449.16 |
| 002121-2 | 199-140-059 | 457 N WESTWOOD AVE | \$449.16 |
| 002122-1 | 199-140-042 | 465 N WESTWOOD AVE | \$449.16 |
| 002123-1 | 205-141-024 | 360 BELLAH | \$449.16 |
| 002125-15 | 205-153-022 | 256 OXFORD | \$449.16 |
| 002126-2 | 206-121-002 | 416 FOOTHILL | \$449.16 |
| 002127-1 | 206-052-009 | 436 SYCAMORE AVE | \$449.16 |
| 002128-2 | 206-112-003 | 1354 DAWN ST | \$449.16 |
| 002136-6 | 206-022-012 | 1045 SAMOA ST | \$449.16 |
| 002138-3 | 206-032-007 | 361 LAFAYETTE AVE | \$449.16 |
| 002139-8 | 206-032-006 | 365 LAFAYETTE | \$449.16 |
| 002141-1 | 206-032-004 | 379 LAFAYETTE | \$449.16 |
| 002142-7 | 206-032-021 | 385 LAFAYETTE AVE | \$449.16 |
| 002143-1 | 206-032-020 | 393 LAFAYETTE AVE | \$449.16 |
| 002144-6 | 206-032-001 | 394 STANFORD | \$449.16 |
| 002145-10 | 206-032-019 | 386 N STANFORD AVE | \$449.16 |
| 002146-5 | 206-032-018 | 384 STANFORD | \$449.16 |
| 002147-1 | 206-032-017 | 372 N STANFORD AVE | \$449.16 |
| 002148-1 | 206-031-005 | 350 STANFORD AVE | \$449.16 |
| 002149-1 | 206-032-015 | 348 N STANFORD | \$449.16 |
| 002151-2 | 206-032-011 | 306 N STANFORD AVE | \$449.16 |
| 002153-2 | 206-022-017 | 262 STANFORD | \$449.16 |
| 002154-2 | 206-022-016 | 244 STANFORD | \$449.16 |
| 002155-2 | 206-022-015 | 238 STANFORD AVE | \$449.16 |
| 002156-8 | 206-022-014 | 222 STANFORD | \$449.16 |
| 002157-14 | 206-022-013 | 214 STANFORD | \$449.16 |
| 002158-9 | 206-022-012 | 208 N. STANFORD | \$449.16 |
| 002159-2 | 206-021-022 | 985 E SAMOA ST | \$600.00 |
| 002160-1 | 206-021-021 | 955 E SAMOA | \$449.16 |
| 002162-1 | 206-021-014 | 228 CAMBRIDGE | \$449.16 |
| 002163-1 | 206-021-008 | 249 STANFORD | \$449.16 |
| 002164-1 | 206-021-006 | 263 STANFORD | \$449.16 |
| 002165-5 | 206-021-005 | 261 N STANFORD | \$449.16 |
| 002167-1 | 206-021-002 | 1074 E HERMOSA ST | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002168-8 | 206-021-003 | 1076 E HERMOSA | \$449.16 |
| 002169-3 | 206-031-027 | 305 STANFORD | \$449.16 |
| 002170-1 | 206-031-025 | 327 N STANFORD | \$449.16 |
| 002171-1 | 206-031-009 | 333 N STANFORD AVE | \$449.16 |
| 002172-6 | 206-031-008 | 341 N STANFORD AVE | \$449.16 |
| 002173-4 | 206-031-007 | 361 N STANFORD | \$449.16 |
| 002174-2 | 206-031-006 | 363 N STANFORD | \$449.16 |
| 002176-11 | 206-031-003 | 395 N STANFORD | \$449.16 |
| 002187-6 | 206-021-019 | 270 N CAMBRIDGE AVE | \$449.16 |
| 002188-1 | 206-021-018 | 260 N CAMBRIDGE AVE | \$449.16 |
| 002190-12 | 206-021-016 | 230 N CAMBRIDGE | \$449.16 |
| 002196-2 | 206-011-002 | 810 E SAMOA | \$449.16 |
| 002198-1 | 206-011-029 | 817 HARVARD TERRACE | \$449.16 |
| 002199-1 | 206-011-028 | 823 HARVARD TERRACE | \$449.16 |
| 002200-2 | 206-011-027 | 835 HARVARD TERRACE | \$449.16 |
| 002201-1 | 206-011-026 | 847 HARVARD TERRACE | \$600.00 |
| 002202-1 | 206-011-025 | 861 HARVARD TERRACE | \$449.16 |
| 002203-2 | 206-011-024 | 875 HARVARD TERRACE | \$449.16 |
| 002204-3 | 206-011-023 | 887 E HARVARD TERRACE | \$449.16 |
| 002205-3 | 206-011-022 | 899 HARVARD TERRACE | \$449.16 |
| 002206-1 | 206-011-021 | 905 E HARVARD TERRACE | \$449.16 |
| 002207-2 | 206-011-020 | 917 HARVARD TERRACE | \$449.16 |
| 002208-2 | 206-011-019 | 150 CAMBRIDGE | \$449.16 |
| 002209-3 | 206-011-018 | 146 CAMBRIDGE | \$449.16 |
| 002210-3 | 206-011-017 | 134 CAMBRIDGE | \$449.16 |
| 002211-1 | 206-011-016 | 128 N CAMBRIDGE AVE | \$600.00 |
| 002212-3 | 206-011-015 | 110 N CAMBRIDGE | \$449.16 |
| 002213-1 | 206-011-014 | 102 CAMBRIDGE | \$600.00 |
| 002214-1 | 206-012-010 | 896 HARVARD TERRACE | \$449.16 |
| 002215-6 | 206-012-009 | 888 HARVARD TERRACE | \$449.16 |
| 002216-3 | 206-012-008 | 874 HARVARD TERRACE | \$449.16 |
| 002217-7 | 206-012-007 | 866 HARVARD TERRACE | \$449.16 |
| 002218-2 | 206-012-006 | 854 HARVARD TERRACE | \$449.16 |
| 002219-2 | 206-012-005 | 842 HARVARD TERRACE | \$449.16 |
| 002220-2 | 206-012-004 | 838 HARVARD TERRACE | \$449.16 |
| 002221-1 | 206-012-003 | 826 HARVARD TERRACE | \$449.16 |
| 002222-1 | 206-012-002 | 814 HARVARD TERRACE | \$449.16 |
| 002223-1 | 206-012-001 | 802 HARVARD TERRACE | \$600.00 |
| 002224-1 | 206-012-018 | 126 N HARVARD | \$449.16 |
| 002226-11 | 206-101-002 | 710 E HONOLULU ST | \$449.16 |

| Assesso | ir'e | |
|-----------------------|-----------------------|------------|
| ACCOUNT Parcel Nu | | Amount |
| 002227-3 206-101-013 | 134 S HARVARD | \$449.16 |
| 002228-4 206-101-012 | 136 S HARVARD | \$449.16 |
| 002229-1 206-101-012 | 136 1/2 S HARVARD | \$449.16 |
| 002230-1 206-101-011 | 138 S HARVARD AVE | \$449.16 |
| 002231-1 206-101-010 | 140 S HARVARD AVE | \$600.00 |
| 002237-4 206-091-013 | 230 S HARVARD | \$449.16 |
| 002238- 2 206-091-012 | 244 S HARVARD AVE | \$449.16 |
| 002241-3 206-091-009 | 274 S HARVARD | \$449.16 |
| 002242-8 206-091-008 | 295 LINDERO AVE | \$449.16 |
| 002244-3 206-091-006 | 265 LINDERO AVE | \$750.84 |
| 002248- 2 206-101-007 | 175 LINDERO AVE | \$449.16 |
| 002251-4 206-101-004 | 141 LINDERO AVE | \$781.20 |
| 002252- 2 206-101-003 | 101 LINDERO | \$449.16 |
| 002257-4 206-102-003 | 148 LINDERO | \$449.16 |
| 002261-1 206-092-001 | 202 LINDERO | \$449.16 |
| 002270-3 206-093-023 | 119 LINDA VISTA | \$750.84 |
| 002277-1 206-094-002 | 170 LINDA VISTA DRIVE | \$449.16 |
| 002278-14 201-140-016 | 500 GARDEN STREET | \$449.16 |
| 002279- 2 206-011-001 | 190 N HARVARD | \$449.16 |
| 002280-1 206-011-030 | 805 HARVARD TERRACE | \$449.16 |
| 002281-4 206-012-011 | 101 CAMBRIDGE | \$1,347.48 |
| 002282- 1 206-052-010 | 446 SYCAMORE | \$449.16 |
| 002284- 2 206-113-005 | 1310 E HERMOSA | \$449.16 |
| 002287- 2 206-113-008 | 1357 DAWN ST | \$449.16 |
| 002288-4 206-113-009 | 1375 DAWN ST | \$449.16 |
| 002289- 2 206-113-010 | 280 SYCAMORE | \$449.16 |
| 002295-4 206-113-015 | 220 SYCAMORE | \$449.16 |
| 002296-4 206-113-016 | 206 N SYCAMORE | \$449.16 |
| 002297- 2 206-112-011 | 205 SYCAMORE | \$449.16 |
| 002298-11 206-112-009 | 217 SYCAMORE | \$449.16 |
| 002299-2 206-112-007 | 231 SYCAMORE | \$600.00 |
| 002300-2 206-112-005 | 247 N SYCAMORE | \$449.16 |
| 002301-1 206-112-002 | 1340 DAWN ST | \$449.16 |
| 002302-1 206-112-001 | 1302 DAWN ST | \$449.16 |
| 002303-2 206-112-004 | 246 ORANGEWOOD | \$449.16 |
| 002304-1 206-112-008 | 220 ORANGEWOOD | \$449.16 |
| 002305-2 206-111-019 | 201 ORANGEWOOD | \$449.16 |
| 002308-3 206-062-009 | 304 LAUREL AVE | \$449.16 |
| 002309-1 206-111-015 | 233 ORANGEWOOD | \$449.16 |
| 002310-6 206-111-013 | 245 ORANGEWOOD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|---------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002311- 5 | 206-111-011 | 257 ORANGEWOOD | \$449.16 |
| 002312-1 | 206-111-007 | 277 ORANGEWOOD | \$449.16 |
| 002313-1 | 206-111-009 | 269 ORANGEWOOD | \$449.16 |
| 002314-7 | 206-121-008 | 480 FOOTHILL | \$449.16 |
| 002318-2 | 206-063-006 | 385 SYCAMORE AVE | \$449.16 |
| 002319-2 | 206-063-005 | 395 SYCAMORE AVE | \$600.00 |
| 002320-3 | 206-121-007 | 476 FOOTHILL | \$449.16 |
| 002321-5 | 206-121-006 | 464 FOOTHILL | \$449.16 |
| 002322-7 | 206-121-005 | 450 FOOTHILL | \$449.16 |
| 002323-2 | 206-121-004 | 436 N FOOTHIL | \$449.16 |
| 002324-1 | 206-121-003 | 428 FOOTHILL ELVIRA SALIN | \$449.16 |
| 002325-2 | 206-121-001 | 404 FOOTHILL | \$449.16 |
| 002326-3 | 206-121-020 | 417 MEMORY LANE | \$449.16 |
| 002328-4 | 206-121-022 | 433 MEMORY LANE | \$449.16 |
| 002329-2 | 206-121-023 | 445 MEMORY LANE | \$449.16 |
| 002330-12 | 206-121-024 | 461 MEMORY LANE | \$449.16 |
| 002331-3 | 206-121-025 | 1535 CLINTWOOD DRIVE | \$449.16 |
| 002332-1 | 206-121-026 | 1547 CLINTWOOD DRIVE | \$449.16 |
| 002333-2 | 206-121-027 | 1559 CLINTWOOD DRIVE | \$449.16 |
| 002334-2 | 206-121-028 | 1563 CLINTWOOD DRIVE | \$449.16 |
| 002335-4 | 206-121-029 | 1575 CLINTWOOD DRIVE | \$449.16 |
| 002336-2 | 206-121-030 | 1589 CLINTWOOD DRIVE | \$449.16 |
| 002337-3 | 206-121-031 | 468 HIGHLAND DR | \$449.16 |
| 002338-3 | 206-121-032 | 456 HIGHLAND DR | \$449.16 |
| 002339-3 | 206-121-033 | 444 HIGHLAND DR | \$449.16 |
| 002340-1 | 206-121-034 | 432 HIGHLAND DR | \$449.16 |
| 002341-1 | 206-121-035 | 426 HIGHLAND DR | \$449.16 |
| 002342-4 | 206-121-036 | 418 HIGHLAND DR | \$449.16 |
| 002343-3 | 206-121-037 | 402 HIGHLAND DR | \$449.16 |
| 002344-3 | 206-122-010 | 407 HIGHLAND DR | \$449.16 |
| 002345-3 | 206-122-009 | 419 HIGHLAND DR | \$690.60 |
| 002346-2 | 206-122-008 | 425 HIGHLAND DR | \$449.16 |
| 002347-3 | 206-122-007 | 439 HIGHLAND DR | \$449.16 |
| 002348-12 | 206-122-006 | 445 HIGHLAND DR | \$449.16 |
| 002349-2 | 206-122-005 | 450 MEMORY LANE | \$449.16 |
| 002351-3 | 206-122-002 | 418 MEMORY LANE | \$449.16 |
| 002352-1 | 206-122-001 | 406 MEMORY LANE | \$449.16 |
| 002353-1 | 206-062-008 | 1481 E HERMOSA ST | \$449.16 |
| 002354-1 | 206-062-007 | 315 N FOOTHILL AVE | \$449.16 |
| 002355-3 | 206-062-006 | 321 N FOOTHILL AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002356- 1 | 206-062-005 | 333 N FOOTHILL AVE | \$449.16 |
| 002357-2 | 206-102-010 | 806 E HONOLULU | \$449.16 |
| 002358-10 | 206-101-002 | 720 E HONOLULU | \$449.16 |
| 002359-1 | 206-053-007 | 413 FOOTHILL AVE | \$449.16 |
| 002360-4 | 206-053-006 | 433 N FOOTHILL AVE | \$449.16 |
| 002363-6 | 206-102-009 | 802 E HONOLULU | \$449.16 |
| 002364-4 | 206-053-012 | 488 LAUREL AVE | \$449.16 |
| 002365-1 | 206-053-011 | 468 LAUREL AVE | \$449.16 |
| 002366-1 | 206-053-010 | 448 LAUREL AVE | \$449.16 |
| 002367-2 | 206-053-009 | 434 LAUREL AVE | \$449.16 |
| 002368-3 | 206-102-008 | 134 S LINDERO | \$449.16 |
| 002369-1 | 206-062-001 | 398 S LAUREL AVE | \$449.16 |
| 002370-1 | 206-061-007 | 311 LAUREL AVE | \$449.16 |
| 002371-3 | 206-061-006 | 319 LAUREL | \$449.16 |
| 002372-4 | 206-061-005 | 339 LAUREL | \$449.16 |
| 002375-3 | 206-061-002 | 395 LAUREL AVE | \$449.16 |
| 002376-1 | 206-052-007 | 415 LAUREL AVE | \$449.16 |
| 002377-2 | 206-052-006 | 435 LAUREL AVE | \$449.16 |
| 002378-10 | 206-052-005 | 445 LAUREL AVE | \$449.16 |
| 002379-1 | 206-052-004 | 465 LAUREL AVE | \$449.16 |
| 002380-3 | 206-052-003 | 485 LAUREL AVE | \$449.16 |
| 002381-1 | 206-052-002 | 495 LAUREL AVE | \$539.76 |
| 002382-1 | 206-052-001 | 496 SYCAMORE AVE | \$449.16 |
| 002383-4 | 206-052-012 | 486 SYCAMORE AVE | \$449.16 |
| 002384-2 | 206-052-011 | 466 SYCAMORE AVE | \$449.16 |
| 002385-1 | 206-063-004 | 390 LAFAYETTE AVE | \$449.16 |
| 002390-1 | 206-094-012 | 120 LINDA VISTA | \$449.16 |
| 002392-6 | 206-022-010 | 213 LAFAYETTE AVE | \$449.16 |
| 002397-5 | 206-022-001 | 1120 E HERMOSA | \$449.16 |
| 002398-3 | 206-022-018 | 280 STANFORD AVE | \$449.16 |
| 002400-3 | 205-164-015 | 103 N HARVARD | \$449.16 |
| 002405-1 | 205-102-008 | 531 N ELMWOOD | \$600.00 |
| 002409-1 | 205-152-013 | 205 OXFORD | \$898.32 |
| 002413-3 | 205-091-006 | 737 1/2 N SWEET BRIER | \$449.16 |
| 002415-13 | 206-012-016 | 106 N HARVARD AVE | \$449.16 |
| 002416-2 | 202-145-004 | 964 SYCAMORE | \$600.00 |
| 002417-14 | 206-012-017 | 116 N HARVARD | \$449.16 |
| 002418-3 | 206-091-001 | 192 S HARVARD | \$449.16 |
| 002420-4 | 202-133-002 | 1088 SYCAMORE | \$449.16 |
| 002421-1 | 206-021-009 | 223 STANFORD | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002422-5 | 206-091-014 | 214 S HARVARD | \$449.16 |
| 002423-1 | 206-021-007 | 255 STANFORD AVE | \$898.32 |
| 002425-1 | 206-091-011 | 262 S HARVARD | \$449.16 |
| 002426-1 | 206-031-001 | 396 N CAMBRIDGE AVE | \$449.16 |
| 002427-3 | 206-031-020 | 356 CAMBRIDGE | \$449.16 |
| 002428-1 | 206-031-019 | 350 N CAMBRIDGE AVE | \$449.16 |
| 002429-3 | 206-044-022 | 482 N CAMBRIDGE | \$898.32 |
| 002430-8 | 206-031-018 | 348 N CAMBRIDGE AVE | \$449.16 |
| 002431-2 | 206-031-017 | 340 N CAMBRIDGE | \$449.16 |
| 002432-3 | 206-031-016 | 334 N CAMBRIDGE AVE | \$449.16 |
| 002433-5 | 206-031-015 | 326 CAMBRIDGE | \$449.16 |
| 002434-3 | 206-031-014 | 312 N CAMBRIDGE AVE | \$449.16 |
| 002435-11 | 206-021-001 | 294 CAMBRIDGE | \$449.16 |
| 002436-1 | 206-021-020 | 280 CAMBRIDGE | \$449.16 |
| 002437-1 | 206-021-017 | 254 CAMBRIDGE | \$750.84 |
| 002438-2 | 206-021-015 | 236 CAMBRIDGE | \$600.00 |
| 002439-1 | 206-021-025 | 222 N CAMBRIDGE | \$600.00 |
| 002440-1 | 206-021-023 | 200 N CAMBRIDGE | \$449.16 |
| 002441-1 | 206-021-024 | 216 N CAMBRIDGE | \$449.16 |
| 002442-2 | 205-141-008 | 385 ORANGE | \$600.00 |
| 002444-7 | 205-141-009 | 373 ORANGE | \$449.16 |
| 002445-2 | 206-091-010 | 276 S HARVARD AVE | \$449.16 |
| 002446-1 | 205-141-010 | 359 ORANGE AVE | \$449.16 |
| 002447-4 | 206-091-007 | 275 LINDERO AVE | \$449.16 |
| 002449-2 | 206-101-006 | 159 LINDERO AVE | \$449.16 |
| 002450-3 | 206-101-005 | 149 LINDERO | \$449.16 |
| 002451-1 | 206-102-004 | 158 LINDERO | \$449.16 |
| 002452-5 | 206-102-005 | 174 LINDERO | \$449.16 |
| 002453-4 | 206-102-006 | 186 LINDERO | \$449.16 |
| 002454-5 | 206-092-002 | 210 LINDERO | \$898.32 |
| 002455-7 | 206-092-003 | 236 LINDERO | \$449.16 |
| 002456-2 | 206-092-004 | 250 LINDERO | \$600.00 |
| 002457- 2 | 206-092-007 | 292 LINDERO | \$449.16 |
| 002458-6 | 206-093-026 | 695 VALENCIA | \$449.16 |
| 002459- 2 | 206-093-025 | 109 LINDA VISTA | \$449.16 |
| 002460-4 | 206-093-024 | 115 LINDA VISTA | \$449.16 |
| 002461-2 | 206-093-002 | 121 LINDA VISTA DRIVE | \$449.16 |
| 002462-3 | 206-094-013 | 126 LINDA VISTA | \$449.16 |
| 002464-4 | 206-094-014 | 130 LINDA VISTA | \$449.16 |
| 002466-6 | 206-093-007 | 145 LINDA VISTA | \$449.16 |

| | Assessor's | | |
|-----------|---------------|---------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002467- 4 | 206-093-008 | 149 LINDA VISTA | \$449.16 |
| 002468-3 | 206-094-001 | 136 LINDA VISTA | \$449.16 |
| 002469-8 | 205-181-013 | 295 LINDSAY ST | \$449.16 |
| 002470-2 | 205-103-009 | 521 N MIRAGE AVE | \$449.16 |
| 002471-1 | 201-140-043 | 520 E HICKORY | \$449.16 |
| 002474-10 | 201-090-014 | 830 N BELLAH | \$449.16 |
| 002475-7 | 205-052-008 | 363 CENTRAL AVE | \$449.16 |
| 002476-2 | 205-123-017 | 445 N BELLAH | \$449.16 |
| 002479-3 | 205-062-015 | 665 KERN ST | \$449.16 |
| 002482-14 | 205-123-028 | 429 SECOND ST | \$449.16 |
| 002485-8 | 205-112-017 | 359 HOMASSEL AVE | \$449.16 |
| 002486-9 | 205-061-017 | 420 N WESTWOOD AVE | \$449.16 |
| 002490-9 | 205-111-008 | 607 1/2 N GALE HILL | \$449.16 |
| 002491-4 | 199-060-024 | 833 W TULARE AVE | \$1,052.52 |
| 002492-1 | 206-121-019 | 405 MEMORY LANE | \$449.16 |
| 002495-1 | 199-240-028 | 1018 LEA WAY | \$449.16 |
| 002496-2 | 205-103-013 | 487 N MIRAGE AVE | \$449.16 |
| 002497-2 | 205-333-007 | 186 S OLIVE | \$449.16 |
| 002498-3 | 206-103-010 | 251 S STANFORD AVE | \$449.16 |
| 002500-7 | 206-032-022 | 1157 E HERMOSA | \$449.16 |
| 002501-2 | 201-133-024 | 309 E SIERRA VIEW | \$449.16 |
| 002502-11 | 206-043-012 | 1037 DENVER ST | \$449.16 |
| 002505-4 | 205-253-017 | 351 N GALE HILL | \$600.00 |
| 002506-4 | 201-112-010 | 709 SUNSET | \$449.16 |
| 002507-2 | 205-103-008 | 535 N MIRAGE | \$449.16 |
| 002510-7 | 205-172-012 | 370 SANTA FE | \$449.16 |
| 002511-1 | 199-240-003 | 831 ASH | \$449.16 |
| 002512-6 | 206-104-004 | 208 S STANFORD | \$449.16 |
| 002515-1 | 206-121-009 | 1502 E TULARE | \$449.16 |
| 002516-1 | 202-144-012 | 985 N SYCAMORE | \$600.00 |
| 002519-9 | 206-031-002 | 397 N STANFORD | \$449.16 |
| 002520-10 | 205-232-006 | 225 FOSTER | \$449.16 |
| 002524-15 | 206-043-017 | 514 DENVER APT B | \$449.16 |
| 002525-2 | 201-200-002 | 629 MONTE VISTA DR | \$449.16 |
| 002526-1 | 205-132-009 | 426 ORANGE | \$449.16 |
| 002527-6 | 199-250-010 | 770 SHERWOOD WAY | \$449.16 |
| 002530-3 | 201-111-017 | 320 E ALAMEDA | \$449.16 |
| 002532-1 | 201-114-006 | 787 N BELLAH | \$449.16 |
| 002548-8 | 201-140-052 | 1108 N PARKSIDE | \$449.16 |
| 002555-8 | 206-052-008 | 416 N SYCAMORE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|------------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002556-3 | 206-113-002 | 1374 E HERMOSA | \$600.00 |
| 002558-1 | 206-031-004 | 379 N STANFORD | \$449.16 |
| 002560-3 | 206-044-026 | 1082 E TULARE RD | \$1,347.48 |
| 002561-3 | 206-031-023 | 370 N CAMBRIDGE | \$449.16 |
| 002562-3 | 206-031-014 | 1025 E HERMOSA ST | \$449.16 |
| 002563-2 | 206-021-001 | 296 CAMBRIDGE | \$898.32 |
| 002564-1 | 201-070-013 | 1050 MT VIEW DR | \$600.00 |
| 002565-2 | 201-133-018 | 1005 HOMASSEL AVE | \$449.16 |
| 002566-11 | 201-133-005 | 983 HOMASSEL AVE | \$449.16 |
| 002567-6 | 201-133-006 | 971 HOMASSEL AVE | \$449.16 |
| 002568-7 | 201-133-007 | 955 HOMASSEL | \$449.16 |
| 002569-3 | 206-092-005 | 266 LINDERO | \$449.16 |
| 002570-2 | 201-080-026 | 1002 MOUNTAIN VIEW DR. | \$449.16 |
| 002571-8 | 201-140-022 | 1047 MOUNTAIN VIEW DR | \$449.16 |
| 002572-9 | 205-113-016 | 357 N BELLAH AVE | \$449.16 |
| 002573-9 | 205-113-019 | 339 N BELLAH | \$449.16 |
| 002574-7 | 205-113-026 | 459 E HERMOSA | \$449.16 |
| 002576-11 | 205-236-008 | 193 S MIRAGE | \$449.16 |
| 002577-2 | 205-142-010 | 322 ORANGE AVE | \$600.00 |
| 002578-2 | 201-111-027 | 764 SUNSET DR | \$449.16 |
| 002579-2 | 201-123-001 | 860 HAMLIN WAY | \$600.00 |
| 002580-11 | 205-234-007 | 144 E LEWIS | \$449.16 |
| 002581-16 | 205-102-031 | 455 N ELMWOOD | \$449.16 |
| 002582-5 | 205-102-031 | 457 N ELMWOOD | \$449.16 |
| 002585-2 | 199-250-004 | 710 SHERWOOD WAY | \$449.16 |
| 002586-2 | 206-103-006 | 940 E HONOLULU | \$898.32 |
| 002588-1 | 199-070-032 | 965 FRESNO ST | \$898.32 |
| 002590-3 | 206-053-002 | 493 N FOOTHILL | \$449.16 |
| 002592-9 | 205-251-006 | 426 1/2 N ELMWOOD | \$449.16 |
| 002593-1 | 205-111-023 | 420 N MIRAGE | \$898.32 |
| 002595-8 | 201-114-001 | 766 N HOMASSEL | \$449.16 |
| 002596-2 | 199-250-034 | 1250 DELTA | \$449.16 |
| 002598-3 | 205-111-001 | 480 N. MIRAGE | \$449.16 |
| 002599-5 | 205-122-025 | 624 N GALE HILL | \$449.16 |
| 002603-2 | 205-171-032 | 162 S GALE HILL | \$449.16 |
| 002604-6 | 205-061-001 | 492 N WESTWOOD | \$449.16 |
| 002606-7 | 205-092-005 | 673 N ELMWOOD | \$449.16 |
| 002607-1 | 205-236-008 | 155 E APIA | \$449.16 |
| 002609-4 | 206-032-008 | 335 LAFAYETTE | \$449.16 |
| 002610-2 | 205-092-013 | 708 N SWEET BRIER | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002612-4 | 205-243-010 | 164 N GALE HILL | \$449.16 |
| 002614-1 | 205-093-010 | 627 N MIRAGE | \$449.16 |
| 002615-1 | 206-063-003 | 380 LAFAYETTE | \$449.16 |
| 002617-4 | 206-053-013 | 475 FOOTHILL | \$449.16 |
| 002618-8 | 205-051-018 | 320 WESTWOOD AVE | \$600.00 |
| 002619- 4 | 201-124-007 | 875 N BELLAH | \$449.16 |
| 002620-5 | 205-092-005 | 673 1/2 N ELMWOOD | \$449.16 |
| 002621-1 | 206-113-012 | 260 SYCAMORE | \$600.00 |
| 002622-5 | 206-032-005 | 373 LAFAYETTE | \$449.16 |
| 002623-17 | 205-092-003 | 693 N ELMWOOD AVE | \$449.16 |
| 002625-2 | 201-100-014 | 765 ORANGE | \$449.16 |
| 002626-2 | 205-061-010 | 455 VAN NESS | \$898.32 |
| 002629-1 | 205-111-015 | 475 N GALE HILL | \$449.16 |
| 002630-9 | 206-022-008 | 229 LAFAYETTE | \$449.16 |
| 002632-14 | 201-140-002 | 1098 N PARKSIDE | \$449.16 |
| 002635-10 | 199-050-067 | 1655 TULARE RD | \$449.16 |
| 002637-2 | 199-250-038 | 1210 DELTA AVE | \$449.16 |
| 002638-6 | 205-103-006 | 540 1/2 N ELMWOOD | \$449.16 |
| 002641-3 | 199-230-017 | 995 W FAIRVIEW ST | \$600.00 |
| 002642-1 | 205-122-019 | 517 N HOMASSEL AVE | \$449.16 |
| 002645-1 | 202-170-002 | 1070 TULARE ROAD | \$449.16 |
| 002646-5 | 205-243-012 | 334 E SAMOA ST | \$449.16 |
| 002648-8 | 205-232-005 | 238 S MIRAGE | \$449.16 |
| 002652-26 | 205-142-007 | 340 ORANGE AVE | \$449.16 |
| 002655-2 | 205-281-021 | 165 W SAMOA | \$449.16 |
| 002656-10 | 205-112-025 | 464 N GALE HILL | \$449.16 |
| 002657-15 | 201-112-008 | 723 SUNSET DR | \$449.16 |
| 002658-5 | 205-102-004 | 622 N SWEET BRIER | \$449.16 |
| 002659-6 | 199-140-005 | 868 1/2 W MARIPOSA | \$449.16 |
| 002661-1 | 206-042-013 | 579 DENVER CT | \$449.16 |
| 002662-1 | 206-063-007 | 365 SYCAMORE | \$449.16 |
| 002663-2 | 205-121-014 | 653 N GALE HILL | \$449.16 |
| 002664-10 | 205-122-008 | 382 E TULARE RD | \$449.16 |
| 002667-1 | 206-113-014 | 234 SYCAMORE | \$600.00 |
| 002669-1 | 206-113-007 | 1335 DAWN ST | \$449.16 |
| 002670-6 | 206-093-015 | 181 LINDA VISTA DRIVE | \$449.16 |
| 002671-1 | 205-131-013 | 451 ORANGE | \$449.16 |
| 002673-2 | 205-063-002 | 482 CENTRAL AVE | \$449.16 |
| 002674-2 | 205-261-004 | 265 N GALE HILL | \$449.16 |
| 002678-1 | 206-045-017 | 1064 E DENVER | \$449.16 |

| | Assessor's | | |
|-----------|---------------|-------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002679-1 | 205-303-004 | 331 N ASHLAND | \$449.16 |
| 002680-2 | 205-303-006 | 340 EASTWOOD | \$449.16 |
| 002681-2 | 205-303-002 | 370 EASTWOOD | \$449.16 |
| 002682-3 | 199-240-036 | 821 MICHAEL LYNN | \$449.16 |
| 002683-5 | 205-303-005 | 350 EASTWOOD | \$449.16 |
| 002684-2 | 205-303-003 | 360 EASTWOOD | \$600.00 |
| 002685-3 | 205-184-020 | 211 VALENCIA ST | \$449.16 |
| 002688-9 | 199-070-036 | 995 FRESNO ST | \$449.16 |
| 002690-5 | 199-070-035 | 991 FRESNO ST | \$449.16 |
| 002691-2 | 205-123-031 | 538 N HOMASSEL | \$449.16 |
| 002694-4 | 206-103-015 | 261 S STANFORD | \$449.16 |
| 002696-11 | 205-121-007 | 696 N MIRAGE | \$449.16 |
| 002698-2 | 205-113-024 | 475 E HERMOSA | \$449.16 |
| 002701-4 | 205-281-022 | 163 W SAMOA ST | \$449.16 |
| 002703-6 | 199-240-038 | 824 MICHAEL LYNN | \$449.16 |
| 002708-5 | 205-281-020 | 167 SAMOA ST | \$449.16 |
| 002709-8 | 201-210-021 | 293 MATTHEW COURT | \$449.16 |
| 002712-1 | 201-210-007 | 295 HICKORY ST | \$449.16 |
| 002713-2 | 205-281-017 | 173 W SAMOA | \$449.16 |
| 002715-1 | 205-281-019 | 169 SAMOA ST | \$449.16 |
| 002716-3 | 201-210-008 | 290 MATTHEW CT | \$449.16 |
| 002717-1 | 201-210-023 | 1110 N GALE HILL | \$449.16 |
| 002718-3 | 201-210-018 | 255 MATTHEW COURT | \$449.16 |
| 002720-1 | 201-210-024 | 1120 N GALE HILL | \$449.16 |
| 002722-5 | 201-210-015 | 209 MATTHEW COURT | \$449.16 |
| 002723-1 | 199-240-024 | 836 MARC ANTHONY | \$449.16 |
| 002724- 2 | 201-210-013 | 220 MATTHEW COURT | \$449.16 |
| 002728- 2 | 201-210-009 | 280 MATTHEW COURT | \$449.16 |
| 002729-1 | 201-210-020 | 281 MATTHEW COURT | \$449.16 |
| 002730-5 | 205-052-005 | 395 B CENTRAL | \$449.16 |
| 002731-2 | 201-210-026 | 1140 N GALE HILL | \$449.16 |
| 002732-3 | 199-240-029 | 1020 LEA WAY | \$449.16 |
| 002733-1 | 201-210-016 | 223 MATTHEW COURT | \$449.16 |
| 002736-6 | 205-251-001 | 415 1/2 N MIRAGE | \$449.16 |
| 002737-1 | 199-240-040 | 830 MICHAEL LYNN | \$449.16 |
| 002738-5 | 201-210-025 | 1130 N GALE HILL | \$449.16 |
| 002740-2 | 201-210-014 | 210 MATTHEW COURT | \$449.16 |
| 002742-4 | 199-050-067 | 1647 W TULARE RD | \$449.16 |
| 002743-3 | 201-210-004 | 265 HICKORY ST | \$449.16 |
| 002746-4 | 201-210-011 | 260 MATTHEW COURT | \$449.16 |

| | Assessor's | | |
|----------|---------------|-----------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002750-2 | 201-210-017 | 239 MATTHEW COURT | \$449.16 |
| 002751-3 | 205-281-018 | 171 W SAMOA ST | \$449.16 |
| 002753-1 | 201-210-010 | 270 MATTHEW CT | \$449.16 |
| 002754-8 | 201-210-005 | 275 HICKORY ST | \$449.16 |
| 002755-5 | 201-210-006 | 285 HICKORY ST | \$449.16 |
| 002756-2 | 201-210-001 | 215 HICKORY ST | \$449.16 |
| 002757-1 | 201-210-002 | 225 HICKORY ST | \$449.16 |
| 002761-7 | 201-210-003 | 245 HICKORY ST | \$449.16 |
| 002762-1 | 201-210-022 | 1100 N GALE HILL | \$449.16 |
| 002771-2 | 201-210-012 | 240 MATTHEW CT | \$449.16 |
| 002772-2 | 199-120-045 | 814 FRESNO ST | \$600.00 |
| 002773-3 | 201-210-019 | 277 MATTHEW CT | \$600.00 |
| 002783-2 | 199-240-033 | 829 MICHAEL LYNN | \$449.16 |
| 002785-1 | 205-102-024 | 489 N ELMWOOD | \$1,580.52 |
| 002786-4 | 201-210-040 | 290 ALANWOOD COURT | \$449.16 |
| 002787-4 | 199-240-023 | 832 MARC ANTHONY | \$449.16 |
| 002788-2 | 201-210-053 | 293 ALANWOOD CT | \$449.16 |
| 002789-1 | 201-210-036 | 1150 N GALE HILL | \$449.16 |
| 002790-6 | 201-210-039 | 1180 N GALE HILL | \$449.16 |
| 002791-1 | 201-210-052 | 281 ALANWOOD CT | \$449.16 |
| 002796-6 | 205-183-009 | 409 VALENCIA | \$449.16 |
| 002798-1 | 201-210-042 | 270 ALANWOOD CT | \$449.16 |
| 002973-1 | 201-210-051 | 277 ALANWOOD CT | \$449.16 |
| 002974-1 | 201-210-038 | 1170 N. GALE HILL AVE | \$449.16 |
| 002975-1 | 201-210-050 | 255 ALANWOOD CT | \$449.16 |
| 002976-4 | 201-210-043 | 260 ALANWOOD CT | \$449.16 |
| 002978-5 | 201-210-044 | 240 ALANWOOD CT | \$449.16 |
| 002979-4 | 201-210-037 | 1160 N GALE HILL | \$449.16 |
| 002981-2 | 201-210-045 | 220 ALANWOOD CT | \$449.16 |
| 002982-4 | 205-184-016 | 263 E VALENCIA | \$449.16 |
| 002983-1 | 202-200-001 | 905 PRINCETON AVE | \$449.16 |
| 002984-3 | 202-200-030 | 945 GLENWOOD | \$449.16 |
| 002985-1 | 201-210-049 | 229 ALANWOOD CT | \$449.16 |
| 002986-1 | 202-200-043 | 921 LAFAYETTE AVE | \$449.16 |
| 002987-2 | 202-200-044 | 931 LAFAYETTE AVE | \$449.16 |
| 002988-2 | 202-200-045 | 941 LAFAYETTE AVE | \$449.16 |
| 002989-2 | 202-200-047 | 961 LAFAYETTE AVE | \$449.16 |
| 002990-1 | 202-200-050 | 1060 MONTE VISTA | \$449.16 |
| 002991-1 | 202-190-014 | 1065 MONTE VISTA | \$449.16 |
| 002993-1 | 202-200-046 | 951 LAFAYETTE AVE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 002994-3 | 202-200-049 | 981 LAFAYETTE AVE | \$449.16 |
| 002995-1 | 202-200-048 | 971 LAFAYETTE AVE | \$449.16 |
| 002996-1 | 202-200-042 | 911 LAFAYETTE AVE | \$449.16 |
| 002997-1 | 202-190-015 | 1021 LAFAYETTE AVE | \$449.16 |
| 002998-1 | 201-210-046 | 210 ALANWOOD CT | \$449.16 |
| 002999-1 | 201-133-013 | 972 HAMLIN WAY | \$449.16 |
| 003004-7 | 201-210-041 | 280 ALANWOOD CT | \$449.16 |
| 003005-9 | 205-183-010 | 340 LOCKE ST #B | \$449.16 |
| 003006-10 | 205-183-010 | 340 LOCKE ST #A | \$449.16 |
| 003008-1 | 202-200-054 | 964 YALE AVE | \$600.00 |
| 003009-2 | 202-200-065 | 969 YALE AVE | \$449.16 |
| 003010-1 | 202-200-053 | 974 YALE AVE | \$449.16 |
| 003011-4 | 202-200-066 | 979 YALE AVE | \$449.16 |
| 003012-1 | 202-200-052 | 984 YALE AVE | \$449.16 |
| 003013-1 | 202-190-016 | 1020 YALE AVE | \$449.16 |
| 003014-7 | 202-200-067 | 1030 MONTE VISTA | \$449.16 |
| 003015-1 | 202-190-023 | 1031 MONTE VISTA | \$449.16 |
| 003016-2 | 202-190-024 | 1041 MONTE VISTA | \$449.16 |
| 003017-1 | 202-200-051 | 1050 MONTE VISTA | \$449.16 |
| 003018-4 | 202-190-017 | 1055 MONTE VISTA | \$449.16 |
| 003019-3 | 205-134-007 | 443 N HARVARD | \$449.16 |
| 003026-3 | 202-200-008 | 915 GROVE LANE | \$449.16 |
| 003027-6 | 205-093-022 | 618 N ELMWOOD | \$600.00 |
| 003029-1 | 202-200-006 | 908 GLENWOOD ST | \$449.16 |
| 003034-4 | 202-200-057 | 934 YALE AVE | \$449.16 |
| 003035-1 | 202-200-056 | 944 YALE AVE | \$449.16 |
| 003036-7 | 202-200-063 | 949 YALE AVE | \$449.16 |
| 003037-1 | 202-200-055 | 954 YALE AVE | \$449.16 |
| 003038-1 | 202-200-064 | 959 YALE AVE | \$600.00 |
| 003039-3 | 202-200-073 | 1015 GLENWOOD | \$449.16 |
| 003040-2 | 202-200-061 | 1020 GLENWOOD | \$449.16 |
| 003041-1 | 202-200-060 | 1030 GLENWOOD | \$600.00 |
| 003042-1 | 202-200-062 | 1035 GLENWOOD | \$449.16 |
| 003043-2 | 202-200-059 | 1040 GLENWOOD | \$600.00 |
| 003044-5 | 202-200-058 | 1050 GLENWOOD | \$449.16 |
| 003045-4 | 205-244-006 | 343 E SAMOA | \$449.16 |
| 003046-2 | 199-120-046 | 834 FRESNO ST | \$449.16 |
| 003047- 1 | 202-200-084 | 980 PRINCETON AVE | \$449.16 |
| 003048-1 | 202-200-074 | 901 STANFORD | \$449.16 |
| 003049-2 | 202-200-075 | 913 STANFORD | \$449.16 |

| | Assessor's | | |
|----------|---------------|----------------------|------------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003050-1 | 202-200-076 | 925 STANFORD AVE | \$449.16 |
| 003051-2 | 202-200-077 | 937 STANFORD AVE | \$449.16 |
| 003052-2 | 202-200-078 | 949 STANFORD AVE | \$449.16 |
| 003053-1 | 202-200-079 | 957 STANFORD AVE | \$449.16 |
| 003054-2 | 202-200-080 | 965 STANFORD AVE | \$449.16 |
| 003055-4 | 202-200-081 | 973 STANFORD AVE | \$449.16 |
| 003056-2 | 202-200-082 | 985 STANFORD AVE | \$449.16 |
| 003057-3 | 202-200-083 | 1010 MONTE VISTA ST | \$449.16 |
| 003058-4 | 202-200-068 | 1020 MONTE VISTA | \$449.16 |
| 003059-1 | 202-200-069 | 980 STANFORD AVE | \$449.16 |
| 003060-1 | 202-200-070 | 970 STANFORD AVE | \$449.16 |
| 003061-1 | 202-200-071 | 960 STANFORD AVE | \$449.16 |
| 003062-2 | 202-200-072 | 950 STANFORD AVE | \$449.16 |
| 003063-3 | 202-190-022 | 1021 MONTE VISTA | \$449.16 |
| 003064-2 | 202-190-021 | 1011 MONTE VISTA | \$449.16 |
| 003065-3 | 202-190-020 | 1030 PRINCETON AVE | \$449.16 |
| 003066-1 | 202-190-019 | 1031 PRINCETON AVE | \$449.16 |
| 003067-2 | 202-190-018 | 1021 PRINCETON AVE | \$449.16 |
| 003300-6 | 202-200-020 | 975 PRINCETON AVE | \$449.16 |
| 003301-2 | 202-200-085 | 1011 PRINCETON AVE | \$449.16 |
| 003302-1 | 202-200-010 | 937 GROVE LANE | \$449.16 |
| 003303-1 | 202-200-009 | 925 GROVE LANE | \$449.16 |
| 003305-2 | 201-140-054 | 238 E HICKORY | \$732.00 |
| 003308-1 | 205-061-001 | 490 N WESTWOOD | \$449.16 |
| 003314-6 | 205-030-036 | 761 W APIA ST | \$449.16 |
| 003315-2 | 205-030-035 | 773 W APIA ST | \$600.00 |
| 003316-2 | 205-030-034 | 783 W APIA ST | \$1,052.52 |
| 003317-3 | 205-123-034 | 432 E TULARE RD | \$449.16 |
| 003318-4 | 201-210-078 | 519 E HICKORY ST | \$449.16 |
| 003319-3 | 205-123-036 | 472 E TULARE RD | \$449.16 |
| 003322-1 | 205-030-030 | 738 SILVERCREST ST | \$449.16 |
| 003323-7 | 205-121-025 | 621 N GALE HILL | \$449.16 |
| 003324-2 | 199-120-044 | 820 FRESNO ST | \$600.00 |
| 003325-3 | 205-122-025 | 626 N GALE HILL | \$449.16 |
| 003329-4 | 199-320-030 | 891 N MAPLE AVE | \$449.16 |
| 003331-1 | 201-140-051 | 251 E MONTE VISTA | \$449.16 |
| 003334-4 | 201-090-044 | 802 N ORANGE CT | \$449.16 |
| 003336-9 | 205-112-011 | 433 1/2 HOMASSEL AVE | \$449.16 |
| 003338-1 | 206-104-007 | 162 S STANFORD | \$449.16 |
| 003339-1 | 206-104-006 | 140 S STANFORD | \$600.00 |

| | Assessor's | | |
|----------|---------------|----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003340-1 | 206-104-011 | 252 S STANFORD | \$539.76 |
| 003341-1 | 206-104-010 | 292 S STANFORD | \$600.00 |
| 003342-2 | 206-104-008 | 226 S STANFORD | \$449.16 |
| 003343-2 | 206-104-016 | 1042 E HONOLULU | \$539.76 |
| 003344-1 | 199-320-007 | 834 N ASH AVE | \$600.00 |
| 003345-1 | 206-104-012 | 274 S STANFORD | \$449.16 |
| 003346-2 | 206-104-014 | 1066 E HONOLULU | \$600.00 |
| 003348-5 | 201-131-003 | 120 MONTE VISTA | \$449.16 |
| 003355-4 | 205-111-006 | 611 1/2 GALE HILL | \$449.16 |
| 003356-1 | 201-131-004 | 150 MONTE VISTA | \$449.16 |
| 003357-2 | 201-131-005 | 180 MONTE VISTA | \$600.00 |
| 003358-1 | 199-240-042 | 1017 LEA WAY | \$449.16 |
| 003366-3 | 205-111-001 | 482 N MIRAGE | \$449.16 |
| 003371-2 | 199-320-006 | 836 N ASH | \$449.16 |
| 003372-3 | 199-320-033 | 950 MAPLE VALLEY WAY | \$449.16 |
| 003373-3 | 199-320-016 | 941 MAPLE VALLEY WAY | \$449.16 |
| 003376-2 | 205-152-010 | 279 1/2 OXFORD | \$449.16 |
| 003379-2 | 202-190-028 | 1065 YALE AVE | \$449.16 |
| 003381-3 | 199-320-028 | 934 MAPLE VALLEY WAY | \$600.00 |
| 003382-1 | 199-240-034 | 827 MICHAEL LYNN | \$600.00 |
| 003383-2 | 202-190-033 | 1060 PRINCETON AVE | \$449.16 |
| 003384-3 | 205-103-028 | 445 1/2 N MIRAGE | \$449.16 |
| 003386-3 | 202-190-011 | 1112 N. HARVARD AVE | \$449.16 |
| 003389-2 | 201-210-063 | 463 MATTHEW PL | \$449.16 |
| 003390-2 | 201-210-064 | 473 MATTHEW PL | \$449.16 |
| 003391-2 | 201-210-066 | 493 MATTHEW PL | \$449.16 |
| 003392-1 | 202-190-047 | 1068 HICKORY ST | \$449.16 |
| 003393-1 | 202-190-048 | 1073 LAFAYETTE AVE | \$449.16 |
| 003394-1 | 202-190-049 | 1063 LAFAYETTE AVE | \$449.16 |
| 003395-1 | 202-190-050 | 1053 LAFAYETTE AVE | \$449.16 |
| 003396-1 | 202-190-051 | 1043 LAFAYETTE AVE | \$449.16 |
| 003397-3 | 202-190-052 | 1048 YALE AVE | \$449.16 |
| 003398-1 | 202-190-053 | 1058 YALE AVE | \$449.16 |
| 003399-2 | 202-190-054 | 1068 YALE AVE | \$449.16 |
| 003400-1 | 202-190-055 | 1078 YALE AVE | \$449.16 |
| 003401-1 | 202-190-056 | 1058 HICKORY ST | \$449.16 |
| 003402-4 | 199-320-015 | 943 MAPLE VALLEY WAY | \$449.16 |
| 003404-2 | 199-320-019 | 933 MAPLE VALLEY WAY | \$449.16 |
| 003405-3 | 199-320-020 | 931 MAPLE VALLEY WAY | \$449.16 |
| 003406-1 | 206-111-001 | 1290 E HERMOSA | \$449.16 |

| | Assessor's | | |
|-----------|---------------|----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003408- 2 | 201-210-072 | 458 MATTHEW PLACE | \$449.16 |
| 003409- 2 | 201-210-062 | 1140 HAMLIN WAY | \$449.16 |
| 003410-1 | 202-190-043 | 1043 HICKORY ST | \$449.16 |
| 003412-3 | 202-190-026 | 1045 YALE AVE | \$449.16 |
| 003414-1 | 202-190-046 | 1073 HICKORY ST | \$449.16 |
| 003415- 1 | 202-190-044 | 1053 HICKORY ST. | \$449.16 |
| 003416-2 | 202-190-042 | 1033 HICKORY ST. | \$449.16 |
| 003417-1 | 202-190-030 | 1038 HICKORY ST | \$449.16 |
| 003418-1 | 202-190-045 | 1063 HICKORY ST | \$449.16 |
| 003419-1 | 202-190-029 | 1075 YALE AVE | \$449.16 |
| 003420-3 | 202-190-041 | 1013 HICKORY ST. | \$449.16 |
| 003421-1 | 202-190-037 | 1051 PRINCETON AVE | \$449.16 |
| 003422-1 | 202-190-036 | 1041 PRINCETON AVE | \$449.16 |
| 003423-1 | 202-190-031 | 1008 HICKORY ST | \$449.16 |
| 003424-1 | 202-190-035 | 1040 PRINCETON AVE | \$449.16 |
| 003425-1 | 202-190-034 | 1050 PRINCETON AVE | \$449.16 |
| 003426-1 | 202-190-038 | 1061 PRINCETON AVE | \$449.16 |
| 003427-3 | 202-190-032 | 1070 PRINCETON AVE | \$449.16 |
| 003428-1 | 202-190-039 | 1071 PRINCETON AVE | \$449.16 |
| 003429-2 | 199-320-014 | 945 MAPLE VALLEY WAY | \$449.16 |
| 003430-2 | 199-320-041 | 976 MAPLE VALLEY WAY | \$449.16 |
| 003431-2 | 199-320-042 | 982 MAPLE VALLEY WAY | \$449.16 |
| 003432-4 | 199-320-004 | 840 ASH AVE | \$449.16 |
| 003433-1 | 202-190-040 | 1003 HICKORY ST. | \$449.16 |
| 003434-2 | 201-210-074 | 447 HICKORY ST | \$449.16 |
| 003435-2 | 201-210-073 | 448 MATTHEW PLACE | \$449.16 |
| 003436-1 | 199-320-011 | 985 MAPLE VALLEY WAY | \$449.16 |
| 003438-1 | 206-104-015 | 1020 E HONOLULU | \$449.16 |
| 003439-1 | 202-190-027 | 1055 YALE AVE | \$449.16 |
| 003442-2 | 201-090-046 | 834 ORANGE | \$449.16 |
| 003443-4 | 201-210-060 | 1160 HAMLIN WAY | \$449.16 |
| 003444-1 | 201-210-070 | 478 MATTHEW PLACE | \$449.16 |
| 003445-1 | 201-210-059 | 462 MANDARIN ST. | \$449.16 |
| 003446-2 | 201-210-090 | 1179 HOMASSEL AVE | \$449.16 |
| 003449-1 | 201-210-057 | 482 MANDARIN ST | \$449.16 |
| 003450-1 | 201-210-092 | 463 MANDARIN STREET | \$449.16 |
| 003451-2 | 201-210-081 | 1101 HAMLIN WAY | \$449.16 |
| 003452-1 | 201-210-087 | 1161 HAMILIN WAY | \$449.16 |
| 003453-1 | 201-210-056 | 492 MANDARIN ST | \$449.16 |
| 003454-2 | 199-320-021 | 925 MAPLE VALLEY WAY | \$449.16 |

| | Assessor's | | |
|-----------|---------------|----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003455-2 | 199-320-043 | 988 MAPLE VALLEY WAY | \$449.16 |
| 003456-2 | 199-320-005 | 838 ASH AVE | \$449.16 |
| 003457-1 | 201-210-054 | 1182 HOMASSEL AVE | \$449.16 |
| 003458-1 | 201-250-005 | 1201 HOMASSEL AVE | \$449.16 |
| 003459-1 | 201-210-076 | 477 HICKORY ST | \$449.16 |
| 003461-2 | 201-250-006 | 478 ROSEWOOD DRIVE | \$449.16 |
| 003462-1 | 201-250-017 | 483 ROSEWOOD COURT | \$449.16 |
| 003463-1 | 201-210-084 | 1131 HAMLIN WAY | \$449.16 |
| 003464-1 | 201-250-014 | 453 ROSEWOOD CT | \$600.00 |
| 003465-1 | 201-210-083 | 1121 HAMLIN WAY | \$449.16 |
| 003466-1 | 201-210-082 | 1111 HAMLIN WAY | \$449.16 |
| 003468-1 | 201-250-016 | 473 ROSEWOOD CT | \$449.16 |
| 003469-1 | 201-210-077 | 499 HICKORY ST | \$449.16 |
| 003470-1 | 201-210-093 | 453 MANDARIN ST. | \$449.16 |
| 003471-1 | 201-210-071 | 468 MATTHEW PL | \$449.16 |
| 003472-1 | 201-210-080 | 569 HICKORY ST | \$449.16 |
| 003473-1 | 201-250-011 | 365 MANDARIN ST | \$449.16 |
| 003474-1 | 201-210-089 | 1181 HAMLIN WAY | \$449.16 |
| 003475-1 | 201-250-002 | 1262 HOMASSEL AVE | \$449.16 |
| 003476-3 | 201-250-019 | 1273 HOMASSEL AVE | \$449.16 |
| 003477-1 | 201-210-086 | 1151 HAMLIN WAY | \$449.16 |
| 003478-1 | 201-210-085 | 1141 HAMLIN WAY | \$449.16 |
| 003479-2 | 201-210-079 | 559 HICKORY ST | \$449.16 |
| 003480-1 | 201-210-058 | 472 MANDARIN ST | \$449.16 |
| 003481-1 | 199-320-008 | 832 ASH AVE | \$449.16 |
| 003482-1 | 201-210-061 | 1150 HAMLIN WAY | \$449.16 |
| 003483-3 | 199-120-047 | 832 FRESNO ST | \$449.16 |
| 003484-1 | 201-210-067 | 499 MATTHEW PLACE | \$449.16 |
| 003485-1 | 201-250-012 | 335 MANDARIN ST. | \$449.16 |
| 003486-2 | 201-210-075 | 457 HICKORY ST | \$600.00 |
| 003487-1 | 201-210-088 | 1171 HAMLIN WAY | \$732.00 |
| 003488- 2 | 201-230-034 | 1007 PARKSIDE AVE | \$600.00 |
| 003489-2 | 201-250-004 | 1202 HOMASSEL AVE | \$449.16 |
| 003490-1 | 201-250-007 | 468 ROSEWOOD CT | \$449.16 |
| 003491-2 | 201-250-013 | 315 MANDARIN ST | \$449.16 |
| 003492-2 | 201-090-050 | 892 ORANGE AVE | \$449.16 |
| 003493-1 | 205-030-005 | 749 HONOLULU | \$600.00 |
| 003494- 1 | 205-030-004 | 761 HONOLULU | \$449.16 |
| 003495-3 | 205-030-045 | 681 W. HONOLULU | \$449.16 |
| 003496-1 | 205-030-006 | 737 HONOLULU | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003497- 2 | 201-210-069 | 488 MATTHEW PLACE | \$449.16 |
| 003498-1 | 205-030-054 | 682 W. HONOLULU DR | \$449.16 |
| 003499- 4 | 205-030-049 | 601 W. HONOLULU DR | \$600.00 |
| 003500-2 | 205-030-047 | 641 W. HONOLULU DR | \$449.16 |
| 003502-1 | 201-250-018 | 493 ROSEWOOD CT | \$449.16 |
| 003507-1 | 201-210-068 | 498 MATTHEW PLACE | \$449.16 |
| 003508-3 | 205-291-011 | 466 1/2 N SWEET BRIER | \$449.16 |
| 003511-2 | 199-320-027 | 928 MAPLE VALLEY WAY | \$449.16 |
| 003513-2 | 201-080-032 | 952 ORANGE AVE | \$449.16 |
| 003514-2 | 201-260-001 | 268 ALAMEDA CIRCLE | \$449.16 |
| 003515-2 | 201-260-018 | 269 ALAMEDA CIRCLE | \$449.16 |
| 003516-1 | 205-030-008 | 715 W HONOLULU DR | \$449.16 |
| 003517-2 | 206-031-028 | 315 N STANFORD | \$449.16 |
| 003525-1 | 201-250-009 | 448 ROSEWOOD CT | \$449.16 |
| 003530-1 | 201-250-024 | 316 COTTONWOOD ST | \$539.76 |
| 003531-2 | 205-030-059 | 601 W SILVERCREST DR | \$449.16 |
| 003534-3 | 205-030-056 | 661 W SILVERCREST DR | \$449.16 |
| 003535-2 | 201-080-031 | 936 ORANGE AVE | \$449.16 |
| 003538-2 | 201-250-031 | 486 COTTONWOOD ST. | \$449.16 |
| 003539-1 | 205-030-031 | 750 SILVERCREST DRIVE | \$449.16 |
| 003540-4 | 199-070-006 | 852 W. TULARE RD | \$449.16 |
| 003541-1 | 201-250-027 | 376 COTTONWOOD ST. | \$449.16 |
| 003542-3 | 199-320-009 | 830 ASH AVENUE | \$449.16 |
| 003543-1 | 205-030-024 | 703 W. SILVERCREST DRIVE | \$449.16 |
| 003548-1 | 201-250-057 | 1242 BOND AVENUE | \$600.00 |
| 003549-2 | 201-080-030 | 920 ORANGE | \$449.16 |
| 003550-3 | 201-070-026 | 1048 ORANGE | \$449.16 |
| 003551-2 | 201-080-033 | 968 ORANGE | \$449.16 |
| 003552-4 | 205-291-010 | 440 N SWEET BRIER | \$449.16 |
| 003596-1 | 205-030-007 | 727 W. HONOLULU | \$449.16 |
| 003597-1 | 205-030-015 | 728 W. HONOLULU | \$449.16 |
| 003598-2 | 199-320-029 | 946 MAPLE VALLEY WAY | \$449.16 |
| 003600-1 | 205-235-017 | 290 S. ELMWOOD | \$449.16 |
| 003601-1 | 205-030-014 | 718 W. HONOLULU | \$449.16 |
| 003602-1 | 205-091-018 | 264 1/2 W. TULARE RD. | \$449.16 |
| 003603-2 | 205-030-041 | 703 APIA STREET | \$449.16 |
| 003604-1 | 205-030-010 | 701 W. HONOLULU DR. | \$449.16 |
| 003605-2 | 201-080-036 | 1016 ORANGE | \$449.16 |
| 003611-2 | 201-070-028 | 1080 ORANGE CT | \$449.16 |
| 003612-1 | 205-030-027 | 704 SILVERCREST | \$449.16 |

| | Assessor's | | |
|----------|---------------|--------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003613-3 | 205-030-051 | 622 W. HONULULU | \$449.16 |
| 003618-1 | 201-080-034 | 984 N. ORANGE COURT | \$449.16 |
| 003620-1 | 205-030-011 | 695 W. HONOLULU | \$449.16 |
| 003621-1 | 205-030-050 | 602 W. HONOLULU | \$449.16 |
| 003622-2 | 199-320-032 | 948 MAPLE VALLEY | \$449.16 |
| 003623-2 | 199-320-017 | 937 MAPLE VALLEY WAY | \$449.16 |
| 003624-1 | 205-030-029 | 728 W. SILVERCREST | \$449.16 |
| 003625-3 | 199-320-012 | 979 MAPLE VALLEY WAY | \$449.16 |
| 003626-2 | 199-320-038 | 805 MAPLE AVENUE | \$449.16 |
| 003628-1 | 201-260-014 | 275 ALAMEDA CIRCLE | \$449.16 |
| 003629-1 | 201-260-015 | 292 ALAMEDA CIRCLE | \$449.16 |
| 003630-1 | 201-260-012 | 290 ALAMEDA CIRCLE | \$449.16 |
| 003631-2 | 201-080-035 | 1000 ORANGE AVENUE | \$449.16 |
| 003632-2 | 201-070-025 | 1032 ORANGE AVENUE | \$449.16 |
| 003633-3 | 201-070-027 | 1064 ORANGE AVENUE | \$449.16 |
| 003634-1 | 201-250-058 | 1272 BOND COURT | \$449.16 |
| 003635-3 | 199-320-039 | 964 MAPLE VALLEY WAY | \$449.16 |
| 003636-2 | 199-320-025 | 916 MAPLE VALLEY | \$449.16 |
| 003637-3 | 199-320-024 | 910 MAPLE VALLEY WAY | \$449.16 |
| 003638-2 | 201-250-030 | 476 COTTONWOOD | \$600.00 |
| 003640-1 | 201-260-019 | 298 ALAMEDA CIRCLE | \$449.16 |
| 003641-1 | 201-260-016 | 296 ALAMEDA CIRCLE | \$449.16 |
| 003642-2 | 201-250-060 | 1332 BOND | \$449.16 |
| 003643-1 | 205-030-028 | 716 W. SILVERCREST DRIVE | \$449.16 |
| 003644-1 | 205-030-012 | 698 HONOLULU DRIVE | \$449.16 |
| 003645-2 | 199-320-010 | 828 ASH STREET | \$449.16 |
| 003646-1 | 201-090-049 | 886 ORANGE CT | \$449.16 |
| 003647-1 | 205-030-048 | 621 W. HONOLULU | \$449.16 |
| 003648-1 | 205-030-016 | 738 W. HONOLULU DRIVE | \$449.16 |
| 003650-1 | 201-260-002 | 270 ALAMEDA CIRCLE | \$449.16 |
| 003651-1 | 201-260-017 | 271 ALAMEDA CIRCLE | \$449.16 |
| 003652-1 | 201-260-006 | 278 ALAMEDA CIRCLE | \$449.16 |
| 003653-1 | 201-260-013 | 277 ALAMEDA CIRCLE | \$449.16 |
| 003654-3 | 199-320-022 | 919 MAPLE VALLEY WAY | \$449.16 |
| 003655-2 | 199-320-040 | 970 MAPLE VALLEY WAY | \$449.16 |
| 003656-3 | 199-320-023 | 913 MAPLE VALLEY WAY | \$449.16 |
| 003657-1 | 205-030-058 | 621 W. SILVERCREST DRIVE | \$449.16 |
| 003658-1 | 201-250-010 | 395 MANDARIN STREET | \$449.16 |
| 003659-2 | 199-320-018 | 935 MAPLE VALLEY WAY | \$449.16 |
| 003660-1 | 205-030-025 | 695 SILVESRCREST | \$449.16 |

| | Assessor's | | |
|-----------|---------------|--------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003700-1 | 199-320-003 | 842 ASH AVE | \$449.16 |
| 003703-0 | 205-030-055 | 681 W. SILVERCREST DRIVE | \$449.16 |
| 003704- 2 | 205-030-057 | 641 W. SILVERCREST | \$449.16 |
| 003705- 1 | 201-080-029 | 904 ORANGE AVENUE | \$449.16 |
| 003706- 1 | 199-320-034 | 835 MAPLE | \$449.16 |
| 003707-4 | 205-030-020 | 749 SILVERCREST | \$449.16 |
| 003708-1 | 205-030-033 | 795 W. APIA | \$600.00 |
| 003709-1 | 205-030-038 | 737 W. APIA | \$449.16 |
| 003710-1 | 205-030-040 | 715 W. APIA | \$449.16 |
| 003711-0 | 205-030-013 | 704 W. HONOLULU | \$449.16 |
| 003712-0 | 205-030-052 | 642 W. HONOLULU | \$449.16 |
| 003713-0 | 205-030-009 | 703 W. HONOLULU | \$449.16 |
| 003714-1 | 205-030-037 | 749 W. APIA | \$449.16 |
| 003715-0 | 205-030-017 | 750 W. HONOLULU | \$449.16 |
| 003728-2 | 199-320-037 | 815 MAPLE AVENUE | \$449.16 |
| 003729-1 | 205-030-053 | 662 HONOLULU DRIVE | \$449.16 |
| 003730-0 | 201-210-055 | 1172 HOMASSEL | \$449.16 |
| 003731-0 | 201-250-015 | 463 ROSEWOOD | \$449.16 |
| 003732-0 | 205-030-018 | 762 W. HONOLULU | \$449.16 |
| 003733-0 | 201-210-091 | 1199 HOMASSEL AVENUE | \$449.16 |
| 003734-1 | 201-250-003 | 1232 HOMASSEL AVENUE | \$449.16 |
| 003735-1 | 205-030-021 | 737 SILVERCREST | \$539.76 |
| 003736-1 | 205-030-022 | 727 SILVERCREST | \$449.16 |
| 003737-1 | 205-030-042 | 695 APIA STREET | \$449.16 |
| 003738-1 | 205-030-019 | 761 SILVERCREST | \$449.16 |
| 003739-1 | 205-030-032 | 762 SILVERCREST | \$449.16 |
| 003740-1 | 205-030-023 | 715 SILVERCREST | \$449.16 |
| 003771-1 | 205-030-064 | 682 W. SILVERCREST | \$449.16 |
| 003772-1 | 205-030-063 | 662 W. SILVERCREST | \$449.16 |
| 003774-1 | 205-030-062 | 642 W. SILVERCREST | \$449.16 |
| 003775-1 | 205-030-060 | 602 W. SILVERCREST | \$449.16 |
| 003776-1 | 205-030-061 | 622 W. SILVERCREST | \$449.16 |
| 003777-1 | 205-030-026 | 698 W. SILVERCREST | \$449.16 |
| 003778-1 | 199-320-036 | 825 MAPLE AVENUE | \$449.16 |
| 003780-1 | 201-250-025 | 336 COTTONWOOD | \$449.16 |
| 003783-1 | 201-250-028 | 396 COTTONWOOD | \$600.00 |
| 003784- 1 | 201-250-061 | 1362 BOND COURT | \$449.16 |
| 003785-1 | 199-320-044 | 994 MAPLE VALLEY | \$449.16 |
| 003786-2 | 199-320-013 | 973 MAPLE VALLEY | \$449.16 |
| 003791-1 | 205-030-046 | 661 HONOLULU | \$600.00 |

| | Assessor's | | |
|-----------|---------------|-----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003792-2 | 199-320-031 | 845 MAPLE AVENUE | \$449.16 |
| 003794-1 | 201-250-032 | 496 COTTONWOOD STREET | \$600.00 |
| 003797-0 | 201-250-008 | 458 ROSEWOOD COURT | \$449.16 |
| 003798-0 | 201-260-003 | 272 ALAMEDA CIRCLE | \$449.16 |
| 003799- 2 | 205-122-001 | 658 GALE HILL | \$449.16 |
| 003800-1 | 201-250-068 | 1263 N. BOND CT. | \$449.16 |
| 003801-1 | 201-250-064 | 1393 N. BOND CT. | \$449.16 |
| 003802-1 | 201-250-049 | 1393 GALE HILL CT. | \$449.16 |
| 003803-1 | 205-030-066 | 661 W. APIA | \$449.16 |
| 003804-1 | 205-030-068 | 621 W. APIA | \$449.16 |
| 003805-1 | 205-030-069 | 601 W. APIA | \$449.16 |
| 003806-1 | 205-030-065 | 681 W APIA | \$449.16 |
| 003807-1 | 205-030-067 | 641 W. APIA | \$449.16 |
| 003808-1 | 201-250-047 | 1392 GALE HILL CT. | \$449.16 |
| 003809-1 | 201-250-026 | 356 COTTONWOOD ST | \$600.00 |
| 003810-1 | 201-250-048 | 1397 GALE HILL | \$449.16 |
| 003811-1 | 201-250-044 | 455 COTTONWOOD ST. | \$449.16 |
| 003812-1 | 201-250-053 | 335 COTTONWOOD ST | \$449.16 |
| 003813-1 | 199-050-039 | 823 N. OAK | \$449.16 |
| 003814-1 | 201-250-063 | 1397 BOND CT | \$449.16 |
| 003815-1 | 201-250-050 | 1363 GALE HILL | \$449.16 |
| 003816-1 | 201-250-067 | 1303 BOND CT | \$449.16 |
| 003817-1 | 201-250-069 | 1233 BOND CT | \$449.16 |
| 003818-1 | 201-250-065 | 1363 BOND CT | \$449.16 |
| 003820-1 | 199-070-040 | 929 FRESNO STREET | \$600.00 |
| 003821-1 | 201-250-029 | 456 COTTONWOOD ST. | \$600.00 |
| 003822-2 | 201-250-062 | 1392 BOND COURT | \$449.16 |
| 003825-0 | 201-260-004 | 274 ALAMEDA CIRCLE | \$449.16 |
| 003826-0 | 201-260-005 | 276 ALAMEDA CIRCLE | \$449.16 |
| 003827-0 | 201-260-007 | 280 ALAMEDA CIRCLE | \$449.16 |
| 003828-0 | 201-260-008 | 282 ALAMEDA CIRCLE | \$449.16 |
| 003829-0 | 201-260-009 | 284 ALAMEDA CIRCLE | \$449.16 |
| 003830-0 | 201-260-010 | 286 ALAMEDA CIRCLE | \$449.16 |
| 003831-0 | 201-260-011 | 288 ALAMEDA CIRCLE | \$449.16 |
| 003832-1 | 201-250-051 | 1333 N. GALE HILL | \$449.16 |
| 003833-1 | 201-250-046 | 1362 N. GALE HILL | \$449.16 |
| 003834- 1 | 201-250-040 | 483 COTTONWOOD | \$449.16 |
| 003835-1 | 201-250-045 | 1332 GALE HILL CT | \$449.16 |
| 003836-2 | 201-250-055 | 305 COTTONWOOD ST. | \$449.16 |
| 003837-1 | 201-250-059 | 1302 BOND CT | \$449.16 |

| | Assessor's | | |
|-----------|---------------|----------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003838- 1 | 201-250-066 | 1333 BOND CT. | \$449.16 |
| 003839-1 | 201-250-037 | 1392 HOMASSEL | \$449.16 |
| 003840-0 | 205-113-029 | 354 HOMASSEL #B | \$449.16 |
| 003843-0 | 201-090-047 | 852 ORANGE | \$449.16 |
| 003847-1 | 205-183-009 | 409 VALENCIA APT B | \$449.16 |
| 003848-1 | 201-250-035 | 1332 HOMASSEL | \$449.16 |
| 003849-1 | 201-250-038 | 499 COTTONWOOD | \$449.16 |
| 003850-1 | 201-250-042 | 463 COTTONWOOD | \$449.16 |
| 003852-0 | 205-122-032 | 692 N. GALE HILL | \$449.16 |
| 003853-3 | 205-103-025 | 476 N ELMWOOD | \$449.16 |
| 003854-1 | 201-250-036 | 1362 N. HOMASSEL | \$600.00 |
| 003855-1 | 201-250-041 | 473 COTTONWOOD | \$449.16 |
| 003856-1 | 201-250-056 | 295 COTTONWOOD | \$600.00 |
| 003857-1 | 201-250-033 | 1323 HOMASSEL ST. | \$600.00 |
| 003858-1 | 201-250-054 | 315 COTTONWOOD | \$449.16 |
| 003859-1 | 201-250-039 | 493 COTTONWOOD | \$449.16 |
| 003860-1 | 201-250-052 | 1303 GALE HILL | \$449.16 |
| 003861-1 | 201-250-043 | 459 COTTONWOOD ST. | \$449.16 |
| 003862-0 | 205-183-009 | 409 VALENCIA APT #A | \$449.16 |
| 003863-2 | 201-250-034 | 1302 HOMASSEL | \$449.16 |
| 003865-1 | 206-031-029 | 366 N. CAMBRIDGE | \$449.16 |
| 003866-2 | 199-070-042 | 915 FRESNO STREET | \$449.16 |
| 003867-1 | 199-320-046 | 902 MAPLE AVENUE | \$449.16 |
| 003868-3 | 199-320-062 | 868 MAPLE VALLEY WAY | \$449.16 |
| 003869-1 | 199-320-048 | 905 MULBERRY CT | \$449.16 |
| 003870-1 | 199-320-050 | 901 MULBERRY CT | \$449.16 |
| 003871-1 | 199-320-063 | 874 MAPLE VALLEY WAY | \$449.16 |
| 003872-1 | 199-320-077 | 820 AUTUMN GOLD AVE. | \$449.16 |
| 003874-0 | 205-251-003 | 131 & 141 FRAZIER | \$600.00 |
| 003875-1 | 201-250-001 | 1292 HOMASSEL | \$449.16 |
| 003876-1 | 199-320-078 | 848 ASHEVILLE ST. | \$449.16 |
| 003877-1 | 199-320-070 | 877 ASHEVILLE | \$449.16 |
| 003878-1 | 199-320-071 | 871 ASHEVILLE | \$449.16 |
| 003879-1 | 199-320-069 | 889 ASHEVILLE ST. | \$449.16 |
| 003880-0 | 199-320-064 | 886 MAPLE VALLEY | \$449.16 |
| 003881-1 | 199-320-049 | 903 MULBERRY COURT | \$449.16 |
| 003882-2 | 199-320-047 | 904 MAPLE AVENUE | \$449.16 |
| 003883-1 | 199-320-065 | 894 MAPLE AVENUE | \$449.16 |
| 003884-2 | 199-320-066 | 892 MAPLE AVENUE | \$449.16 |
| 003885-1 | 199-320-068 | 840 MAPLE AVENUE | \$449.16 |

| | Assessor's | | |
|-----------|---------------|---------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003886- 2 | 199-320-082 | 886 ASHEVILLE | \$449.16 |
| 003887-1 | 199-320-084 | 820 MAPLE AVENUE | \$449.16 |
| 003888-1 | 199-320-045 | 900 MAPLE AVEUE | \$449.16 |
| 003889-1 | 199-320-061 | 893 AUTUMN GOLD | \$449.16 |
| 003890-1 | 199-320-057 | 896 AUTUMN GOLD | \$449.16 |
| 003891-2 | 199-320-081 | 874 ASHEVILLE ST. | \$600.00 |
| 003892-1 | 199-320-080 | 868 ASHEVILLE ST. | \$600.00 |
| 003894-1 | 199-320-076 | 830 AUTUMN GOLD | \$449.16 |
| 003895-1 | 199-320-060 | 891 AUTUMN GOLD | \$449.16 |
| 003896-1 | 199-320-083 | 810 MAPLE AVENUE | \$449.16 |
| 003897-1 | 199-320-051 | 900 MULBERRY CT | \$449.16 |
| 003899-1 | 199-320-054 | 821 MAPLE VALLEY | \$449.16 |
| 003900-1 | 199-320-067 | 890 MAPLE AVENUE | \$600.00 |
| 003901-1 | 199-320-055 | 815 MAPLE VALLEY WAY | \$600.00 |
| 003903-1 | 199-320-056 | 803 MAPLE VALLEY WAY | \$449.16 |
| 003906-1 | 199-320-073 | 845 AUTUMN GOLD AVE | \$449.16 |
| 003907-2 | 199-320-058 | 894 AUTUMN GOLD | \$449.16 |
| 003908-1 | 206-031-030 | 360 N. CAMBRIDGE | \$449.16 |
| 003909-1 | 206-102-008 | 134 1/2 S. LINDERO STREET | \$449.16 |
| 003910-1 | 199-320-059 | 892 AUTUMN GOLD | \$449.16 |
| 003911-1 | 199-320-075 | 840 AUTUMN GOLD | \$449.16 |
| 003912-1 | 199-320-053 | 904 MULBERRY COURT | \$449.16 |
| 003913-2 | 199-320-074 | 890 AUTUMN GOLD AVE | \$449.16 |
| 003914-1 | 199-320-079 | 860 ASHEVILLE ST. | \$600.00 |
| 003915-1 | 199-320-072 | 835 AUTUMN GOLD | \$600.00 |
| 003916-2 | 205-244-002 | 263 HOMASSEL | \$449.16 |
| 003917-1 | 199-320-052 | 902 MULBERRY COURT | \$449.16 |
| 003920-1 | 205-144-011 | 329 N. HARVARD | \$449.16 |
| 003923-1 | 205-183-012 | 320 LOCKE | \$449.16 |
| 003924-0 | 201-090-045 | 818 ORANGE AVENUE | \$449.16 |
| 003928-3 | 199-320-035 | 958 MAPLE VALLEY WAY | \$449.16 |
| 003929-2 | 199-320-026 | 922 MAPLE VALLEY WAY | \$449.16 |
| 003931-0 | 201-170-011 | 735 N. SEQUOIA AVENUE | \$449.16 |
| 003932-0 | 201-140-053 | 228 E. HICKORY | \$449.16 |
| 003934-1 | 205-183-013 | 330 LOCKE AVENUE | \$449.16 |
| 003937-0 | 201-090-048 | 864 ORANGE CT | \$449.16 |
| 003941-0 | 206-092-007 | 280 LINDERO | \$449.16 |
| 003943-0 | 206-011-013 | 1069 E. HONOLULU | \$449.16 |
| 003946-0 | 201-140-003 | 1070 PARKSIDE | \$449.16 |
| 003947-0 | | 1001 BOND WAY | \$449.16 |

| | Assessor's | | |
|-----------|---------------|------------------------|----------|
| ACCOUNT | Parcel Number | ADDRESS | Amount |
| 003951-0 | | 998 HAMLIN WAY | \$449.16 |
| 003957-0 | 205-095-003 | 659 N SWEET BRIER | \$449.16 |
| 003961-1 | 206-092-007 | 280-A LINDERO | \$449.16 |
| 003970-0 | 205-291-012 | 476 N. SWEET BRIER AVE | \$449.16 |
| 001479-02 | 205-095-002 | 675 N SWEETBRIER | \$449.16 |
| 003949-00 | | 340 STANFORD | \$449.16 |
| 000784-8 | 205-113-037 | 374 HOMASSEL AVE | \$449.16 |
| 000925-2 | 205-112-023 | 440 N GALE HILL AVE | \$449.16 |
| 000978-1 | 201-160-005 | 764 N ELMWOOD AVE | \$449.16 |
| 001254-11 | 205-103-021 | 446 N ELMWOOD AVE | \$449.16 |
| 001258-6 | 205-103-022 | 454 1/2 N ELMWOOD | \$449.16 |



Item #: 10.1 Action Items

DEPARTMENT: City Services

FROM: Neyba Amezcua, Principal Project Manager-QK, Inc.

AGENDA TITLE: Preliminary Approval and Engineer's Report and Intention to Levy and Collect

Assessments

ACTION & RECOMMENDATION

Consider the approval of

- 1. Resolution No. 24-13 giving preliminary approval of Engineer's Report for Fiscal Year 2024-2025 for Landscape and Lighting Maintenance Districts &
- 2. Resolution No. 24-14 declaring its intention to levy and collect assessments for Fiscal 2024-2025 Landscape & Lighting Maintenance Assessment Districts; declaring the work to be of more than local or ordinary public benefit; specifying the exterior boundaries of the areas within the Landscape Maintenance Districts to be assessed and the cost and expense thereof; designating said districts as Landscape & Lighting Maintenance Districts; determining that these proceedings shall be taken pursuant to the Landscaping and Lighting Act of 1972; and offering a time and place for hearing objections thereto.

BACKGROUND | ANALYSIS

Staff respectfully request the City Council to accept the Engineer's Report for each of the Districts and approve the resolutions as follows:

- 1. Resolution No. 24-13. Giving preliminary approval of Engineer's Report for Fiscal Year 2024-2025 for Landscape and Lighting Maintenance Districts.
- 2. Resolution No. 24-14. Declaring its intention to levy and collect assessments for Fiscal 2024-2025 Landscape & Lighting Maintenance Assessment Districts; Declaring the work to be of more than local or ordinary public benefit; specifying the exterior boundaries of the areas within the Landscape Maintenance Districts to be assessed and the cost and expense thereof; Designating said districts as Landscape & Lighting Maintenance Districts; Determining that these proceedings shall be taken pursuant to the Landscaping and Lighting Act of 1972; and offering a time and place for hearing objections thereto;

And set the Public Hearing for June 25, 2024

Each year, the Engineer of Work (State Approved Title) is ordered to prepare the report for the upcoming Fiscal Year in accordance with Article 4, Division 15, of the Streets and Highways Code, "Landscaping and Lighting Act of 1972" of the State of California.

The Engineer's report outlines the budgeted expenses for the present fiscal year, the actual expenses through May-June, and the projected expenses for the upcoming fiscal year. Each year there are adjustments made due to increases and/or actual expenses.

Attached are the engineer's reports for the Assessment Districts. Said reports identify the cost for maintenance and administration of the districts for the 2024-2025 fiscal year based on 2023-2024 expenses.

It is projected that all monies will be expended in these funds by the end of the fiscal year. Summary of Charges per District:

| | | Maximum Allowed | | | Budgeted 2023-2024 FY | | | | | oposed 2 | -2025 FY | | | |
|---|----------|-----------------|-----------------------|----|-----------------------|----|--|----|-------|----------------------|----------|----------------------|-------------------------|--------------|
| | No. Lots | | mount per Year/lot | | | , | Amount per Year/lot Amount per Month/lot | | | ount per 'ear/lot | | ount per onth/lot | ease/Decr e per Year | |
| Sierra View Estates Assessment District 92-01 | 92 | \$ | 295.40 | \$ | 24.62 | \$ | 224.50 | \$ | 18.71 | \$ | 299.69 | \$ | 24.97 | \$ 6.27 |
| Heritage Park Assessment District 96-01 | 37 | \$ | 260.30 | \$ | 21.69 | \$ | 208.10 | \$ | 17.34 | \$ | 186.84 | \$ | 15.57 | \$ (1.77) |
| Parkside Estates Assessment District 01-01 | 44 | \$ | 307.72 | \$ | 25.64 | \$ | 142.52 | \$ | 11.88 | \$ | 214.60 | \$ | 17.88 | \$ 6.01 |
| Sweet Brier Plaza (Samoa) Assessment District | | | | | | | | | | | | | | |
| 02-01 | 6 | \$ | 1,929.83 | \$ | 160.82 | \$ | 788.26 | \$ | 65.69 | \$ | 767.10 | \$ | 63.93 | \$ (1.76) |
| Sweet Brier Plaza (Hermosa) Assessment | | | | | | | | | | | | | | |
| District 02-02 | 12 | \$ | 1,923.33 | \$ | 160.28 | \$ | 966.42 | \$ | 80.54 | \$ | 961.14 | \$ | 80.10 | \$ (0.44) |
| Sierra Vista Assessment District 07-01 | 19 | \$ | 502.84 | \$ | 41.90 | \$ | 321.30 | \$ | 26.78 | \$ | 344.60 | \$ | 28.72 | \$ 1.94 |
| Maple Valley Assessment District 07-02 | 42 | \$ | 120.00 | \$ | 10.00 | \$ | 100.00 | \$ | 8.33 | \$ | 94.62 | \$ | 7.89 | \$ (0.45) |
| Pelous Ranch Assessment District 09-01 | 105 | \$ | 200.62 | \$ | 16.72 | \$ | 160.00 | \$ | 13.33 | \$ | 209.79 | \$ | 17.48 | \$ 4.15 |

ENVIRONMENTAL REVIEW

Not applicable.

FISCAL IMPACT

| Fund No. | Description | <u>Budget</u> |
|----------|---|---------------|
| 883 | Sierra View Estates Assessment District 92-01 | \$27,571.48 |
| 884 | Heritage Park Assessment District 96-01 | \$6,913.08 |
| 888 | Parkside Estates Assessment District 01-01 | \$9,442.40 |
| 886 | Sweet Brier Plaza (Samoa) Assessment District 02-01 | \$4,602.60 |
| 887 | Sweet Brier Plaza (Hermosa) Assessment District 02-02 | \$11,533.68 |
| 889 | Sierra Vista Assessment District 07-01 | \$6,547.40 |
| 890 | Maple Valley Assessment District 07-02 | \$3,974.04 |
| 891 | Pelous Ranch Assessment District 09-01 | \$22,027.95 |

ATTACHMENTS

- 1. Resolution No. 24-13
- 2. Resolution No. 24-14
- 3. Attachment A: Engineer's Report for Sierra View Estates
- 4. Attachment B: Engineer's Report for Heritage Park Estates
- 5. Attachment C: Engineer's Report for Parkside Estates
- 6. Attachment D: Engineer's Report for Sweet Brier Plaza (Samoa)
- 7. Attachment E: Engineer's Report for Sweet Brier Plaza (Hermosa)
- 8. Attachment F: Engineer's Report for Sierra Vista Estates
- 9. Attachment G: Engineer's Report for Maple Valley Estates
- 10. Attachment H: Engineer's Report for Pelous Ranch
- 11. Attachment I: LLAD's Location Map

| Reviewed/Approved: | |
|--------------------|--|
| | |



NUMBER 24-13

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

LINDSAY GIVING PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR FISCAL YEAR 2024-2025 FOR LANDSCAPE AND

LIGHTING MAINTENANCE DISTRICTS.

MEETING At a regularly scheduled meeting of the City of Lindsay City Council

held on May 28, 2024, at 6:00 PM at 251 E. Honolulu Street, Lindsay,

CA 93247

WHEREAS, on the 13th day of June 2023 said City Council did adopt a resolution directing the Engineer of Work to make and file with the City Clerk of said City a report in writing for Fiscal Year 2024-2025 as required by the Landscaping and Lighting Act of 1972; and

WHEREAS, said Engineer of Work has made and filed with the City Clerk of said City a report in writing as called for in said Resolution and under and pursuant to said Act, which report has been presented to this Council for consideration; and

WHEREAS, said Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that said report, nor any part thereof, requires or should be modified.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The Engineer's Estimate of the itemized costs and expenses of said

work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby preliminarily approved

and confirmed.

SECTION 2. The diagram showing the Assessment Districts referred to and

described in said report (the boundaries of the subdivision of land within each said Assessment District), are approved and confirmed as the same as existed at the time of passage of Resolution originally

establishing each District.

SECTION 3. The proposed assessments upon the subdivisions of land in said

Assessment Districts are in proportion to the estimated benefit to be received by said subdivisions, respectively, from said normal and customary maintenance and of the incidental expenses thereof, as contained in said report, and are hereby preliminarily approved and

confirmed.



SECTION 4. Said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed district.

PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

| MEETING DATE | May 28, 2024 |
|---|---|
| MOTION | |
| SECOND MOTION | |
| AYES | |
| ABSENT | |
| ABSTAIN | |
| NAYS | |
| Ramona Caudillo, M | ayor |
| Ramona Caudillo, M | ayor |
| CERTIFICATE OF A | TTESTING OFFICER |
| certify that the forego at a meeting of the C thereon, and that sai | aegan Peton, City Clerk of the City of Lindsay does hereby attest and bing Resolution is a true, full and correct copy of a resolution duly adopted City of Lindsay which was duly convened and held on the date stated id document has not been amended, modified, repealed or rescinded since and is in full force and effect as of the date thereof. |
| its date of adoption a | and is in full lorce and effect as of the date thereof. |



NUMBER 24-14

TITLE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

LINDSAY DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024-2025 LANDSCAPE & LIGHTING MAINTENANCE ASSESSMENT DISTRICTS; DECLARING

THE WORK TO BE OF MORE THAN LOCAL OR ORDINARY

PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREAS WITHIN THE LANDSCAPE MAINTENANCE DISTRICTS TO BE ASSESSED AND THE COST AND EXPENSE THEREOF;

DESIGNATING SAID DISTRICTS AS LANDSCAPE & LIGHTING MAINTENANCE DISTRICTS; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE

LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO.

MEETING At a regularly scheduled meeting of the City of Lindsay City Council

held on May 28, 2024, at 6:00 PM at 251 E. Honolulu Street, Lindsay,

CA 93247

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1.

DESCRIPTION OF WORK

That the public interest and convenience requires it is the intention of the City Council of the City of Lindsay, California, to order the following work be done, to wit:

- 1. Maintenance and servicing of facilities and landscaping as authorized by Section 22525 of the Streets and Highways Code.
- 2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

SECTION 2.

LOCATION OF WORK

The foregoing described work is to be located within the following areas:

- Right of way and easement along Sierra View St frontage from Harvard to Lafayette and Harvard Avenue frontage from Sierra View St to the North subdivision boundary, more particularly described on maps which are on file in the City Clerk's office as "Sierra View Estates."
- 2. Right of way and easement along Tulare Rd frontage from Oak to the Eastern subdivision boundary, more particularly described on maps which are on file in the City Clerk's office as "Heritage Park."



- 3. Right of way and easement along Parkside Ave frontage from Hickory to the North subdivision boundary, more particularly described on maps which are on file in the City Clerk's office as "Parkside Estates."
- 4. Right of way and easement along Samoa St frontage from Sweet Brier east to the alley, on Sweet Brier Ave from Samoa St to the North subdivision boundary, and areas identified as reciprocal easement for ingress and egress & easement for public utilities and landscaping, more particularly described on maps which are on file in the City Clerk's office as "Sweet Brier Plaza-Samoa."
- 5. Right of way and easement along Hermosa St frontage from Sweet Brier Ave to the western subdivision boundary, on Sweet Brier Ave frontage from Hermosa St to the Southern subdivision boundaries, and areas identified as reciprocal easement for ingress and egress & easement for public utilities and landscaping, more particularly described on maps which are on file in the City Clerk's office as "Sweet Brier Plaza-Hermosa."
- 6. Right of way and easement along Orange Ave Lot A and traffic circle located at Sierra View St and Orange Ave, more particularly described on maps which are on file in the City Clerk's office as "Sierra Vista."
- 7. Right of way and easement at intersections of Maple Valley Way & Maple Valley and Maple Valley Way & Ash Ave, more particularly described on maps which are on file in the City Clerk's office as "Maple Valley."
- 8. Right of way and easement along Hickory frontage from Hamlin Way to West subdivision boundary, at lots B & C on Bellah Ave, Right of way along Plum Drive, lot A, Right of Way along "Pond Area" and Parkside Ave from Southern subdivision boundary ("Pond Area") to the Northern boundary, more particularly described on maps which are on file in the City Clerk's office as "Pelous Ranch."

Reference is hereby made to said maps for further work, in the opinion of said City Council, is to be of more than local or ordinary public benefit, and the said City Council hereby makes the expense of the said work chargeable upon a district, which said district is described as follows:

SECTION 3.

DESCRIPTION OF ASSESSMENT DISTRICTS

That the contemplated work, in the opinion of said City Council, is to be of more than local or ordinary public benefit, and the said City Council hereby makes the expense of the said work chargeable upon districts, which said districts are described as follows:



- 1. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Sierra View Estates" heretofore approved by the City Council of said City by Resolution No. 92-37, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.
- 2. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Heritage Park" heretofore approved by the City Council of said City by Resolution No. 96-11, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.
- 3. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Parkside Estates" heretofore approved by the City Council of said City by Resolution No. 01-74, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.
- 4. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Sweet Brier Plaza-Samoa" heretofore approved by the City Council of said City by Resolution No. 02-12, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.
- 5. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Sweet Brier Plaza-Hermosa" heretofore approved by the City Council of said City by Resolution No. 02-15, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.
- 6. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Sierra Vista" heretofore approved by the City Council of said City by Resolution No. 07-17, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.
- 7. All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Maple Valley" heretofore approved by the



City Council of said City by Resolution No. 07-30, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.

All that certain territory of the City of Lindsay, included within the exterior boundary line shown upon that certain "Map of Landscape and Lighting Maintenance District Pelous Ranch" heretofore approved by the City Council of said City by Resolution No. 09- 59 and Resolution No. 11-56, indicating that by said boundary line the extent of the territory included within the assessment district and which map is on file in the Office of the City Clerk of said City.

SECTION 4.

REPORT OF ENGINEER

The City Council of said City has ordered preparation of the annual report of the Engineer of Work, which report indicates the amount of the proposed assessment, the district boundary, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report, Landscape and Lighting Maintenance Districts 2024-2025 Fiscal Year" will be filed in the Office of the City Clerk of said City and prepared for the 2024-2025 Fiscal Year in accordance with the Landscaping and Lighting Act of 1972.

Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

SECTION 5.

COLLECTION OF ASSESSMENTS

The assessment shall be collected at the time and in the same manner as County taxes are collected.

SECTION 6.

TIME AND PLACE OF HEARING

Notice is hereby given that on the 25th day of June, 2024, at the hour of 6:00 p.m. or as soon thereafter as the matter may be heard in the City Council Chambers at 251 E. Honolulu, in the City of Lindsay, any and all persons having any objections to the work or extent of the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

SECTION 7.

LANDSCAPING AND LIGHTING ACT OF 1972

All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California



designated The Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

SECTION 8. PUBLICATION OF RESOLUTION OF INTENT

Published notice shall be made pursuant to Section 6061 of the Government Code. The publication of the Notice of Hearing shall be completed at least 10 days prior to the date of the hearing.

| MEETING DATE | Click or tap to enter a date. | |
|---|--|--------------------|
| MOTION | | |
| SECOND MOTION | | |
| AYES | | |
| ABSENT | | |
| ABSTAIN | | |
| NAYS | | |
| Ramona Caudillo, Ma | yor | |
| CERTIFICATE OF AT | TTESTING OFFICER | |
| the foregoing Resoluti City of Lindsay which | egan Peton, City Clerk of the City of Lindsay does hereby attest and certifion is a true, full and correct copy of a resolution duly adopted at a meetin was duly convened and held on the date stated thereon, and that said doed, modified, repealed or rescinded since its date of adoption and is in full ate thereof. | g of the cument |
| ATTEST: | eton, City Clerk | |

Sierra View Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 92-01

Maintenance cost breakdown based on 92 lots with an estimated maint. Area of 46,096 square feet.

| | | | | Budgeted 2023-2024 | | | | | | nt 2023-2024 | 4 Projected 2024-2025 | | | | | | |
|--------------------------------|-------------------------|--|----|--------------------|----|----------|----|-----------|----|--------------|-----------------------|-----------|-----|--------|----|-----------|--|
| COUNTY FEES | | | | | | | | | | | | | | | | | |
| Assessment Fee | | | | 92 | \$ | 1.00 | \$ | 92.00 | \$ | 92.00 | | 92 | \$ | 1.00 | \$ | 92.00 | |
| Roll Corrections | | | | 0 | \$ | 25.00 | \$ | - | | | | 0 | \$ | 25.00 | \$ | - | |
| Reporting Fee | | | | 1 | \$ | 200.00 | \$ | | \$ | 200.00 | | 1 | \$ | 200.00 | \$ | 200.00 | |
| TOTAL | | | | | | | \$ | 292.00 | \$ | 292.00 | | | | | \$ | 292.00 | |
| CITY COSTS* | | | | | | | | | | | | | | | | | |
| Engineering | | | | \$ per hr | | | | | | | | \$ per hr | | | | | |
| Office Support Staff | | | \$ | 70.72 | | 7 | \$ | 495.04 | | | \$ | 70.72 | | 4 | \$ | 282.88 | |
| City Services Director | | | \$ | 99.58 | | 8 | \$ | 796.64 | | | \$ | 99.58 | | 3 | \$ | 298.74 | |
| Associate Engineer | | | | | | | \$ | - | | | | | | | \$ | - | |
| Administration | | | | | | | | | | | | | | | | | |
| City Manager | | | \$ | 113.44 | | 3 | \$ | 340.32 | | | \$ | 113.44 | | 1 | \$ | 113.44 | |
| City Attorney | | | \$ | 225.00 | | 2 | \$ | 450.00 | | | \$ | 225.00 | | 0.5 | \$ | 112.50 | |
| Finance Manager | | | \$ | 97.81 | | 7 | \$ | 684.67 | | | \$ | 97.81 | | 1 | \$ | 97.81 | |
| City Clerk | | | \$ | 67.78 | | 6 | \$ | 406.68 | | | \$ | 67.78 | | 2 | \$ | 135.56 | |
| TOTAL | | | | | | | \$ | 3,173.35 | | | | | | | \$ | 1,040.93 | |
| WALL MAINTENANCE | | | | | | | | | | | | | | | | | |
| Graffiti Incidents | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | \$ | - | | | | | | | \$ | - | |
| UTILITIES | | | | per month | # | f months | | | | | \$ | per month | # r | nonths | | | |
| Water used for irrigation | | # Street Lights | \$ | 69.37 | | 12 | \$ | 832.46 | \$ | 2,561.26 | \$ | 213.44 | | 12 | \$ | 2,561.26 | |
| SCE (Irrigation + Lighting) | | 19 | \$ | 7.77 | | 12 | \$ | , | \$ | 2,438.52 | \$ | 10.70 | | 12 | \$ | 2,438.52 | |
| TOTAL | | | | | | | \$ | 2,603.31 | \$ | 4,999.78 | | | | | \$ | 4,999.78 | |
| CITY MAINTENANCE (Landscapin | ng & Irrigation Mainten | ance/plants) | | \$/hr | | hrs | | | | | | \$/hr | | hrs | | | |
| Senior Employee | | | | | | | \$ | - | | | | | | | \$ | - | |
| Regular Employee | | | | | | | \$ | - | | | | | | | \$ | - | |
| Regular Employee | | | | | | | \$ | - | | | | | | | \$ | - | |
| Specialty Contract Maintenance | | | \$ | 1,298.00 | | 12 | \$ | 15,576.00 | \$ | | \$ | 1,298.00 | | 12 | \$ | 15,576.00 | |
| | g Equipment, Fuel & O | il, Seeding, Fertilizer, Plants, Trees, etc) | \$ | 500.00 | | 1 | \$ | 500.00 | \$ | 643.00 | \$ | 500.00 | | 1 | \$ | 500.00 | |
| TOTAL | | | | | | | \$ | 16,076.00 | \$ | 16,219.00 | | | | | \$ | 16,076.00 | |
| | | | | | | | | | | | | | | | | | |
| SUBTOTAL COSTS | | | | | | | \$ | 22,144.66 | \$ | 21,510.78 | | | | | \$ | 22,408.71 | |
| Total Capital Improvement | | | | | | | | | \$ | 3,550.00 | | | | | | | |
| Total assets | | | | | | | \$ | 8,840.65 | | | | | | | \$ | 5,162.81 | |
| | | | | | | | | | | | | | | | | | |
| TOTAL COSTS | | | | | | | \$ | 22,144.66 | | | | | | | _ | 27,571.52 | |
| Costs per square foot of area | | 46096 | | | | | \$ | 0.48 | | | _ | | | | \$ | 0.60 | |
| | | | - | | | | \$ | 240.70 | _ | | | | | | \$ | 299.69 | |
| Assessment per Lot; | | 92 | | | | | \$ | 224.50 | \$ | 25,060.78 | | | | | \$ | 299.69 | |

\$ 27,571.48

Budgeted 23-24 20,654.00 20,317.25 Received as of April 30, 2024 Balance deducting the County Fees

Per County Report as of April 30, 2024, Unpaid Balance from previous years

Total Owed to the City

336.75

75.19 Proposed decrease/increase per lot/year

6.27 Proposed decrease/increase per lot/month

Heritage Park Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 96-01

Maintenance cost breakdown based on 37 lots with an estimated maint. Area of 11,600 square feet.

| | | | | Buc | lgete | d 2023-2024 | 4 | | Spe | ent 2023-2024 | 4 Projected 2024-2025 | | | | | | | |
|--------------------------------|-----------------------------|--|----|--------------|-------|-------------|----|----------|-----|---------------|-----------------------|----|-----------|----|----------|--|--|--|
| COUNTY FEES | | | | | | | | | | | | | | | | | | |
| Assessment Fee | | | | 37 | \$ | | \$ | 37.00 | \$ | 37.00 | 37 | | \$ 1.00 | _ | 37.00 | | | |
| Roll Corrections | | | _ | 0 | \$ | 25.00 | \$ | | | | 0 | | \$ 25.00 | \$ | - | | | |
| Reporting Fee | | | | 1 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | 1 | | \$ 200.00 | \$ | 200.00 | | | |
| TOTAL | | | | | | | \$ | 237.00 | \$ | 237.00 | | | | \$ | 237.00 | | | |
| CITY COSTS* | | | | | | | | | | | | | | Щ. | | | | |
| Engineering | | | | \$ per hr | | # hr | | | | | \$ per h | | # hr | Щ. | | | | |
| Office Support Staff | | | \$ | 70.72 | | 1.5 | \$ | 106.08 | | | | | 3.00 | | - | | | |
| City Services Director | | | \$ | 99.58 | | 3 | \$ | 373.26 | | | | | 6.00 | \$ | - | | | |
| Associate Engineer | | | | | | | \$ | - | | | | | | \$ | - | | | |
| Administration | | | | | | | | | | | | | | Щ. | | | | |
| City Manager | | | \$ | 113.44 | | 1 | \$ | 167.54 | | | | | | \$ | - | | | |
| City Attorney | | | \$ | 225.00 | | 1 | \$ | 205.00 | | | | | 2.00 | \$ | - | | | |
| Finance Director | | | \$ | 97.81 | | 2 | \$ | 195.62 | | | | | 4.00 | \$ | - | | | |
| City Clerk | | | \$ | 67.78 | | 3 | \$ | 203.34 | | | | | 6.00 | \$ | | | | |
| TOTAL | | | | | | | \$ | 1,250.84 | | | | | | \$ | - | | | |
| WALL MAINTENANCE | | | | | | | | | | | | | | | | | | |
| Graffiti Incidents | | | | | | | | | \$ | - | | | | Ш. | | | | |
| TOTAL | | | | | | | \$ | | | | | | | \$ | - | | | |
| UTILITIES | | | | \$ per month | # | months | | | \$ | - | \$ per mo | | # months | | | | | |
| Water used for irrigation | | # Street Lights | \$ | 106.00 | | 12 | \$ | 1,272.00 | \$ | 794.00 | \$ 62. | | 12 | \$ | 744.00 | | | |
| SCE (Irrigation + Lighting) | | 6 | \$ | 16.00 | | 12 | \$ | 1,152.00 | \$ | 1,043.00 | \$ 16. | 00 | 12 | | 1,152.00 | | | |
| TOTAL | | | | | | | \$ | 2,424.00 | \$ | 1,837.00 | | | | \$ | 1,896.00 | | | |
| CITY MAINTENANCE (Landsca | aping & Irrigation Maintena | ance/plants) | | \$/hr | | hrs | | | | | \$/hr | | hrs | | | | | |
| Senior Employee | | | \$ | 18.92 | | 0 | \$ | | | | | | 0 | \$ | - | | | |
| Regular Employee | | | \$ | 14.50 | | 0 | \$ | | | | | | 0 | \$ | - | | | |
| Regular Employee | | | \$ | 14.50 | | 0 | \$ | - | | | | | 0 | \$ | - | | | |
| Specialty Contract Maintenance |) | | \$ | 274.00 | | 12 | \$ | 3,288.00 | \$ | 3,780.00 | \$ 315. | 00 | 12 | \$ | 3,780.00 | | | |
| Operational Supplies (Landscap | oing Equipment, Fuel & O | il, Seeding, Fertilizer, Plants, Trees, etc) | | | | | \$ | 500.00 | \$ | 700.25 | | | | \$ | 1,000.00 | | | |
| TOTAL | | | | | | | \$ | 3,788.00 | \$ | 4,480.25 | | | | \$ | 4,780.00 | | | |
| | | | | | | | | | | | | | | | | | | |
| SUBTOTAL COSTS | | | | | | | \$ | 7,699.84 | \$ | 6,554.25 | | | | \$ | 6,913.00 | | | |
| Total Capital Improvement | | | | | | | | | | | | | | | | | | |
| Total assets | | | | | | | | | | | | | | \$ | - | | | |
| TOTAL COSTS | | | | | | | \$ | 7,699.84 | \$ | 6,554.25 | | | | \$ | 6,913.00 | | | |
| Costs per square foot of area | | 13635 | | | | | \$ | 0.66 | | | | | | \$ | 0.60 | | | |
| | | | | | | | \$ | 208.10 | | | | | | \$ | 186.84 | | | |
| Assessment per Lot; | | 37 | | | _ | | \$ | 208.10 | | | | | | \$ | 186.84 | | | |

\$ (21.26) Proposed decrease/increase per lot/year

\$ (1.77) Proposed decrease/increase per lot/month

| Budgeted 23-24 Received as of April 30, 2024 | \$ \$ | 7,699.70 7,595.65 |
|--|----------|----------------------|
| Balance deducting the County Fees | \$ | (104.05) |
| Per County Report as of April 30, 2024, Unpaid Balance from previous years | \$ | - |
| Total Owed to the City | \$ | (104.05) |

Parkside Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 01-01

Maintenance cost breakdown based on 44 lots with an estimated maint. Area of 7,536 square feet.

| | | Budgeted 2023-2024 Spent 2023-2024 Projected 2024 | | | | | | | | ed 2024- | 1-2025 | | | |
|--|--|---|----|--------|----|----------|----|-----------|------|----------|--------|--------|----|----------|
| COUNTY FEES | | | | | | | | | | | | | | |
| Assessment Fee | | 44 | \$ | 1.00 | \$ | 44.00 | \$ | 44.00 | | 44 | \$ | 1.00 | \$ | 44.00 |
| Roll Corrections | | 0 | \$ | 25.00 | \$ | - | \$ | - | | 0 | \$ | 25.00 | \$ | - |
| Reporting Fee | | 1 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | 1 | \$ | 200.00 | \$ | 200.00 |
| TOTAL | | | | | \$ | 244.00 | \$ | 244.00 | | | | | \$ | 244.00 |
| CITY COSTS* | | | | | | | | | | | | | | |
| Engineering | | \$ per hr | | # hr | | | | | \$ | per hr | | # hr | | |
| Office Support Staff | | \$70.72 | | 2 | \$ | 141.44 | | | \$ | 70.72 | | 2 | \$ | 141.44 |
| City Services Director | | \$99.58 | | 8 | \$ | 796.64 | | | \$ | 99.58 | | 8 | \$ | 796.64 |
| Associate Engineer | | | | | \$ | - | | | | | | | \$ | - |
| Administration | | | | | | | | | | | | | | |
| City Manager | | \$113.44 | | 1 | \$ | 113.44 | | | \$ | 113.44 | | 1 | \$ | 113.44 |
| City Attorney | | \$225.00 | | 1 | \$ | 225.00 | | | \$ | 225.00 | | 1 | \$ | 225.00 |
| Finance Director | | \$97.81 | | 2 | \$ | 195.62 | | | \$ | 97.81 | | 2 | \$ | 195.62 |
| City Clerk | | \$67.78 | | 3 | \$ | 203.34 | | | \$ | 67.78 | | 3 | \$ | 203.34 |
| TOTAL | | | | | \$ | 1,675.48 | | | | | | | \$ | 1,675.48 |
| WALL MAINTENANCE | | | | | | | | | | | | | | |
| Graffiti Incidents | | | | | \$ | - | \$ | - | | | | | \$ | - |
| TOTAL | | | | | \$ | - | | | | | | | \$ | - |
| UTILITIES | | \$ per month | #1 | months | | | | | \$ p | er month | # r | months | | |
| Water used for irrigation | # Street Lights | \$ 89.31 | | 12 | \$ | 1,071.69 | \$ | 1,243.65 | \$ | 103.64 | | 12 | | 1,243.65 |
| SCE (Irrigation + Lighting) | 6 | \$ 50.24 | | 12 | \$ | 602.84 | \$ | 1,051.80 | \$ | 87.65 | | 12 | \$ | 1,051.80 |
| TOTAL | | | | | \$ | 1,674.53 | \$ | 2,295.45 | | | | | \$ | 2,295.45 |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance | e/plants) | \$/hr | | hrs | | | | | | \$/hr | | hrs | | |
| Senior Employee | | | | | | | | | | | | | | |
| Regular Employee | | | | | | | | | | | | | | |
| Regular Employee | | | | | | | | | | | | | | |
| Specialty Contract Maintenance | | \$ 225.00 | | 12 | \$ | 2,700.00 | | 2,700.00 | | 225.00 | | 12 | | 2,700.00 |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, S | Seeding, Fertilizer, Plants, Trees, etc) | | | | \$ | 500.00 | | 1,936.75 | \$ | 161.40 | | 13 | | 2,098.15 |
| TOTAL | | | | | \$ | 3,200.00 | \$ | 4,636.75 | | | | | \$ | 4,798.15 |
| | | | | | | | | | | | | | | |
| SUBTOTAL COSTS | | | | | \$ | 6,794.01 | \$ | 7,176.20 | | | | | \$ | 9,013.08 |
| Total Capital Improvement | | | | | \$ | - | \$ | 5,710.00 | | | | | \$ | - |
| Total assets | | | | | | | | | | | | | | |
| TOTAL COSTS | | | | | \$ | 6,794.01 | \$ | 12,886.20 | | | | | \$ | 9,013.08 |
| Costs per square foot of area | 7368 | | | | \$ | 0.92 | | | | | | | \$ | 1.22 |
| | | | | | \$ | 154.41 | | | | | | | \$ | 214.60 |
| Assessment per Lot; | 42 | | | | \$ | 142.52 | | | | | | | \$ | 214.60 |

72.08 Proposed decrease/increase per lot/year

6.01 Proposed decrease/increase per lot/month

 Budgeted 23-24
 \$ 5,985.84

 Received as of April 30, 2024
 \$ 5,985.84

 Balance deducting the County Fees
 \$

Per County Report as of April 30, 2024, Unpaid Balance from previous years

Total Owed to the City \$ 3,480.00 *Two Parcels should be owned by the City of Lindsay but where never transfer. These parcels

Sweet Brier-Samoa Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 02-01

Maintenance cost breakdown based on 6 lots with an estimated maint. Area of 4,924 square feet.

| COUNTY FEES | | | Spe | ent 2023-2024 | Projected 2024-2025 | | | | | 5 | | | |
|--|---|--------------|-----|---------------|---------------------|----|----------|------|----------|-----|--------|----|----------|
| ROLCOMESIONS ROPEINGE | COUNTY FEES | 1 | | | | | | | | | | | |
| Reporting Fee | Assessment Fee | 6 | | \$ 1.00 | \$ 6.00 | \$ | 6.00 | | 6 | \$ | 1.00 | \$ | 6.00 |
| TOTAL | Roll Corrections | 0 | | \$ 25.00 | \$ - | \$ | - | | 0 | \$ | 25.00 | \$ | - |
| Spert Sper | Reporting Fee | 1 | | \$ 200.00 | \$ 200.00 | \$ | 200.00 | | 1 | \$ | 200.00 | \$ | 200.00 |
| Spering | TOTAL | | | | \$ 206.00 | \$ | 206.00 | | | | | \$ | 206.00 |
| STOTAL S | CITY COSTS* | | | | | | | | | | | | |
| Cay Services Director | Engineering | \$ per hr | | # hr | | | | \$ | per hr | | # hr | | |
| Cay Services Director | Office Support Staff | \$ 70. | 72 | 3 | \$ 212.16 | | | \$ | 70.72 | | 3 | \$ | 212.16 |
| Administration | | \$ 99. | 58 | 4 | \$ 398.32 | | | \$ | 99.58 | | 4 | \$ | 398.32 |
| City Manager | Associate Engineer | | | | \$ - | | | | | | | \$ | - |
| S 225.00 1 S 225.00 S 57.81 2 S 57.81 2 S 57.81 2 S 57.85 S S S S S S S S S | Administration | | | | | | | | | | | | |
| Finance Director | City Manager | \$ 113. | 44 | 1 | \$ 113.44 | | | \$ | 113.44 | | 1 | \$ | 113.44 |
| City Clark | City Attorney | \$ 225. | 00 | 1 | \$ 225.00 | | | \$ | 225.00 | | 1 | \$ | 225.00 |
| TOTAL | Finance Director | \$ 97. | 81 | 2 | \$ 195.62 | | | \$ | 97.81 | | 2 | \$ | 195.62 |
| WALL MAINTENANCE | City Clerk | \$ 67. | 78 | 2 | \$ 135.56 | | | \$ | 67.78 | | 2 | \$ | 135.56 |
| Garffit Incidents | TOTAL | | | | \$ 1,280.10 | | | | | | | \$ | 1,280.10 |
| TOTAL | WALL MAINTENANCE | | | | | | | | | | | | |
| UTILITIES Sper month | Graffiti Incidents | | | | \$ - | \$ | - | | | | | \$ | - |
| Water used for irrigation \$ 34.49 12 \$ 413.85 \$ 447.61 \$ 37.30 12 \$ 447.61 \$ SCE (trigation + Lighting) \$ 2.55 12 \$ 30.62 \$ 270.97 \$ 2.55 12 \$ 270.97 \$ 2.55 \$ 2. | TOTAL | | | | \$ - | | | | | | | \$ | - |
| SCE (trigation + Lighting) SCE (trigation | UTILITIES | \$ per month | | # months | | | | \$ p | er month | # r | months | | |
| TOTAL | Water used for irrigation | | 49 | 12 | \$ 413.85 | \$ | 447.61 | | | | 12 | \$ | 447.61 |
| TOTAL | SCE (Irrigation + Lighting) | \$ 2. | 55 | 12 | \$ 30.62 | \$ | 270.97 | \$ | 22.58 | | 12 | \$ | 270.97 |
| ASPHALT FEES SF S/SF S/SF S SF S/SF S | | | | | \$ 444.47 | \$ | 718.58 | | | | | \$ | 718.58 |
| Striping | ASPHALT FEES | SF | | \$/SF | | | | | SF | | \$/SF | | |
| TOTAL | Resurfacing | 3,128. | 00 | \$ - | | \$ | - | 3 | ,128.00 | \$ | - | | |
| TOTAL | | | | \$ - | \$ - | \$ | - | | | \$ | - | \$ | - |
| Senior Employee 0 0 \$ - 0 \$ - | TOTAL | | | | \$ - | \$ | | | | | | \$ | - |
| Regular Employee 0 \$ - 0 \$ - 0 \$ - 0 \$ - 0 \$ - 0 \$ - | CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants) | \$/hr | | hrs | | | | | \$/hr | | hrs | | |
| Regular Employee 0 \$ - 0 \$ - | Senior Employee | | | 0 | \$ - | | | | | | 0 | \$ | - |
| Specialty Contract Maintenance \$ 154.00 12 \$ 1,848.00 \$ 1,848.00 \$ 154.00 12 \$ 1,848.00 | Regular Employee | | | 0 | \$ - | | | | | | 0 | \$ | - |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) \$ 501.00 \$ 524.00 \$ 550.00 TOTAL \$ 2,349.00 \$ 2,372.00 \$ 2,398.00 SUBTOTAL COSTS \$ 4,279.57 \$ 3,296.58 \$ 4,602.68 Total Capital Improvement For Asphalt Resurfacing \$ 450.00 </td <td>Regular Employee</td> <td></td> <td></td> <td>0</td> <td>\$ -</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td>\$</td> <td>-</td> | Regular Employee | | | 0 | \$ - | | | | | | 0 | \$ | - |
| TOTAL SUBTOTAL COSTS \$ 2,349.00 \$ 2,372.00 \$ 2,398.00 \$ | Specialty Contract Maintenance | \$ 154. | 00 | 12 | \$ 1,848.00 | \$ | 1,848.00 | \$ | 154.00 | | 12 | \$ | 1,848.00 |
| SUBTOTAL COSTS \$ 4,279.57 \$ 3,296.58 \$ 4,602.68 Total Capital Improvement For Asphalt Resurfacing \$ 450.00 \$ Total assets \$ 4,170.76 \$ TOTAL COSTS \$ 3,296.58 \$ 4,602.68 Costs per square foot of area \$ 4924 \$ 0.96 \$ 0.93 \$ 767.11 | Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) | | | | \$ 501.00 | \$ | 524.00 | | | | | \$ | 550.00 |
| Total Capital Improvement For Asphalt Resurfacing \$ 450.00 | TOTAL | | | | \$ 2,349.00 | \$ | 2,372.00 | | | | | \$ | 2,398.00 |
| Total Capital Improvement For Asphalt Resurfacing \$ 450.00 | | | | | | | | | | | | | |
| Total assets \$ 4,170.76 \$ 5 4,70.76 \$ 5 4,602.68 \$ 6.095 \$ 767.11 | SUBTOTAL COSTS | | | | \$ 4,279.57 | \$ | 3,296.58 | | | | | \$ | 4,602.68 |
| Total assets \$ 4,170.76 \$ 5 4,70.76 \$ 5 4,602.68 \$ 6.095 \$ 767.11 | | | | | | | | | | | | | |
| TOTAL COSTS \$ 4,729.57 \$ 3,296.58 \$ 4,602.68 Costs per square foot of area 4924 \$ 0.96 \$ 0.93 \$ 788.26 \$ 767.11 | Total Capital Improvement For Asphalt Resurfacing | | | | \$ 450.00 | | | | | | | | |
| TOTAL COSTS \$ 4,729.57 \$ 3,296.58 \$ 4,602.68 Costs per square foot of area 4924 \$ 0.96 \$ 0.93 \$ 788.26 \$ 767.11 | | | | | | | | | | | | | |
| Costs per square foot of area 4924 \$ 0.96 \$ 0.93 \$ 788.26 \$ 767.11 | Total assets | | | | \$ 4,170.76 | | | | | | | | |
| Costs per square foot of area 4924 \$ 0.96 \$ 0.93 \$ 788.26 \$ 767.11 | | | | | | | | | | | | | |
| Costs per square foot of area 4924 \$ 0.96 \$ 0.93 \$ 788.26 \$ 767.11 | TOTAL COSTS | | | | \$ 4,729.57 | \$ | 3,296.58 | | | | | \$ | 4,602.68 |
| \$ 788.26 \$ 767.11 | Costs per square foot of area 4924 | | | | \$ | | | | | | | \$ | |
| Assessment per Lot; 6 \$ 788.26 \$ 767.10 | | | T | | \$ | | | | | | | \$ | 767.11 |
| | Assessment per Lot; 6 | | | | \$ 788.26 | | | | | | | \$ | 767.10 |

\$ (21.16) Proposed decrease/increase per lot/year \$ (1.76) Proposed decrease/increase per lot/month

Budgeted 23-24
Received as of April 30, 2024

Balance deducting the County Fees

Per County Report as of April 30, 2024, Unpaid Balance from previous years

Total Owed to the City

\$ 4,729.56
\$ 4,729.56
\$ -

Sweet Brier-Hermosa Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 02-02

Maintenance cost breakdown based on 12 lots with an estimated maint. Area of 20,776 square feet.

| | | Budgeted 2023-2024 Spent 2023-2024 | | | | | | | Pro | jecte | ed 2024-2 | :4-2025 | | | | | |
|---|-----|------------------------------------|-----------|----|-----------|----|----------|----------|------------|-------|-----------|----------|----------------|--|--|--|--|
| COUNTY FEES | | | | | | | | | | | | | | | | | |
| Assessment Fee | | 12 | \$ 1.00 | \$ | 12.00 | \$ | 12.00 | | 12 | \$ | 1.00 | \$ | 12.00 | | | | |
| Roll Corrections | | 0 | \$ 25.00 | \$ | - | \$ | - | | 0 | \$ | 25.00 | \$ | - | | | | |
| Reporting Fee | | 1 | \$ 200.00 | \$ | 200.00 | \$ | 200.00 | | 1 | \$ | 200.00 | \$ | 200.00 | | | | |
| TOTAL | | | | \$ | 212.00 | \$ | 212.00 | | | | | \$ | 212.00 | | | | |
| CITY COSTS* | | | | | | | | | | | | | | | | | |
| Engineering | | \$ per hr | # hr | | | | | \$ | per hr | | # hr | | | | | | |
| Office Support Staff | \$ | 70.72 | 2 | \$ | 141.44 | | | \$ | 70.72 | | 2 | \$ | 141.44 | | | | |
| City Services Director | \$ | 124.42 | 1 | \$ | 124.42 | | | \$ | 99.58 | | 4 | \$ | 398.32 | | | | |
| Associate Engineer | | | 3 | \$ | - | | | | | | | \$ | - | | | | |
| Administration | | | | | | | | | | | | | | | | | |
| City Manager | \$ | 167.54 | 1 | \$ | 167.54 | | | \$ | 113.44 | | 1 | \$ | 113.44 | | | | |
| City Attorney | \$ | 205.00 | 1 | \$ | 205.00 | | | \$ | 225.00 | | 1 | \$ | 225.00 | | | | |
| Finance Director | \$ | 97.81 | 2 | \$ | 195.62 | | | \$ | 97.81 | | 2 | \$ | 195.62 | | | | |
| City Clerk | \$ | 67.78 | 3 | \$ | 203.34 | | | \$ | 67.78 | | 3 | \$ | 203.34 | | | | |
| TOTAL | · · | | | \$ | 1,037.36 | | | Ť | | | _ | | 1,277.16 | | | | |
| WALL MAINTENANCE | | | | | 1,001.00 | | | | | | | , | ., | | | | |
| Graffiti Incidents | | | | \$ | _ | \$ | | | | | | \$ | | | | | |
| TOTAL | | | | \$ | - | • | | | | | | \$ | _ | | | | |
| UTILITIES | | \$ per month | # months | Ť | | | | \$ pe | er month | # n | nonths | <u> </u> | | | | | |
| SCE (Irrigation + Lighting) | \$ | 67.36 | 12 | \$ | 808.29 | \$ | 331.37 | \$ | 27.61 | | 12 | \$ | 331.37 | | | | |
| Water used for irrigation | \$ | 55.91 | 12 | \$ | 670.87 | \$ | 875.67 | \$ | 72.97 | | 12 | \$ | 875.67 | | | | |
| TOTAL | Ť | 00.01 | | \$ | 1,479.16 | \$ | 1,207.04 | Ť | 12.01 | | | | 1,207.04 | | | | |
| ASPHALT FEES | | SF | \$/SF | Ψ | 1,470.10 | Ψ | 1,207.04 | | SF | 9 | \$/SF | Ψ | 1,201.04 | | | | |
| Resurgacing | | 11,542.00 | \$ - | \$ | _ | \$ | | 11 | ,542.00 | \$ | - | \$ | | | | | |
| Striping | | 1.00 | \$ - | \$ | _ | \$ | | <u> </u> | 1.00 | \$ | _ | \$ | | | | | |
| TOTAL | | 1.00 | Ψ | \$ | - | \$ | | | 1.00 | Ψ | | \$ | _ | | | | |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants) | | \$/hr | hrs | Ψ | | Ÿ | | | \$/hr | | hrs | Ψ | | | | | |
| Senior Employee | \$ | φ/111 - | 14 | \$ | _ | | | \$ | φ/III - | | 14 | \$ | _ | | | | |
| Regular Employee | \$ | _ | 80 | \$ | _ | | | \$ | _ | | 80 | \$ | _ | | | | |
| Regular Employee | \$ | | 80 | \$ | _ | | | \$ | | | 80 | \$ | | | | | |
| Specialty Contract Maintenance | \$ | 475.00 | 12 | \$ | 5,700.00 | \$ | 6,552.00 | \$ | 546.00 | | 12 | _ | 6,552.00 | | | | |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, et | | 475.00 | 12 | \$ | 3,168.52 | \$ | 1,395.50 | | 116.29 | | 12 | | 1,395.50 | | | | |
| TOTAL | 10) | | | \$ | 8,868.52 | \$ | 7,947.50 | Ψ | 110.23 | | 12 | | 7,947.50 | | | | |
| TOTAL | | | | φ | 0,000.32 | φ | 7,947.50 | | | | | Ψ | 1,541.50 | | | | |
| SUBTOTAL COSTS | | | | \$ | 11,597.04 | • | 9,366.54 | | | | | \$ 40 | 0,643.70 | | | | |
| SOBIOTAL GOOTS | | | | φ | 11,007.04 | Ÿ | 3,300.54 | | | | | φIL | 7,043.70 | | | | |
| Total Capital Improvement | | | | | | | | | | | | | | | | | |
| Total Capital Improvement | | | | | | | | | | | | | | | | | |
| Tetal assets | | | | | | | | | | | | \$ | 890.00 | | | | |
| Total assets | | | | | | | | | | | | Þ | 090.00 | | | | |
| TOTAL COSTS | | | | • | 11,597.04 | • | 0.266.54 | | | | | 6.4 | 1,533.70 | | | | |
| | | | | \$ | 11,597.04 | Þ | 9,366.54 | | | | | \$ 11 | , | | | | |
| Costs per square foot of area 6317.5 | | | | \$ | | | | | | | | \$ | 1.83 961.14 | | | | |
| Assessment man late | | | | \$ | 966.42 | | | | | | | | | | | | |
| Assessment per Lot; 12 | | | | \$ | 966.42 | | | | | | | \$ | 961.14 | | | | |

| (5.28) Proposed | decrease/increase | per | lot/yea |
|-----------------|-------------------|-----|---------|
|-----------------|-------------------|-----|---------|

^{\$ (0.44)} Proposed decrease/increase per lot/month

| Budgeted 23-24 Received as of April 30, 2024 | \$ \$ | 11,597.04 11,597.04 |
|--|----------|------------------------|
| Balance deducting the County Fees | \$ | - |
| Per County Report as of April 30, 2024, Unpaid Balance from previous years | \$ | - |
| Total Owed to the City | \$ | - |

Sierra Vista Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 07-01

Maintenance cost breakdown based on 19 lots with an estimated maint. Area of 22,200 square feet.

| Assessment Fee | 35.36 35.36 1,125.00 56.72 112.50 97.81 |
|---|---|
| Reporting Fee | 200.00 219.00 3 35.36 1,125.00 - 56.72 6 112.50 97.81 135.56 1,562.95 |
| TOTAL | 35.36 35.36 1,125.00 5 56.72 112.50 97.81 135.56 1,562.95 |
| CITY COSTS* | 56.72 56.72 112.50 97.81 135.56 1,562.95 |
| Sper hr | 56.72 56.72 6 112.50 6 97.81 135.56 1,562.95 |
| Office Support Staff \$ 33.34 8 \$ 266.72 \$ 70.72 1 \$ 70.72 0.5 <td>56.72 56.72 6 112.50 6 97.81 135.56 1,562.95</td> | 56.72 56.72 6 112.50 6 97.81 135.56 1,562.95 |
| City Services Director \$ 82.99 5 \$ 414.95 \$ 99.58 10 \$ 995.80 \$ 225.00 5 \$ Associate Engineer Associate Engineer \$ 43.97 17 \$ 747.49 \$ - \$ 5 \$ 3.00< | 56.72 56.72 6 112.50 6 97.81 135.56 1,562.95 |
| Associate Engineer \$ 43.97 17 \$ 747.49 \$ \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 56.72 112.50 97.81 135.56 1,562.95 |
| Administration \$ 114.06 1 \$ 114.06 \$ 113.44 2.5 \$ 283.60 \$ 113.44 0.5 \$ 10.5 | 56.72 112.50 97.81 135.56 1,562.95 |
| City Manager \$ 114.06 1 \$ 113.44 2.5 \$ 283.60 \$ 113.44 0.5 \$ City Attorney \$ 125.00 1 \$ 125.00 \$ 225.00 1 \$ 225.00 0 \$ 225.00 0.5 \$ Finance Director \$ 69.98 1 \$ 69.98 \$ 97.81 1.5 \$ 146.72 \$ 97.81 1 \$ City Clerk \$ 67.78 5 \$ 338.90 \$ 67.78 2 \$ TOTAL \$ 1,738.20 \$ 2,060.74 \$ 1,125.00 \$ WALL MAINTENANCE 0 0 \$ 1,125.00 \$ | 112.50 97.81 135.56 1,562.95 |
| City Attorney \$ 125.00 1 \$ 125.00 \$ 225.00 1 \$ 225.00 0.5 \$ 125.00 \$ 225.00 0.5 \$ 125.00 \$ 225.00 0.5 \$ 125.00 \$ 225.00 0.5 \$ 125.00 \$ 225.00 0.5 \$ 97.81 1 < | 112.50 97.81 135.56 1,562.95 |
| Finance Director \$ 69.98 1 \$ 69.98 \$ 97.81 1.5 \$ 146.72 \$ 97.81 1 \$ City Clerk \$ 67.78 5 \$ 338.90 \$ 67.78 2 \$ TOTAL \$ 1,738.20 \$ \$ 2,060.74 \$ 1,125.00 \$ \$ WALL MAINTENANCE | 97.81 135.56 1,562.95 |
| City Clerk \$ 67.78 5 \$ 338.90 \$ 67.78 2 \$ TOTAL \$ 1,738.20 \$ 2,060.74 \$ 1,125.00 \$ WALL MAINTENANCE 0 0 \$ | 135.56 1,562.95 |
| TOTAL \$ 1,738.20 \$ 2,060.74 \$ 1,125.00 \$ WALL MAINTENANCE 0 0 \$ | 1,562.95 |
| WALL MAINTENANCE 0 | |
| | 0 |
| | • |
| Graffiti Incidents \$ 1,140.00 \$ - \$ - \$ | - |
| TOTAL \$ 1,140.00 \$ - \$ - \$ | - |
| UTILITIES No. of Street Lights \$ per month # months \$ per month # months \$ per month # months | |
| | |
| Water used for irrigation \$ 140.00 12 \$ 1,680.00 \$ 40.00 12 \$ 480.00 \$ 487.77 \$ 50.00 12 \$ | 600.00 |
| SCE (Irrigation + Lighting) 5 \$ 58.50 12 \$ 3,510.00 \$ 60.00 12 \$ 720.00 \$ 2,465.47 \$ 205.46 12 \$ | 2,465.47 |
| TOTAL \$ 5,190.00 \$ 1,200.00 \$ 2,953.24 \$ | 3,065.47 |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants) \$/hr hrs \$/hr hrs \$/hr hrs | |
| Senior Employee \$ 18.92 27.5 \$ 520.30 \$ - 40 \$ - \$ - \$ - 40 \$ | - |
| Regular Employee \$ 14.50 70 \$ 1,015.00 \$ - 70 \$ - \$ - 70 \$ | - |
| Regular Employee \$ 14.50 70 \$ 1,015.00 \$ - 70 \$ - \$ - 70 \$ | - |
| Specialty Contract Maintenance \$ 125.00 12 \$ 1,500.00 \$ 100.00 12 \$ | 1,200.00 |
| Operational Supplies (Weed abatment, Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) \$ 837.76 \$ 1,125.00 \$ 1,840.00 \$ 500.00 1 \$ | 500.00 |
| TOTAL \$ 3,388.06 \$ 2,625.00 \$ 3,004.00 \$ | 1,700.00 |
| | |
| SUBTOTAL COSTS \$ 11,700.26 \$ 6,104.74 \$ 7,082.24 \$ | 6,547.42 |
| | |
| Total Capital Improvement \$ 90,000.00 \$ - \$ | - |
| | |
| Total assets \$ - \$ - \$ - | - |
| | |
| City Portion to Contribute* \$ 11,700.26 \$ - \$ - \$ | - |
| Costs per square foot of area 22200 \$ 0.53 \$ 0.27 | 0.29 |
| \$ 615.80 \$ 321.30 \$ | 344.60 |
| Assessment per Lot; 19 502.84 \$ 321.30 \$ | 344.60 |

23.30 Proposed decrease/increase per lot/year

\$1.94 Proposed decrease/increase per lot/month

 Budgeted 23-24
 \$ 6,104.70

 Received as of April 30, 2024
 \$ 6,104.70

 Balance deducting the County Fees
 \$

Per County Report as of April 30, 2024, Unpaid Balance from previous years

Total Owed to the City \$ -

Maple Valley Estates Financial Status Report

ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 07-02

Maintenance cost breakdown based on 42 lots with an estimated maint. Area of 1,720 square feet.

| COUNTY FEES | | | В | udge | ted 2023 | -202 | ı | Sp | ent 2023-2024 | | Pr | oject | ted 2024- | 2025 | 5 |
|---|---|-------|-----------|------|----------|------|----------|----|---------------|------|----------|-------|-----------|------|----------|
| Assessment Fee | | | 42 | \$ | 1.00 | \$ | 42.00 | \$ | 42.00 | | 42 | \$ | 1.00 | \$ | 42.00 |
| Roll Corrections | | | 0 | \$ | 25.00 | \$ | - | | | | 0 | \$ | 25.00 | \$ | - |
| Reporting Fee | | | 1 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | 1 | \$ | 200.00 | \$ | 200.00 |
| TOTAL | | | | | | \$ | 242.00 | \$ | 242.00 | | | | | \$ | 242.00 |
| CITY COSTS* | | | | | | | | | | | | | | | |
| Engineering | | | \$ per hr | | # hr | | | | | | per hr | | # hr | | |
| Office Support Staff | | \$ | 70.72 | | 2.5 | \$ | 176.80 | | | \$ | 70.72 | | 2.5 | \$ | 176.80 |
| City Services Director | | \$ | 99.58 | | 4 | \$ | 398.32 | | | \$ | 99.58 | | 4 | \$ | 398.32 |
| Associate Engineer | | | | | | \$ | - | | | | | | | \$ | - |
| Administration | | | | | | | | | | | | | | | |
| City Manager | | \$ | 113.44 | | 1 | \$ | 113.44 | | | \$ | 113.44 | | 1 | \$ | 113.44 |
| City Attorney | | \$ | 225.00 | | 1 | \$ | 225.00 | | | \$ | 225.00 | | 1 | \$ | 225.00 |
| Finance Director | | \$ | 97.81 | | 2 | \$ | 195.62 | | | \$ | 97.81 | | 2 | \$ | 195.62 |
| City Clerk | | \$ | 67.78 | | 3 | \$ | 203.34 | | | \$ | 67.78 | | 3 | \$ | 203.34 |
| TOTAL | | | | | | \$ | 1,312.52 | \$ | 1,125.00 | | | | | \$ | 1,312.52 |
| WALL MAINTENANCE | | | | | | | · | | · | | | | | | , |
| Graffiti Incidents | | | | | | \$ | - | \$ | - | | | | | \$ | - |
| TOTAL | | | | | | \$ | - | \$ | - | | | | | \$ | - |
| UTILITIES | No. of Street Lights | \$1 | per month | # | months | | | | | \$ r | er month | # | months | | |
| Water used for irrigation | j j | \$ | 55.45 | | 12 | \$ | 665.40 | \$ | 554.27 | \$ | 46.19 | | 12 | \$ | 554.27 |
| SCE (Irrigation + Lighting) | 4 | \$ | 15.01 | | 12 | \$ | 720.48 | \$ | 955.35 | \$ | 19.90 | | 12 | \$ | 955.35 |
| TOTAL | | | | | | \$ | 1,385.88 | \$ | 1,509.62 | | | | | \$ | 1,509.62 |
| CITY MAINTENANCE (Landscaping & Ir | rigation Maintenance/plants) | _ | \$/hr | | hrs | | , | | , | | \$/hr | | hrs | | , |
| Senior Employee | Ĭ , | \$ | 18.92 | | | \$ | - | | | \$ | 18.92 | | | \$ | - |
| Regular Employee | | \$ | 14.50 | | | \$ | - | | | \$ | 14.50 | | | \$ | - |
| Regular Employee | | \$ | 14.50 | | | \$ | - | | | \$ | 14.50 | | | \$ | - |
| Specialty Contract Maintenance | | \$ | 55.00 | | 12 | \$ | 660.00 | \$ | 660.00 | \$ | 55.00 | | 12 | \$ | 660.00 |
| | oment, Fuel & Oil, Seeding, Fertilizer, Plants, T | rees, | etc) | | | \$ | 600.00 | \$ | 45.00 | | | | | \$ | 250.00 |
| TOTAL | | | <u> </u> | | | \$ | 1,260.00 | \$ | 705.00 | | | | | \$ | 910.00 |
| | | | | | | | · | | | | | | | | |
| SUBTOTAL COSTS | | | | | | \$ | 4,200.40 | \$ | 3,581.62 | | | | | \$ | 3,974.14 |
| | | _ | | | | | , | | , | | | | | | , |
| Total Capital Improvement | | | | | | | | | | | | | | | |
| i i | | _ | | | | | | | | | | | | | |
| Total assets | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL COSTS | | | | | | \$ | 4,200.40 | | | | | | | \$ | 3,974.14 |
| Costs per square foot of area | 172 | 0 | | | | | | | | | | | | | |
| · ' | | 1 | | | | \$ | 100.01 | | | | | | | \$ | 94.62 |
| Assessment per Lot; | 4 | 2 | | | | \$ | 100.00 | | | | | | | \$ | 94.62 |
| , | | | | | | | | | | | | | | \$ | (5.38) |

(5.38) Proposed decrease/increase per lot/year

(0.45) Proposed decrease/increase per lot/month

 Budgeted 23-24
 \$ 4,200.00

 Received as of April 30, 2024
 \$ 4,200.00

 Balance deducting the County Fees
 \$

Per County Report as of April 30, 2023, Unpaid Balance from previous years

Total Owed to the City \$ -

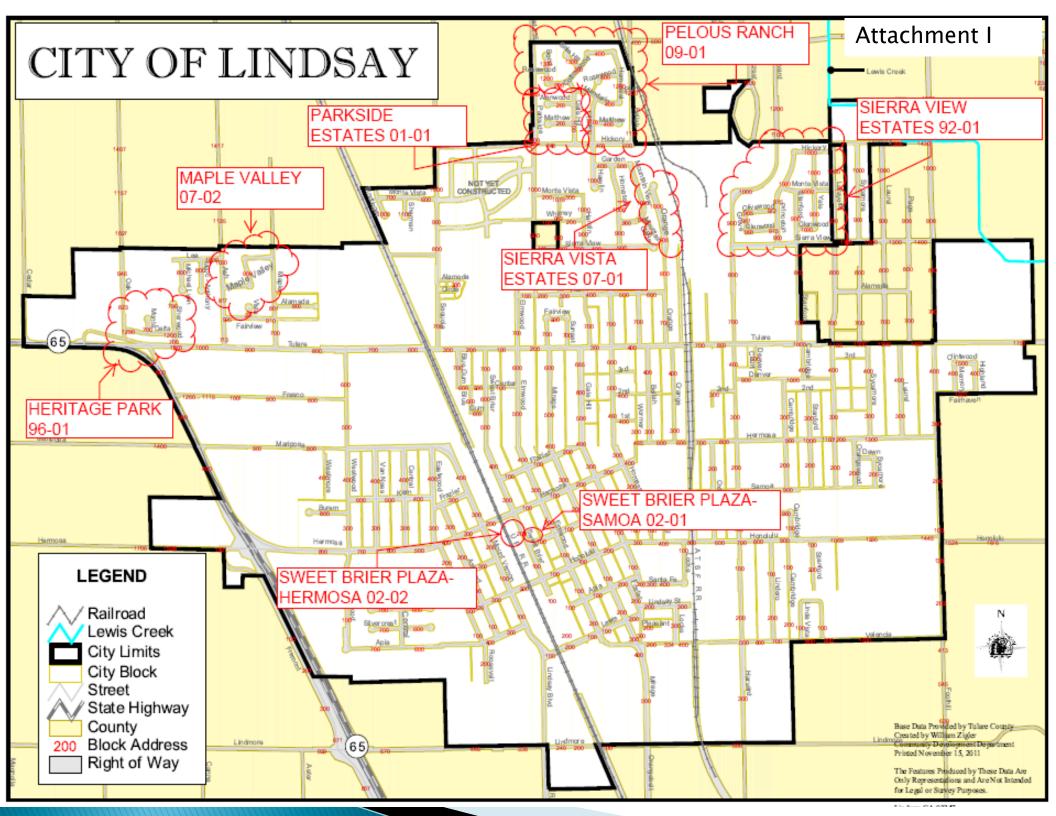
Pelous Ranch Financial Status Report ENGINEER'S REPORT FOR ASSESSMENT DISTRICT 09-01

Maintenance cost breakdown based on 105 lots with an estimated maint. Area of 27,593.1 square feet.

| | Budgeted 2023-2024 Spent 2023-2024 Proje | | | | | | | ojec | jected 2024-2025 | | | | | | |
|---|--|-----------|----|----------|----|-----------|----|-----------|------------------|----------|----|--------|----|-----------|--|
| COUNTY FEES | | | | | | | | | | | | | | | |
| Assessment Fee | | 105 | \$ | 1.00 | \$ | 105.00 | \$ | 105.00 | | 105 | \$ | 1.00 | \$ | 105.00 | |
| Roll Corrections | | 0 | \$ | 25.00 | \$ | - | | | | 0 | \$ | 25.00 | \$ | - | |
| Reporting Fee | | 1 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | 1 | \$ | 200.00 | \$ | 200.00 | |
| TOTAL | | | | | \$ | 305.00 | \$ | 305.00 | | | | | \$ | 305.00 | |
| CITY COSTS* | | | | | | | | | | | | | | | |
| Engineering | | \$ per hr | | # hr | | | | | , | per hr | | # hr | | | |
| Office Support Staff | \$ | 70.72 | | 12 | \$ | 848.64 | | | \$ | 70.72 | | 12 | \$ | 848.64 | |
| City Services Director | \$ | 99.58 | | 10 | \$ | 995.80 | | | \$ | 99.58 | | 10 | \$ | 995.80 | |
| Associate Engineer | | | | | \$ | - | | | | | | | \$ | - | |
| Administration | | | | | | | | | | | | | | | |
| City Manager | \$ | 113.44 | | 4 | \$ | 453.76 | | | \$ | 113.44 | | 4 | \$ | 453.76 | |
| City Attorney | \$ | 225.00 | | 4 | \$ | 900.00 | | | \$ | 225.00 | | 4 | \$ | 900.00 | |
| Finance Director | \$ | 97.81 | | 6 | \$ | 586.86 | | | \$ | 97.81 | | 6 | \$ | 586.86 | |
| City Clerk | \$ | 67.78 | | 9 | \$ | 610.02 | | | \$ | 67.78 | | 9 | \$ | 610.02 | |
| TOTAL | | | | | \$ | 4,395.08 | \$ | 2,250.00 | | | | | \$ | 4,395.08 | |
| WALL MAINTENANCE | | | | | | | | | | | | | | | |
| Graffiti Incidents | | | | | \$ | - | \$ | - | | | | | \$ | - | |
| TOTAL | | | | | \$ | - | \$ | - | | | | | \$ | - | |
| UTILITIES | 9 | per month | 3 | # months | | | | | \$ p | er month | # | months | | | |
| Water used for irrigation # Street Lights | \$ | 319.27 | | 12 | \$ | 3,831.20 | \$ | 4,422.05 | \$ | 368.50 | | 12 | \$ | 4,422.05 | |
| SCE (Irrigation + Lighting) 36 | \$ | 423.52 | | 12 | \$ | 5,082.19 | \$ | 6,298.25 | \$ | 524.85 | | 12 | \$ | 6,298.25 | |
| TOTAL | | | | | \$ | 8,913.39 | \$ | 10,720.30 | | | | | \$ | 10,720.30 | |
| CITY MAINTENANCE (Landscaping & Irrigation Maintenance/plants) | | \$/hr | | hrs | | | | | | \$/hr | | hrs | | | |
| Senior Employee | \$ | 18.92 | | | \$ | - | | | \$ | 18.92 | | | \$ | - | |
| Regular Employee | \$ | 14.50 | | | \$ | - | | | \$ | 14.50 | | | \$ | - | |
| Regular Employee | \$ | 14.50 | | | \$ | - | | | \$ | 14.50 | | | \$ | - | |
| Specialty Contract Maintenance | \$ | 509.00 | | 12 | \$ | 6,108.00 | \$ | 7,020.00 | \$ | 509.00 | | 12 | \$ | 6,108.00 | |
| Operational Supplies (Landscaping Equipment, Fuel & Oil, Seeding, Fertilizer, Plants, Trees, etc) | | | | | \$ | 500.00 | \$ | - | | | | | \$ | 500.00 | |
| TOTAL | | | | | \$ | 6,608.00 | \$ | 7,020.00 | | | | | \$ | 6,608.00 | |
| | | | | | | | | | | | | | | | |
| SUBTOTAL COSTS | | | | | \$ | 20,221.47 | \$ | 20,295.30 | | | | | \$ | 22,028.38 | |
| | | | | | | | | | | | | | | | |
| Total Capital Improvement | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total assets | | | | | \$ | 11,852.74 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL COSTS | | | | | \$ | 20,221.47 | | | | | | | \$ | 22,028.38 | |
| Costs per square foot of area 25877 | | | | | \$ | 0.78 | | | | | | | \$ | 0.85 | |
| | Ī | | | | | | | | | | | | \$ | 209.79 | |
| Assessment per Lot; 105 | | | | | \$ | 160.00 | | | | | | | \$ | 209.79 | |

\$ 49.79 Proposed decrease/increase per lot/year \$ 4.15 Proposed decrease/increase per lot/month

| Budgeted 23-24 | \$ 16,800.00 |
|--|-----------------|
| Received as of April 30, 2024 | \$ 16,800.00 |
| Balance deducting the County Fees | \$ - |
| Per County Report as of April 30, 2024, Unpaid Balance from previous years | \$ - |
| Total Owed to the City | \$ - |





Item #: 10.2 Action Items

DEPARTMENT: Finance

FROM: Lacy Meneses, Director of Finance

AGENDA TITLE: Obligate Remaining ARPA Funds

ACTION & RECOMMENDATION

Consider the approval of Resolution 24-16, a resolution approving the City of Lindsay to obligate the remaining Coronavirus State and Local Fiscal Recovery Funds (SLFRF) established by the American Rescue Plan Act Of 2021 (ARPA).

BACKGROUND | ANALYSIS

The American Rescue Plan Act (ARPA) was passed by Congress and signed into law by the President in March 2021. ARPA included funding for eligible state, local, territorial, and Tribal governments through the Coronavirus State and Local Fiscal Recovery Funds (SLFRF). The City of Lindsay's direct allocation of SLFRF funds is \$3,220,636.00. These funds are intended to cover eligible costs incurred from March 3, 2021, through December 31, 2024. On January 6, 2022, the U.S. Department of Treasury (Treasury) released their Final Rule for the SLFRF (Final Rule). The Final Rule makes it easier for small cities and towns, or non-entitlement units like the City of Lindsay, to spend in familiar ways through the use of a "standard allowance" for lost public sector revenue. This option allows Lindsay to make use of the SLFRF in a way that makes the most sense for its unique population and needs while at the same time streamlining reporting and compliance requirements.

On April 26, 2022, resolution 22-17 was passed with language that further projects and initiatives were to be determined. Resolution 24-16 is an update specifying the projects for the remaining ARPA funds.

FISCAL IMPACT

None. ARPA expenditures are sourced from the City's share of the State and Local Fiscal Recovery Funds (SLFRF) of \$3,220,636.00 that have already been approved.

ATTACHMENTS

- 1. Resolution 24-16
- 2. Approved ARPA Spending Plan "Exhibit A"
- 3. Project List to obligate remaining ARPA funds "Exhibit B"



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

NUMBER 24-16

TITLE A RESOLUTION APPROVING THE CITY OF LINDSAY TO

OBLIGATE THE REMAINING CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS (SLFRF) ESTABLISHED BY THE

AMERICAN RESCUE PLAN ACT OF 2021 (ARPA).

MEETING At a regularly scheduled meeting of the City of Lindsay City Council

held on May 28, 2024, at 6:00 PM at 251 E. Honolulu Street, Lindsay,

CA 93247

WHEREAS, on May 10, 2021, as a result of the COVID-19 virus, the U.S. Department of the Treasury announced the launch of the Coronavirus State and Local Fiscal Recovery Funds, established by the American Rescue Plan Act of 2021 (ARPA); and

WHEREAS, ARPA is designed to deliver \$350 billion to state, local, territorial, and tribal governments to bolster their response to the COVID-19 emergency and its economic impacts, and

WHEREAS, the City of Lindsay's total allocation of SLFRF funds is \$3,220,636.00 and the City's use of these funds must comply with ARPA grant requirements; and

WHEREAS, at a December 14, 2021 Regular Meeting of the City Council, a public hearing was held to obtain comments regarding the City of Lindsay's allocation of ARPA grant funds, and such hearing was duly noticed; and

WHEREAS, in the City of Lindsay Spending Plan attached here to as "Exhibit A" The City of Lindsay expresses its intent to claim the standard allowance for lost public sector revenue up to \$10 million and identifies several priority projects for immediate funding such as Replacing Lost Public Sector Revenue/Spending on Government Agencies, Downtown Fire Clean-Up Project, Economic Development and Retail Revitalization, Two (2) Firefighter Apparatus Engineers, City Services Manager/Inspector; and City of Lindsay Essential Workers Premium Pay; and

WHEREAS, the City of Lindsay intends to obligate the remaining Coronavirus State and Local Fiscal Recovery Funds (SLFRF) established by the American Rescue Plan Act of 2021 (ARPA) as attached here to as "Exhibit B" The City of Lindsay now identifies projects that were TBD in the ARPA Spending Plan.

WHEREAS, the city will comply with U.S. Treasury reporting and compliance requirements in annual Project and Expenditure reports.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

- SECTION 1. The City Manager, or their designee, is authorized to accept the City of Lindsay's allotment of Coronavirus State and Local Fiscal Recovery Funds, established by the American Rescue Plan Act of 2021 (ARPA) from the United States Department of Treasury.
- SECTION 2. The City Manager, or their designee, is authorized to use the federal ARPA funds flexibility so as to maximize their lawful use within the framework established by the applicable federal programs.
- SECTION 3. This resolution shall be effective immediately upon its approval and adoption.
- SECTION 4. The mayor, or presiding officer, is hereby authorized to affix her/his signature to the Resolution signifying its adoption by the City Council to the City of Lindsay, and the City Clerk, or their appointed deputy, is directed to attest thereto.

PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

| MEETING DATE | MAY 28, 2024 |
|---------------|--------------|
| MOTION | |
| SECOND MOTION | |
| AYES | |
| ABSENT | |
| ABSTAIN | |
| NAYS | |

| CERTIFICATION OF THE FOREGOING RESOLUTION AS FULL, TRUE, PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDSAY AS DETAILED. |
|--|
| |
| Ramona Caudillo, Mayor |
| |
| CERTIFICATE OF ATTESTING OFFICER |
| The undersigned, Maegan Peton, City Clerk of the City of Lindsay does hereby attest and certify that the foregoing Resolution is a true, full and correct copy of a resolution duly adopted at a meeting of the City of Lindsay which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date thereof. |
| ATTEST: |
| Maegan Peton, City Clerk |



American Rescue Plan Act – City of Lindsay Spending Plan

Approved and Adopted: 04-26-2022 by Resolution 22-17

EXECUTIVE SUMMARY

The American Rescue Plan Act (ARPA) was passed by Congress and signed into law by the President in March 2021. ARPA included funding for eligible state, local, territorial, and Tribal governments through the Coronavirus State and Local Fiscal Recovery Funds (SLFRF). The City of Lindsay's direct allocation of SLFRF funds is \$3.2 million.

On January 6, 2022, the U.S. Department of Treasury (Treasury) released their Final Rule for the SLFRF. The Final Rule makes it easier for small cities and towns, or "non-entitlement units" like the City of Lindsay, to spend in familiar ways through the use of a standard allowance for lost public sector revenue. The Final Rule allows non-entitlement units to claim up to \$10 million in lost public sector revenue. The City of Lindsay intends to claim its full award of \$3.2 million under the standard allowance. This option allows Lindsay to make use of the SLFRF in ways that makes the most sense for Lindsay's unique population and needs while at the same time streamlining reporting and compliance requirements.

GUIDING PRINCIPLES

The City of Lindsay recognizes the important role that the SLFRF will have on the community's recovery from the COVID-19 pandemic and intends to leverage these funds to address the significant needs of Lindsay residents now and in the future.

ARPA funds provide a unique opportunity for the City of Lindsay to complete projects and pursue initiatives that will have a transformative and lasting impact on City services and the community. In this spirit, the City established the following principles to guide the allocation and use of ARPA funds.

Be Transformational. Pursue projects and initiatives that solve an ongoing

- problem and make a long-term and sustainable difference in the community.
- One-Time Uses. Commit one-time ARPA dollars to projects and initiatives within a defined funding period.
- Equitable Outcomes. Prioritize projects or initiatives that aim to increase equitable recovery and future resilience for disadvantaged or unincorporated communities.
- Avoid Duplication. Ensure funded projects or initiatives do not duplicate services provided by the county, state or federal government, including duplication of other regional actors.

PRIORITY PROJECTS AND DESCRIPTIONS

Government services is the most flexible eligible use category under the SLFRF, allowing the City of Lindsay to take immediate action on priority projects and initiatives while remaining responsive to any unforeseen needs that may arise during the grant's lifetime. Common examples of government services permitted by the Final Rule include road building and maintenance, and other infrastructure; health services; general government administration, staff, and administrative facilities, environmental remediation; and provision of police, fire, and other public safety services (including procurement of fire trucks and police vehicles).

The City of Lindsay has identified several priority projects and initiatives for immediate spending under the government services eligible use category. Remaining funds not currently allocated to a priority project will be used for government services in accordance with the standard allowance guidelines. The City of Lindsay is required to submit annual Project and Expenditure Reports to the U.S. Treasury.

<u>Replacing Lost Public Sector Revenue/Spending on Government Services</u>

Standard Allowance for the City of Lindsay: \$3,220,363.00

| Priority Project(s) for Immediate Funding (as of 04/22/2022) | Estimated Cost |
|--|--|
| Replacing Lost Public Sector Revenue/Spending on Government Services Further projects and initiatives TBD. Possible uses of eligible spending could include Public Safety salaries and associated benefits subject to City of Lindsay budget approval. Council approval will be sought as applicable per U.S. Treasury guidelines and City of Lindsay policies. | \$2,366,363 (75% of Total SLFRF) |
| Downtown Fire Clean-Up Project The City is committed to the overall beautification of the downtown area, including removing the blight to the community in the aftermath of the June 2021 commercial structure fire in the downtown area. Staff will seek services related to debris clean-up for the affected area, including filling the basement and bringing it up to finish grade for future development. | \$250,000 (7% of Total SLFRF) |
| Economic Development and Retail Revitalization Three-year contract with Retail Strategies, LLC for professional economic development services that include technical assistance and support for small business owners, a 5-year Downtown Revitalization plan, and retail recruitment with specific restaurant, grocery, apparel, home improvement, entertainment, and hospitality targets. | \$230,000 (7% of Total SLFRF) |
| Two (2) Firefighter Apparatus Engineers First year salary and benefits for two (2) Firefighter Apparatus Engineer positions; duties and responsibilities include performing firefighting activities including driving fire apparatus, operating pumps and related equipment, laying hose, and performing fire suppression, containment, and extinguishment tasks; performing emergency aid activities including administering first aid and providing other assistance as required; participating in the inspection of buildings, hydrants, and other structures in fire prevention programs. | \$180,000 (5% of Total SLFRF) |

| One (1) City Services Manager/Inspector | \$100,000 |
|---|------------------------------------|
| First year salary and benefits for City Services Manager/Inspector position; duties and responsibilities include complex supervisory, administrative, and professional work in managing projects to an outcome within project scope and within both project budget and schedule and varying inspections. The list of project types that will be managed include the following: transportation system construction and improvement projects, facility construction and improvement projects, major studies projects, water system construction and improvement projects, sewer and wastewater treatment plant related construction and improvement projects and significant capital maintenance projects, and other projects having a defined scope with a specific budget requiring schedule and project-risk management. | (3% of Total SLFRF) |
| City of Lindsay Essential Workers Premium Pay Eligible full-time employees of the City of Lindsay will receive a one-time taxable payment of \$2,000; eligible part-time employees of the City of Lindsay will receive a one-time taxable payment of \$500. Eligibility criteria applied per Resolution 22-17. | \$94,000 (3% of Total SLFRF) |

"EXHIBIT B"

| Priority Project for Immediate Funding (as of 05/22/2024) | Estimated Budgeted |
|---|--------------------|
| Olive Bowl/ KAKU Park | \$1,761,815 |
| Water Capacity Study | \$50,000 |
| Orange Ave/ Tulare RD Valving Project | \$130,000 |



Item #: 10.3 Action Items

DEPARTMENT: City Services

FROM: Neyba Amezcua, Principal Project Manager-QK, Inc.

AGENDA TITLE: Authorization to Re-bid the Olive Bowl/Kaku Park Expansion Project

ACTION & RECOMMENDATION

Consider the approval of granting authorization to re-bid the Olive Bowl/Kaku Park Expansion Project and project budget.

BACKGROUND | ANALYSIS

The City has previously bid this project out two (2) other times. Please see below a timeline of the City's bidding process for the project:

- Release of the 1st Request for Bids by the City March 2023
- Reguest for 1st Bid Received April 2023 2 Bids Received
 - Lowest Contractor Base Bid Amount: \$11,083.265.71
 - o 2nd Lowest Contractor Base Bid Amount: \$13,616,232.65
- 1st Bids Rejected By Council April 2023
- Plan Modifications by MIG, Inc. + Communication with Caltrans June 2023 through September 2023
- 2nd Release of the Request for Bids September 2023
- 2nd Bid Proposals Received November 3, 2023
 - o Lowest Contractor Base Bid Amount: \$10,098,102.72
- 2nd Bids Rejected by Council January 23, 2024

Staff are determined to have the project begin construction this year and has met with Moore, Lacofano, Goltsman, Inc (MIG, Inc.), the Landscape Architect Design Firm to re-design and re-evaluate the project. At the present time, Staff has proposed that the project be split into three phases to ensure that the project is completed in a timely and cost-efficient manner that meets the requirements of both the Department of State Parks (Proposition 68 Grant) and Caltrans (Clean California Grant) funding agencies. Please see below the for the phase descriptions and locations for the *Olive Bowl/Kaku Park Expansion* Project:

- Phase 1: Ballfield Park Improvements; (Southern Portion of Park)
- Phase 2: Lighted Parking Lot Improvements (Central Portion of Park)
- **Phase 3:** North Park Improvements; Lighting; Restroom; Playground; Picnic Areas; Detention Basin (Northern Portion of Park)

Budget per Phase

| \$10,082,899.30 |
|------------------------|
| <u>\$ 1,453,495.86</u> |
| \$ 1,032,411.50 |
| \$ 418,915.52 |
| \$ 7,238,761.53 |
| |

Phases will be awarded as funding allows and in the following order, 1st priority-Phase 1, 2nd priority Phase 3, and 3rd priority Phase 2.

We kindly request the City Council's approval to proceed with the rebidding process and the project budget.

ENVIRONMENTAL REVIEW

The project proposes restoration and rehabilitation of an existing facility that involves negligible expansion of use; therefore, the project falls within Section 15301 of existing facilities of CEQA. A Notice of Exemption was filed prior to submittal of the State Parks grant application.

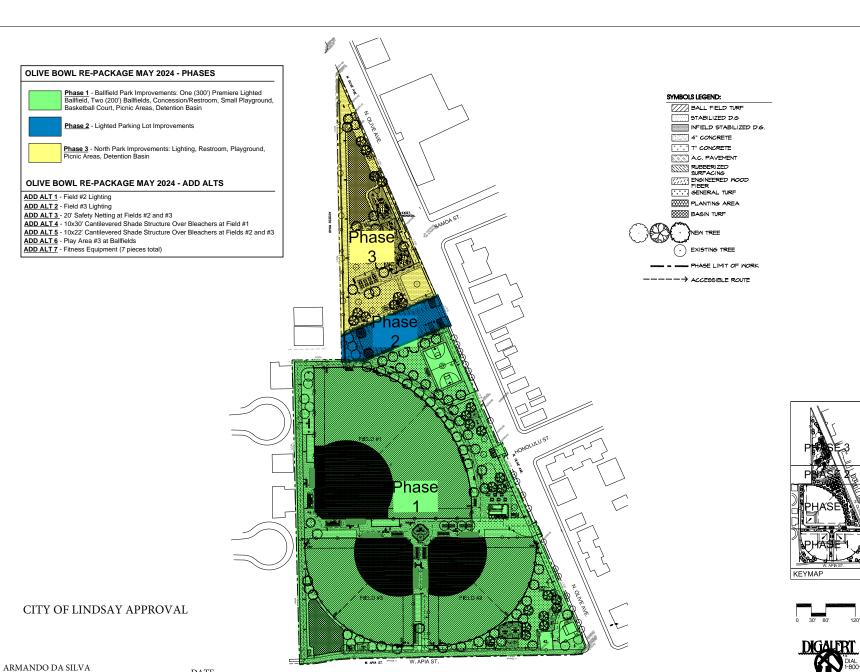
FISCAL IMPACT

| Budget/Funding | Fund No. | Fund Description |
|--------------------|----------|---------------------------|
| \$3,670,437 | 600 | State Parks-Prop 68 Grant |
| \$4,650,920 | 600 | Clean California Grant |
| <u>\$1,761,815</u> | 600 | American Rescue Plan Act |
| \$10,083,172 | | |

ATTACHMENTS

- 1. Phased Site Plan for the Olive Bowl/Kaku Park Expansion Project
- 2. Opinion of Probable Construction Cost VE Re-Bid

| Reviewed/Approved: | Reviewed/A | pproved: |
|--------------------|------------|----------|
|--------------------|------------|----------|



DATE

ACTING CITY MANAGER

CONSULTANT:

PROJECT TEAM:

LANDSCAPE ARCHITECT MOORE IACOFANO GOLTSMAN, INC. ELECTRICAL ENGINEER
LRA ENGINEERS

CIVIL ENGINEER BKF

STRUCTURAL ENGINEER ISE

SKATEPARK DESIGNER SPOHN RANCH

OLIVE BOWL KAKU PARK

LINDSAY, CA 93247

SHEET TITLE

OVERALL SITE PLAN

| DATE | REVISION |
|---------|--------------------|
| 0-18-21 | 50% CD Submittal |
| 2-8-21 | 90% CD Submittal |
| 2-14-22 | 90% CD Submittal |
| -13-23 | 100% CD Submittal |
| 0-3-23 | ADDENDUM #1 |
| 0-27-23 | ADDENDUM #3 |
| 4-X-24 | 3 PHASE RE-PACKAGE |
| | |
| | |





SHEET 2 OF xx SHEETS

MIG 109 W. Union Fullerton, CA 92832 Tel. (714) 871-3638 Fax (714) 871-1188

Job Name:

Lindsay Olive Bowl-Kaku Park

Job Number: 5567

Date: February 23, 2024

CONCEPTUAL OPINION OF PROBABLE CONSTRUCTION COST PHASE 1 - Ballfield Park Improvements

| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT COST | ITEM COST | SUBTOTAL |
|-----|---|-----------|-------|--------------|-----------------------------|--------------|
| | DEMOLITION | • | | | | |
| 1 | Clear and Grub Softscape | 282,646 | SF | \$0.60 | \$169,587.60 | |
| 2 | Existing Trees | 25 | EA | \$1,200.00 | \$30,000.00 | |
| 3 | Existing Sidewalk | 1 | LS | \$17,200.00 | \$17,200.00 | |
| 4 | Existing Electrical Poles | 1 | LS | \$15,000.00 | \$15,000.00 | |
| 5 | Existing perimeter fencing | 1 | LS | \$10,000.00 | \$10,000.00 | |
| 6 | Misc. Demo Items needed to construct all improvements. Contractor to provide allowance for all items not noted on the demo plans or specs after project job walk. | 1 | Allow | \$11,000.00 | \$11,000.00 | |
| | Existing Ballfields and structures (All fencing, gates, dugouts, backstops, | | | | | |
| 7 | bleachers, concrete, building, footings etc.) Sub-total | 1 | LS | \$20,000.00 | \$20,000.00 \$272,787.60 | \$272,787.60 |
| | EARTHWORK/SITE GRADING | <u> </u> | | | \$272,767.00 | \$272,787.00 |
| 8 | Excavation & Grading | 4,100 | CY | \$16.00 | \$65,600.00 | |
| 9 | Export | 2,296 | CY | \$28.00 | \$64,288.00 | |
| 10 | Construct Subgrade, Fine Grade and Soil Preparation for Ball Fields | 136,010 | SF | \$0.30 | \$40,803.00 | |
| 11 | Construction staking and surveying | 1 | LS | \$24,600.00 | \$24,600.00 | |
| 12 | Erosion Control | 1 | LS | \$9,840.00 | \$9,840.00 | |
| 13 | SWPPP Preparation and Implementation Sub-Total | 1 | Allow | \$4,100.00 | \$4,100.00 \$209,231.00 | \$209,231.00 |
| | SITE ELECTRICAL | <u> </u> | | | | Ψ207,231.00 |
| | | Ī | | | | |
| 14 | Field #1 (288'/300'/300') - LED Lighting | 1 | LS | \$490,000.00 | \$490,000.00 | |
| 15 | Walkway Lighting - LED | 1 | LS | \$428,000.00 | \$428,000.00 | |

| 16 | Backstop Receptacles | 1 | LS | \$88,000.00 | \$88,000.00 | |
|----------------|---|----------------|----------------|---|-----------------------|----------------|
| | Power for the Booster Pump and Irrigation | | | | | |
| 17 | Controllers | 1 | LS | \$46,000.00 | \$46,000.00 | |
| | Switchboard C and Power for the | | | | | |
| 18 | Restroom/Concession/Storage Building | 1 | LS | \$66,000.00 | \$66,000.00 | |
| - 10 | Power for the Existing RestroomBuilding | 1 | | \$00,000.00 | \$00,000.00 | |
| 19 | and other loads to remain | 1 | LS | \$55,000.00 | \$55,000.00 | |
| 20 | Main Switchboard MSA/MSB | 1 | LS | \$144,000.00 | \$144,000.00 | |
| 21 | Primary and secondary service conduits | 1 | LS | \$40,000.00 | \$40,000.00 | |
| 22 | Telephone service conduit | 1 | LS | \$10,000.00 | \$10,000.00 | |
| 23 | Electrical demolition | 1 | LS | \$50,000.00 | \$50,000.00 | |
| 24 | SCE UG conduits & manhole | 1 | LS | \$86,000.00 | \$86,000.00 | |
| 25 | Flag pole lights | 1 | LS | \$18,000.00 | \$18,000.00 | |
| | 81 8 | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,, | |
| 26 | Switchboard B conduits and pull boxes | 1 | LS | \$40,000.00 | \$40,000.00 | |
| | Sub-total | | | | \$1,561,000.00 | \$1,561,000.00 |
| | SITE UTILITIES | | | | | |
| 27 | Storm Drain HDPE (4"-18") | 928 | LF | \$60.00 | \$55,680.00 | |
| 28 | 18"x18" Drop Inlet | 4 | EA | \$319.00 | \$1,276.00 | |
| 29 | 12"x12" Drop Inlet | 4 | EA | \$319.00 | \$1,276.00 | |
| 30 | Storm Drain Manhole | 1 | EA | \$4,350.00 | \$4,350.00 | |
| 31 | Sewer PVC Pipe (4") | 491 | LF | \$56.00 | \$27,496.00 | |
| 32 | Domestic Water Pipe (2") | 672 | LF | \$53.00 | \$35,616.00 | |
| 33 | Sidewalk Underdrain | 1 | EA | \$639.00 | \$639.00 | |
| 34 | Sewer Manhole | 1 | EA | \$4,350.00 | \$4,350.00 | |
| 35 | Cleanout | 2 | EA | \$831.00 | \$1,662.00 | |
| | Sub-total | | | | \$132,345.00 | \$132,345.00 |
| | PAVING/CONCRETE | | | | | |
| | Concrete paving 4", natural grey, broom | | | | | |
| | consists parring i , natural groj, creem | | 1 | | 00511100 | |
| 36 | finish | 6,185 | SF | \$6.00 | \$37,111.20 | |
| | finish Concrete paving 7" at vehicular area, natural | | | | | |
| 36 37 38 | finish | 6,185 8,803 | SF SF SF | \$6.00 \$7.00 \$3.50 | \$61,623.03 \$0.00 | |

| I | | | | | *** | I |
|-------|--|--------|------------|--------------|--------------|--------------|
| 39 | Stabilized Decomposed Granite | 24,934 | SF | \$4.00 | \$99,736.00 | |
| 40 | 6" Curb | 580 | LF | \$22.00 | \$12,766.60 | |
| 41 | 6"Concrete Mow Curb | 1,219 | LF | \$12.00 | \$14,628.00 | |
| 42 | Play Area Curb @ Rubberized Play Surface | 152 | LF | \$48.00 | \$7,296.00 | |
| | Sub-Total | | | | \$233,160.83 | \$233,160.83 |
| | BALLFIELDS | | | | | |
| 43 | Foul ball poles, 30'-0" high - At Field #1 | 2 | EA | \$13,000.00 | \$26,000.00 | |
| 44 | Safety Net 20' high @ Field #1 | 1,031 | LF | \$590.00 | \$608,290.00 | |
| · · · | Aluminum Spectator Bleachers (4-Row, 27' | 1,031 | <u> Di</u> | ψ270.00 | Ψ000,270.00 | |
| 45 | long) @ Field #1 | 2 | EA | \$10,000.00 | \$20,000.00 | |
| | Aluminum Spectator Bleachers (3-Row, 21' | | | | ŕ | |
| 46 | long) | 5 | EA | \$4,500.00 | \$22,500.00 | |
| | Aluminum Spectator Bleachers (3-Row, 15' | | | | | |
| 47 | long) | 1 | EA | \$4,800.00 | \$4,800.00 | |
| 48 | Electronic Scoreboard @ Field #1 | 1 | EA | \$36,000.00 | \$36,000.00 | |
| | | | | | | |
| 49 | Electronic Scoreboards @ Field #2 & #3 | 2 | EA | \$14,000.00 | \$28,000.00 | |
| | Dugouts Amenities | | | | | |
| 50 | Bat rack | 6 | EA | \$620.00 | \$3,720.00 | |
| | Aluminum Players Bench (7'-6" long; 3 per | | | | | |
| 51 | dugout) | 18 | EA | \$900.00 | \$16,200.00 | |
| | Backstops, Fences and Gates | | | | | |
| | Field #1 - 30' H Chain-link backstop w/ 8' | | | | | |
| 52 | Overhang | 1 | EA | \$130,000.00 | \$130,000.00 | |
| | 2" x 10" Plastic Lumber @ Field #1 30' | | | | | |
| 53 | Back Stop. Fields #2 and #3 20' Backstops. | 327 | LF | \$360.00 | \$117,720.00 | |
| 54 | Field #2 and #3 - 20' Back Stop | 2 | EA | \$90,000.00 | \$180,000.00 | |
| | 8'-0" high Chain-link fencing - Field #1 | | | | | |
| 55 | side lines and outfield | 1,000 | LF | \$80.00 | \$80,000.00 | |
| | 8'-0" high Chain-link fencing - Field #1 | | | | | |
| 56 | dugouts | 122 | LF | \$265.00 | \$32,330.00 | |
| | 8'-0" high Chain-link fencing - Fields #2 | | | | | |
| 57 | and #3 side lines and outfield | 1,277 | LF | \$80.00 | \$102,160.00 | |
| | 8'-0" high Chain-link fencing - Field #2 and | | | | | |
| 58 | #3 dugouts | 244 | LF | \$340.00 | \$82,960.00 | |

| 50 | | 1.0 | F.4 | # 2 (00 00 | # 46,000,00 | |
|-----|---|---------|-----|-------------------|---------------------|----------------|
| 59 | (8' h x 4'w) Chain-link Gates , Single | 18 | EA | \$2,600.00 | \$46,800.00 | |
| 60 | (8'h x 8'w) Chain-link Gates, Double | 4 | EA | \$4,000.00 | \$16,000.00 | |
| 61 | (8'h x 12'w) Chain-link Gates, Double | 6 | EA | \$4,500.00 | \$27,000.00 | |
| | Site Sports Surfaces | | | | | |
| | | | | | | |
| (2) | Decomposed granite, Infield Mix - fields #1, | 47.450 | GE. | 04.00 | Ф100 0 22 00 | |
| 62 | #2 and #3 | 47,458 | SF | \$4.00 | \$189,832.00 | |
| 63 | Turf(Seed Ballfield) 9"Concrete Mow Curb at Fencing in turf | 114,124 | SF | \$1.30 | \$148,361.20 | |
| 64 | areas | 1,733 | LF | \$45.00 | \$77,985.00 | |
| | Sub-Total | , | | | \$1,996,658.20 | \$1,996,658.20 |
| | SITE AMENITIES | | | <u> </u> | <u> </u> | |
| 65 | Drinking fountains | 2 | EA | \$15,000.00 | \$30,000.00 | |
| 66 | Trash receptacles | 15 | EA | \$1,700.00 | \$25,500.00 | |
| 67 | Dog Waste Station | 1 | EA | \$1,200.00 | \$1,200.00 | |
| 68 | Picnic Table ADA 8' Long | 6 | EA | \$3,500.00 | \$21,000.00 | |
| 69 | Picnic Table Standard 6' Long | 6 | EA | \$3,100.00 | \$18,600.00 | |
| 70 | BBQ w/ Prep Table | 4 | EA | \$3,500.00 | \$14,000.00 | |
| 71 | Grant Funding Signage | 1 | LS | \$5,000.00 | \$5,000.00 | |
| 72 | Entry Monument | 1 | EA | \$20,000.00 | \$20,000.00 | |
| | Existing Shade Shelter Removal and | | | | | |
| 73 | Relocation | 1 | LS | \$52,000.00 | \$52,000.00 | |
| 74 | Concrete Seat wall @ Ballfield | 19 | LF | \$1,400.00 | \$26,600.00 | |
| 75 | Play Area #2 @ South End | 1 | LS | \$36,000.00 | \$36,000.00 | |
| 76 | Play Area Rubberized Play Surfacing | 2,330 | SF | \$20.00 | \$46,600.00 | |
| 77 | Bike Rack | 3 | EA | \$800.00 | \$2,400.00 | |
| 78 | Park Bench | 8 | EA | \$2,300.00 | \$18,400.00 | |
| 79 | 2-Bay Trash Enclosure | 1 | EA | \$38,000.00 | \$38,000.00 | |
| 80 | Removable Bollards | 3 | EA | \$1,300.00 | \$3,900.00 | |
| 81 | 50' H. Flagpole | 1 | EA | \$11,000.00 | \$11,000.00 | |
| | All Ballfield Equipment not listed for fields | | | | | |
| | and bull pens (i.e. bases, home plate, | | | | | |
| 82 | pitching rubbers) | 1 | LS | \$50,000.00 | \$50,000.00 | |
| | Sub-Total | | | | \$420,200.00 | \$420,200.00 |
| 0.5 | SITE FENCING | | | | 0017000 | |
| 83 | 6'-0" high Chain-link Fencing | 1,578 | LF | \$55.00 | \$86,790.00 | |
| 84 | (6'h x 12'w) Chain-link gates, double | 5 | EA | \$4,400.00 | \$22,000.00 | |

| | 4' High Tube Steel Fencing (see Deduct | | | | | | |
|-----|---|-------------|------------|--------------|-----------------------------|----------------|--|
| 85 | Alternate No.9) | 268 | LF | \$220.00 | \$58,960.00 | | |
| | Sub-Total | | | | \$167,750.00 | \$167,750.00 | |
| | PLANTING | | | | | | |
| 86 | 24"Box Trees | 89 | SF | \$375.00 | \$33,375.00 | | |
| 87 | Soil Preparation for planting areas | 305 | SF | \$2.50 | \$762.50 | | |
| 88 | 1 Gallon Shrubs | 305 | SF | \$16.00 | \$4,880.00 | | |
| 89 | Soil Preparation for turf (Passive Areas) | 32,067 | SF | \$0.60 | \$19,240.20 | | |
| 90 | Turf(Seed) (Passive Areas) | 32,067 | SF | \$0.75 | \$24,050.25 | | |
| | Sub-Total | | | | \$82,307.95 | \$82,307.95 | |
| | IRRIGATION | | | | | | |
| 91 | Booster Pump | 1 | allow | \$60,000.00 | \$60,000.00 | | |
| 92 | Irrigation Ballfields | 114,153 | SF | \$2.50 | \$285,382.50 | | |
| 93 | Ballfield Infield Rotors | 1 | LS | \$18,000.00 | \$18,000.00 | | |
| 94 | Tree Irrigation (Bubblers) | 89 | EA | \$175.00 | \$15,575.00 | | |
| 95 | Irrigation for Planting Areas | 305 | SF | \$2.00 | \$610.00 | | |
| 96 | Irrigation for Turf(Passive Areas) | 32,067 | SF | \$2.00 | \$64,134.00 | | |
| 0.7 | Maintenance and Plant establishment | 0.0 | WD | #200 00 | #10.000.00 | | |
| 97 | Period (Working Day) Sub-Total | 90 | WD | \$200.00 | \$18,000.00 \$461,701.50 | ¢461.701.50 | |
| | RESTROOM/CONCESSION BUILDING | | | L | \$401,701.30 | \$461,701.50 | |
| | RESTROOM/CONCESSION BUILDING | | | | | | |
| 98 | Restroom/Concession/Storage BLDG | 1 | EA | \$703,000.00 | \$703,000.00 | | |
| | Sub-Total | | | | \$703,000.00 | \$703,000.00 | |
| | | SUBTOTAL | L | | | \$6,240,142.08 | |
| | | Mobilizatio | n 4% | | | \$249,605.68 | |
| | | General Co | nditions 1 | 0% | | \$624,014.21 | |
| | PHASE 1 BASE BID TOTAL | | | | | | |

| PHASE 2 - Parking Lot Improvements | | | | | | | | |
|------------------------------------|---|---------------|--------------|-------------------|---------------------------|------------|--|--|
| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT COST | ITEM COST | SUBTOTAL | | |
| | DEMOLITION | | | | | | | |
| 1 | Clear and Grub Softscape | 13,788 | SF | \$0.60 | \$8,272.80 | | | |
| 2 | Existing Sidewalk | 1 | LS | \$2,800.00 | \$2,800.00 | | | |
| 3 | Existing perimeter fencing | 1 | LS | \$1,000.00 | \$1,000.00 | | | |
| | Misc. Demo Items needed to construct all improvements. Contractor to provide allowance for all items not noted on the | | | | | | | |
| 4 | demo plans or specs after project job walk. | 1 | Allow | \$3,000.00 | \$3,000.00 | | | |
| | Sub-total | | | | \$15,072.80 | \$15,072.8 | | |
| | EARTHWORK/SITE GRADING | | | | | | | |
| 5 | Excavation & Grading | 200 | CY | \$16.00 | \$3,200.00 | | | |
| 6 | Export | 112 | CY | \$28.00 | \$3,136.00 | | | |
| 7 | Construct Subgrade, Fine Grade and Soil | 6,634 | SF | \$0.30 | £1,000,25 | | | |
| 8 | Preparation Construction staking and surveying | 0,034 | LS | \$1,200.00 | \$1,990.25 \$1,200.00 | | | |
| 9 | Erosion Control | 1 | LS | \$1,200.00 | \$1,200.00 | | | |
| 9 | Erosion Control | 1 | LS | \$480.00 | \$480.00 | | | |
| 10 | SWPPP Preparation and Implementation | 1 | Allow | \$200.00 | \$200.00 | | | |
| | Sub-Total | | | | \$10,206.25 | \$10,206.2 | | |
| | SITE ELECTRICAL | | | | | | | |
| 11 | Parking Lot Lighting - LED | 1 | LS | \$95,000.00 | \$95,000.00 | | | |
| 12 | Walkway Lighting - LED | 1 | LS | \$48,000.00 | \$48,000.00 | | | |
| 13 | Switchboard B and feeder wires | 1 | LS | \$62,000.00 | \$62,000.00 | | | |
| | Sub-total | | \$205,000.00 | \$205,000.0 | | | | |
| | SITE UTILITIES | | | | | | | |
| 14 | Storm Drain HDPE (4"-18") | 78 | LF | \$60.00 | \$4,680.00 | | | |
| 15 | Curb Inlet | 1 | EA | \$7,035.00 | \$7,035.00 | | | |
| 16 | Sewer Manhole | 1 | EA | \$4,350.00 | \$4,350.00 | | | |
| | Sub-total | | | | \$16,065.00 | \$16,065.0 | | |
| | PAVING / CONCRETE | | | | | | | |
| | Concrete paving 4", natural grey, broom | | | | | | | |
| 17 | finish | 1,472 | SF | \$6.00 | \$8,833.98 | | | |
| 18 | Asphalt concrete paving, 3" over 6" AB 6" Curb | 12,926 444 | SF LF | \$3.50 \$22.00 | \$45,239.25 \$9,775.48 | | | |

| | | General Conditions 10% PHASE 2 BASE BID TOTAL | | | | \$36,746.98 \$418,915.52 |
|----|---|---|----|-------------|-------------|-----------------------------|
| | | Mobilizatio | | \$14,698.79 | | |
| | | SUBTOTA | L | | | \$367,469.70 |
| | Sub-Total | | | | \$21,463.00 | \$21,463.00 |
| 26 | Maintenance and Plant establishment Period (Working Day) | 90 | WD | \$200.00 | \$18,000.00 | |
| 25 | Irrigation for Planting Areas | 1,294 | SF | \$2.00 | \$2,588.00 | |
| 24 | Tree Irrigation (Bubblers) | 5 | EA | \$175.00 | \$875.00 | |
| | IRRIGATION | | | | | |
| | Sub-Total | | | | \$25,814.00 | \$25,814.0 |
| 23 | 1 Gallon Shrubs | 1,294 | SF | \$16.00 | \$20,704.00 | |
| 22 | Soil Preparation for planting areas | 1,294 | SF | \$2.50 | \$3,235.00 | |
| 21 | 24"Box Trees | 5 | SF | \$375.00 | \$1,875.00 | |
| | PLANTING | | | | | |
| | Sub-Total | | | | \$73,848.71 | \$73,848.7 |
| 20 | Parking Lot Signage, Striping, Wheel Stops and ADA Ramp | 1 | LS | \$10,000.00 | \$10,000.00 | |

| | PHASE 3 - North Park Improvements | | | | | | | | |
|-----|---|-----------|-------|-------------|-------------|-------------|--|--|--|
| NO. | DESCRIPTION DEMOLITION | EST. QTY. | UNIT | UNIT COST | ITEM COST | SUBTOTAL | | | |
| 1 | Clear and Grub Softscape | 48,257 | SF | \$0.60 | \$28,954.20 | | | | |
| 2 | Existing Trees | 48,237 | EA | \$1,200.00 | \$9,600.00 | | | | |
| 3 | Existing Sidewalk | 1 | LS | \$20,000.00 | \$20,000.00 | | | | |
| 4 | Existing Playground (Equipment, footings and surfacing) | 1 | LS | \$10,000.00 | \$10,000.00 | | | | |
| 5 | Existing Electrical Poles | 1 | LS | \$15,000.00 | \$15,000.00 | | | | |
| 6 | Existing perimeter fencing | 1 | LS | \$3,000.00 | \$3,000.00 | | | | |
| | Misc. Demo Items needed to construct all improvements. Contractor to provide allowance for all items not noted on the | | | | | | | | |
| 7 | demo plans or specs after project job walk. | 1 | Allow | \$8,000.00 | \$8,000.00 | | | | |
| | Sub-total | | | | \$94,554.20 | \$94,554.20 | | | |
| | EARTHWORK/SITE GRADING | | | | | | | | |
| 8 | Excavation & Grading | 700 | CY | \$16.00 | \$11,200.00 | | | | |
| 9 | Export | 392 | CY | \$28.00 | \$10,976.00 | | | | |
| 10 | Construct Subgrade, Fine Grade and Soil Preparation | 23,210 | SF | \$0.30 | \$6,963.00 | | | | |
| 11 | Construction staking and surveying | 1 | LS | \$4,200.00 | \$4,200.00 | | | | |

| 12 | Erosion Control | 1 | LS | \$1,680.00 | \$1,680.00 | |
|----|--|--------|-------|---|---------------------|--------------|
| 13 | SWPPP Preparation and Implementation | 1 | Allow | \$700.00 | \$700.00 | |
| | Sub-Total | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$35,719.00 | \$35,719.00 |
| | SITE ELECTRICAL | | | • | <u> </u> | |
| 14 | Walkway Lighting - LED | 1 | LS | \$135,000.00 | \$135,000.00 | |
| | Power (conduit and wires) for the North | | | | | |
| 15 | RestroomBuilding | 1 | LS | \$6,000.00 | \$6,000.00 | |
| | Sub-total | | | | \$141,000.00 | \$141,000.00 |
| | SITE UTILITIES | | | | | |
| 16 | Storm Drain HDPE (4"-18") | 269 | LF | \$60.00 | \$16,140.00 | |
| 17 | Storm Drain Manhole | 2 | EA | \$4,350.00 | \$8,700.00 | |
| 18 | Sidewalk Underdrain | 1 | EA | \$639.00 | \$639.00 | |
| 19 | Sewer Manhole | 1 | EA | \$4,350.00 | \$4,350.00 | |
| | Sub-total | | | | \$29,829.00 | \$29,829.00 |
| | PAVING/CONCRETE | | | | | |
| | Concrete paving 4", natural grey, broom | | | | | |
| 20 | finish | 7,032 | SF | \$5.62 | \$39,518.83 | |
| 21 | Stabilized Decomposed Granite | 11,134 | SF | \$4.00 | \$44,536.00 | |
| 22 | 6"Concrete Mow Curb | 637 | LF | \$12.00 | \$7,643.40 | |
| 23 | Play Area Curb for EWF | 455 | LF | \$48.00 | \$21,840.00 | |
| | Sub-Total | | | | \$113,538.23 | \$113,538.23 |
| | SITE AMENITIES | | | | | |
| 24 | Trash receptacles | 5 | EA | \$1,700.00 | \$8,500.00 | |
| 25 | Dog Waste Station | 1 | EA | \$1,200.00 | \$1,200.00 | |
| 26 | Picnic Table ADA 8' Long | 6 | EA | \$3,500.00 | \$21,000.00 | |
| 27 | Picnic Table Standard 6' Long | 9 | EA | \$3,100.00 | \$27,900.00 | |
| 28 | BBQ w/ Prep Table | 5 | EA | \$3,500.00 | \$17,500.00 | |
| 29 | Existing Memorial Removal and Relocation | 1 | LS | \$6,500.00 | \$6,500.00 | |
| 30 | Play Area #1 @ North End | 1 | LS | \$243,350.00 | \$243,350.00 | |
| 30 | Play Area Engineered Wood Fiber | 1 | Lo | \$243,330.00 | Ψ2+3,330.00 | |
| 31 | Surfacing | 8,055 | SF | \$5.00 | \$40,275.00 | |
| 32 | Park Bench | 3 | EA | \$2,300.00 | \$6,900.00 | |
| 33 | Removable Bollards | 3 | EA | \$1,300.00 | \$3,900.00 | |
| | | | | , ,2 , , , , , | , , , , , , , , , , | |
| 34 | Permaloc Cleanline Aluminum Edging | 444 | LF | \$12.00 | \$5,328.00 | |
| | Sub-Total | | | | \$382,353.00 | \$382,353.00 |
| | SITE FENCING | | | | | |
| 35 | 4' High Tube Steel Fencing | 422 | LF | \$220.00 | \$92,840.00 | |
| | Sub-Total | | | | \$92,840.00 | \$92,840.00 |

| | PLANTING | | | | | |
|-----|---|-------------|-------------|--------------|----------------------------|---|
| 36 | 24" Box Trees | 22 | SF | \$375.00 | \$8,250.00 | |
| 37 | Soil Preparation for turf (Passive Areas) | 23,442 | SF | \$0.60 | \$14,065.20 | |
| 38 | Turf(Seed) (Passive Areas) | 23,442 | SF | \$0.75 | \$17,581.50 | |
| | Sub-Total | | | | \$39,896.70 | \$39,896.70 |
| | IRRIGATION | | | | | |
| 39 | Tree Irrigation (Bubblers) | 22 | EA | \$175.00 | \$3,850.00 | |
| 40 | Irrigation for Turf(Passive Areas) | 23,442 | SF | \$2.00 | \$46,884.00 | |
| 4.1 | Maintenance and Plant establishment | 0.0 | WD | ¢200.00 | ¢10,000,00 | |
| 41 | Period (Working Day) Sub-Total | 90 | WD | \$200.00 | \$18,000.00 \$68,734.00 | \$68,734.00 |
| | RESTROOM/CONCESSION BUILDING | | | <u>l</u> | <u> </u> | , |
| 42 | North End RestroomBuilding | 1 | EA | \$350,000.00 | \$350,000.00 | |
| | Sub-Total | | | | \$350,000.00 | \$350,000.00 |
| | | SUBTOTAL | L | | | \$1,348,464.13 |
| | | Mobilizatio | \$53,938.57 | | | |
| | | General Co | | \$134,846.41 | | |
| | PHASE 3 BASE BID TOTAL | | | | | |

| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT COST | ITEM COST | SUBTOTAL | |
|-----|---|-----------|------|--------------|----------------|----------------|--|
| 1 | Field #2 (200'/200'/200') - LED Lighting | 1 | LS | \$215,000.00 | \$215,000.00 | | |
| 2 | Field #3 (200'/200'/200') - LED Lighting | 1 | LS | \$215,000.00 | \$215,000.00 | | |
| 3 | Safety Net 20' high @ Field #2 & Field #3 | 715 | LF | \$590.00 | \$421,850.00 | | |
| 4 | 10x30' Cantilever Shade Structure over Bleachers at Field #1 | 2 | EA | \$28,000.00 | \$56,000.00 | | |
| 5 | 10x22' Cantilever Shade Structure over Bleachers at Fields #2 & #3 | 4 | EA | \$23,500.00 | \$94,000.00 | | |
| 6 | Play Area #3 @ Ballfields | 1 | LS | \$44,235.00 | \$44,235.00 | | |
| 7 | Fitness Equipment (7 pieces total) | 1 | LS | \$22,000.00 | \$22,000.00 | | |
| 8 | Basketball Court w/ 10' TurfPerimeter | 1 | LS | \$125,000.00 | \$125,000.00 | | |
| | Sub-Total | | | | \$1,193,085.00 | \$1,193,085.00 | |
| | SUBTOTAL | | | | | | |
| | Mobilization 4% General Conditions 10% | | | | | | |
| | | | | | | | |
| | ADD ALT BID TOTAL | | | | | | |

MIG has no control over the cost of labor, materials, equipment or the contractor's methods of determining costs. These opinions of probable costs represent our best judgement as design professionals familiar with the construction industry and public works contracts. MIG cannot and does not guarantee that proposals, bids or construction costs will not vary from our opinion of probable construction costs. Opinion of Probable Cost shall not be used as a bid form or for any bidding purposes.