

**Lindsay City Council Agenda**  
**SPECIAL MEETING /BUDGET STUDY SESSION**  
**COMMUNITY DEVELOPMENT CONFERENCE ROOM**  
**251 EAST HONOLULU, LINDSAY, CALIFORNIA**  
**Monday, January 26, 2015**  
**4:00PM**

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1. a) Call to Order: 4:00 p.m.  
b) Roll Call: Council members Salinas, Mecum, Kimball, Mayor Pro Tem Sanchez, Mayor Padilla.  
c) Flag Salute: Council member MECUM.

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  2. Public Comment: The public is invited to comment on any subject under the jurisdiction of the Council, including agenda items, other than noticed public hearings. Comments shall be limited to (3) minutes per person, with 30 minutes overall for the entire comment period, unless otherwise indicated by the Mayor.

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  3. SUCCESSION PLAN.  
Presented by Rich Wilkinson, City Manager & Tamara Laken, Finance Director.

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  4. LONG RANGE PLANNING.  
Presented by Tamara Laken, Finance Director.

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  5. 2015/16 GOALS AND OBJECTIVES.  
Presented by City Council Members.

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  6. DISCUSSION ON RFP FOR GENERAL PLAN UPDATE.  
Presented by Bill Zigler, Planning & Economic Development Director.

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  7. APPROVAL OF CITY REPRESENTATION AT TCAG ONE-VOICE TRIP.  
Presented by Rich Wilkinson, City Manager.

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  8. ADJOURN. The next Regular meeting is scheduled for **TUESDAY, JANUARY 27, 2015 at 6:00 PM** in the Council Chambers at City Hall, 251 E. Honolulu, Lindsay, CA 93247.

Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. Complete agenda is available at [www.lindsay.ca.us](http://www.lindsay.ca.us) In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 ext 8031. Notification 48 hours prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.